

THE FREE WILL BAPTIST
 +*ORGAN OF*+
 The Free Will Baptist Church,
 NORTH AND SOUTH
 Published Weekly
 +*BY THE*+
 FREE WILL BAPTIST PUB. CO.

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 24. Ayden, N. C., Wednesday, January 10, 1906. No. 22.

SUBSCRIPTION
 One Year in Advance, \$1.00.
 Six Months, 50c.
CIRCULATION, 2,500.
 All Kinds of Job Work
 Neatly Executed at
 This Office.
 WORK DONE ON SHORT NOTICE.

OFFICERS.
 W. R. SAWYER, President, Florence, N. C.
 E. E. DALL, Vice Pres., Kenston, "
 J. M. BARKER, Treas., Ayden, "
 E. T. PHILLIPS, Secretary, Ayden, "
BOARD OF MANAGERS.
 WALTER BARRFIELD, Ayden, N. C.
 E. H. CHERRY, Rountree, "
 A. T. DAVISON, Institute, "
 E. D. F. McLAUGHLIN, Winterville, "
 LORE McLAUGHLIN, Ayden, "
 G. W. DAVIS, Ayden, "
 E. D. P. T. LUCAS, Lucama, "

OUR AGENTS.
 E. J. W. Sewell, Danforth, N. C.
 J. S. Robinson, Cove, "
 A. S. Eason, Bureka, "
 B. H. C. S. Churchhill, Kingston, "
 E. D. W. Wright, Estons, "
 E. L. T. Phillips, Selma, "
 W. R. Sawyer, Merritt, "
 E. D. H. Cunningham, Deep Run, "
 E. D. A. E. 80 ac, Seven Springs, "
 E. D. P. T. Lucas, Lucama, "
 G. W. DALL, Ayden, "
 W. J. Moore, Kinston, "
 E. J. K. Radford, Lucama, "
 J. W. Swain, Jerry, "
 W. T. Kirby, Kenly, "
 W. E. A. W. Haskett, Creighton, "
 J. I. Wilson, Wilson, "
 E. D. G. C. Vance, Orient, "
 E. D. W. D. Ave. y., Widdowood, "
 E. D. R. L. Corbett, Ayden, "
 E. D. C. C. King, Durham, "
 E. D. C. A. Jackson, Dand, "
 E. D. R. C. Jackson, Raleigh, "
 E. D. W. M. Howell, Pinkney, "
 L. J. Potter, Kenansville, "
 E. D. J. T. Bandy, Saratoga, "
 E. D. J. F. Hill, Lenoir, "
 E. D. V. G. Alford, Darle, S., "
 E. D. V. G. Brittain, Pollocksville, "
 H. R. Jones, Kinston, "
 D. A. Armstrong, Columbia, "
 D. A. Widdham, Saratoga, "
 Rev. J. M. W. Hagan, Keener, "
 E. D. W. P. Gause, S. C., "
 S. B. Norton, Dunbar, "
 E. D. J. E. Richardson, Foreston, "
 E. D. E. L. McClure, Adell, Ga., "
 E. D. W. C. Jones, Cordele, "
 W. D. Gill, Tazewell, "
 L. C. Weaver Sr., Bolton Sta., "
 J. J. Davis, Kai las, "
 J. W. Anglin, Southside, "
 J. Herson D. Stephens, Marianna, Fla., "
 E. D. W. W. Cherry, Dothan, Ala., "
 R. L. Kendrick, Lenoir, "
 J. W. D. Shannon, Buzettsville Tenn., "
 Naaman Borden, Eason, W. Va., "
 Rufus Stowers, Bono, Ind., "
 W. C. Austin, Bono, O. T., "
 G. W. Howell, Brompton, Ala., "
 E. D. Dell Upton, Waterloo, W. Va.

Town Directory.
CHURCHES.
 Free Will Baptist, services every 4th Sunday at 11 o'clock, and at night, Elder E. T. Phillips pastor. Prayer meeting every Friday night. Sunday school every Sunday morning at 9:30 o'clock. Services every 3rd Sunday at 11 o'clock, A. M., and at night, Rev. Stanfield pastor. Sunday school at 8 o'clock. P. M., W. M. Edwards, Supt. Christian Church, services every 3rd Sunday at 11 o'clock, and at night, Rev. D. W. Davis, pastor. Sunday school at 10 o'clock, A. M., R. W. Smith, Supt. Ladies' Auxiliary meets every 3rd Sunday evening at 8 o'clock. St. James' Episcopal church, services every 4th Sunday, except months containing five Sundays, then on 5th Sunday. Rev. J. H. Grubbs, Jr., Kinston, N. C., rector. Sunday school every 3rd Sunday at 8:30 o'clock. E. G. Cox, Supt. ternoon at 8:30 o'clock.
LODGES.
 A. F. A. M., meets every first and third Thursdays, R. W. Smith, W. M.
 I. O. O. F., meets every Monday night at 8 o'clock. Doro Lodge of Rebekah meets every Friday night at 8 o'clock.
 Town Commissioners meet second Friday night in every month. J. J. Sikes Mayor, R. W. Smith, Clerk.
 Ayden Land Company offers desirable business and dwelling lots at reasonable prices and easy terms. Apply to J. R. SMITH & ENO.

AN HONEST OFFER.
 To any one sending us \$1.25 we will send both the BAPTIST and the Home and Farm for one year. The Home and Farm is a well known farm and Household journal issued semi-monthly at 50c per year. It is a large 16 page paper. There is perhaps no better farm paper printed in the United States. It contains articles written by able writers from Maine to Texas. No farmer who wishes to be well informed about field and household can well afford to be without it. Bill Arp's letters, Uncle Zeke's letters, a dairy and poultry department, woman's work department and answer to correspondents well worth the price of both papers. Send us \$1.25 and both papers, are yours for twelve months. Address: FREE WILL BAPTIST, Ayden, N. C.

Let it be remembered that our receiving of the exceeding abundant blessing which God has for us, now ready, now waiting for us (not to say, long since waiting but not yet received), depends very much more upon our attitude than upon God's willingness to best. Innumerable blessings are heaped up at our very doors, but we have not opened the doors to take them in.

THE CHILD.
 DEAR EDITOR:—I would like to impose on you again, if you will allow me to do so. While this is the same character as the Babe it is never the less a different sketch. As a child he was a wise and bright one. After Herod had threatened his life, and slain so many children of His age, of course it frightened Joseph and Mary. Being in Egypt they heard of it, and would not go back to their native city to live anymore; as Herod's son reigned in his stead, he was doubtful of the young child's safety, although being told by the angel of the Lord, to the land of Israel. He turned aside, and in Galilee he went to dwell in a little village called Nazareth to await the changes in the kingdom, if any. While waiting, he no doubt became attached to the people and place, and concluded to reside there and rear this child of God, the only son of heaven was the first born of his spouse. He knew all this, for God had warned him too many times, for the least doubt on his part. See the carefulness they take of Him! This king of Israel that no harm should come to Him. After staying in Nazareth for quite awhile, we cant tell how long before he decides to remain, and commences his trade as a carpenter, but we do know that he was mindful of his step-son, for the Book tells us that He was subject to his parents, and waxed strong in wisdom, and increased in stature, and in favor with God and man. In wisdom because, He was wise, in stature, because as well as other boys He had to become a man in due course of time, in favor with God and man, because he was the only son of God, and had a mission to fill that no other child could fill. With man because he was the Son of a virgin mother, and the first born and was a great blessing among the jews in that lay. So it was a double blessing to Mary because it was an earthly one, also a heavenly blessing. Well might she be proud of this noble child of which heaven itself named, and gave it the name of Jesus in whom we glory to day. We can say he was working a plan of salvation for us, through his childhood, on the streets and in the work shops, with his father in the village of Nazareth, away down in Galilee, where it was said, no good thing could come from. This child knew all the while the purpose for this He was willing to be brought up any where, His parents thought best. How different from all other children! We get the of our information from St. Luke, of his childhood days, which is very little with the exception of the scene in the temple at the age of twelve years. If he could astound the best men of the land, at that early age, what do you suppose he could do to those around Nazareth,

and its adjoining localities when he grew older? It would be a good lesson if we would study the scenes of this child, I mean imagine the company he would be seen in, and his associates, and how he would correct rude boys and girls when they did anything that was displeasing to him. How he taught them the right way. He must have instructed children then, as he did men and women in after years. As we do not know exactly all that occurred in those days by reading the Bible, we only know he was a good child, because that is his record, and we love to read over there in Luke because he gives us more of his young, tender life than either of the Evangelists. By reading carefully we can surmise a great deal more that he did than is written of him. There is one thing we do know and that is that he went about his Father's business, at a very early age, and that should teach us that he meant to do good at the very earliest opportunity, and continued to do so all through the thirty three years of his life. I remain your Bro.
 JOSEPH RIGSBEE.
 Pinners' Point, Va.

THE LINE OF DUTY.
 DEAR BAPTIST:—Another year has almost past away. I wonder how we have lived up to all those wonderful resolutions we made, to do so and so for Christ? I was at church last New Year's day and listened to some fine resolutions, wonder how they have been kept? I will freely confess, dear brothers and sisters I made some resolutions myself, that I have fell short of, and as for me this coming year I only make one resolution, and it is this, I am resolved to live for Jesus. I know that life is too short and precious to be spent in foolishness. So dear sisters, and brothers, let's let those foolish resolutions alone and resolve, God helping us, we will live for Jesus. I enjoy very much some of the articles I read in our paper, especially, Eld St. Claire's articles. We await the paper each week with much anticipation of his articles and we have so many good writers. All Free Will Baptist ought to take our dear paper and thus commune with some of our best people. Brother Upton, one of our National Evangelists, was with us when we received our last paper and pointed out to us as special, brother Pool's letter from Tenn. Wish we had about a hundred Pools in our church, we could have some work done in our denomination then. Yes, it we were properly organized, and had a few good live men with an education, and ability such as is needed in the world to day, we would do something in our day and age of the world, if we were properly organized and had a few good educated men, and the money in our general treasury to put them to work and to keep them into the fields all the time. Brethren, we would

soon sweep the world with a mighty wave of Christianity, and the grand old Free Will Baptist would stand first in the ranks of winning souls for Jesus. Then brethren, let's sit down and quietly study the matter over and see if we can not see the matter as Bro. Pool puts it, and get properly organized, and secure a college equipped with the very best teachers, and plant a Seminary in each state, and have it carried on by Free Will Baptists and none other. Now dear brothers, do not take this in the wrong light, to be sure we have our dear old Seminary in Ayden, and we love it very much, yet it is too far for some people to attend, and if we only had one in each state there would be no excuse for any body for not getting an education, for that is what we need above all things. Then if our people were properly educated, we would be properly organized, and there would not be so many blunders made among us. I know what I am talking about for I have no education myself, and every day I see the need of it. O, why don't the young Free Will Baptist educate themselves in order to understand just what to do, and know how to do it? But, dear brethren, forgive me, for I did not mean to preach to you, or advise you what to do, (especially not knowing what to do myself) but getting started I said more than I intended to, and a great deal more than I should. So I will say no more now.
 Your Sister in Christ,
 LAURA HOBSTETTER.
 Sciotoville, Ohio.

