

THE
FREE WILL BAPTIST.
ORGAN OF
The Free Will Baptist Church,
NORTH AND SOUTH
Published Weekly
BY THE
FREE WILL BAPTIST PUB. CO.

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 26.

Ayden, N. C., Wednesday, February 26, 1908.

No. 23.

SUBSCRIPTION
One Year in Advance, \$1.00.
Six Months, 50c.
CIRCULATION, 3,000.
All Kinds of Job Work
Neatly Executed at
This Office.
WORK DONE ON SHORT NOTICE.

- OFFICERS.**
W. R. SAWYER, President, Merritt, N. C.
J. E. DALL, Vice Pres., Winterville, 2
J. M. BARFIELD, Treas., Ayden.
E. T. PHILLIPS, Secretary, Ayden.
BOARD OF MANAGERS.
Eld. R. I. CORBETT, Ayden, N. C.
E. H. CRAFT, Winterville, R. 2
A. T. JOHNSON, Institute.
Eld. L. T. PHILLIPS, Greenville, R. 2
LUKE McLAUGHON, Winterville, R. 2
C. W. DALL, Ayden.
Eld. P. T. LUCAS, Lenoir.
T. J. SAWYER, Merritt.
Geo. W. PRESSCOTT, Ayden.

- OUR AGENTS.**
Eld. J. W. Sewell, Beaufort, N. C.
J. S. Robinson, Newbern.
A. S. Rowan, Beaufort.
Eld. B. W. Tippet, Bateman.
Eld. L. T. Phillips, Selma.
W. R. Sawyer, Merritt.
Eld. H. Cunningham, Deep Run.
Eld. E. A. Rouse, Seven Springs.
Eld. P. T. Lucas, Lenoir.
Geo. W. Dall, Ayden.
Eld. J. K. Ruffin, Springhope.
J. W. Swan, Jerry.
W. T. Kirby, Kenly.
Eld. E. A. W. Hesketh, Creedmoor.
Eld. G. C. Vasse, Aurora, R. F. D.
Eld. R. L. Corbett, Ayden.
Eld. C. A. Jackson, Goldsboro, R. 5
Eld. R. C. Jackson, Clayton.
Eld. W. M. Howell, Kenly.
L. J. Dotter, Kenansville.
Eld. J. T. Bondy, Saratoga.
Eld. J. F. Hill, Goldsboro, R. 2
Eld. J. W. Alford, Newbern.
Eld. J. P. Wallace, Alvin.
H. R. Jones, Fountain.
C. O. Armstrong, Ayden.
D. A. Windham, Saratoga.
D. E. Hester, Bladenboro.
R. R. Bailey, Fountain.
Eld. F. McLaughon, Greenville, R. 2
Eld. W. P. Gause, Scranton, S. C.
S. B. Norton, Dunbar.
A. T. Tibbels, Johnson, Ark.
Eld. E. E. St. Claire, Edison, Ga.
Eld. A. B. Stanton, Marianna, Fla.
W. D. Gill, Plein.
Jefferson D. Cherry, Marianna, Fla.
Eld. G. W. Cherry, Dothan, Ala.
Nannan Boarder, Praterburg, W. Va.
Rufus Stowers, Sweetland.
W. C. Austin, Eason, O. T.
C. W. Hollis, Broompton, Ala.
Eld. Dell Upton, Nashville, Tenn.

Town Directory.
CHURCHES.
Free Will Baptist services every 4th Sunday morning at 9:30 o'clock, Prof. T. E. Peden, Supt. Amphitryon Society meets every Tuesday night during school months.
Missionary Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night, Rev. T. H. King, pastor. Sunday School 3:30 p. m., W. C. Jackson, Supt. Prayer meeting every Wednesday night.
M. E. Church South, services every 3rd Sunday at 11 o'clock a. m. and every first Sunday night, Rev. H. S. Tippet, pastor. Sunday School at 10 o'clock a. m., H. C. Ormond, Supt. Prayer meeting every Tuesday night.
Christian Church, services every first and third Sundays at 11 o'clock a. m. and at night, Rev. R. H. Jones, pastor. Sunday School at 10 o'clock a. m., E. L. Brown, Supt. Prayer meeting every Thursday night.
St. James' Episcopal church, services every 4th Sunday except months containing five Sundays, then on 5th Sunday, Rev. Mr. Duncan, Winterville, N. C., rector. Sunday School every Sunday afternoon at 8:30 o'clock, H. C. Burton, Supt.

LODGES.
A. P. A. M. meets every first and third Thursdays, T. W. Johnson, W. M.
I. O. O. F. meets every Monday night at 7 o'clock, Geo. W. Prescott, N. G.

Postoffice Addresses.
Eld. R. I. Corbett, Treas. Home and Foreign Mission Societies, Ayden, N. C., to whom all money for Missions should be sent.
Eld. Thos. E. Peden, Treas. General Conference and Education Society, Ayden, N. C., to whom all money for General Conference and Education should be sent.
Eld. W. J. Carrier, Treasurer Ohio Free Will Baptist State Convention, Rutland, Ohio, to whom all money for the work of the Convention should be sent.
Eld. E. L. St. Claire, D. D., National Evangelist, Edison, Ga.
Eld. J. V. Klosser, National Evangelist, especially to the Bohemians, Reynolds, Ga.
Eld. S. H. Norman, National Evangelist, 321 Fayette St., Charleston, W. Va.
Eld. J. M. Emanuel, National Evangelist, Macon, Ga.
Eld. Dell Upton, D. D., Financial Secretary, Nashville, Tenn.
Eld. R. I. Corbett, Secretary and Treasurer of the Free Will Baptist Theological Seminary, also Treas. Home and Foreign Mission Societies, Ayden, N. C., to whom all money for missions should be sent.

JAMES M. PAROTT, M. D.
KINSTON, N. C.
Diseases Eye, Ear, Nose, Throat.
General Surgery

DR. C. R. RIDDICK,
DENTIST
AYDEN, N. C.

THE DUTY OF CHRISTIANS.
As it has been some time since I have written to the paper, I will again pen a few lines, as I feel it my duty to do so. My subject to be the duty of Christians:
We, as Christians, should let our lights so shine that others seeing our good works may be constrained to glorify our father in heaven. We should dwell together in unity, visit the sick and widows, and ever lend a helping hand to the poor and needy. We should urge those who are out of Christ to accept him as their Savior. We should go out on the highways and compel those who are out of Christ to come and be saved; for we realize the time is fast approaching when we will have to stand before the judgment bar of God and give an account for the deeds done in the body. If we have been faithful, obedient children, we will have an entrance into the kingdom; when on the other hand, if we have been disobedient, instead of enjoying the blessings of heaven we will be ushered into everlasting punishment. Stop and think, just one little word, "Eternity," and where are you going to spend it? *Quia iustus utitur alicuius uocabo* of God, and if it first begins at us, what shall the end of those be who obey not the gospel of God. "If the righteous scarcely be saved, where shall the ungodly and sinner appear?" How many are there of us who are preparing to meet our Savior in peace? "How can we escape if we neglect so great salvation?" We should take advantage of the blessings and privileges that we are allowed to enjoy, but I fear that we, or a great number of us, are laying up our treasures in this world, for where our treasures are our hearts are there also. When times of afflictions come to Christians, a few words fitly spoken are often times a great help. Let us pray God to awaken us to a sense of our duty before it is too late. "Come unto me all ye that labor and are heavy laden, and I will give you rest." Since the way of salvation is so plain, why do you reject it? Christ says, "Not every one that says, Lord, Lord, shall enter in, but he that doeth the will of my Father. I trust the time will soon come when we can see ourselves as God sees us, and may we say as the poet:
All to Jesus I surrender,
All to him I freely give;
I will ever love and trust him,
In his presence daily live.

Let us earnestly contend for the faith once delivered to the saints, and in all things give thanks. Asking an interest in the prayers of God's people, I am yours for Christian progress.
EUNICE JOHNSON,
New Zion, S. C.

True it is, and always has been, that cheerfulness is riches that cannot be taxed.—Ladies' Home Journal.

FAITH.
I want to say a few words about our church at Christain Hill. We did not have a pastor from Aug. till Dec., although we made three calls, we got no pastor until the last call. We called Bro John Weaks, of Norman Park, Ga. Bro. Weaks has preached for us three times, and we think we have a most excellent pastor in Bro Weaks. Brethren, let us praise God for a good sermon when we hear one. It is the Lord that does the work, not the man. While our prayers were going up to God Saturday, Bro. Weaks preached from the eleventh chapter of Heb. The sermon was a great feast to our souls. We find without faith it is impossible to please God, for he that cometh to God, must believe that he is, and that he is a rewarder of those who diligently seek him. If we go to the Lord for a blessing, and it does not come, let us say, "it is not you Lord, but the trouble is in me," and keep on praying. If we have the faith, the blessing will come. Jesus said, "If ye then being evil know to give good gifts unto your children, how much more shall your heavenly Father give the Holy Spirit to them that ask him." *Quia iustus utitur alicuius uocabo* the water and of the spirit." Read John third chapter. When we receive this blessing it brings love, joy, and peace to our souls, and we have no more use for sin, if we hold fast the faith. Are we like faithful Abraham looking for a city which hath foundation whose builder and maker is God?
Let us follow Jesus and be ready for that home, he has gone to prepare in the 14 Psalm, and the first chapter of St. John. We read in this lesson that John was not that light but was sent to bear witness of that light. That was the true light which lighteth every man that cometh into the world. So we see that Jesus was the true light. I will say a few words about watch. It means something. Let us watch ourselves to see if we live every day, as the Lord would have us. Let us come boldly unto a throne of grace, that we may obtain mercy, and find grace to help in time of need.
Yours in hope of heaven,
ANNIE L. MARTIN,
Rechele, Ga.

