

THE
FREE WILL BAPTIST
++ORGAN OF++
The Free Will Baptist Church,
NORTH AND SOUTH
Published Weekly
++BY THE++
FREE WILL BAPTIST PUB. CO.

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 24.

Ayden, N. C., Wednesday, March 7, 1906.

No. 30.

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A Mother's Prayer.

Mrs. M. M. Poo's, a constant reader of The Christian Herald, kindly sends this beautiful poem, which she thinks mothers might like to place in their boys' Bibles. I remember reading the poem myself a long time ago, and I am glad to see it again, and very glad to insert it on this page.

Remember love, who gave you this,
When other days shall come,
When she who had thy earliest kiss
Sleeps in her narrow home;
Remember 'twas the mother gave
The gift to one she'd die to save.

The mother sought a pledge of love,
The holiest for her son:
And from the gifts from God above,
She chose a goodly one.
She chose for her beloved boy,
"The Source of light, of life, of joy."

And bade him keep the gift, that when
The parting hour would come,
They might have hope to meet again
In that eternal home.
She said his faith in that would be
Sweet incense to her memory.

A parent's blessing on her son
Goes with this holy thing;
The secret that would retain the one
Must to the other cling.
Remember 'tis no idle toy,
A mother's gift—remember boy,
—The Christian Herald.

UNION MEETING.

The union meeting of the fourth district of the Cape Fear Conference, met with the church at Johnston's Union, Johnson Co., N. C., Dec. 29th, 1905.

Eld. D. R. Stafford, who was elected at the last union to preach the introductory was present, and preached from the 2nd chapter of Colossians and ninth verse.

LIST OF OFFICERS.

Moderator—W. H. Averá;
Secretary—M. F. Blackman;
Treasurer—D. R. Stafford.

MINISTERS PRESENT.
Elds. W. H. Averá, J. F. Hill, D. R. Stafford, J. M. Langdon, J. S. Ellis and J. W. Moore.

The list of churches and delegates are as follows:
Bizzell's Grove—By letter, \$1.00; Casey's Chapel—\$1.00; Fort Run—\$1.00; Pittman's X Roads—Not represented; St. John—By letter, 50c; New Zealand—J. N. Barefoot, \$1.10; Wood's Grove—F. P. Bartlett, \$1.00; Piney Grove—W. J. Stanley, 50c; Bethel—E. M. Temples, 50c; Johnson Union—J. L. Averá, \$1.05; River Side—By letter, 75c; Yelvington's Grove—Not represented; Hope Well—By letter, 50c; Johnson's Chapel—Not represented; New Chapel—J. M. Corbett, 50c; L. Chapel—Not represented; New Hope—By letter, 50c.

The moderator appointed committees as follows:
On Religious Exercises—S. C. Turnage and J. B. Davis.
On Temperance—J. F. Hill and F. P. Bartlett.
On Sabbath Schools—J. N. Barefoot and J. M. Corbett.
Committee on religious exercises report to preach tomorrow at 11 o'clock, Eld. J. F. Hill.
On motion, the union adjourn to meet tomorrow at 9:30 o'clock.

SATURDAY MORNING.

The union met Saturday morning according to adjournment.

The meeting was called to order by the moderator.

The devotional exercises was conducted by Eld. J. H. Hill.

Minutes of yesterday read and approved.

The committees make the

following reports:

TEMPERANCE—We your committee on temperance beg leave to make the following report: We find as a church, our people are making strong efforts, and lending their aid to help stamp out the curse of strong drink. We endorse the action of our Governor, Hon. R. B. Glenn, and all other officers who are taking a stand against this great evil.

Respectfully Submitted,
J. F. HILL,
F. P. BARTLETT,
Committee.

SABBATH SCHOOLS—We your committee on S. S. beg leave to make the following report. We are deeply in sympathy with the Sunday School cause, realizing it is a work of God and a great nursery to the church, and that which pertains to the upbuilding of the country, especially the rising generation. We find on investigation that several of our churches have good active Sunday Schools, while others have none, hence we urge upon all our preachers, to preach and press the S. S. cause, and its benefits upon all their congregations. We recommend the steps taken by the Union Conference, held at the church at Pleasant Grove, Wayne Co., N. C., and urge that our union meeting take steps to meet the demands of said work, provide the sinking fund necessary to get our own literature. We recommend that our churches look well to the securing of good spirit filled officers and teachers as leaders of the S. S. cause.

Respectfully Submitted,
J. N. BAREFOOT,
J. M. CORBITT,
Committee.

THE UNION ADJOURNED

AFTERNOON SESSION.

The house was called to order by the moderator.

The committee on religious exercises report to preach to-night at 9:30 o'clock, Eld. J. M. Langdon. Tomorrow at 11 o'clock, Eld. D. R. Stafford to open and Eld. W. H. Averá preach.