WHAT HAVE WE DONE FOR JESUS.
 DEAR EDITOR:—Please give me space for a few words. As the year is about gone, I think we ought to examine ourselves, and see what we have been doing for our blessed Jesus, the one that has done so much for us. Have we been holding up the blood stained banner to a sinful world, or have we been crucifying him anew? If we are not doing our duty we are a stumbling block to the sinners. They can see our faults better than any one else, and we ought to so live that others seeing our good works may be constrained to glorify our Father who art in heaven. Brethren and sisters, let us be true followers of Jesus, the one that has done so much for us, and promised us life everlasting beyond this vale of tears. Let us put on the whole armor of God, and the breast-plate of righteousness, so that we can stand the temptations of the evil one. I am afraid some of us are getting careless, and letting the things of this world come before us and our Lord. The Lord says, first seek Him and his kingdom, and all these things shall be added unto you. Now, let us stop for a moment and think over our past life, and see if we have been living as we ought

and if we have not, let us begin to-day, to live more devoted to our blessed Saviour than we have before. Let us do more for the Lord, than we ever have before. We may hide our faults from the world to a certain extent, but we cannot hide from God. He knows our evil thoughts, but oh, how merciful and freely he will forgive, if we only will go to him and ask forgiveness. Just think how many blessings he has bestowed upon us! He has spared our lives when we have done things contrary to his will. We ought to live each day as if it were the last, for we know not the day nor hour wherein the Lord cometh. Dear readers, it is my desire to live in this world so when I come to die I can have a clear conscience, and can say fare-well to the vain world, that I am going home. I ask the prayers of all praying people, that I may hold out faithfully unto the end.
 Your sister in Christ,
 MRS. NETTIE WELCH.
 Bennavista, Ga.

FROM FAIRCLOTH, GA.
 DEAR BAPTIST:—Please allow me space in your paper for a few lines. I am enjoying the blessings of God every day I live. He wonderfully blesses me by letting me live and enjoy health. There are so many people, even church members, that seem never to think of God, only in trouble, and then they are ready to abuse him. Let me beg you not to abuse God for what the Devil has done for you. God has only promised to care for those who love him, and keep his commandments, and to do that I find that we must pray always, without ceasing, and for all men. If you will get your heart in this condition, you will not want to abuse God when trouble comes, but will want to praise his name, for the blessings he has in store for you. If you will bear with patience the troubles and trials of life, trusting him the rewarder of those who diligently seek him, don't you think that everything would work together for your good? The Bible says, "everything works together for good to those who love the Lord." We see in 2nd Thes. 2:11-12 these words are written: "And for this cause God shall send them strong delusions, that they should believe a lie: That they all might be damned, who believe not the truth, but had pleasure in unrighteousness." So now if we don't believe the truth some things may work to the destruction of our souls, and that would not be good. And now, if you do not want trouble to come, just read St. John 14th chapter, and act according to its teachings, and Christ will bear your troubles, and make you happy in this life, and give you a home of pleasure in the other world.
 Yours for Christ,
 A. L. SELLERS.

The last word of God is not doom, but redemption.

WHY SPIRITUAL COLDNESS.
 DEAR BROTHERS AND SISTERS:—As I like to read the letters that are printed in the BAPTIST, if the Editor will allow me space, I will say a few words, concerning the church, and the cause of so much coldness. Brethren, I for one think it is for the lack of christ like love for one another, I fear there are more Akins in the church, than there were in the camps of Israel. I fear these church members just as guilty as Akin was. My Bible teaches me that God is love, and if we have not the love of God in our hearts, we are not the children of God. If we love God with our whole heart, and Christ as our elder brother, we then can love each other in a Christ like manner. Let us examine our hearts, and see if we have God's love, and if we have not, then let us ask God for His love, that will enable us to reform, and come out from among the world. I believe we need a great reformation. You cannot reform for me, neither can I reform for you, for it is an individual matter with us. Let us as church members, of all the different denominations, serve God in spirit and in truth, and let us live for God and each other. Let us walk Godly, and prove to the world that we have been with Christ. Let us live in Christ day, for He is the light of the world, and if we live in the light, we are, the children of God, and it will guide us in the way of peace and life. Let us humble our selves as little children, for of such is the kingdom of heaven. We that profess Christ let us live for Christ, and for the glory of God. Let us teach our children and grand-children that to love God is the beginning of wisdom. Let us thank God for his great love for us. Now, dear Editor, as I am behind some on my paper, you will find enclosed \$1.00 on my subscription. Please send the paper to Sprotts, Perry county, Ala. R. 1. Now, Editor, with your consent I may write again. I will close by asking an interest in the prayers of God's children.
 Your brother in hope of heaven
 JAMES ORR.
 Sprotts, Ala.

SIN AND SINNERS.
 Every one that has read or heard read, the fall of our fore parents, Adam and Eve in the garden of Eden, knows something of the beginning of sin and its deadly work in this world of ours. Every one that has reached the years of accountability, and has slided in word or deed, and was made conscious of the fact that they had sinned knows something of the beginning of sin in their own person. They that have continued in sin, know truly that they are sinners in deed, therefore it is not needful on the part of the preacher to tell them they are sinners. It is very necessary that they

should tell how and why they are sinners, and tell them the danger of living and dying in sin. They should point them to the Lamb of God who taketh away the sins of the world, who came not to call the righteous to repentance, but did come to call sinners, that through repentance and forgiveness, that they might have eternal life. Some think that sin originated in Eden, when Eve partook of the forbidden fruit, but I am sure that sin was in the Devil and in the Devil, and the first act of sin showed itself in heaven just before the great battle was fought between the devil and his angels, and Michel and his angels. Michel and his angels prevailed, because they fought against sin, and for the righteousness of God. So will every one prevail in the name of Jesus, if he is living and walking in the righteousness of Jesus. A man in sin, who is obeying the lusts there of, and knowingly doing things, that God says not do, surely he is not in Christ, and never will be, without a wonderful change, wrought only by the love of God, and power of the Holy Ghost, through which we are able to overcome the world, the flesh and the devil. When we get the victory over these three we can fight a good fight, keep the faith, finish our course with joy and know that hence forth there is a crown laid up for us, that the righteous judge will give at his appearing. He that forsakes and confesses all his sins he it is to whom the blood of Jesus has been applied, which cleanses from all sin, and he it is who enjoys full salvation, and is able to point and lead men along the gospel path of rectitude, to the fountain of life, and pure waters of God's wonderful love and grace. Paul said after a man had received the power of God and the Holy Ghost, and have tasted of the good things of the world to come, if he sins willfully there is no forgiveness for him, and what can that be but sinning against the Holy Ghost. Can one drowning man, help to save another? If so one sinner, can help save another sinner.
 L. T. PHILLIPS.

THE GOOD WORK GOES ON.
 DEAR EDITOR:—Allow me a small space in the FREE WILL BAPTIST for communication. I have just closed a two weeks meeting at Lodi church which resulted in twelve conversions and accessions. I have began protracted work at Chase Chapel. Christianity is at a low ebb at both places. We organized a Sunday-school at Lodi church. There seems to be a general revival at Lodi now, considering the condition in which I found it on my first visit there. There were none who would take part in worship of God. To the brethren who read this paper, we ask your prayers that God will bless the work.
 Yours in the work,
 W. J. CARRIER.
 Carlton, Ohio.

THE FREE WILL BAPTIST,

E. T. PHILLIPS, - EDITOR,
J. M. BARFIELD, BUS. MGR.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matter

ANNOUNCEMENT:

All communications should be addressed to the FREE WILL BAPTIST Publishing Company Ayden, N. C.
In case the paper is not received regularly please notify us at this office.
When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.
In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be continuous, unless otherwise stated. The paper will be stopped at any time, if the subscriber so requests and remits the amount due for the time he has received it.
Send money by Post Office Money Orders when they can be obtained. This is the best way. Otherwise send checks. Registered letters are sometimes lost though this is usually a safe way. Small amounts are usually safe sent in a well directed envelope without registration. Stamps may be sent for amounts of 50 cents and under.

AYDEN, N. C., WEDNESDAY, JAN. 10, 1906.

EDUCATIONAL NOTES.

This is the week of prayer and should be sacredly kept by all churches with special reference to the growth in grace of the membership and the conversion of sinners.

We expect a house full at Rhetoricals, in the Seminary tomorrow night, as these exercises are good indications of the progress the students are making.

Sabbath Schools, using the Star Quarterly should make the Mission note, after last Sunday's lesson, read all money should be sent to Eld. E. T. Phillips, Ayden, N. C. Please do not forget it.

Mrs. L. M. Peden returns her sincere thanks to sister Annie D. Sawyer of Pamlico Co. for the New Year's present.

We had the privilege of sampling it after it was properly cooked and join with her in pronouncing it one of the best we ever ate.

The Seminary brings several thousand dollars into Ayden every year and every legitimate business is aided by it. This makes every one interested in the prosperity of the village a friend of the school and an active agent in securing financial assistance and inducing students to attend. Continual earnest work is the just price of permanent success.

Bro. W. R. Sawyer of the Trent Church, Pamlico Co. visited the Seminary last Thursday, offered the prayer in the chapel exercises and gave the students a very pertinent and instructive talk, which they highly appreciated. He is one of the first and most ardent friends of the School and proves it by continuous support.

Eld. R. F. Pittman attended his quarterly meeting at Little Creek last Saturday and Sunday for the Pastor, Eld. J. M. Barfield, who was unable to attend. Eld. M. A. Woodard attended his quarterly meeting at the Hugo Church, at the same time. Our five ministerial students all, give promise of usefulness and we pray God to make their future much more efficient than even their most sanguine friends now hope.