MACON F. W. BAPTIST ARE IN NEED OF HELP.
DEAR BRETHREN OF THE F. W. B. CONNECTION:—I resigned my charge in Macon, Ga. about Aug. 15, '07. After Evangelizing there for a term of 12 months I supplied my vacancy with Eld. W. C. Jones. Of course all experienced ministers know that to build strong churches in a city like Macon, Ga., means a great deal of labor and no little sacrifice on the part of the preacher. I secured a house and lot worth about \$1500.00. I secured an organ

valued at about \$50.00. I left about 72 members there. I have been appointed by the Board of General Conference, National Evangelist. Now I can't do pastoral work, and at the same time carry the gospel throughout the length and breadth of this, the great American continent.
To the many churches who write me, and who desire to call me as pastor, I cannot do your work unless I resign my appointed lot. I can only serve a church where it is convenient for me to evangelize. Eld. W. C. Jones is in Macon serving his appointment, as I learn, to the best of his ability. I made two payments on the church before resigning charge, there is \$175.00 still due on the church property. Bro. Jones is not getting a living there as best I can learn. Let each church take a collection for the church in Macon, the central city of the state, and send to me at Oak Park, or Macon, or Eld. W. C. Jones, Macon, Ga. Help me take care of the work in Macon. If I stay there and pastor that church I can't do your National work, so I want help to keep Bro. Jones there, to keep the work going on. Now, who will be the first to help me prosper the work in Macon? *Quia iustus utitur alicuius uocabo* can send a liberal donation, so can Ebenezer, so can all the churches. If you want churches out of the back woods, in the leading cities, prove your faith by your works. Help the work in Macon, it is so much needed. Pray too for the work. Will say to the people of Taylorville, Fla., if God is willing, I shall endeavor to visit Taylorville soon. Will write sister Lela Patterson and others of Taylorville soon.
Pray for me and don't forget this request.
Your Nat., Evangelist,
J. MARSHALL EMANUEL.

UNION MEETING.
The union meeting of the 4th district of the Cape Fear Conference, met with New Chapel, Johnston Co., N. C., Friday night before the 5th Sunday in December, 1907.
Eld. E. C. Futrell preached the introductory from 3rd, chapter of I. John, subject being, "love."
Officers present, Eld. J. M. Langdon, moderator, M. F. Blackman, secretary and H. N. Jernigan, treasurer.
Ordained ministers present—Elds. D. R. Stafford, E. C. Futrell, J. S. Ellis, Robt. Stickland by letter; also J. P. Casey by letter.
Licentiates present—W. J. Johnson and L. B. Grice.
List of churches and their finances for home missions.
Bethel—L. B. Grice, \$1.00; Casey's Chapel—J. F. Strickland, \$1.00; Fort Run—by letter, \$1.25; Hope Well—J. R. Wallace, \$1.00; Johnson's Union—D. S. Parish, \$2.30; Johnson's Chapel—A. J. Holmes, \$1.00; New Zealand—by letter, \$1.20; New Hope O. A. Jones, \$1.50; Pittman's X Roads—A. T. Price, 65c;

St. John, River Side, Tea Chapel and Yelvington's Grove, not represented; Wood's Grove—J. J. Roberts, \$1.00; Bizzell's Grove—by letter, \$1.00; Piney Grove—W. J. Stanley, 92c.
Appointment of committees are as follows:
Religious Exercises—J. M. Corbett, J. W. Pool and J. S. Parrish.
Sunday Schools—A. J. Homes and J. F. Strickland.
Temperance—E. C. Futrell and L. B. Grice.
Education—D. R. Stafford and J. R. Wallace.
Finance—J. J. Roberts, W. J. Johnson and Jones.
On Queries—Eld. E. C. Futrell.
On motion, the union adjourn until tomorrow morning 9 o'clock.
SATURDAY MORNING.
The union met according to adjournment. Devotional exercises conducted by L. B. Grice.
Committee on religious exercises report, to preach to day at 11 o'clock, Bro. J. W. Johnson open and Eld. J. M. Langdon preach.
Committee on education make the following report: We, the committee on education, I. Earnestly request our ministers to educate themselves as much as possible with others in teaching the word of God.
2. That we as a union do what we can to aid the young ministers at Ayden, N. C., and other places in preparing the gospel to dying men and women.
By the Committee,
SUNDAY SCHOOLS:—We, the committee on Sunday Schools beg leave to submit the following report: Seeing the great importance of S. S. in places, where the gospel is not preached, we earnestly recommend that every one who is interested in the Sunday School cause, will meet at such places in April, 1908 and organize a S. S. We further request that all our preachers see that there is a good S. S. at every church or in every community in which they preach, and may God hasten the day when parents who are bringing up children, will be so interested that they will go and take them along with them.
By the Committee.
TEMPERANCE:—We, the committee on temperance report: Seeing the great danger of the youth of our country following into drunkenness, be it, therefore, resolved that we as the people of God use every influence possible, to down intemperance in all its forms, and that each pastor preach a sermon on temperance once a year, to each church he pastors.
By the Committee.
We, the committee on queries, wish to submit the following report: "What is meant by the pentecostal baptism of Holy Ghost, as it was given to the disciples on the day of pentecost?"
By the Committee.
We the committee on finance wish to submit the following:

We find on hand from last union, \$29.31; Rec. at this union, \$14.32; Total, \$43.63.
On motion, this union give Bro. J. F. Casey, \$5.00, to help him pay rent on a house in Goldsboro, N. C., to preach in.
By request of the moderator this union bow in prayer, in honor of Eld. W. H. Avery's family.
The election of officers for the ensuing year are as follows: Eld. J. R. Johnson, moderator, M. F. Blackman, secretary and H. N. Jernigan, treasurer.
On motion, this union give New Zealand church \$5.00 to help them paint their church house.
On motion, the union pay to the secretary \$2.50 for his services during this union.
Petitions received for the next union and vote taken. The next union will be held with Pittman's X Roads, commencing Friday night before the 5th Sunday in March, 1908. Eld. J. S. Ellis is to preach the introductory, and Eld. J. M. Langdon to be his alternate.
On motion, we tender our thanks to this community for kindness shown during this union.
Union adjourned with Eld. J. M. LANGDON, Mod; M. F. ELACKMAN, Sec.

ST. ANNAH UNION.
The St. Annah Union was held with Mt. Elon church, Marlboro Co., S. C., according to appointment, Dec. 28th 1907.
Eld. Neil Hunt, who was appointed to preach the introductory, preached, Text: Gen. 20: 26.
Eld. Hunt announced the house in order for business.
On motion, Eld. Wm. Coats was elected moderator, who called to his assistance, Eld. N. O. Hunt.
The moderator appointed the different committees, viz: Devotional—J. W. McGirt, W. D. Maynor and S. F. Sweat.
Finance—L. T. Bryant, D. L. Locklear and E. H. Hunt.
Public Collection—W. T. Taylor.
On motion, the devotional committee report. They report, that Bro. W. T. Taylor close for dinner.
On motion, Sister Sarah Laurin was excused for home.
On motion, the church letters were called for and contributions placed on the table.
St. Annah—W. D. Maynor and E. H. Hunt, 70c; White Hill—S. Jones, J. W. McGirt and Sister Maggie Johnson, 80c; Little Zion—S. F. Sweat and Sister Sarah Laurin, 75c; New Zion—L. T. Bryant, 60c; Pee Dee Chapel—Jas. Chavis and Sister Mollie Chavis, 70c; Mt. Elon—D. L. Locklear, \$1.00; Eld. N. O. Hunt, 10c; Neil Hunt, 10c; Wm. Coats, 10c; and M. B. Emanuel, 10c; Total collected, \$5.15.
On motion, the reports from the churches were recinded.
On motion, the devotional

committee report; they reported as follows: Eld. S. F. Jones open in the afternoon.
On motion, the ministers and delegates were enrolled as follows: Elds. Wm. Coats, N. O. Hunt, Neil Hunt, M. B. Emanuel, S. Jones and E. H. Hunt.
Delegates—W. D. Mayner, J. W. McGirt, S. F. Sweat L. T. Bryan, D. L. Locklear, Jas. Chavis, Sisters Maggie Johnson, Mollie Chavis and Sarah Lourie.
Visiting brethren—W. T. Taylor, Charlie Sanders and Keieth Rawls.
On motion, we close one hour for dinner.
AFTERNOON.
According to adjournment services opened by praise and prayer. The moderator in the chair declared the house ready for business.
On motion, the roll was called and was received.
On motion, we have three days of the union. This was objected to.
Devotional committee report Rev. E. H. Hunt close at 4 o'clock p. m. Eld. N. O. Hunt open Sunday at 11 o'clock, Eld. Wm. Coats preach, assisted by Eld. N. O. Hunt; and the clerk administer the sacrament.
On motion, the reports of the committee were received.
On motion, the finance committee settle and report.
Rec. at this union, \$5.15; Paid clerk, \$1.80; Paid church, 5c; Total paid, \$1.85; Balance on hand, \$3.30.
On motion, the report of committees were received and they discharged.
On motion, the next union convene with St. Annah church, Saturday before the fifth Sunday in March, 1908.
On motion, Eld. N. O. Hunt preach the introductory, and was assisted by Eld. M. B. Emanuel.
On motion Sister Mollie Chavis was excused.
On motion we extend a vote of thanks to this community for their kindness during this union.
On motion a programme was taken up, but the time being short, it was laid on the table to be discussed at the next union.
Motion that Eld. N. O. Hunt open services by praise and prayer on Sunday morning.
Public collection in order. Collected for support of ministers, \$1.06; Collected for the sick, \$1.15; Eld. Wm. Coats preached a heartfelt sermon, Text: Dan. 4: 15.
Eld. N. O. Hunt closed, after which we had 40 minutes intermission.
M. B. Emanuel opened services by praise and prayer, and after communion services closed, by singing, and giving the parting hand in love. May God bless all.
On motion services closed by praise and prayer, and all unfinished business left in the hands of the clerk.
ELD. W. M. COATS, Mod.
M. B. EMANUEL, Clerk.

valued at about \$50.00. I left about 72 members there. I have been appointed by the Board of General Conference, National Evangelist. Now I can't do pastoral work, and at the same time carry the gospel throughout the length and breadth of this, the great American continent.
To the many churches who write me, and who desire to call me as pastor, I cannot do your work unless I resign my appointed lot. I can only serve a church where it is convenient for me to evangelize. Eld. W. C. Jones is in Macon serving his appointment, as I learn, to the best of his ability. I made two payments on the church before resigning charge, there is \$175.00 still due on the church property. Bro. Jones is not getting a living there as best I can learn. Let each church take a collection for the church in Macon, the central city of the state, and send to me at Oak Park, or Macon, or Eld. W. C. Jones, Macon, Ga. Help me take care of the work in Macon. If I stay there and pastor that church I can't do your National work, so I want help to keep Bro. Jones there, to keep the work going on. Now, who will be the first to help me prosper the work in Macon? *Quia iustus utitur alicuius uocabo* can send a liberal donation, so can Ebenezer, so can all the churches. If you want churches out of the back woods, in the leading cities, prove your faith by your works. Help the work in Macon, it is so much needed. Pray too for the work. Will say to the people of Taylorville, Fla., if God is willing, I shall endeavor to visit Taylorville soon. Will write sister Lela Patterson and others of Taylorville soon.
Pray for me and don't forget this request.
Your Nat., Evangelist,
J. MARSHALL EMANUEL.