It takes money to publish a news paper. Quite a number of our brethren have injured themselves financially, by trying to publish a paper without sufficient capital, or reasonably prospective patronage enough to pay its running expenses. These failures have injured the denomination by making the public believe that it is too weak to sustain needed enterprises. What we ought to do and can do, with united effort, is to increase the circulation of the FREE WILL BAPTIST to ten thousand and enable the office to publish useful books, pamphlets, tracts and so forth for the good of our Zion.

Bro. T. J. Sawyer made us a very pleasant call at our home the same day and paid us, out of his own money, fifteen dollars on the annual pledge of one hundred dollars by the Eastern Conference. Heretofore he has paid ten dollars per year, but increases it this year because some are a little slow paying their proportion. We thank him very sincerely. We have to buy all our provision and clothing and depend on our small salary for the means. If it is withheld, or even not paid in proper time, we are greatly embarrassed. We do not want a cent that we do not justly earn and hope we have shown this so clearly that all can see it. If we know our own heart we are consecrated to God and the Free Will Baptist Denomination. To the latter because it is a true representative of the doctrines and practices taught in the Bible.

HYMN BOOKS.

You will please allow me to state through the BAPTIST that our Secretary and treasurer Mr. D. Sasser, has 2000 of our Zion's Hymn Books just from the press and I am sure that the great brotherhood of the Free Will Baptist will be well pleased with the books at the price which is much lower than they have ever been sold for before. The books are neatly printed and bound in muslin, paper and board. We sell them for 20, 25 and 30 cents. For the board backs per dozen \$3.60. Muslin per dozen, \$3.00, and paper per dozen \$2.40. All orders must be accompanied with the cash.

We want three or four agents in every state where there are any Free Will Baptist churches. You will do well to write me at Stallings, N. C. or D. B. Sasser at Kenly, N. C. for terms.

We want these books in every new churches. Please send in orders at once.

Yours in Christ,

J. W. VALENTINE,
Stallings, N. C.,
Pres. of Zion's Hymn Book Co

GOOD FOR THE FIRST.

DEAR EDITOR:—Please allow me space in your paper to let its many readers know how much I enjoy reading the good Free Will Baptist paper, especially when I read the letters from the girls that have the same name I have. This is my first letter, and if it escapes the waste basket, I will try again, as I've heard people say, try and try again, and you'll succeed at last. I am no member of a church, but hope to be some time. Father, mother and sister are all members of the good old Free Will Baptist church. Father, and mother, at Peoples Chapel and sister at Barnes Hill, Nash Co. Well I guess I will stop for this time.

Yours respectfully,
IDA BONE,
Nashville, N. C.

WHAT WE BELIEVE TO BE HOLINESS.

DEAR BAPTIST:—I will write a few words on the subject of holiness. We have some out here who differ with us on what it takes to constitute holiness. We as a denomination believe in holiness, but we do not believe it takes the second work to make a man holy, or to sanctify him Jesus said in John 3:5 "Except a man be born again, he cannot see the kingdom of God." If there was a second work, why did not Jesus say, except a man be born again and again? It was because one work was enough. In first John 5, proves this statement. Whosoever believeth that Jesus is the Christ, is born of God. Born means delivered. What, delivered from part of sin! No, not from a part of our sins, but from all sin. So you see one work cleanses a man up and makes him pure. It sets him a part from sin, and sanctifies him. If a man is born of God, he is a child of God, and to be a child is to be fit for heaven. How many applications of the blood of Christ does it take to cleanse a man? One, for Jesus said the blood of Jesus Christ his son cleanseth from all sin. So we see one application of the blood will cleanse a man from all sin. Where does a man come in contact with the blood of Christ? I say at the altar, for the blood was offered upon the altar, for our sins, so we got it at the altar. After a man is born of God he is as white as snow, he is pure in heart, and the Bible says, that the pure in heart shall see God, without which no man can see the Lord. If a man has the blood he is holy, for the blood cleanseth him, from all sin. Then a man is pure. Some will say, "where is the Adamic sin?" Who ever saw that word in the Bible? I do not believe that man inherited sin from Adam, he only inherited a fallen nature, and that nature will produce sin. When a child comes to the years of accountability, and not before, Jesus gives the child as a new testament model of a Christian, for he says, "suffer little children to come unto me, and forbid them not for of such is the kingdom of heaven." So then if the child is a fit subject of the kingdom he is not a sinner. When the child is old enough to know good from evil, and it takes evil, it sins and is on the downward road to ruin and it needs regeneration, or to be placed back on the line from which it fell. Not by works which we have done, but according to his mercy he saved us. You see a man is washed clean in his blood, and where is there any room for the second work? We find in Revelations that Jesus said, "I have some what against ye, because thou hast left thy first love, repent from whence thou art, follow and do the first work, or else I will come unto you and will remove the candle stick out of its place, except thou repent." We notice that this text teaches one work, and so it is in all the Bible. Notice Cor. 1:30 when a man is saved, he is sanctified, justified and redeemed, so it is all done at one time. I am glad that I live with a people that believe in holiness, and it we are made holy we must live holy, and if we live holy we must not indulge in sin, or any thing of a sinful nature,

If we fail to live a pure life, we will fail to see God. There are so many preachers that fail to preach a pure life. Let us try to live above sin. Jesus said, "I write unto you little children, that you sin not." Did Jesus mean this? Yes, he meant just what he said. We ought to live right every day, and may God help us to do it. God bless the BAPTIST, Editor, and readers

J. C. HODGES
Bruceville, Tex.
FROM SOUTH GA.

DEAR EDITOR:—I have read about all the letters from the brethren and sisters, and I like very much to read them. They have a grand effect on our morals, stimulate our minds and is food for our souls. Besides all this it is a source of great pleasure to hear from our brethren. Sometimes they cross a little but I enjoy it, while some become offended, and want to dictate to every one. The views on sanctification by the different writers, I can't help but think, has done much good, and the subject of an education ministry will do good. Our Bible teaches that in union there is strength, and in a multitude of words there is council. Now, we have had letters from both sides. While one contends that it takes a college educated to take the fort in large cities, the other contends that if a man will study the Bible, that he will be fully qualified to stand before the world. We will say to the brethren, it takes an education, and the study of God's word to reach the minds of some people. I will say that when we reach the minds of some people, we seldom ever reach the souls of such characters. Some may say this is a strange argument, but nevertheless it is true. If all our preachers had a good English education, there is no doubt, but what we would all get better preaching. We admit that little real good can be accomplished without the aid of the Holy Spirit, while we must confess that there are several blind men that can't read at all, that are able preachers. They have acquired a wonderful knowledge of the word of God and preach well, but at the same time, without a good education, it is up hill business. God has permitted us to live in a time when an education is one of the greatest gifts of God to man, but we believe that God wants all his people organized, for without organization God can do nothing with them but destroy them, as he did in the wilderness and as he has done in all ages. We contend that when God said, "Let there be light," He meant that he would fill this earth with knowledge, and place every means of help in the reach of man, for his progress through this world, to the land of rest. Therefore knowledge and wisdom are man's help-mates to lead him home, and qualify him for the work of God. God has placed both in the reach of every individual that has ever, or will ever live. There is always help at our hands, if we will accept it, in God's way and how much wiser and better people the world would have to day, but we will not accept these great blessings, as our Lord has offered them to us. We think that all we have read has and will do us good. If they have been

written in the spirit of love for light on these subjects then it is light to some of our readers. Education is one of God's greatest blessings to man. It expands his mind, refines his morals, and fits him for any position in life. It makes him more useful in every sense of the word, but an education without the Holy Spirit, is helpless without the aid of the Spirit of God, accompanying the education to refine the morals, and place a mind in us that was in Christ Jesus, then we can preach the Gospel with much power. May God give us men with sound minds, to bring his gospel to us is my prayer.

Yours to serve,
REV. W. T. E. BUTLER,
Jesup, Ga.

UNION MEETING.

The union of St. Annah met with White Hill church, Roberson Co., Saturday before the 5th Sunday in October, 1905.

The one that was appointed to preach the introductory, not being present, Rev. M. B. Emanuel preached—Text: Hebrews, 13:1.

Services closed by praise and prayer.

Rev. Hatcher was chosen moderator. He was empowered to choose the different committees.

Devotional—S. Jones, F. Sweat and M. Locklear.

Finance—A. C. Cox and P. Davis.

On motion, Rev. Jas. Maynor was excused for his absence in the beginning of the union.

On motion, the roll was called.

- | | |
|--------------------------|---------|
| James Maynor, | 10c; |
| E. H. Hunt, M. Locklear, | 10c; |
| P. W. Hatcher, | 10c; |
| Willie Hunt, | 10c. |
| Len Hammons, | 10c; |
| F. Sweat, | 10c; |
| Sarah Lowrie, | 10c; |
| Arron Oxendine, | 10c; |
| J. Hunt, | 10c; |
| H. Braboy, | 10c; |
| N. O. Hunt, | 10c; |
| K. Smith, | 10c; |
| M. B. Emanuel, | 10c; |
| Sarah J. Chavis, | 10c; |
| Robert Chavis, | 10c; |
| Dicy A. Locklear, | 10c. |
| A. C. Cox, | 10c; |
| Wm. Coats, | 10c; |
| C. Locklear, | 10c; |
| J. P. Locklear, | 10c; |
| P. Davis, | 10c; |
| J. Wm. C. Girt, | 10c; |
| Total, | \$2.20. |

On motion, the devotional committee retire and report. They reported Rev. Maynor close for open, and Rev. N. O. Hunt, open in p. m.

On motion, the union close for 30 minutes.

AFTERNOON SESSION.

Union met and opened according to the report of committee. Moderator declared the house ready for business.

On motion, the reports of the different churches were called for, and each church was given in good standing, with 50c, each, for contribution.

Devotional committee retired and made the following report, viz: Rev. Maynor close this p. m.; and Rev. Robt. Chavis open services tomorrow, Rev. N. O. Hunt preach and Rev. Hatcher close. Rev. M. B. Emanuel administer the supper.

The finance Com. reports collected in this union, \$4.80; Expenses, \$1.25; Remainder, \$3.55; Public collector, \$1.30; Public collector, Rev. Robt. Chavis.

On motion, a vote of thanks was rendered, and the union adjourned by praise and prayer.
P. W. HATCHER, Mod;
W. D. MAYNOR, Clerk.

TWO MASTERS.

DEAR BROTHER:—Please allow me space in your worthy paper for a few words. I find in the Scriptures that no one can serve two masters. You cannot stay with the Devil all the week, and on the Sabbath go to the church and leave him at the door, or you cannot have Christ all the week, and on Sunday get Satan in your heart, and get drunk, play cards or dchle yourself in any such ways. It is known if you keep it a secret from men, it is not a secret from God. Mat. 7:19 every tree that bringeth not forth good fruit, is hewn down and cast into the fire." The day will come when all shall appear before a righteous Judge, and excusurs will do no good. Some people seem to think there is a time after death to repent, but according to the best of my understanding there is but one time and that is before death. All that have done the will of the Father which is in heaven, and they only shall be saved. Luke 19:23-31. The rich man repented when he saw Lazarus in Abraham's bosom. But thou didst beware of good things in your life, and Lazarus did beware of evil things, and now he is comforted and thou art tormented. Besides all this between us and you there is a great gulf fixed, so that they which would pass from hence to you cannot, neither can they pass to us, that would come from thence. Will you all take this text and study over it? If ye die in your sins ye shall not be comforted. Forgive all mistakes and pray for us daily.

In Christ,
J. L. BELL.

PLAIN WORDS.

DEAR EDITOR:—Please allow me space in the paper. I enjoy reading so much, I have never written much for the BAPTIST, and if I make mistakes, I hope to be excused. How shall we escape if we neglect so great a salvation? If we neglect our duty what condition will we be in? Lost and ruined. Let us go forth and do our duty, bearing reproach, for here we have no continuing city, but seek one to come. Let us all seek that bright and glorious home, where there is no sickness, sorrow or death. I feel that I can not thank God enough for a place of rest, if I should be fortunate enough to get there. Oh, what an awful day it will be for the unrighteous! Tell me sinners where you stand to day? If you will bear His voice harden not your hearts. Death comes first to every one, then comes judgment. We will all have to stand before the judgment, and account for a good or bad life. We read, "blessed are they that mourn for they shall be comforted." We do not mourn enough over our sins if we did it might cause others to turn to Christ and be forever saved.

Your sister in Christ,
SOLONIA CREEKMURE,
Spring Hope, N. C.

Your "few things" may be very few and very small things, but He expects you to be faithful over them.—Frances R'dley Haver, Ga.

WATERLOO W. VA.

ED. BAPTIST:—I see in your paper of Dec 20th an article from W. A. Poole, of Tenn, that has the right ring. Now let every educated, and uneducated Free Will Baptist in the land, forget I is learning and his ignorance, and lay his hand to the supplying our needs, as Bro. Poole has pointed them out to us. The man is not always an educated man, who carries a title, nor is he ignorant, who can bring things to pass. You may classify us folks up here in W. Va. Ohio, and Ky. where you think we belong, but learned or unlearned, we are at work. We have decided to hold a grand Free Will Baptist rally at Huntington, W. Va. Aug 9 to 19 1906, and we propose to give every one an opportunity, to do some great thing. Come and bring an offering. A piece of land, on which to build a college or Seminary, a check for money, a ring, watch or horse, any thing of value that can be sold, and the money put in the treasury, to help supply our needs. These articles you have been writing all read well, and make the old Free Will Baptist dear to our hearts, but they will not supply our needs. So please let us have your presence, and offering at Huntington, Aug. 9 to 19, 1906.

God bless you brethren.
DELL HUNT.
Waterloo, W. Va.

A CARD OF THANKS.

I desire to thank the brethren and sisters of Trent church Pamlico county, N. C. for ten dollars sent me by them, through Bro. W. R. Sawyer. May the good Lord bless them, and I feel sure God will bless you dear brethren. I also wish to thank the brethren and pastor of Thompson church, Miller Co. Ga. for the Christmas box sent me and family. We are very grateful for your goodness to us. Brethren, if you could have seen my little family enjoying the good things you sent you would have realized the truth of the Scriptures, "It is more blessed to give than to receive." The Thompson church is the only church that ever sent me a Christmas box. I know I am due Eld. Lunsford, for the box. Eld. Lunsford is a true Free Will Baptist, and has the cause at heart. The churches all around me could send us a small box once in a while of provisions, instead of money, it would be received just as money. I also thank Bro. T. L. Howard, of Sage, Ga for his Christmas gifts. God bless you all.

ST. CLAIRE,
Edison, Ga.

PLEASE EXPLAIN.

DEAR EDITOR:—Please allow me through the BAPTIST to ask Bro. E. L. St. Claire to thoroughly analyze its items of interest that appeared in the BAPTIST of Dec 20th if they were his, his name was not signed, but if his to carefully and prayerfully, weigh on the scales of Divine justice, mercy every word contained in said items, and send to the BAPTIST for publication. No one could better analyze the items than the writer, and it will keep some one else from trying.
Yours in Christ,
J. W. VALENTINE,
Stallings, N. C.

THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, Jan. 10, 1906.

SHORT NEWS ITEMS.

In Town and Through the Surrounding Country:

-D. G. Berry went to Newbern last Friday.

-Mr. John Cox of South Ayden has a son ill, said to have pneumonia.

-Mrs. Laura Bryant of Vanceboro was in town a few days last week visiting relatives.

-On Monday night we were visited by a light snow to the depth of about one inch.

-We hear much praise of Miss Alyce Taylor's alto in the Disciple church on Sunday last.

-James Thrower a noted old colored man of our town died last Sunday night of pneumonia.

-Mr. Brice Gaskins of Craven county has moved into our town. A hearty welcome is tendered to him.

-Sorry to hear that Miss Lizzie Dixon daughter of J. M. Dixon has been very ill for the past week.

-Rev. Henry Jones came to Ayden last week to take the pastoral charge of the Christian church of this place.

-Mrs. Myrtle Hodges returned home last Friday night from visiting her parents and friends at Burk, Va.

-We were glad to have Bros. W. R. and T. J. Sawyer with us last week in attendance of the meeting of the Board.

-Eld. J. M. Barfield was chosen pastor of Little Creek church to fill the unexpired term of Eld. R. I. Corbett.

-Mr. Ben. Jones of Tyrrell Co., a former student, arrived last Saturday, and entered school at the Seminary.

-Saturday will be our quarterly meeting at Elm Grove church near here. A full attendance is very much desired.

-It gives us sometimes hours of trouble some one fails to give his former post office when he moves to a new one.

-Hope we will hear no more about the Red Meat tobacco ad as it has been taken out of the paper. What next?

-Mrs. H. G. Burton and little niece, Miss Selma Edmondson, returned home last Friday from visiting relatives near Tarboro.

-B. F. Early proprietor of the Carolina Hotel has been confined to his room for several weeks. Trust he will soon be out again.

-Any who wishes to purchase the old Zion's Hymn Book without notes can do so by applying to Zion F. W. B. Stock Co., Kenly, N. C.

-Mrs. D. G. Berry returned from Scotland Neck last Thursday night, where she had been spending the Xmas holidays with her daughter.

-J. F. Turnage of the Hugo section, was in our town last week. Says he likes the appearance of our town and found many old acquaintances.

-Miss Emma Lee, who is always a welcome guest in our town has returned to her home in Dunn. Hope Miss Emma will make her visits oftener in the future.

The firm of Sumrell & McLawson has sold out to Mr. Robert Williams of near Vanceboro, who will continue the business at the same old stand on Main St.

-Mr. R. M. Prince R. R. agent at Parnoke visited at the home of his mother-in-law Mrs. Sarah Smith last week. Sorry that he was ill a portion of the time.

-Prof. T. E. Peden preached on Sunday morning an able sermon. Subject: The women of the Old Testament. At night the subject was: The women of the New Testament.

-Rev. W. E. Cox filled his pulpit at the Episcopal church last Sunday night. Mr. Cox is an able and fluent speaker and our people are always glad to have him in their midst.

-Send in your ads. and your job work. We expect soon to have a 3000 circulation. Are not a very great ways from it now. Our job work is second to none. We must keep in line and we will.

-A CORRECTION.-Some time, not long since, we received \$21.12 from W. R. Sawyer as a backing for printing Sunday School literature, but we made a mistake in giving the credit. We should have said from the Sabbath school convention of the Eastern Union. Hope this will be satisfactory to all.

-Elder W. P. Gause sends us \$5.00 from Little Sister church as a sinking fund for Sunday School literature. The Bro. says his other churches will send in soon. Let all our other ministers go and do likewise.

-Elder A. B. Peavy, who is working in the vineyard for souls has changed his post office address from Osborne, N. C. to Elmora, N. C. All who write to him will please address him at the latter named place.

-Eld. Robt. F. Pittman who was recently ordained at the Seminary held his first quarterly meeting on last Saturday at Little Creek church. Robert promises to be a ready servant of the Most High.

-When \$1.25 is sent and the 25c. is for Home and Farm, we do not receive the 25c. as subscription to the BAPTIST, because it is not. We do not however fail to order the Home and Farm as we give notice. So also with 50c. for Progressive Farmer.

-Mayor Cox wrote an interesting article about our town which appeared in last Sunday's issue of the News and Observer. He holds a fluent pen and has been much interested in the development of our town and deserves the thanks of our people.

-Eld. W. H. Frost reports that he is exceedingly feeble. Has been confined to his room for over five weeks. He expresses thanks to Mrs. Appie Flanagan for \$1.00 just sent. All our people must know of his low state of health. Any sum sent to him will be highly appreciated.

"Manufacturing establishments are being overrun with orders. Value of town property increased one hundred per cent. Splendid churches and schools," is what Mayor E. G. Cox says in Sunday's News and Observer about Ayden and it is well said, yet the hall has never been told.

-Eld. J. M. Barfield, Business Manager of the Pub. Co., is confined at his home on Lee Street with a severe attack of rheumatism. He has suffered intensely for the past several days being unable to walk or move without help any distance at all. He is reported as being a little better at this writing. It is hoped that he may soon be out again.

-It should be gratifying to our people to learn that the Ayden Mills & Manufacturing Company that has ever been a fruitful source of prosperity for our town will soon double their capacity. The electric lights will soon be in every home, store, shop and grove in the vicinity. Turn on the light and let darkness be forever dispelled.