St. John, River Side, Tea Chapel and Yelvington's Grove, not represented; Wood's Grove—J. J. Roberts, \$1.00; Bizzell's Grove—by letter, \$1.00; Piney Grove—W. J. Stanley, 92c.
Appointment of committees are as follows:
Religious Exercises—J. M. Corbett, J. W. Pool and J. S. Parrish.
Sunday Schools—A. J. Homes and J. F. Strickland.
Temperance—E. C. Futrell and L. B. Grice.
Education—D. R. Stafford and J. R. Wallace.
Finance—J. J. Roberts, W. J. Johnson and Jones.
On Queries—Eld. E. C. Futrell.
On motion, the union adjourn until tomorrow morning 9 o'clock.
SATURDAY MORNING.
The union met according to adjournment. Devotional exercises conducted by L. B. Grice.
Committee on religious exercises report, to preach to day at 11 o'clock, Bro. J. W. Johnson open and Eld. J. M. Langdon preach.
Committee on education make the following report: We, the committee on education, I. Earnestly request our ministers to educate themselves as much as possible with others in teaching the word of God.
2. That we as a union do what we can to aid the young ministers at Ayden, N. C., and other places in preparing the gospel to dying men and women.
By the Committee,
SUNDAY SCHOOLS:—We, the committee on Sunday Schools beg leave to submit the following report: Seeing the great importance of S. S. in places, where the gospel is not preached, we earnestly recommend that every one who is interested in the Sunday School cause, will meet at such places in April, 1908 and organize a S. S. We further request that all our preachers see that there is a good S. S. at every church or in every community in which they preach, and may God hasten the day when parents who are bringing up children, will be so interested that they will go and take them along with them.
By the Committee.
TEMPERANCE:—We, the committee on temperance report: Seeing the great danger of the youth of our country following into drunkenness, be it, therefore, resolved that we as the people of God use every influence possible, to down intemperance in all its forms, and that each pastor preach a sermon on temperance once a year, to each church he pastors.
By the Committee.
We, the committee on queries, wish to submit the following report: "What is meant by the pentecostal baptism of Holy Ghost, as it was given to the disciples on the day of pentecost?"
By the Committee.
We the committee on finance wish to submit the following:

We find on hand from last union, \$29.31; Rec. at this union, \$14.32; Total, \$43.63.
On motion, this union give Bro. J. F. Casey, \$5.00, to help him pay rent on a house in Goldsboro, N. C., to preach in.
By request of the moderator this union bow in prayer, in honor of Eld. W. H. Avery's family.
The election of officers for the ensuing year are as follows: Eld. J. R. Johnson, moderator, M. F. Blackman, secretary and H. N. Jernigan, treasurer.
On motion, this union give New Zealand church \$5.00 to help them paint their church house.
On motion, the union pay to the secretary \$2.50 for his services during this union.
Petitions received for the next union and vote taken. The next union will be held with Pittman's X Roads, commencing Friday night before the 5th Sunday in March, 1908. Eld. J. S. Ellis is to preach the introductory, and Eld. J. M. Langdon to be his alternate.
On motion, we tender our thanks to this community for kindness shown during this union.
Union adjourned with Eld. J. M. LANGDON, Mod; M. F. ELACKMAN, Sec.

ST. ANNAH UNION.
The St. Annah Union was held with Mt. Elon church, Marlboro Co., S. C., according to appointment, Dec. 28th 1907.
Eld. Neil Hunt, who was appointed to preach the introductory, preached, Text: Gen. 20: 26.
Eld. Hunt announced the house in order for business.
On motion, Eld. Wm. Coats was elected moderator, who called to his assistance, Eld. N. O. Hunt.
The moderator appointed the different committees, viz: Devotional—J. W. McGirt, W. D. Maynor and S. F. Sweat.
Finance—L. T. Bryant, D. L. Locklear and E. H. Hunt.
Public Collection—W. T. Taylor.
On motion, the devotional committee report. They report, that Bro. W. T. Taylor close for dinner.
On motion, Sister Sarah Laurin was excused for home.
On motion, the church letters were called for and contributions placed on the table.
St. Annah—W. D. Maynor and E. H. Hunt, 70c; White Hill—S. Jones, J. W. McGirt and Sister Maggie Johnson, 80c; Little Zion—S. F. Sweat and Sister Sarah Laurin, 75c; New Zion—L. T. Bryant, 60c; Pee Dee Chapel—Jas. Chavis and Sister Mollie Chavis, 70c; Mt. Elon—D. L. Locklear, \$1.00; Eld. N. O. Hunt, 10c; Neil Hunt, 10c; Wm. Coats, 10c; and M. B. Emanuel, 10c; Total collected, \$5.15.
On motion, the reports from the churches were recinded.
On motion, the devotional

committee report; they reported as follows: Eld. S. F. Jones open in the afternoon.
On motion, the ministers and delegates were enrolled as follows: Elds. Wm. Coats, N. O. Hunt, Neil Hunt, M. B. Emanuel, S. Jones and E. H. Hunt.
Delegates—W. D. Mayner, J. W. McGirt, S. F. Sweat L. T. Bryan, D. L. Locklear, Jas. Chavis, Sisters Maggie Johnson, Mollie Chavis and Sarah Lourie.
Visiting brethren—W. T. Taylor, Charlie Sanders and Keieth Rawls.
On motion, we close one hour for dinner.
AFTERNOON.
According to adjournment services opened by praise and prayer. The moderator in the chair declared the house ready for business.
On motion, the roll was called and was received.
On motion, we have three days of the union. This was objected to.
Devotional committee report Rev. E. H. Hunt close at 4 o'clock p. m. Eld. N. O. Hunt open Sunday at 11 o'clock, Eld. Wm. Coats preach, assisted by Eld. N. O. Hunt; and the clerk administer the sacrament.
On motion, the reports of the committee were received.
On motion, the finance committee settle and report.
Rec. at this union, \$5.15; Paid clerk, \$1.80; Paid church, 5c; Total paid, \$1.85; Balance on hand, \$3.30.
On motion, the report of committees were received and they discharged.
On motion, the next union convene with St. Annah church, Saturday before the fifth Sunday in March, 1908.
On motion, Eld. N. O. Hunt preach the introductory, and was assisted by Eld. M. B. Emanuel.
On motion Sister Mollie Chavis was excused.
On motion we extend a vote of thanks to this community for their kindness during this union.
On motion a programme was taken up, but the time being short, it was laid on the table to be discussed at the next union.
Motion that Eld. N. O. Hunt open services by praise and prayer on Sunday morning.
Public collection in order. Collected for support of ministers, \$1.06; Collected for the sick, \$1.15; Eld. Wm. Coats preached a heartfelt sermon, Text: Dan. 4: 15.
Eld. N. O. Hunt closed, after which we had 40 minutes intermission.
M. B. Emanuel opened services by praise and prayer, and after communion services closed, by singing, and giving the parting hand in love. May God bless all.
On motion services closed by praise and prayer, and all unfinished business left in the hands of the clerk.
ELD. W. M. COATS, Mod.
M. B. EMANUEL, Clerk.

THE FREE WILL BAPTIST,

B. T. PHILLIPS, - Editor,
J. M. BARFIELD, Bus. Mgr.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matter

ANNOUNCEMENT:

All communications should be addressed to the FREE WILL BAPTIST Publishing Company, Ayden, N. C.
In case the paper is not received regularly please notify us at this office.
When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.
In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be continuous, unless otherwise stated. The paper will be stopped at any time, if the subscriber so requests and remits the amount due for the time he has received it.
Send money by Post Office Money Orders when they can be obtained. This is the best way. Otherwise send checks. Registered letters are sometimes lost, though this is usually a safe way. Small amounts are usually safe sent in a well directed envelope without registration. Stamps may be sent for amounts of 50¢ and under.

AYDEN, N. C., WEDNESDAY, Feb. 26, 1908

EDUCATIONAL NOTES.

We are preparing for Public Rhetoricals and expect to have an exercise worthy of the attention of any one.

We will probably have three graduates at commencement, but of course we cannot tell certainly until the final examinations.

Most of the Theological students will, as usual, spend the vacation commencing the first of June, in evangelistic work. Those who receive their labors, should remember they are struggling for an education and pay them liberal for their services in the good cause.

Several of our students would like to teach school through the Summer vacation. Any one knowing of such an opening, please inform us. In this way you can aid a worthy young man or woman in completing an education and give the school a good teacher.

In answer to a friend we wish to say that we do not employ teachers who attend dances, or drink intoxicating liquor in any form, for it is as injurious under the name of punch, eggnog Etc., in proportion to the amount used, as any other. We endeavor to put in practice the moral principles of our beloved denomination as well as teach the doctrines taught by it in our Theological Department.

Kenka College, in the state of New York, is likely to suspend at the close of the present college year, as the Ball brothers have given notice that they will not continue giving \$5000 00 a year to pay the Professors. We never regarded that institution as on a solid foundation, as really needed, or orthodox in its teachings, yet we hoped that time would bring things around all right and are sorry that it is so likely to fail and deeply regret the waste of so much money, about \$200 000 that might have been used for the good of the denomination.

Dea. E. S. Shackelford whose obituary appeared in the Free Will Baptist, a short time since, was one of the most remarkable men, we ever met. He was brought up before the days of Public Schools and could not read. Yet he was an earnest friend of education, was an active trustee of West Virginia College and his advice been taken there is no doubt but the institution would have been in a flourishing condition today with three, or four hundred students and an endowment of at least \$100 000. He gave the lot on which the Laurel Run meeting-house, is built, contributed liberally for its erection and since for its repair. He paid liberally for the support of preaching, attended meeting regularly and took an active part. He kept

Free will Baptist tavern and all who came to meeting whether rich, or poor, were welcome to his table. He had a wonderful memory and could give a correct history of the country from his early childhood to his last year of life. He greatly desired and prayed for the prosperity of the denomination and especially of the Laurel Run church and West Virginia Quarterly Meeting. By reason of strength he reached more than four score, yet to our short sight it looks like he was called too soon from earth, for his work, benevolence and hopeful spirit are so much needed in the neighborhood and county in which he spent his long and useful life. On whom has his mantle fallen. Every Elijah has his Elisha.

A WORD FOR JESUS.