-Ayden, the pleasant country town of Eastern Carolina, a place where people like to dwell, a combination of good people from the country. A splendid place to buy a good home and send your children to school. We have the advantages of the larger towns without most of their vices and corruptions. Come thou and go with us.

-Mr. Everett Stroud, contractor and builder of town, is having erected adjoining our office two neat and substantial brick offices. Stroud has never turned off a poor job here. He knows his business and magnifies his office. The offices are for Dr. L. C. Skinner and Mayor E. G. Cox. Mr. J. O. Hawkins and expert brick mason of Kingston, N. C. is doing the brick work and is getting it up in most excellent shape. The offices when completed will add much to the appearance of this part of town.

Rural Free Delivery and Good Roads. Rural populations are no longer isolated as they once were. The railroads did much to bring them into contact with the great world lying beyond their rural life. In late years the trolley, the light wagon, the bicycle, the automobile and the good roads have done much more. And last but not least among the innovations that have done so much to relieve the monotony of rural life is the free rural mail delivery. Enlivening this latest means of regular communication between the country and the city, a member of the late Congress said: "The chief moral value of rural delivery is its power to make rural populations contented with rural conditions, thus promoting the equipoise of population between city and country."

In the light little island of England, where good country roads are the rule, and where penny postal delivery long since took away the dread loneliness of country life, the ambition of every city dweller is to some day secure a country home. He looks upon the city merely as a workshop and the theater of social gaieties at certain seasons. His real, comfortable life he desires to pass in the country. And time it will inevitably be in all parts of this new country, as it is now in certain

parts of New England and New York, where the summer homes of city people are constantly infringing upon the farms and forests.

Stockholders and Board Meeting.

The stockholders and Board of Directors of the Free Will Baptist Pub. Co., met at the residence of J. M. Barfield in the town of Ayden, N. C., Jan. 4th, 1906. Present: W. R. Sawyer in the chair. Minutes of last meeting were read. After all corrections were made, they were approved. Letters were read from brethren in different sections expressing desire for the success of the company and especially the "FREE WILL BAPTIST" our church organ. The secretary read his report for the year showing receipts amounting to \$2,028.41. Disbursements \$2,098.84. An excess of disbursements over receipts of \$70.43. This was offset by funds on hand at the beginning of the year. The new year starts with cash on hand \$24.68. All liabilities of the office \$351.39. Total assets as follows: Estimated assets, for subscription and otherwise \$2,000. Estimated value of office and machinery \$2,000. Total \$4,000. Assets above liabilities \$3,648.61. The year 1905 is the first year in some time that the disbursements have been in excess of receipts. This is largely due to the fact that a large volume of work is on hand that has cost much to get ready to get out, is yet in the office. We hope however soon to get this work out and reap the receipts.

With the support and aid of our good brethren and friends we see no need why we should not have a very successful future.

By motion, the following Resolutions were adopted:

Resolved, That the report be received.

By motion, in the future, we allow no patent medicine or tobacco advertisements to appear in the paper.

By motion, in the future no personal reflections be allowed published except as characters are denounced through public bodies and it is deemed highly essential for the safety of our people.

By motion, thanks were extended to the Manager and Editor also to Prof. Peden for the faithful discharge of their duties the past year, in connection with the BAPTIST and the general interests of the company.

By motion, the Board of the following year was elected and T. J. Sawyer added to the Board.

The following were chosen: W. R. Sawyer, President, Merritt, N. C.; E. D. Dail, Vice President, Winterville, R. F. D. 2; J. M. Barfield, Treasurer, Ayden, N. C.; E. T. Phillips, Secretary, Ayden, N. C.

OTHER MEMBERS OF BOARD. Walter Barfield, Ruxton, Va.; A. T. Dawson, Institute, N. C.; E. H. Craft, Winterville, N. C. 2; Luke McLawhorn, Ayden, N. C.; G. W. Dail, Ayden, N. C.; Eld. F. McLawhorn, Greenville, N. C. R. F. D. 2; Eld. P. T. Lucas, Lucama, N. C.; J. T. Sawyer, Merritt, N. C.

J. M. Barfield was chosen General Manager and E. T. Phillips Editor of the BAPTIST for the year 1906.

By motion the meeting adjourned sine die.

W. R. SAWYER, Pres. E. T. PHILLIPS, Sec.

Withdrawal and Warning. Sir and Respected Bro.-You are hereby informed that S. B. Stephens and wife are no longer members of the Free Will Baptist church, but are members of another denomination and it is very dangerous for you to in any way print or cause to be printed his name in any way form or manner. But receive this notice: in all Christian love and spirit; but to save trouble and danger of legal proceedings, which may occur if name in any way printed. Respectfully, S. B. STEPHENS.

Jan. 1st, 1906. Printed by order of the Board in session Jan. 4th, 06.

New Livery. A new livery business has just been opened in town by Mr. Joe Jones of Chocowinity and Mr. Osborn Moore, a son-in-law of Mr. Jones from the central part of the State. They have commodious quarters near the store of E. E. Dail on Lee and near Main street. They have some excellent teams and first class turnouts such as buggies, phaetons and the like, all new shining and up to date. They are men of business, experience and other qualities that make men pleasant to deal with. We give all men of this class a hearty welcome to our town and ask our people to give them a liberal share of their patronage.

Mission Work. Bro. T. J. Sawyer a wide-awake liberal Free Will Baptist of the Eastern Conference is given us \$5.00 to be used for the great mission work in which we are engag-

ed. Let other good men who wish to see our Zion move onward and upward, do likewise. We have a good system and men in the field. What we need is money and not system for the system is all right. Bro. Peden has explained this over and over. Send the money here if you want to aid in this great heavenly work. You may be a member and owe annual dues if so, please send in at once.

Fell and Broke His Neck. Charlotte, N. C., Jan. 6.-Mr. Nicholas P. Tredenic, one of the most highly respected citizens of Mecklenburg county, was accidentally killed near his home last night between 8 and 9 o'clock. Mr. Tredenic drove to Charlotte yesterday morning, returning home about 3:30 o'clock. As he drove into the barn lot, which is a short distance from his home, the wheels struck a pile of planks near the gate, upsetting the buggy and throwing the unfortunate man out. He struck on his head, breaking his neck, from which injuries he died in a short while. -News and Observer.

Witness For Christianity. Dying Testimonies of Saved and Unsaved. This is a title to a book and the name indicates very clearly what it is. It shows the great contrast between the two classes and in such thrilling death bed scenes that no grander book, except the Bible stands as a living witness for the cause of Christ.

No better book on the market today. Such a wonderful amount of encouragement to the Christian and such a clear forcible warning to sinners. All people ought to have the book and read it. Over 150,000 have already been sold. The price in cloth binding is \$1.00. Paper 35cts. send for it and be benefited. Address: S. B. Shaw, 212 214 West Chicago Ave. Chicago, Ill.

Proposition Accepted. KINSTON CHURCH BUSINESS. DEAR BRO. EDITOR.-I wish to make a statement through your paper to the Eastern Conference. The proposition made by me for Bro. Z. Edwards to the Eastern Conference, concerning the indebtedness on the Free Will Baptist church in Kinston, has been accepted by Bro. Edwards, and the Conference is expected to pay its part of the indebtedness in two years from the last conference. The Kinston church will agree to pay the remainder. Any money to be paid to me for Bro. Edwards and the receipts will be made to me. Thanking you in advance for your kindness in publishing this.

Yours in Christ, H. CUNNINGHAM.

The Fremont Church. Eld. G. W. Davis writes from Fremont that the new church is rapidly being built. All who have promised anything on the same will please send it in at once or just as soon as possible, to W. F. Flowers, Fremont, N. C. Any amount sent to him will be highly appreciated. By all means let us have a good house in this thrifty town. Brethren, if we sow sparingly we shall reap sparingly. We see no reason at all why we should not have a good house and a good membership at Fremont. May the good Lord inspire the people to build him a house worthy of his name.

Receipts. J. D. Little, \$1.00; W. B. Little, 1.00; J. M. Thompson, .50; J. W. Wood, .50; A. E. Denton, 1.00; N. Garris, 2.00; J. P. Sawyer, 1.00; J. Y. Sawyer, 1.00; R. D. Jones, 1.00; Mrs. P. A. Adams, 1.00; Mrs. Laura Bryant, .50; Z. I. Moore, 3.00; Mrs. S. G. Moore, 1.00; Zack Pittman, .50; C. L. Pittman, .50; By C. O. Armstrong: W. J. Wright, 1.00; W. B. Swain, 1.00; J. H. Weatherly, 1.80; Cleaton O. Armstrong, 1.00; By W. R. Sawyer: T. M. Martin, 1.00; H. Daniels, 1.00; W. H. Mills, 1.00; C. Harper, 1.00; W. M. Calhoun, 1.00; Lillian Calhoun, 1.00; L. J. Scott, 2.00; Mrs. Susan Spruill, 1.00; Mrs. E. Tingle, 1.50; A. Bennett, 1.00; J. E. Jones, 1.00.

By Eld. Robt. F. Pittman: R. D. Davis, .50; R. P. Johnson, 1.00; W. F. Pittman, 1.00; By Eld. C. A. Jackson: W. A. Jackson, 2.00; M. A. Willford, .25; A. C. Boon, .25.

By Eld. J. T. Dundy: E. B. Dail, 1.00; By Eld. H. Cunningham: A. W. Hall, 1.00; Eld. H. S. Chigrell: .25.

By Eld. J. H. Sasser: Jesse Watson, 1.00; By Eld. J. H. Sasser: Needham Radford, 1.00.

On The Corner. How about going to the Sault Pharmacy you need anything in the way of drugs and the like? On the tiling floor, behind the bold glass front, beneath the metal ceiling, at night when all is resplendent with a halo of light, the place is surpassingly beautiful. The fountain sends forth all manner of pleasant drinks and delightful place around which to linger for comfort ease and pleasure. Hundreds of charming articles and many useful ones are found there.

For Rent. I have for rent or lease 70 acres in cultivation 90 acres under good fence, 400 acres in tract. Good land adapted to growing most anything, especially tobacco. A good fine house and out buildings, good range for stock. Write W. F. HILL, Newberne, Craven Co., N. C. 12.20 4t.

OLD ZION'S HYMNS READY. Those wishing to secure the Zion's Hymn Books which have been out of print so long can do so by applying to the Zion F. W. B. Stock Co., Kenly, N. C.

2,000 Up-to-Date Books Just From the Press. BINDINGS AND PRICES ARE: Leatherette, 20c., Muslin, 25c., and Boards 30c. each. Liberal discounts to agents, write for terms. ZION F. W. B. STOCK CO. Notice. I hereby forbid any person or persons harboring, feeding, clothing or employing my wife Fannie Joyner to do any work. She is perfectly welcome to stay in my home. Any one violating this notice will receive the full penalty of the law. CANSAR JOYNER. Ayden, N. C. R. P. D. 1. Jan. 10th, 1906.

What He Pays. I will pay the following prices for first class poultry in good condition: 11 cents lbs. for Turkeys; 50 cts. for Geese; 30 cts. for grown Hens, also highest prices for all kind of Furs and Hides. Give me trials. G. A. KITTRILL, Winterville, N. C.

A Fine Offer.

The Progressive Farmer is without a doubt the best farm and household paper published south of the Mason and Dixon's line. Every detail of farm management is brought out in a clear and bright manner. It is a great paper for N. C. and the South. The contributors are men of unusual ability, and not only are theoretical but of much practical experimental knowledge. Mr. C. H. Poe the editor wields a gifted fluent pen. The ladies and children, of the household will find much in its columns to interest them, especially will the children be delighted with the letters of their cousins that are an unceasing source of information and amusement. If you are not a subscriber to this necessary household weekly, you can get it with our paper the FREE WILL BAPTIST both one year for \$1.50. See ad in another column. Surely it should be in every farmer's house, in the land. It will be money to you.

Proposition Accepted. KINSTON CHURCH BUSINESS. DEAR BRO. EDITOR.-I wish to make a statement through your paper to the Eastern Conference. The proposition made by me for Bro. Z. Edwards to the Eastern Conference, concerning the indebtedness on the Free Will Baptist church in Kinston, has been accepted by Bro. Edwards, and the Conference is expected to pay its part of the indebtedness in two years from the last conference. The Kinston church will agree to pay the remainder. Any money to be paid to me for Bro. Edwards and the receipts will be made to me. Thanking you in advance for your kindness in publishing this.

Yours in Christ, H. CUNNINGHAM.

The Fremont Church. Eld. G. W. Davis writes from Fremont that the new church is rapidly being built. All who have promised anything on the same will please send it in at once or just as soon as possible, to W. F. Flowers, Fremont, N. C. Any amount sent to him will be highly appreciated. By all means let us have a good house in this thrifty town. Brethren, if we sow sparingly we shall reap sparingly. We see no reason at all why we should not have a good house and a good membership at Fremont. May the good Lord inspire the people to build him a house worthy of his name.

Receipts. J. D. Little, \$1.00; W. B. Little, 1.00; J. M. Thompson, .50; J. W. Wood, .50; A. E. Denton, 1.00; N. Garris, 2.00; J. P. Sawyer, 1.00; J. Y. Sawyer, 1.00; R. D. Jones, 1.00; Mrs. P. A. Adams, 1.00; Mrs. Laura Bryant, .50; Z. I. Moore, 3.00; Mrs. S. G. Moore, 1.00; Zack Pittman, .50; C. L. Pittman, .50; By C. O. Armstrong: W. J. Wright, 1.00; W. B. Swain, 1.00; J. H. Weatherly, 1.80; Cleaton O. Armstrong, 1.00; By W. R. Sawyer: T. M. Martin, 1.00; H. Daniels, 1.00; W. H. Mills, 1.00; C. Harper, 1.00; W. M. Calhoun, 1.00; Lillian Calhoun, 1.00; L. J. Scott, 2.00; Mrs. Susan Spruill, 1.00; Mrs. E. Tingle, 1.50; A. Bennett, 1.00; J. E. Jones, 1.00.

By Eld. Robt. F. Pittman: R. D. Davis, .50; R. P. Johnson, 1.00; W. F. Pittman, 1.00; By Eld. C. A. Jackson: W. A. Jackson, 2.00; M. A. Willford, .25; A. C. Boon, .25.

By Eld. J. T. Dundy: E. B. Dail, 1.00; By Eld. H. Cunningham: A. W. Hall, 1.00; Eld. H. S. Chigrell: .25.

By Eld. J. H. Sasser: Jesse Watson, 1.00; By Eld. J. H. Sasser: Needham Radford, 1.00.

On The Corner. How about going to the Sault Pharmacy you need anything in the way of drugs and the like? On the tiling floor, behind the bold glass front, beneath the metal ceiling, at night when all is resplendent with a halo of light, the place is surpassingly beautiful. The fountain sends forth all manner of pleasant drinks and delightful place around which to linger for comfort ease and pleasure. Hundreds of charming articles and many useful ones are found there.

For Rent. I have for rent or lease 70 acres in cultivation 90 acres under good fence, 400 acres in tract. Good land adapted to growing most anything, especially tobacco. A good fine house and out buildings, good range for stock. Write W. F. HILL, Newberne, Craven Co., N. C. 12.20 4t.

OLD ZION'S HYMNS READY. Those wishing to secure the Zion's Hymn Books which have been out of print so long can do so by applying to the Zion F. W. B. Stock Co., Kenly, N. C.

2,000 Up-to-Date Books Just From the Press. BINDINGS AND PRICES ARE: Leatherette, 20c., Muslin, 25c., and Boards 30c. each. Liberal discounts to agents, write for terms. ZION F. W. B. STOCK CO. Notice. I hereby forbid any person or persons harboring, feeding, clothing or employing my wife Fannie Joyner to do any work. She is perfectly welcome to stay in my home. Any one violating this notice will receive the full penalty of the law. CANSAR JOYNER. Ayden, N. C. R. P. D. 1. Jan. 10th, 1906.

What He Pays. I will pay the following prices for first class poultry in good condition: 11 cents lbs. for Turkeys; 50 cts. for Geese; 30 cts. for grown Hens, also highest prices for all kind of Furs and Hides. Give me trials. G. A. KITTRILL, Winterville, N. C.

ANNOUNCEMENT. Everything You Want, Everything You Need. Just ask for it, we have it in our DEPARTMENT STORE. Dry Goods. Shoes & Sippers. In Dry Goods we have a complete stock in Lawns, Cashmere, Linens, Crash, Piquas, and any other kind with trimming and silks to match. We have Shoes and Sippers for Gentlemen, Ladies, Misses and Youths in dozens of styles. Can suit any person and fit any foot small or large. FURNITURE. We have Suites in Oak, also Steads, Dressers, wash-Stands, Center Tables, Lounges, Chairs, Mattresses in Felt, Sluck and Straw, Cradles, Cribbs and Bed Springs. Hardware. Building Material. Stoves & ware Wash Pots, Cross Cut Saws, & Handles, Spades, Shovels, Hoed, Post-hole Diggers, Hinges, Screws Bolts and nails by the wholesale and retail. Windows, Blinds, Doors, Side Lights, Lime, Plastering Hair, Paints, Putty Oil, ready-mixed Paints, Harison's Colors, Paint Brushes &c. GROCERIES. Flour, Meat, Meal, Molasses, Sugar and Coffee, which we buy in large quantities. We also carry a largestock of Drugs and Patent Medicines. J. R. SMITH & BRO.

ATLANTIC COAST LINE THOROUGHFARE OF TRAVEL Between the NORTH AND SOUTH Florida --- Cuba. A passenger service unexcelled for luxury and comfort, equipped with the latest Pullman Dining, Sleeping and Throughfare Cars. For rates, Schedule, Maps or any information, write to WM. J. CRAIG, General Passenger Agent, Wilmington, N. C.

WE ARE NOW IN OUR NEW STORE With the Largest Stock of Goods we Have ever Bought, Consisting of all the Latest Styles in Mens' and Boys' Furnishings. Don't Buy Your Fall Suit until we have the Pleasure of Showing You through our Mammoth Stock. DRESS GOODS! Our Dress Goods Department is strictly up-to-date in every respect. We cordially invite our Lady Friends to come to our store and see our Dress Goods, Trimming and Notions. They are for you, Come, See them, Buy and be Happy. SHOES! SHOES! SHOES! Finest line of Shoes ever put on the Ayden market. Yours Very Truly, J. J. HINES.

A. C. L. North Carolina Farmers NEED A NORTH CAROLINA FARM PAPER. One adapted to North Carolina climate, soils and conditions. Made by Tru Heels and for the Red - and at the same time as wide-awake as any in Kentucky or Kanacheta. Send a paper to THE PROGRESSIVE FARMER, RALEIGH, N. C. Edited by CLARENCE H. POE, with Dr. C. W. Burkett of the A. & M. College and Director B. W. Kilgore, of the Agricultural Experiment Station (you know them), as assistant editors. If you are a ready talker the paper we can make no reduction, but if you are not taking it, YOU CAN SAVE 50 CENTS BY SENDING YOUR ORDER TO US. That is to say, to new Progressive Farmer subscribers we will send that paper with the BAPTIST for ONE YEAR FOR \$1.50. Regular price \$2.00 for 10th. Address all orders to FREE WILL BAPTIST PUB. CO., AYDEN, N. C. OLD PAPERS. We have on hand a large quantity of Old Newspapers, suitable for placing under carpet, which we will sell for 25c. per 100.

PROCEEDINGS.

The Tenth Annual Session of the Eastern Conference of the Original Free Will Baptist of North Carolina convened with the church at Friendship, Jones county, N. C., October 18th, 1905.

Elder L. C. Garner, who was appointed by last conference to preach the introductory sermon, attended and preached—text: Romans 8th chapter and latter clause of 9th verse.

After a recess of one hour conference was organized by choosing Elder L. C. Garner Moderator, Elder H. Cunningham assistant, C. K. Dunn, Clerk, and N. T. Falcher, reading clerk. Conference being organized was opened with prayer by Elder L. C. Garner.

By motion, the delegates from sister conferences were invited to seats with us. The following ones were present: Elder I. M. Barfield and brethren J. A. Hudson and Adam Gaskins from the Central Conference.