DEAR EDITOR:—As this is the 3rd. Sabbath of 1908, and has been such a beautiful one, I feel like I must pen a few lines to our dear old F. W. B. Paper. I feel like I must speak a few words for my Savior, as he is merciful to us, and has given us the privilege of worshipping him in spirit and in truth. It is much better for us than it would be if we worshipped idols, so let us try to serve the Lord in spirit and in truth. We can bow on our knees at any time and tell him our trials and troubles, and whatsoever we ask believing, we shall receive, seek, and we shall find, knock, and it shall be opened unto us. Let us all try this for awhile, and see how much better we can go on through life. I am sure our burdens would be lighter than we think, for we should not always keep our mouths closed, and never speak for the Master.

Though we cannot sing like angels,
Nor can we preach like Paul;
We can tell the love of Jesus,
We can say he died for all.

While there are some of us who take up so much time in talking about our neighbors, trying to down some one, we had better be trying to save some poor soul from death, for in so doing, we hide a multitude of sins. We should remember when the harvest comes we shall reap what we sow. Let us think before it is too late and try to do all we can for our fellow-men. It might be you need love and sunshine spread over your pathway, if so you would thank some one for that help.

It is our duty to do all we can for our Savior, he did so much for us. Let us work and pray more vigorously for the upbuilding of Christ's kingdom, and that many souls may be brought into the fold.

Yours in Jesus,
LULA I. HARRIS.
Stokes, N. C.

Let us make March Temperance Month in every church in the State.

UNION MEETING:

The union meeting of the 2nd district met with Mt Zion church, Nash Co., Dec 27th, 1907. Eld. G. W. Ferrell preached the introductory sermon, Text: Luke 2: 7.

Motion by Eld. B. B. Deans, Eld. W. H. Collins be moderator. He called to his assistance Eld. L. H. Mathews.

On motion of J. W. Wood, G. W. Ferrell act as clerk.

Devotional Committee—Eld. J. H. Matthews, G. A. Batchelor and J. R. Manning.

Temperance—W. J. Batchelor, R. J. Parker and sister Effie Batchelor.

Sunday Schools—J. H. Whitley, J. C. Creach and S. R. Willder.

On motion of B. B. Deans, Vaughn's Chapel be added to this union and delegates recognized.

Report, J. H. Whitley preach tonight.

SATURDAY MORNING.

List of churches called:
Free Union—J. A. Bell, \$1 00; Flood's Chapel—B. B. Deans, 50c; Stony Hill—Birnens and Nettie Deans, 50c; Sts. Delight—A. J. Talley, 50c; White Oak Hill—J. C. and Della Lamm, \$2 25; Barnes Hill—J. H. and R. D. Vandiford, \$1 00; Red Oak Grove—W. T. Taylor, 50c; Coco Creek—J. W. Powell, 50c; People's Chapel—K. T. Turner, 70c; Rocky Chapel—not represented; Milbourny—by B. W. Tippet, 60c; Rose Bud—by B. W. Tippet, \$1 30; Rock Spring—Katie Creech, (good S. S.) \$1 00; Bethesda—A. A. Green, 50c; Mt. Zion—Effie Batchelor and R. J. Parker, \$1 00; Vaughn's Chapel—H. H. Cockrell, 75c.

On motion of Eld. B. B. Deans, the name of each church of this union appear on our minutes, whether represented or not; and that they continue to appear in their respective places, until failure to represent, then will appear at the foot of the list.

Devotional committee report, Eld. W. H. Collins preach today at 11 o'clock.

On motion by Eld. Deans, G. A. Batchelor act as treasurer of this union for this year.

Mission committees report: We recommend that Eld. J. K. Ruffin have \$1.00; per trip for his service at Vaughn's Chapel, which is \$4.00; also Eld. B. W. Tippet \$1.00; for one trip; Eld. J. W. Valentine \$1.00 for trip at Rocky Chapel.

On motion by Eld. Deans, the report of mission committee be received, and owing to favorable conditions of said places, we hold them in longer as mission points, and committee be continued.

Repairing committee on Rocky Chapel, be discontinued. Names of committee—Eld. J. W. Valentine, Ed Wood and J. W. Wood.

We your committee on temperance beg leave to submit the following report: Seeing the evil of intemperance and the bad effect it brings, Therefore, Be it Resolved, that we will not tolerate intemperance in any form, and therefore recommend that the churches of this union use all their efforts in stamping out this great evil from our midst.

By the Committee.

We your committee on Sunday Schools beg leave to submit the following report: Seeing the need of a better form of government in our S. S. work, Be it Resolved:

1. That this union advise

our churches to appoint officers and teachers of their S. S. out of the best Christian workers.

2. We advise our churches to hold their S. S. all the year.

3. We also advise that they use their own literature which may be had from Ayden, N. C. By the Committee.

On motion by Eld. B. B. Deans, we ask our government to retain the motto, "In God we trust."

Devotional committee report, J. W. Wood open and preach and B. W. Tippet preach and close tonight. Sunday morning Eld. B. B. Deans preach.

Devotional Committee.

On motion, Eld. B. B. Deans preach at next union, on the following subject: "What is the duty of the pastor to the church, and the duty of the church to the pastor."

On motion, the next union be held with Rock Spring church, Nash Co., Friday before the 5th Sunday in March, 1908. Bro. J. W. Wood is to preach the introductory sermon, and J. H. Whitley be his alternate.

Treasurer reports on hand from last union, \$88; Rec at this union, \$12 60; Total, \$13 48; Pd. B. W. Tippet, \$1 00; J. K. Ruffin, \$4.00; Clerk, \$2 00; On hand, \$6 48;

On motion, a vote of thanks be extended this community for their kindness shown this union.

On motion this union close. W. H. COLLINS, mod; G. W. FERRELL, Clerk.

OUR NEW YORK LETTER.

(From our regular correspondent.)

About now there is no subject attracting more notice nor causing discussion more than the result of this year's national election.

Your correspondent closely observing studiously studying the set nation from the very nerve center of the nation, weighing with an unbiased mind all that has been taken place, existing to day and likely to occur, unhesitatingly concludes results will be as follows:

The Republican ticket will be Taft and Woodruff, the Democratic, Bryan and Chandler. The tussle in New York's state will be the two vice presidential candidates Hughes, Douglas, Johnson, and perhaps others, are going to loom up more prominently ere the conventions are held, but the master hand of Roosevelt with his administration, is going to "pull" Taft to success in the convention. Then what, Bryan is going to sweep the country, how—why?

The great master minds controlling forces, makers of government, the captains of finance, are going to withhold from Taft—Roosevelt, their support, and if not directly, indirectly permit Bryan's election, a thing they prevented before Why?

The National administration is no longer the great big thing, it was the head. The financial kings have supplanted it they look down on the president of the United States as a little school boy. These "powers" are of one mind whipped into it by Theodore Roosevelt, that mind is that capital, not the people must have its way.

These people care not a thing for parties, they see Taft as President would mean an endorsement of Roosevelt

ideas and bolder than the President, with the country's first endorsement. This would mean ruin to them, and the return of government control to the people.

Bryan as President would be handicapped by a Republican Senate and House, if of a different mind always controlled by the few represented reliables they have there. So that the threatened bridling of the trusts would be averted by having Bryan bribed.

The people, dissatisfied, would vote for a change in chief executive, but not in the Congress.

H. W. FINLAYSON
444 Broadway.

WHAT'S IN A NAME?

By WILLIAM J. BURTSCHER IN
EPWORTH ERA

An N. C. and St. L. train was leaving Nashville one morning in November with frosted windows. Among the passengers was a keen observer who noted that some wiped the glass with their handkerchief in their eagerness to see the passing landscape, which was being kissed into life by the rising sun, while others wrote their names or the names of their towns. Near the front of the coach sat a middle-aged professional man who carefully traced the outlines of a human face which seemed to be the cyanoform of every eye. A woman in the next seat leaned forward and ventured to suggest in a rather loud tone: Now put his hat on his head, Mister, and a pipe in his mouth.

"This man is a gentleman, madam," replied the man, "and would not keep his hat on in presence of ladies, nor smoke."

The woman reclined in her seat slightly blushed, while her fellow passengers smiled and laughed.

The man now drew a large circle close to the mouth of the face, and with a dull end of his lead pencil attempted to write.

"Make him holla, Hurrah for Roosevelt!" again ventured the woman.

The man shook his head.

"No, he's a Democrat," shouted some man toward the rear; have him yell for Bryan."

Again the man shook his head. He began with the word "The," but as the coach jostled to and fro he found it difficult to proceed with the sentence. In a few minutes the train stopped, when the face on the frosted pane was made to say: "the word of Jesus!"

The coach became as silent as a church just before service begins. The woman looked out of her window, gazing silently at the crowd without. A large man entered, took a seat by an acquaintance, and began to talk in boisterous tones about a fight until he saw the face on the pane, when he suddenly became silent. A few seats back sat a young missionary, who looked on with tears in her eyes.

There is something in name.—Ex.

The marked tendency of the day, especially in organized industry, and social, and even church life, is to the destruction of individuality. Men become machines. The social organization becomes a mechanism—almost automatic. The conservation of individualism is the persistent problem of current life.—Ex.

Order Blank.

TO FREE WILL BAPTIST PUB. CO.,
Ayden, N. C.,
GENTLEMEN:—Find enclosed \$....., for which you will send to my address the following S. S. Literature for the quarter of
..... Dozen Senior Quarterlies, @ 60c \$.....
..... Dozen Junior Quarterlies, @ 50c \$.....
..... Dozen Child's Primers, @ 30c \$.....
Total..... \$.....

NAME.....
P. O.....
Co..... State.....

Note.—Detach and send above. Remit by M. O. when obtainable, otherwise by registered letter or stamps.

TEMPERANCE NOTES.

"The man is the State; his character is the character of the State. Given a nation of saloon keepers, and the nation is a drudkard. Given a nation of gamblers, and the nation as a whole becomes the embodiment of this passion. Given a nation of libertines and prostitutes, and the nation itself is a mammoth monster of lust. The nation is what its people are—regardless of its resources, wealth, its power.

"The saloon, by its insolence, its arrogance, its persistent lawlessness, has forced the issue upon the people and the people must meet it. It refuses to be reformed; it must therefore be destroyed. It has proclaimed by its conduct that it would die rather than obey the law. In doing so, it has left but one course for self-respecting and law-respecting people! The time will come when men, not now young, will live to see the day when there will be not a saloon in any land where men go to church and children go to school."

The brewers and distillers of this country are becoming wonderfully solicitous about the religion and good morals of the people. These men who have fattened on the vitals of our people are now giving advice to the preachers of America about what they should and should not do. We rather think that the faithful preachers of North Carolina can well get along without the strained advice of those men who have spent their lives in destroying, where the preachers have tried to build up.