The moderator appointed the following committees: On Devotional Exercises—Elder R. F. Stilly, J. W. Dail and J. L. Sawyer. Finance—J. R. Calloway, S. M. Walker and T. R. Smith. Education—Elders J. B. Russell, P. A. Mazingo and W. W. Lewis. Temperance—Elder W. B. Avery, J. F. Heath and J. E. Sawyer. Ministerial character—D. H. Andrews, J. S. Roberson, B. Anderson, L. J. B. Davenport, and Elder R. F. Daughtry. To apportion Retired Ministers' Fund—Elder E. L. Swain, W. H. Stilly, Elder J. A. Ringold, Owen Smith and W. J. Potter. Text Recorder—G. M. Mallard.

By motion, the list of ministers was called. The following ministers paid one dollar each to the widow of Elder V. G. Brittain: C. Smith, J. B. Russell, I. H. Pipkin, G. W. Harrison, T. F. Wallace, H. Cunningham, R. W. Merritt, R. F. Stilly, W. W. Lewis, A. E. Rouse, J. Jones, T. A. Mazingo, R. F. Daughtry, J. E. Howard, J. F. Linton, J. W. Sewell, I. W. Russell, E. L. Swain, L. N. Downs, L. C. Garner, W. B. Avery, J. W. Dowsy, T. D. Noy, W. D. Letchworth, C. L. Merrill, J. J. Boyd, J. A. Ringgold, G. W. Kennedy, R. C. Kennedy, C. J. Voliva and D. B. Garner.

Elders G. W. Harrison, R. W. Merritt, W. W. Lewis, T. D. Noy and C. L. Merrill paid \$1.00 each to the widow of Elder M. H. Cutrell.

By motion, a letter from Elder C. S. Churchill, also one from the committee on ministerial character of the Western Conference was read before this body.

By motion, Elder C. S. Churchill was excommunicated. The moderator appointed Elders R. F. Daughtry, H. Cunningham and W. W. Lewis to write a biographical sketch of the life of Elder V. G. Brittain and have the same placed upon our minutes.

By motion, Elders Theodore Yarborough, T. C. Foster and H. I. Whaley were accepted as members of this conference and their names placed upon the list of ministers.

Devotional committee reported: J. Jones open and T. F. Wallace preach to-night.

By motion, conference closed until Friday morning at 9:30 o'clock. Singing by the congregation and prayer by Elder W. B. Avery.

FRIDAY MORNING.

Conference was opened with prayer by Elder G. C. Vause. By motion the proceedings of yesterday were read and adopted.

By motion, a resolution formerly passed, debaring any minister from becoming a member of this conference unless he hold church membership within its bounds was rescinded.

By motion, Elders G. C. Vause and K. F. Springle were accepted as members of this conference and their names placed upon the list of ministers.

By motion, the list of churches was called. [See table of statistics.]

By motion, the new church at Warden's Grove, Pamlico county, was received and entered upon the list.

Devotional committee reported: R. C. Kennedy open and G. C. Vause preach at 11 o'clock a. m. and K. F. Springle open and W. B. Avery preach at 2 o'clock p. m.

FRIDAY AFTERNOON.

By motion, the finance committee settle with the treasurer and the committee was discharged.

By motion, the committee appointed by last conference to sell the stereotype of Zion's Hymn Book made their report. The report was accepted, the money obtained was turned over to the Treasurer as a general fund and the committee was discharged.

The Treasurer reported: On hand from last year \$23.77. Received for minutes, \$4.45; for honorary ministers, \$106.28; for education, \$4.00; for missions, \$4.90. Also received from W. R. Sawyer \$33.00 obtained from the sale of the stereotype of Zion's Hymn Book. By motion, the report was received.

Devotional committee reported: C. J. Voliva open and H. Cunningham preach to-night.

The committee to apportion the retired ministers' fund reported as follows: Elders D. P. Miller \$28.28, J. Bennett, \$12.00, G. W. Dunn \$10.00, widow of R. Gaskins \$12.00, widow of J. A. Miller \$8.00, of W. H. Slaughter \$10.00, of E. C. Nobles \$8.00, of H. Jones \$8.00, and of J. Vernon \$10.00.

The committee on Temperance reported: Seeing the evil done by intoxicating drinks, we persuade and insist that our denomination and all other Christian people practice and teach total abstinence. It is a curse to religion, to the morals of the people and to our government. It sends the drunkard's souls to hell, causes helpless women and children to suffer for food and raiment, reduces the weaker sex from society and causes them to go down into degradation, sorrow, and woe. The intoxicating cup is the monster of all delusions. It deludes the human family as the serpent did Eve by a lie. We feel proud to see that our people are getting the truth by the throat. Our prayer is, may God of heaven who is over all speed the day when the last trace of the deadly monster will be wiped out.

REPORT OF THE COMMITTEE ON EDUCATION.

Education is a powerful ally of the church of God and one of the best means to extend the kingdom of our divine master. The wisdom of this world is very good good so far as it goes; but we should strive to obtain that heavenly wisdom, which is to be gained by careful study of holy writ and sincere prayer and by discarding trashy literature which has a tendency to poison the mind and alienate our affections from God. We recommend a deep interest in Sabbath School work and a strict attendance in public schools whereby we may have a more efficient ministry.

By motion, Elder S. B. Stephens was denied the right to preach in any church within the bounds of the Eastern Conference.

(Continued in Minute Form.)

OBITUARIES.

CHARLES CASE.

DEAR EDITOR—Allow me space to announce the death of my grand-father, Charles Case, who died Oct. 11, 1905. He had been unable to walk, only as he used crutches for two years, and was helpless for some time before he died. All done for him that loving hands could do, but God knew best. He died a most terrible death, a blood vessel broke, while he was coughing, and he bled to death at the mouth and nose. He leaves a wife, three children, two brothers, two sisters and many grand-children and relatives to mourn his loss. He was a faithful husband and a good neighbor, and has been greatly missed in the community. He was about sixty years old. We were loth to give him up, but when God calls, we must go. We hope to meet him in heaven some day.

By His Grand-daughter,
VICTORIA MOYE.
Farmville, N. C.

JESSE H. BARROW.

On Wednesday about noon, Oct. 25, 1905, the spirit of Bro. Jesse H. Barrow, took its flight to an unknown world. He was born Jan. 3, 1834, being 70 years, 10 months and 22 days old. Brother Barrow was among some of the first to join Hill Road church and he was ever faithful in attending church, when health would permit. He was a great sufferer the last months he lived. The last time he was at church, was the 3rd Sunday in May, he was taken with a chill, and had to go home before services were over. The writer visited him in his last days, and his suffering was so intense we realized it would be better for him, if the Lord would bid him come up higher. 'Tis a blessed thought to be ready when the Lord calls, for he says, "Be ye therefore ready, for in such an hour, as ye think not, the Son of man cometh." Bro. Jesse leaves behind a faithful wife, three sons, two daughters and several grand-children.

May his death be the means of the bereaved ones, living closer to him who doeth all things well. The companion has lost a good husband, the children a devoted father, the church a faithful member and the community a good citizen. We must submit as Job and say, "The Lord taketh away blessed be the name of the Lord."

When by affliction sharply tried, I view the gaping tomb, Although I dread death chilling's tide, Yet still I sigh for home.

Wear of wandering round and round, This vale of sin and gloom, I long to quit this unhalloved ground, And dwell with Christ at home.

MAX GRAY.

ADDIE PLATO RENTFROW.

It is with sadness that I attempt to write the obituary of our little Addie Plato, of Mr. and Mrs. Sparre Rentfrow. Little Addie departed this life Oct. 30, making his stay on earth 4 months, 2 weeks and 6 days. Little Addie was a great sufferer all through life. But everything that could be done by kind and loving parents for the little one's relief was willingly done. They both (father and mother) seemed to never tire in trying to comfort Plato; but all that could be done could not stay the cold icy hands of death, when the dear Lord saw fit to call him to a better home, where he will rejoice with angels in heaven. There will be no more pain or sorrow for little Addie. We would say to the grief stricken parents, weep not for him but strive to meet him in a better world above, for there will be no more parting. Remember that Christ said suffer little children to come unto me and forbid them not; for of such is the kingdom of heaven. The funeral services were conducted by Eld. P. T. Lucas, to a goodly number of friends and relatives. After which, the body was taken to the Lucas graveyard to await the resurrection morn.

Thou art gone from us, dear, To reign with angels above; To rest forever with Jesus, And sing redeeming love,

Now let us strive the prize to gain, Let's come to Christ, with him remain, Then we shall in Jesus' love Meet little Addie above.

By A Friend,
LAUTORIA RAPER.

THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, Jan. 3, 1906.

UNION MEETING.

The union meeting of the 4th district met with the church at Johnson's Chapel, October the 27th, 1905.

Eld. Robert Strickland, who was elected at last union to preach the introductory, was present, and preached from Hebrews 11: 10.

The union was called to order by the moderator.

The list of ordained ministers present: viz, W. H. Averá, D. R. Stafford, Robt. Strickland, J. S. Ellis, J. M. Langdon, A. R. Hatcher, W. J. Johnson and J. R. Johnson.

List of churches and delegates: viz, Bizzels Grove—By letter, \$1 00; Casey's Chapel, Fort Run—Not represented; Pittman's X Roads, J. W. Price, 75c; St. John—Not represented; New Zealand—R. G. Johnson, \$1 00; New Hope—T. R. Allen, \$1 00; Wood's Grove—E. M. Temple, \$1 00; Piney Grove—W. J. Stanley, 55c; Johnson's Union—G. W. C. Corbett, \$1 05; Yelverton's Grove—Willie Hinnant, 50c; Hope Well—D. C. Johnson; Johnson's Chapel—Jackson Barbour, 55c; New Chapel—By letter, 60c. Total of finances, \$8 00.

The following committees were appointed, viz:

Religions Exercises—Jackson Barbour, Samuel Hardee and W. H. Barbour.

Finance—W. J. Johnson, J. W. Price, and A. R. Hatcher.

Temperance—A. J. Homes, Robt. Strickland, Zella Hardee and Dora Johnson.

Sunday Schools—Eld. D. R. Stafford and G. W. C. Corbett.

Ministerial Character—T. B. Allen, E. M. Turner and D. C. Johnson.

Committee on religious exercises make the following report: To preach tomorrow at 11 o'clock, Eld. D. R. Stafford to open services and Eld. J. S. Ellis to preach.

On motion, the union adjourns until tomorrow, 9:30.

SATURDAY MORNING.
The union met Saturday morning at 9:30 o'clock, and the house was called to order by the moderator.