The Atlanta Constitution that fought prohibition last summer said of it when it went into effect:

"It was a transformed Decatur Street which Atlantans saw yesterday afternoon and last night. The exchange was not so apparent in the matter of the number of people who were on the streets, but was found in the fact that it was a sober people, intent on business and legitimate amusement, who walked up and down this busy thoroughfare. Not a single person, white or negro, was seen under the influence of intoxicants."

During the special session of the Legislature Mr. Moses Winston, President of a Selma cotton mill, appeared before the House Committee on the Liquor Traffic and asked that they close up the Pine Level liquor shop, two miles from Selma. Mr. Winston said: "Gentlemen, it is for you to say which you will encourage in North Carolina, cotton mills or liquor mills.

You must shut up the liquor mill at Pine Level or I must shut up my cotton mill at Selma. And the Legislature shut up the liquor mill. Voters, let us shut up every liquor mill in the State. May 26th is the time to do it.

It was published on Dec. 31st that the Northwestern Railroad had gone "dry." Twenty-five thousand employees of that road signed the pledge of total abstinence. The railroad managers had begun to show their preference for the men who did not drink, and their employees voluntarily signed the pledge. The industrial world is coming to see the harm of the liquor business. And what an anomaly to set up licensed saloons and distilleries to tempt and destroy men who are trying to stay sober for the sake of their jobs and their families! North Carolina prefer mills and factories and railroads to saloons and distilleries.

WHOSE BOY IS IN DANGER?

Dr. Cortland Myers, of Brooklyn, relates the following story, as told by a ship's surgeon:

"On our last trip a boy fell overboard from the deck. I didn't know who he was, and the crew hastened out to save him. They brought him on board the ship, took off his outer garments, turned him over a few times and worked his hands and feet. When they had done all that they knew how to do, I came up to be of assistance, and they said he was dead and beyond help. I turned away, as I said to them, 'I think you have done all you could,' but just then a sudden impulse told me I ought to go over and see what I could do. I went over and looked down into the boy's face and discovered that it was my own boy. Well, you may believe I didn't think the last thing had been done. I pulled off my coat and bent over that boy; I blew in his nostrils and breathed into his mouth; I turned him over and over, and simply begged God to bring him back to life, and for four long hours I worked until, just at sunset, I began to see the least flutter of breath that told me he lived. Oh, I will never see another boy drown without taking off my coat in the first instance and going to him and trying to save him as if I knew he were my own boy."

—Epworth Herald.

North Carolina will put herself on record on May 26th in favor of encouraging homes, cotton mills, furniture factories and farms and against the liquor traffic—the enemy of all these.

THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, Feb. 26, 1908.

SHORT NEWS ITEMS

In Town and Through the Surrounding Country:

—C. A. Fair made a short trip to Greenville on last Monday.

—Mrs. Sarah Smith is spending the week with relatives in the country.

—Mr. Robt. Rountree of New York was here last week visiting his niece Mrs. R. C. Cannon.

—Mrs. Malissa Wetherington continues very ill with rheumatism at her home on 3-d. Street.

—J. R. Smith Co. & Dixon want to buy 2,000 feet of seasoned oak, 2½ inches thick for making wagons.

—Mr. Jno. F. Warren and family are visiting the home of Mr. W. L. Tucker on West R. R. street this week.

—We are pained to hear that Mr. Redding Faulkner of near Ormondsville is very ill with bronchial pneumonia.

—Read the temperance notes on the editorial page from week to week and thoroughly digest them, they will do you good.

—Some one sends us \$1.15 in money, in an envelope with no writing, from Snow Hill, N. C. Please write us who you are.

—Misses Alice Hodges and Edith Broadway of the Memorial Hospital of Kinston, came over one evening last week and returned the same day.

—Little Emerson Worthington, while visiting his grand father, R. H. Garris, had the misfortune to get his foot badly scalded. Is doing fairly well.

—Eld. J. W. Alford preached two most excellent sermons at the F. W. B. Church while attending his appointment here Sunday and at night.

—Miss Maggie Corbett of Greenville, has been spending some time in town, visiting friends and relatives. She will return to her home Friday.

—L. W. Tucker, Sheriff of Pitt Co., will be in Ayden, Saturday, March the 7th., for the purpose of collecting state and county taxes, due for 1907.

—Walter Alexander who graduated at the Seminary last summer, leaves this morning (Wednesday) for Washington, D. C. where he will attend a business college.

—Rev. C. W. Howard preached at the Christian Church 4th Sunday, to a large audience. He is their regular pastor. Services will now be on the 4th. Sundays instead of 1st and 3rd. as formerly.

—Mrs. Frankie A. Barfield, wife of Walter Barfield who now resides at Greenville and who has been very feeble for the past few years, is now very low. We deeply sympathize with this sorely afflicted sister.

—People who think strong drink is the making of a town, think differently from the people of our most progressive towns and cities in North Carolina. Look at Charlotte, Greensboro, Durham, Asheville, Goldsboro and others.

—The Anti-Saloon League are getting out some good literature. Gov. Glenn, the great war hero for temperance has started out on the campaign. God is greater than the devil and we believe that the temperance cause will win out.

—Mr. and Mrs. T. B. Peden will celebrate their golden wedding on Thursday night at the Seminary in Ayden. How rare it is that two are permitted to walk side by side, for half a Century. Truly they have much to be thankful for. Directly that God has so wonderfully blessed them. And again that they have been the means in God's hands of blessing so many people.

—Last Sunday was a grand day at Hotel Carolina. The menu was so fascinating that the greatest epicurean could find no room for complaint. The entire house from dining-room to parlor, was superb in its appearance. Several guests were present; among the most noted, were Mr. J. W. Verelson of Wilmington, N. C., and W. D. Boseman of Rocky Mount, N. C. All of the attendants and guests speak in the highest terms of the excellency of the house, and the superior management of the proprietress, Mrs. Virginia C. Early.

—D. J. Whitehead, Editor of the Greenville Register, visited our town last week and said many nice things about our town and people in Saturday's edition of his Daily. He spoke of our great

number of substantial merchants and added that we had the largest store in the county. The Bro. might also have added that we have the best equipped printing establishment in the county and a paper with the largest circulation. But we heartily thank the Bro. for the nice things he said about our people and hope he will keep on booming our town.

Postal Savings Banks.

Washington, Feb. 19.—Senator Knox, of Pennsylvania, introduced this afternoon a bill to establish postal savings banks. The plan he proposes has the approval of the president and the postmaster general. Section 1 authorizes the postmaster general to designate as postal savings banks such money order postoffices as he may select, which shall be required to accept from the public whatever deposits are offered, dispose of them in accordance with the terms of the bill and arrange for their repayment to depositors.

Accounts may be opened by any person ten years old or over, by married women, by trustees, parents, guardians or benevolent or charitable societies. Deposits are to be received in even dollars only, in person or by mail. No sum less than one dollar is to be accepted. Interest is to be paid at the rate of two per cent, payable quarterly, the last days of September, December, March and June.

Postal savings may be deposited by the postmaster general with the approval of the secretary of the treasury in national banks to be selected by the postmaster general and secretary of the treasury. Such deposits are to be made in national banks in the states and territories in which the funds are received and as possible in the counties and immediate vicinity of the postoffice in which the monies were deposited.

Such postal savings are declared to be public monies subject to the safeguards and preference prescribed by law therefor. Provisions are made for safeguarding depositors from loss, for reports, for prevention of embezzlement and like improper handling of the funds, all statutes relating to such matters being made applicable to postal savings funds. The measure carries an appropriation of \$100,000 or as much thereof as may be necessary for the establishment of the system.—Ex.

A New Prosperous Business

J. R. Smith Co. & Dixon, successors to The Ayden Milling and Mfg. Co., are in fix for business. This firm is composed of men who will not spare means. Who believe in doing business in a business like manner. Mr. Ed. Garris is Supt. He has a good force of hands, who are making carts, wagons, cart bodies and doing all kinds of repair work that the farmers need. They will give you cotton, buy your seed, saw your logs, or buy your timber in woods ground your corn, will dress your timber, and sell your lumber to build you a house, sell you door or window frames. They also have a nice stock of coffins and caskets on hand. You will find the Co. all O. K. for business. Give them a trial.

Mrs. R. I. Corbett's Condition.

DEAR BRO. PHILLIPS:—Wife seems a little better today, but her condition is very dangerous. Two operations have been performed and two large tubes are yet in her side. The puss continues to run freely at times. Pneumonia is well, this is simply the result of the pneumonia. The Dr. says there is a chance for her, but it is a dark one to me. It will take a month or so yet, for her to recover, if everything is favorable. Yours in much trouble,
R. I. CORBETT.

Notice of Bro. Waters.

READERS OF THE BAPTIST—I had a piece printed in the BAPTIST a few days ago, asking for help, and it did not get but \$1.00. I thought I would write a few more lines for there may have been more sent and went astray. So please write me if any of you sent me any money. Brother St. Claire sent me \$1.00 I did not expect anything from him. I shall not look for any more.
Good-bye for this time,
McJOY WATERS,
Pinetown, N. C. R. I. Box 10.

Received by Treas.

I have received the following amounts for Missions since last report:
T. J. Sawyer, Merritt, N. C. \$25.00
Rev. E. L. St. Claire, Edison, Ga. \$10.00
Mrs. R. F. Lewis Treas. Ladies' Missionary Society of St. Paul's Church, S. C. \$1.50.
Total, \$36.50

R. I. CORBETT Nat. Treas.

Notes.

The Eastern union meeting of the Eastern Conf. will meet with Dublin Grove church, Hayfork Co., on Friday before the 5th. Sunday in March. Let us have a full representation.
B. G. PRECOTT, Clk.

Resolutions of Respect.

Resolutions passed by the Open Pond Women's Missionary Society, upon the death of Mrs. Georgia Lane, (our late vice president of the Convention,) who fell asleep in Jesus, on Dec. 20, 1907 at Hilton Station, Ga.

Whereas, God in His providence has seen fit to remove from us by the hand of death, our beloved Sister, who, by her lovely life was an inspiration to our Society, to her pastor and people; one in whom we saw exemplified the Savior's teachings "She hath done what she could." Therefore, be it Resolved:

1st. That we as a society, do feel the loss of our Sister's praiseworthy presence and spiritual influence.

2. That we each emulate her, entirely consecrating ourselves to God's service.

3. That we bow in humble submission to God's will, who doeth all things well.

4. That a copy of these Resolutions be put in the minutes of our society, and a copy be sent to the bereaved family of the deceased, and a copy be sent to the FREE WILL BAPTIST publication.

VESTA MINTER,
ANNETTE McLENDON,
Committee

Jakin, Ga.

Appointments.

I will be at Mt Zion in Pamlico Co., on the 3rd Sunday in March at 11 o'clock, and at 7 o'clock at night. Will be at Oriental, Pamlico Co., on Saturday before the second Sunday in April and also on Sunday following as this will be the quarterly meeting.

W. W. LEWIS.

Receipts.

T C Newton,	\$1.00
J T Byrd,	.85
Hart & Harrington,	2.00
Mattie McLawhorn,	2.25
J E McGee,	2.00
G Holoman,	3.25
R M Chambers,	2.00
Mrs Margaret E Jenks,	.50
Martha Binkens,	1.25
John F McEween,	2.00
Mrs J P Newborn,	2.00
Lovett Warren,	2.00
Mrs C A Owens,	1.00
R I Herring,	2.00
W E Bissett,	2.00
Jno T Linton,	2.00
W G Pittman,	1.00
Mrs S G Moore,	1.00
N D Foster,	.50
Bessie Vandiford,	1.00
R W Merritt,	1.00
E H Edgerton,	2.00
K R Britt,	1.25
Georgia Galoway,	1.00
Guilford Craft,	1.00
By M A Woodard:	
J L Nobles,	1.00
By R R Bailey:	
S H Craft,	2.00
By A S Eason:	
J E Bailey,	2.00
By W R Sawyer:	
Mrs M E Dail,	1.00
Miss B K Cooper,	1.00
Mrs S A Willis,	.50
By N Borders:	
Wn BordenCook,	1.00
N Borders,	.25
By J W Alford:	
J N Edwards,	2.00
By R F Pittman:	
W A Sasser,	1.00

—Mr. J. A. Forest and family who moved from here to Greenville some time ago, have again located in Ayden. Truly there is no place so nice to live in as Ayden.

An Explanation.

At last Eastern Conference, there were seven preachers that had failed the year before to pay their allotted part to the deceased minister's wives. Six paid up in full, though seven were receipted. E. D. C. L. Merrill of Morhead paid in one dollar to the widow of R. L. Still, and promised to send one dollar to me for the widow of F. A. Rozinako, when he reached home, but as yet I have not received it. Will pay it to her when I receive it.
W. R. SAWYER.

To South Ga. Association.

The minutes of the South Ga. Association have been sent to the clerks of the churches through the mail. Any clerk who fails to receive his minutes, will please notify me at Ayden, N. C.
E. B. JOYNER (clerk.)

AN HONEST OFFER.

To any one sending us \$1.25 we will send both the BAPTIST and the Home and Farm for one year. The Home and Farm is a well known farm and Household journal issued semi-monthly at 25c per year. It is a large 16 page paper. There is perhaps no better farm paper printed in the United States. It contains articles written by able writers from Maine to Texas. No farmer who wishes to be well informed about field and household can well afford to be without it. Bill Arp's letters, Uncle Zeke's letters, a dairy and poultry department, woman's work department and answer to correspondents well worth the price of both papers. Send us \$1.25 and both papers are yours for twelve months. Address: FREE WILL BAPTIST, Ayden, N. C.

It Pays To Get Your JOB WORK DONE AT THE BAPTIST OFFICE.

We are much better prepared to do work since putting in a large power job press. We carry a nice line of paper and envelopes. We guarantee first-class work.

SEND US YOUR ORDERS.

Notice!

Having become an agent for the Theo. Noel Medicine Co., of Chicago, I now have this famous and truly marvelous medicine for sale. The Vitae Ore is pronounced by hundreds who have tried it a wonderful medicine indeed. The V. O. pills are charming in their effects. Any one who ever needs a pill of the ordinary kind will find the V. O. pills to be the very thing they are looking for. The Vitae Ore is in connection with the V. O. pills in most cases work wonders. The Vitae Ore is a blood purifier while the pills correct the liver and other organs. The Bacalyptis oil is an ointment that is indeed hard to surpass when any ointment is necessary or usually used. The Vitae Ore is put up in \$1 packages and to be dissolved. A package will last about a season. The pills one 25c a box. Try this medicine and be benefited.
J. M. BARFIELD, Agt.,
Ayden, N. C.

Associational Notice.

EDITOR OF FREE WILL BAPTIST:—The State Line F. W. B. Association at its last session dropped the name of Rev. J. A. Robinson from their ministers list because of unchristian conduct. And call for his credentials as a minister. Done by order of Association
REV. R. L. HUNTER Mod
J. W. D. ST. PHILAS Clerk

Notice

The union meeting of the 3rd district of the Western Conference will convene with Union Grove church, Wake Co., on Friday night before the fifth Sunday in March, 7 o'clock.
We cordially invite all, and will meet those who so desire, at either Durham or Morrisville, if notified a few days prior thereto.
H. B. MARTIN Sr. Clerk.
Morrisville, N. C. R. F. D. 2.

Notice.

The members of Gum Swamp church are requested to be present in person or by letter at the next Quarterly Conference, which is Saturday before the fourth Sunday in March, 1908. As the church list will be revised. Those who do not represent will be discontinued.
Done by order of Conference,
Dec. 1907.
W. W. Bullock. [Clerk]

Notice.

The members of Black Jack Grove Church are requested to be present in person, or represent by letter at the next Conference, which will be Saturday before the 2, Sunday in March. As the church list will be revised and those who do not represent, their names will not be placed on the new list.
By order of last Conference,
W. T. Johnson [pastor.]

Notice.

As I was Moderator of the last Session of the Eastern Conference, I do hereby insist that the ministers and delegates send the amount they to pay on the Kinston church debt, to Eld. H. Cunningham, Deep Run, N. C. Dear Brethren, do this at once. Please don't be later than the 10. of Jan. 1908, so Eld. Cunningham can settle the claim by the 15. of Jan. 1908.

R. F. DAUGHERTY.

Notice.

Those who gave their pledges at the Eastern Conference to assist in paying the debt on Kinston F. W. B. Church will please forward same to me at once as payment must be made on Jan. 15. 1908. Don't forget this brethren. You know what you pledged and we can settle debt at that time if you will respond as you have promised.

Your Bro. in Christ,
H. CUNNINGHAM.
Deep Run, N. C.

Notice.

To whom it may concern: The investigating committee in the Chatahoocchee Association finding that W. B. Posey was out of order, ordered that his credentials be called in for one year. His membership being at New Prospect; Committees were appointed to call in his credentials. On finding that he refused to give them up, we, the members of New Prospect Church, declare his credentials null and void, until he gets right with his church. Done by order of the church in Conference.
M. L. CROOK Mod.
A. B. POSEY Clerk.
Reynolds, Ga.

Notice.

I desire to say through the paper that I have a one horse farm on part of the place I live on that I would like to rent on shares, or would rent a part of it and hire the party the rest of the time. In this farm is a fine chance for tobacco crop. If any one would like to cultivate it, also cotton and corn, has a house with two rooms and kitchen near. Will furnish supplies if necessary.
Soon after I came home from Conference, I got a letter from a Bro., which I answered, but have heard nothing from him since. I would like to hire an able young man to live with my family and work on the farm.
P. T. LUCAS.
Lucama, N. C.

Notice.

Postmaster desires to call attention to the practice of some patrons of rural delivery of placing loose coins in their boxes each time they desire to dispatch letters instead of supplying themselves with postage in advance of their needs.
This practice imposes undue hardship on rural carriers in removing loose coins from boxes and delays them on the service of their routes.
The postmaster, therefore, urgently requests that patrons of rural delivery provide themselves and keep on hand a supply of stamps consistent with and in advance of their needs. It is also very desirable that rural patrons place in their mail boxes small detachable cups of wood or tin in which to place coins, when necessary, in purchasing supplies of stamps.



Free Will Baptist Theological Seminary

The leading institution of the Free Will Baptist of the South. Located in the progressive, healthful and attractive town of Ayden, N. C., on the A. C. L. Railroad, between Kinston and Greenville. Electric lights and other modern improvements. Physical, moral and spiritual development carefully guarded. Competent instructors in all departments. Students of both sexes admitted. Ministerial students admitted free of tuition. For terms and full particulars address Thos. E. Peden, President, or C. O. Armstrong, Prof. of Mathematics.

ROBERT BRUCE MCDANIEL Memorial Hospital Kinston, N. C.

For non-contagious, medical and surgical diseases.

Will re-open August 1st, 1907.

Address for particulars,

Supt. Memorial Hospital. KINSTON, N. C.

Insurance & Real Estate

If you wish to buy or rent a house and lot in Ayden let us have your application. Or if your wish your property insured from fire, or your life from Death, consult us at once.

PLENTY OF HOME FIRE INSURANCE COMPANIES

and agents for the NORTH STATE MUTUAL LIFE INSURANCE CO. KINSTON, N. C. The Best and the Cheapest

AYDEN LOAN & INS. CO. J. F. BARWICK, Mgr.

FORIDA-CUBA

During these Cold Winter Months a Trip

VIA

Atlantic Coast Line

Would be just the thing to make life worth living. Superb trains, excellent schedules and tickets which offer every advantage possible for a pleasant and attractive trip. For full information or pamphlets call on your nearest Ticket Agent or write,

W. J. CRAIG, Pass. Traf. Mgr.
T. C. WHITE, Gen. Pass. Agt
Wilmington, N. C.

S. S. LITERATURE.

Full Supply on Hand.

Senior Class AND Junior Class

QUARTERLIES, Cards Etc.

Send in Your Orders at Any Time and they will be Promptly Filled.

F. W. B. PUB. CO., Ayden, N. C.

SUBSCRIBE FOR THE BAPTIST.

North Carolina Farmers

NEED A NORTH CAROLINA FARM PAPER.

One adapted to North Carolina climate, soils and conditions, made by Tar Heels and for Tar Heels—and at the same time as wide-awake as any in Kentucky or Kentucky.

THE PROGRESSIVE FARMER, RALEIGH, N. C.

Edited by CLARENCE H. POB, with Dr. C. W. Burdett, of the A. & M. College and Director B. W. Kilgore, of the Agricultural Experiment Station (you know them), as assistant editors (\$1 a year). If you are already taking the paper, we can make no reduction, but if you are not taking it,

YOU CAN SAVE 50 CENTS BY SENDING YOUR ORDER TO US.

That is to say, we new Progressive Farmer subscribers will send that paper with the BAPTIST both

ONE YEAR FOR \$1.50.