Devotional exercises were conducted by Bro R. G. Johnson. First roll call. Minutes of yesterday were read and approved.

Reports from different churches called for and the letters read.

The union adjourned one hour and a half for preaching and dinner.

AFTERNOON SESSION.
The union returned to the house for a session of business.

Devotional exercises were conducted by Eld. J. S. Ellis.

FINANCE COMMITTEE.
We the committee on finance submit the following report:

We find in the hands of the Treas. from last union \$26 67. Collected at this union \$8 00. Total amount \$34 67.

Petitions were received for the next union and a vote was taken.

The next union will be held with the church at Johnson's Union, Johnston Co., beginning Friday night before the 5th Sunday in December, 1905.

The query for discussion at the next union is, "What do we understand the Scriptures to mean by saying, "We must be born again, and what com-

pletes this birth?" Eld. D. R. Stafford committee on query Committee on religious exercises report: Eld. W. J. Johnson open and Eld. W. H. Averá preach to night.

Eld. J. S. Ellis open, and Eld. Stafford preach tomorrow.

W. H. BARBOUR,
J. S. BARBOUR,
SAMUEL HARDEE,
Committee,

TEMPERANCE—We the committee on temperance beg leave to submit the following report:

1. We desire to exhort all the members of our body to heartily endorse any efforts taken in any form, to bring about total abstinence from all intoxicating liquors and furthermore we exhort all others to do the same.

2. We believe all Christian people ought to abstain, and teach prohibition, believing that it is a growing evil, especially among our young men. We sincerely beg all that may read this to do all that they can to get the young men, who are moderate drinkers, to abstain from all form of intoxicants, now and forever.

Committee, viz: W. J. Johnson, Robt. Strickland, E. M. Turner, Dora Johnson, Zella Hardee.

On motion, a vote of thanks be tendered the committee for the kind hospitality shown them during the meeting of this body.

On motion, we pay the secretary \$2.50 for his services.

Eld. Robt. Strickland is elected to preach the introductory sermon at the next union.

This union adjourned with prayer by Bro. J. R. Johnson. W. H. AVERA, Mod. M. F. BLACKMAN, Clerk.

WANTS INFORMATION.

MR. EDITOR:—Will you allow me space in your valuable paper, to ask its many readers a few questions about baptism. First do we as a Free Will Baptist people believe in baptism by immersion? Second, do we believe baptism by immersion to be the true mode of water baptism? Can souls be saved without being immersed? Do we all who are called of God and set apart by the ordaining council preach the same doctrine? Now I am sincere in this matter, for well do I know that a house divided against itself can't stand. This matter is worthy of a prayerful consideration of every minister in the Free Will Baptist denomination. Divided we fall; to gather we stand. Let us examine our selves and see whether are not we preach the same doctrine. Brethren, pray for me that I may be strong in the cause, and be a useful instrument in God's hands to win souls for Jesus. So mote it be.

W. W. KNOWLES.
Altha, Fla.
Dec. 19, 1905.

A RIGHT IDEA.

DEAR BAPTIST:—If you will allow me space I will say something in regard to Bro. Bennett's piece from Texas. I heartily agree with him in reference to Bro. St. Clare's support for him, and family. He is worthy of a better support than he's getting, I can't see why our people can not build or buy a house for him to live in. For instance the Midway Association of Ga. They could get the house in a little town somewhere on

the railroad, where it would be convenient for him to go out to his work. The money that he has to pay for house rent would do a great deal toward their support.

Some of our people plead so hard for an uneducated ministry until I get ashamed of my own people. I do wish they would get up on a higher plane and not be always trailing along in the dust. As ever,
C. H.

The agitation against the present game of foot-ball continues; but the great institutions will not abandon the game or adopt the Rugby method. They propose to do away with the dangerous mass plays in which most of the injuries are received.

No Limit!
You too would like to build your big barn if you would only listen to reason and increase your yield per acre by enriching your soil and feeding your plants with that wonder-worker, Virginia-Carolina Fertilizer.
It has been the tremendous success of many farmers all over the South who started life with only a few acres and one-bowling plow. Now, their farms are rich, broad and they are our aim. Ask your dealer for it, or write to the nearest agent. Be sure and ask for Virginia-Carolina Fertilizer, and accept no substitute.
Virginia-Carolina Chemical Co., Richmond, Va. Atlanta, Ga. Birmingham, Ala. Durham, N. C. Memphis, Tenn. Charleston, S. C. Montgomery, Ala. Baltimore, Md. Shreveport, La.
Increase Your Yields Per Acre
Fertilizers
Virginia-Carolina Chemical Co.
Notice!
Having become an agent for the True Noel Medicine Co., of Chicago, I now have this famous and truly marvelous medicine for sale. The V. O. E. is pronounced by hundreds who have tried it wonderful medicine indeed. The V. O. E. is so charming in their effects. Any one who ever used a pill of the ordinary make will find the V. O. E. pills to be a thing they are looking for. The V. O. E. medicine is a combination with the V. O. pill in most cases work wonders. The V. O. E. is a combination of the V. O. E. correct the liver and other organs. The Scalectols in an ointment that is in deed hard to surpass when any ailment is necessary or usually used. The V. O. E. is put up in \$1 packages and to be dissolved. A package will last all season. The pills are 25c a box. Try this medicine and be benefited.
J. M. BARFIELD, Agt.
Ayden, N. C.

BUY THE NEW HOME SEWING MACHINE
Do not be deceived by those who advertise a \$50.00 Sewing Machine for \$20.00. This kind of a machine can be bought from us or any of our dealers from \$15.00 to \$18.00.
WE MAKE A VARIETY.
THE NEW HOME IS THE BEST.
The Feed determines the strength or weakness of Sewing Machines. The Double Feed combined with other strong points makes the New Home the best Sewing Machine to buy.
Write for CIRCULARS showing the different styles of Sewing Machines, we manufacture and prices before purchasing.
THE NEW HOME SEWING MACHINE CO., GRAND RAPIDS, MICHIGAN, U. S. A.
21 Union Sq., N. Y., Chicago, Ill., Atlanta, Ga., St. Louis, Mo., Dallas, Tex., San Francisco, Cal.
FOR SALE BY
BROWN & HOOKER, Greenville, N. C.

It Pays To Get Your JOB WORK DONE AT THE BAPTIST OFFICE.
We are much better prepared to do work since putting in a large power job press. We carry a nice line of paper and envelopes. We guarantee first-class work.
SEND US YOUR ORDERS.
Positions GUARANTEED BY A \$5,000 BANK DEPOSIT.
P. R. FARE PAID. Notes taken on Baltimore. BEST and cheapest on earth. Don't delay. Write to-day. GEORGIA-ALABAMA BUSINESS COLLEGE, Macon, Ga.

E. VICTOR COX, ATTORNEY AND COUNSELLOR AT LAW.
AYDEN, N. C.
Prompt attention given to the collection of rents accounts and claims.

ARTICLES OF FAITH.

1. We believe that there is but one living true and eternal God, the Father of whom are all things, from everlasting to everlasting, glorious and immutable in all His attributes.—I. Cor. viii. 6; Isa. li. 28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, who God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for us, that he should die for every man; who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him, the second time, in the clouds of Heaven, at the last day to judge both the quick and dead.—I. Tim. ii. 5, 6; Heb. ii. 9; St. John iii. 16; Rev. i. 7; Acts xiii. 31; I. John ii. 2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through the dear Son, into the world, who quickeneth and draweth sinners home to God.—St. John xvi. 7, 8; Acts ii. 4; Eph. iv. 1; 1st. Pet. i. 4, 5, 6.

4. We believe that God, the Father, God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily fell, and that he is now found in such a capacity as that through the grace of God he may be eternally saved.—Acts xvii. 30; Matt. vi. 13; Heb. iii. 10; I. John v. 10.

5. We believe the whole Scriptures are infallibly true, and that they are the only rule of faith and practice.—II. Tim. iii. 16, 17.

6. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind who believe and hold the Holy Gospel.—Luke xiv. 16-20; Matt. xxviii. 19, 20; Luke xiii. 3-6; Luke xxvii. 47; Acts ii. 19; Mark i. 15.

7. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers his divine aid to all the human family, so that as they will, they might be happy, would they give place to His divine teaching; whereas, such who do not receive the Divine aid along with His Holy Spirit, shall, at a future day, own their condemnation just, and charge themselves with the guilt of their own damnation, for wilfully rejecting the offers of sovereign grace.—Matt. xi. 27; St. John vi. 44 and 65; Ps. i. 1; II. Th. ii. 11, 12; Jer. xxii. 29.

8. We believe that men, not considered simply as mere mortals, but as members of God's kingdom, were of old ordained to condemnation; considered such who turn away from the Father, and deny the Lord Jesus Christ, who brought them, and therefore shall bring upon themselves a just and righteous condemnation, and shall be eternally punished, as they have refused to believe in the truth, that they might be saved; therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Rom. ii. 4; II. Peter ii. 1; II. Thes. ii. 11, 12; Rom. ii. 9-11.

9. We believe that all children dying in infancy, having not actually transgressed against the law of God in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for 'such is the kingdom of God.—I. Cor. xv. 22; Matt. xxiii. 2-6; Mark ix. 36, 37; Matt. xii. 14.

10. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, eternal life is promised to men.—Rev. xxii. 14, 15; Isa. i. 19, 20; Matt. vii. 8; Jer. vi. 15; Luke xiii. 35.

11. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power, or ability; but that he is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ, and trusting in Him, to all believers for their eternal acceptance with God.—Rom. iv. 24; Acts viii. 20, 21.

12. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions, yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, farther than He hath appointed the goods or evils which shall befall, who die in sin unto death.—Heb. ix. 13; Prov. vii. 23, 24, 25, 26, 27; Rom. ix. 31; Matt. xxv. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46.

13. We believe, as touching God's ordinances, in believers' baptism, laying on of the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark xvi. 15, 16; Acts viii. 17; Acts xix. 6; Luke xxii. 19, 20; John xiii. 5-7; James v. 14.

14. We believe the Gospel mode of baptism by immersion, and that believers are the only subjects for baptism.—Matt. iii. 16; Mark i. 9-10; Acts ii. 38, 39; Rom. vi. 4, 5, 6, 7, 8, 9.

15. We believe in a general resurrection of the dead and a final judgment at the last day.—John v. 28, 29; II. Cor. v. 10.

16. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. xxv. 46.