Regular price \$2.00 for both. Address all orders to

FREE WILL BAPTIST PUB. CO., AYDEN, N. C.

LAND SALE.

By virtue of a mortgage executed and delivered by W. J. Garris and wife to Albert Horton on the 22 day of July, 1907 and recorded in the Register of Deeds of Pitt County in Book "T. A." page 578&c, the undersigned will sell before the court house in Greenville on Feb. 21st, 1908, the following described two tracts of land situated in Contentment Township. One tract known as part of the Mary Garris land and bounded as follows: Beginning at Asa Garris' corner in J. W. Cannon's line and runs with the said Cannon's line N. 12 E. 28 poles to a stake, thence North 71 1/2 West 17 1/2 poles to a nail, thence a southerly course with the canal to Asa Garris' line thence South 71 1/2 E. to the first station, containing 31 acres more or less.

One other tract of land in said township and adjoining the lands of J. L. Buck, Mamie Barwick, S. E. Harrington and others and being his life estate in the land will fall to Georgiana Dennis by her father Skilton Dennis. Containing 21 acres more or less. Terms of sale cash.

ALBERT HORTON, Mortgagee,
This the 20th day of Jan. 1908.

Send in Your Orders for

S. S. LITERATURE

Full Supply on Hand for Fourth Quarter.

OPIMUM COCAINE AND WHISKEY

Habit cured at my Sanatorium in a few weeks. You can return to your home in 30 days well, free and happy. I have made thousands of cures for 25 years and cured thousands FREE.

Address DR. E. M. WOODLEY,
102 N. Pryor Street, Atlanta, Ga.

Write for Catalogue
S. S. LITERATURE
Baptist Publishing Co. Secured by U. S. Patent
200 pages 25c
reformed Written C.

PROCEEDINGS

OF THE

ALABAMA STATE CONVENTION.

The opening exercises of the meeting called to organize a State Convention of the Free Will Baptist of Alabama.

Introductory—Rev. J. B. Ray, of the Liberty Association, 11 a. m., Sept. 5th, 1907. The delegates not all having arrived the afternoon was occupied in a praise service.—Rev. J. D. Byars.

The evening train brought delegates from the Cahaba River and Jasper Associations, who arrived just as the meeting was breaking up for the afternoon. It was a touching meeting, especially as Rev. W. A. Nelson of the Jasper Association and Rev. Woods Springfield of the Mount Moriah Association, each of whom has been honored time after time as moderator of their respective association met and embraced each other.

Hymns of praise were sung, a prayer of thanksgiving and for divine blessings, offered by Rev. W. A. Nelson. Adjourned to meet at 9 o'clock, a. m.

Friday Morning.

Delegates having arrived representing the Mount Moriah, Cahaba River, Bear Creek, Jasper and Liberty Associations, it was decided by the body to proceed with the organization. This was regularly done by electing Rev. Woods Springfield temporary moderator and Wm. T. Kendrick, clerk, pro tem.

The moderator read a portion of Scripture and called the body to prayer. The purposes of the meeting were then beautifully and forcefully stated by the moderator.

The moderator was then authorized to appoint a committee on credentials. The chair appointed Rev. J. D. Byars, Rev. N. M. Davis and Rev. Porter Dubois on this committee.

The committee on credentials excused themselves from the body and after conferring together, reported as follows:

After due consideration we find that five associations are represented as follows:

The Mount Moriah Association—Rev. Woods Springfield moderator, Rev. J. D. Byars, Rev. W. B. Montgomery, Rev. J. B. Mathis.

The Cahaba River Association—Rev. N. M. Davis moderator, Wm. T. Kendrick.

The Bear Creek Association—Rev. Porter Dubois moderator.

The Jasper Association—Rev. W. A. Nelson ex-moderator.

The Liberty Association—Rev. J. B. Ray moderator. We recognize all of the delegates.

Respectfully submitted,

COMMITTEE.

The moderator appointed Bros. L. F. Priddy and T. A. Springfield to take the vote of the body for permanent officers.

Rev. Woods Springfield of the Mt. Moriah Association was elected moderator and Rev. W. A. Nelson of the Jasper Association was elected assistant moderator. Wm. T. Kendrick of the Cahaba River Association was elected secretary. In a short and appropriate way the moderator and assistant moderator acknowledged the honor conferred upon them.

The moderator invited visiting brethren to seats. It was then moved and properly sustained that the moderator appoint the committees.

The committees were appointed as follows: Devotion—The deacons of Mt. Moriah church.

Publication, literature and education—Revs. N. M. Davis, J. D. Byars and J. B. Ray.

State Missions—Revs. Porter Dubois, W. B. Montgomery and J. B. Mathis.

Executive Committee—Revs. Wm. T. Kendrick, J. D. Byars and J. B. Ray.

On Organization—The representatives and delegates of the body resolved into a committee of the whole.

On motion the body adjourned for preaching, and to be called together by the moderator after the committees should confer together.

11 a. m., preaching by Rev. Porter Dubois, text, St. John, 11 and 12 verses. The sermon was a strong and forceful one, full of feeling and power. Many were deeply impressed. The spirit was manifest, and the prayers and music were soul-stirring.

Dinner was served on the church grounds. There was enough and to spare, and that of the choicest.

Afternoon Session.

For some time before the hour set for the afternoon sermon, many had the pleasure of hearing a number of rare selections of music by talented and well trained voices led by that prince among leaders, the Rev. Woods Springfield.

Preaching at 2:30 p. m., by Rev. N. M. Davis, text, Rev. 3:8. "Behold, I have set before thee an open door." The discourse was well chosen, leading up to what has been done for us by the gift of the Son.

Saturday Morning.

The body met at the call of the moderator.

The moderator led the devotion at service and prayer was led by the assistant moderator, Rev. W. A. Nelson.

The delegates being present the moderator announced the body ready for business.

The reading of the minutes was deferred.

The moderator called for the report on publication, literature and education which was read and received and committee discharged. (See Appendix.)

The report on state missions was called for, read and received and the committee discharged.

The report of the Executive Committee was heard and received. A full report will be expected at the next annual session of this convention.

The representatives and delegates then resolved themselves into a committee of the whole on organization. Rev. W. A. Nelson was called to the chair.

The duties, opportunities, obligations and responsibilities resting upon us as a denomination in the state was ably introduced by Rev. Woods Springfield and discussed by a number of the delegates.

It was moved by Rev. Woods Springfield and seconded by Rev. N. M. Davis and carried by unanimous vote, that this be, and is by authority vested in us, declared organized into the Free Will Baptist State Convention of Alabama.

On motion, this convention shall meet annually and that the time of meeting shall be on Thursday before the second Sunday in November of each year, unless the time shall be changed by a vote of the convention in regular session.

Adjourned for preaching.

11 a. m., Rev. Woods Springfield preached from Ex. 14:15. There was a very large congregation. The sermon was an able one, beautiful in outline and adaptability.

Dinner was served on the grounds.

Afternoon Session.

The delegates again met in committee of the whole. Rev. W. A. Nelson in chair. It was ordered that the executive committee shall select the place for holding the next session, also prepare program for same.

On motion the chairman of the executive committee was elected state treasurer and all money for state work is hereby ordered sent to him or held subject to his call, and that the executive committee have as much work done as money will justify.

On motion a man in each association represented was selected to look after and get up money in his association and send it or have it sent to the state treasurer of the convention.

The following brethren were selected:

For the Mount Moriah Association—Bro. Joe Woods, Ethelville, Ala.

For the Cahaba River Association—Rev. N. M. Davis, Coalville, Ala.

For the Bear Creek Association—Bro. H. W. King, Nauvoo, Ala.

For the Jasper Association—Rev. John L. Conner, Twin, Ala.

For the Liberty Association—Bro. R. M. Chambers, Lottie, Ala.

On motion, Rev. Woods Springfield was elected state evangelist.

It was agreed to send Rev. Woods Springfield and Bro. R. M. Chambers to represent us in the Triennial Conference at Nashville Tenn., Oct. 2nd, 1907.

On motion the minutes of this convention be printed in pamphlet form and that the secretary is authorized to prepare the minute for the press and have 500 minutes printed and that he be paid five dollars for his work.

On motion we tender our sincere thanks to Almighty God for the opportunities of this convention, for their being brought together, and for his manifest presence in the Holy Spirit, and also to this church and community for the excellent entertainment, kindness and hospitality shown us during this session.

On motion the convention adjourned to meet on Thursday before the second Sunday in Nov. 1908, at the place selected before that time by the executive committee.

The parting hand was taken amid beautiful songs of praise, tears of sorrow and joy of friends, brethren and sisters, in the hope of meeting again especially in heaven.

REV. WOODS SPRINGFIELD, Mod.

REV. W. A. NELSON, Ass't Mod.

WM. T. KENDRICK, Sec.

APPENDIX.

Report of committees are as follows: PUBLICATION, LITERATURE AND EDUCATION.—DEAR BRETHREN:—We your committee first recommend the adoption of the FREE WILL BAPTIST, published at Ayden, N. C., as our organ for the present, with the understanding that each association holding connection with this state convention or organization, hold to their present Articles of Faith.

We insist that our people subscribe and read the paper and contribute to the same.

As to literature, we recommend that put out by the same publishing house, such as Sunday School supplies and other reading matter.

We recommend the Holy Bible as the foundation of all good literature, as such we recommend a more prayerful study of same by our people and especially our ministers.

As to education, we feel the pressing demand upon us to educate our children, and especially those who give evidence of a call to the Gospel ministry—the day being fully come when the demands are so great upon the ministry, that it requires the best cultivated brain, therefore, we recommend, that our people put forth united efforts to educate the young ministers of our churches who prove themselves worthy.

We further recommend: that more caution be exercised, in licensing and ordaining men to preach and that greater efforts be given to prepare those for effective work, who are thus set apart.

Respectfully Submitted,

THE COMMITTEE.

ON EVANGELISTIC WORK.—We, your committee on evangelistic work beg to report as follows: We recommend that this body put out one evangelist.

Respectfully Submitted,

PORTER DUBOIS, Chm.

EXECUTIVE COMMITTEE.—As the work of the executive committee is to extend during the year we have little to report at this time. We feel deeply the responsibility of the obligation placed upon us by this convention.

We, therefore, request the most hearty support and cooperation of all those represented in this convention in raising means to support the evangelistic work of the state.

Respectfully Submitted,

COMMITTEE.

ROLL OF MINISTERS, 1908.

Table listing ministers and their locations, including Bear Creek Association, Cahaba River Association, and Jasper Association.

(Continued in minute form.)

OUR DEAD.

R. L. KENDRICK.

On the farm in the central part of Shelby Co., Ala., in the vicinity of what is now Coalville, Ala. Robert L. Kendrick son of Isham H. and Elmira C. Kendrick was born June 25, 1857. He was taken from the walks of men, Nov. 26, 1906.

The subject of this sketch, was twice married. First, to Miss Emma Poindexter, March, 1, 1882. He was married the second time to Miss Ella Davis, Nov. 14, 1884; who with two sons and two daughters survive him. Perhaps no one knows the depth of their sorrow for their own sake. He was a model husband and father.

Bro. R. L. Kendrick united with Pleasant Valley Free Will Baptist church, Aug. 23, 1890. He was truly a pillar of the church.

He was ever ready to sympathize and encourage those needing help. To walk by his counsel was to walk safely. Through his life, a profound impression has been made in his church and community.

His life was ever manifestly against deception. He would sacrifice his own interest to help others. Few if any, went empty away. Bro. Kendrick was elected and served his church as treasurer seven years. He was elected chairman and treasurer of the Home Mission Board of the Cahaba River Association in 1894, and served in that capacity until Oct. 1906, when he was released only at his own earnest request that it be placed upon another.

His books were models of accuracy. It was a great desire of his, that there might be a great awakening on the Mission question. The Association elected him as one of the delegates to the first Free Will Baptist State Convention, but his unexpected death came before its meeting. But we know that the organization of the state for more active work is in accord with his feelings. The need is more such in the church. He had the true spirit of consecration. To give to the Cause of Christ, was to him a pleasure. He was first to pledge his church for a specified sum. His pledge meant security for the amount.

We thank our Creator for his life, for we know that it is only by his Spirit that such lives are made. May his faithful zealous work inspired by the Holy Spirit, encourage many to better lives.

Sadness fills our hearts at his being taken from us, but we expect to see him again in heaven, where there is no sorrow, crying, pain nor death; but all is peace, joy and love forever.

REV. J. H. GRIMES, REV. N. M. DAVIS, REV. WM. T. KENDRICK, Committee.

MR BRYANT DIXON.

It is with much sadness that I write the death of Mr. Bryant Dixon, who was born in 1829 and died Feb. 4, 1908. Making his stay on earth 79 years; and a great part of his life was spent in the service of his Master, who shall sooner or later, call us home to live with Him, if we are only faithful until death.

He leaves six children and several grand children, and a host of friends to mourn their loss. He was a member of the F. W. B. church at Black Jack, for more than fifty years and was a faithful member until death. His pew was never vacant, when his health would allow him to attend. But God saw fit to call him from this to eternity. Then friends, if we are only faithful until death, we will meet Bro. Dixon on the ever green shore.

He was a kind father and a good neighbor. He will be sadly missed in his community and home while we are pained to part from the ones we love so well, yet God knows best, and His will must be done, and not ours. Then may we live faithful until death and do the Master's will, for it will not be long, even though we may live to be a hundred years old, before we must cross the cold icy river of death, and may we fear no evil, for God has promised to be with us always.

The funeral was preached by Rev. G. S. Johnston, to a host of friends and relatives.

May God comfort the bereaved ones, and at last give them a

home around the great white throne above.

Written by a friend,

JOHN S. DIXON.

Grimesland, N. C. R. F. D. 2.

ELIZABETH WELLS.

It is with sadness that I announce the death of sister Elizabeth Wells, wife of Redmond Wells who departed this life, July 20, 1907, with that dreaded disease typhoid fever. She was sick 16 days before relief came.

Sister Wells was born Feb. 5, 1843. Making her stay on earth 64 years. She united with the F. W. B. church at Peoples Chapel, at the age of 48 years, and lived a consistent member until death. She leaves a husband, three brothers, four sisters and many relatives and friends to mourn their loss, though we mourn not as if we had no hope, for we feel that our loss is her gain.

The funeral services were conducted by Eld. J. K. Ruffin, and she was laid to rest in the family burying ground to await the resurrection morn.

Lying beneath the flowers, In the cold, cold clay, Waiting for the happy hours, Some bright shining day.

By her niece,

PENNIE EVANS.

Elm City, N. C.

CORA COX.

On the morning of Feb. 1, 1908 just before the dawn of day, the death angel visited the home of Mr. and Mrs. H. M. Cox and took from them their darling daughter Cora. She suffered for two weeks with typhoid pneumonia. All was done for her that loving parents and a good doctor could do, but God knew best and death all things well. She was a good girl, and was loved by all who knew her.

She leaves father, mother, one brother and three sisters to mourn beside many loving friends.

May God comfort the bereaved ones, and may they hold our faithful to the end. Weep not dear parents for your darling daughter, she can not come to you can go to her where parting is no more.

She is gone but not forgotten, Never shall her memory fade, Sweetest thoughts shall ever linger Round the grave where she is laid.

By one who loved her,

S. P. TOLER.

IAMA HALES.

DEAR BRO:—Let me announce to the BAPTIST, the death of Iama Hales, the only child of Bro. Ransom and Della Hales, which occurred on Monday night, Feb. 17, 1908. About a month ago, the child inhaled a part of a pea nut kernel in its lungs, and never got clear of it, and died from the effects of it.

Iama was near 3 years old. We greatly sympathize with the Bro and Sister in the great loss of their dear child, but we ask them to resolve as David did: I can not bring her back but I can go to her.

The funeral services were conducted by Eld. L. T. Phillips, on the 18th, after which the baby was laid to rest in the burying ground, to await the judgment day. Dear parents do not grieve, but put your trust in God.

W. G. PITTMAN.

STILL FAITHFUL.

I want to say to the brethren, that I am yet standing by the faith and doctrine of the F. W. B. church. I have had many inducement from the world, but thank God I established in the faith, because, if I understand the Bible, the doctrine of the F. W. B. it teaches the way. Jesus leads, and I want to follow him all the way through. I have been reading the dear old paper for 16 years, and I am not tired of it yet, and I want it to come to me as long as I live. I love to read the letters from the brethren, and hear that they are contending for the faith. Through faith and obedience I was saved and adopted into the family of God. I want the prayers of God's people that I may practice and teach the way that Jesus leads, regardless of what men say. It is not the easiest way that I am looking for, but where my Savior leads.

May God bless the Editor and all the readers, is my prayer.

Your Bro. in Christ, E. C. FRUTRELL. Goldsboro, N. C.

ARTICLES OF FAITH.

1. We believe that there is but one living true and eternal God, the Father, of whom are all things, from everlasting to everlasting, glorious and immutable in all His attributes.—I. Cor. viii; 6 Jas. i, 24.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world, and that He freely gave Himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into heaven, from whence we look for Him, the second time, in the clouds of Heaven, at the last day to judge both the quick and dead.—I. Tim. ii, 5, 6; Job. vi; St. John iii, 16; Rev. i, 7; Acts xxiv, 18; I. John ii, 2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through the Son, who dwelleth in us, who quickeneth and draweth sinners home to God.—St. John xvi, 7, 8; Acts ii, 4; Eph. ii, 1; Eph. iv, 4, 5, 6.

4. We believe that the Holy Spirit, whom God made man upright, and placed him in a state of glory without the least mixture of misery, from which He voluntarily came down to earth, and that by means brought on himself a miserable and mortal state subject to death.—Gen. ii, 17; III, 19.

5. We believe the whole Scriptures, which were given by the inspiration of God, to be the rule of faith and practice.—II. Tim. iii, 16, 17.

6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the Scripture has said, for denying the Son of God, which they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God, such as He is, will condemn the children of men; it follows against all contradiction that all men, at one time or other, are found in such a capacity as fell, that through the grace of God they may be eternally saved.—Acts xvii, 30; Mark vi, 6; Heb. ix, 16; I. John v, 16.

7. We believe that the Scriptures are infallibly true, and that they are the only rules of faith and practice.—II. Tim. iii, 16, 17.

8. We believe in the doctrine of General Pardon made of God in Christ, for the benefit of all mankind, who repent and believe the Gospel.—Luke xii, 16-20; Matt. xxviii, 19, 20; Luke xiii, 3-5; Luke xlvii, 47; Acts iii, 21; Mark i, 15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers his divine aid to all the human family; so as they all might be happy, would they give place to His divine teaching, and to those who do not receive the Divine Impressions of His Holy Spirit, shall, at a future day, own their condemnation.

10. We believe that all who turn to God, and charge themselves with their own damnation, for wilfully rejecting the offers of sovereign grace.—Matt. xi, 27; St. John vi, 44 and 68; Pa. I, i; Tit. ii, 11, 12; Jer. xlii, 19.

11. We believe that men not considered simply as men, but ungodly men, were of old ordained to condemnation; considered such who turn from the grace of God and are only subjects, denying the only Lord God, and our Lord Jesus Christ, who bought them, and therefore shall bring upon themselves the death of hell.—Matt. xxv, 41; I. John i, 9-11.

12. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subjects to the first death, which was brought on them by the fall of the first Adam, and not that any of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for such is the kingdom of God.—I. Cor. xv, 22; Matt. xviii, 2-5; Mark ix, 24; I. John i, 9-11.

13. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of these means, eternal life is promised to men.—Rev. xxi, 14, 15; Jas. i, 19, 20; Matt. vii, 8; Jer. vi, 16; Luke xiii, 24, 25.

14. We believe that there is any warrant in the Holy Scriptures for justification before God through his own works, power, or ability which he has in and of himself, or that grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. iv, 24; Acts viii, 26, 27.

15. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, farther than He hath appointed the godly unto life, and the ungodly, who die in sin unto death.—Eph. i, 11; Prov. viii, 22, 23, 24, 25, 26, 27, 28, 29, 31; Matt. xxv, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46.

16. We believe, as touching Gospel ordinances, in believers' baptism, laying on of the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark xvi, 16, 18; Acts vii, 17; Acts xix, 4; Luke xii, 19, 20; John xiii, 2-17; James v, 14.

17. We believe that the Gospel mode of baptism is by immersion, and that the believers are the only subjects for baptism.—Matt. iii, 16; Mark i, 9-10; Acts iii, 26; Rom. vi, 4; Gal. iii, 27.

18. We believe in a general resurrection of the dead and a final judgment at the last day.—John v, 28, 29; II. Cor. iv, 14.

19. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. xxv, 46.

WANTED:—District Managers to post signs, advertise and distribute samples. Salary \$18.00 weekly, \$3.00 per day for expenses. State age and present employment. IDEAL SHARP & CO., 39 Randolph St., Chicago.