S. C. TURNAGE,
J. R. DAVIS,
Committee.

COMMITTEE ON FINANCE.
We the committee on finance beg leave to submit the following report, viz: We find in the hands of the treasurer from last union, \$30.17. Rec. at this union, \$9.90. Total, \$40.07.

Wood's Grove Church petitions for the next union, and the next union meeting will be held there.

Eld. J. M. Langdon is elected to preach the introductory, and Eld. J. S. Ellis is his alternate.

On motion, we pay to Bro. W. H. Pool \$15.00, on New Chapel Church.

On motion, we pay the secretary \$2.50 for his services, during this meeting.

On motion, a vote of thanks be tendered the community for the kind hospitality shown them during the sitting of this body. There being no

other business, the union adjourned to meet with the church at Wood's Grove, Wayne Co., N. C., Friday night before the fifth Sunday in April, 1906.

W. H. AVERA, Mod;
M. F. BLACKMAN, Sec.

MEETING AT UNION CHURCH.

DEAR BAPTIST: The meeting at Union Church Cephas station of which we wrote some two weeks ago, has closed. With much regret did the brethren see the meeting come to a close, on account of the interest shown through out the whole meeting. Bro. Turner had wonderful success. He came to the brethren a stranger, and they took him in, and the good book tells us not to turn away the stranger, but to take him in.

Well, they took him in, and tried him, and he proved himself worthy. The dear old church had not had a real old fashioned revival, for some time, and had grown somewhat cold, and he came in, went to work and revived them, the result was that 22 new members were added to the church, and put the old ship of Zion on her voyage again. Now she is sailing toward the glory land with soldiers aboard who are fully equipped for the battle.

stand ready to do the will of God. We are looking forward to the quarterly meeting which will be held there on Feb 24 as one of the old time quarterly meetings that they used to have in olden days.

Brethren pray for us.
L. HOBSTETTER,
Cor. Sec. of Sciotoville Yearly meeting.

ORGANIZATION FIRST.

In response to brother T. G. Harvey's letter, please allow me to say, we are organized but not thoroughly. Our General Conference did its work by appointing officers and a missionary committee; the committee has appointed five National Evangelists, and they are in the field, hard at work. So far our organization is complete. Now let the preachers take up the work and organize a missionary society in every church and Sunday School. Our organization will then be complete. But that will not make the machinery efficient. The engine gets its power from the boiler, and the boiler gets its power from the fire and water.

Our committee is the engine—all ready for action—waiting for the power from the church. Turn on the power send in the contributions, and see how grandly the engine will do its work. I have observed that those denominations that appoint a missionary agent, whose business it is to see after this work exclusively, are the most successful in their missionary work.

I am in favor of putting a man in the field. Let him go to all our churches, talk missions, organize missionary societies, and appoint local

DELL UPTON.

Waterloo, W. Va.

FROM REV. E. L. STCLAIRE

DEAR BRETHREN:—I noticed in the BAPTIST some time ago, an article by Eld. Dell Upton, in which he says that our brethren of Sciotoville, Ohio, have been robbed of their church property, by the "Free Baptist." That they have entered suit to try the rights of property. They appeal to us for aid. Will we pass it by unheeded? God forbid. I have had some correspondence with our brethren and sisters in Ohio. In fact my advice has been asked, and I advised them to enter suit.

10 cents from each reader of the BAPTIST, would almost pay the expenses. Let's rally to the support of our brethren. This will be a test case. If we gain it we will gain all of our churches, colleges and other property, which means lots for us. Let's push the case, all are interested in it. I am very poor, but wife and I will send something as soon as I get it. Brethren, if we let these Free Baptist rob us, and do nothing, we will soon become a prey to others. These Free Baptist are too free with other people's things. I like freedom, but when it amounts to robbery, it suits me too well.

It must have been a Free Baptist that entered my house last Saturday and stole my pants—I mean my Sunday pants and \$28.75. Baptism means to go in and come out. Can't you see the fellow went in and came out of my house, and made free to carry out my Sunday pants and money? So you see it is a plain case. "He was a Free Baptist," for he acted like one. These people stole into our ranks. We baptized them, they become dissatisfied, so when they left they steal or take our property. Shall we quietly surrender? No! "Quit you like men, and to the rescue."

Send all contributions to Miss Laura Hobstetter, Sciotoville, Ohio. STCLAIRE, Edison, Ga.

ALL FOR THE BEST.

A traveler, during a dark and tempestuous night, had fallen into a ditch by the wayside. He was very anxious to reach home, from which he had been absent for a long time. He had been abroad, in a foreign country and was returning with the fruits of his industry. When

missionary agents. I believe this will make our machinery effective.

Our National Evangelist system is too cumbersome to be an efficient missionary force. We are not supposed to raise money we are expected to spend money. Put a man in the field to raise money. Put a man in the field to raise money for us, and then we can do something. We have this system on foot in this section, and it bids fair to do well. Come to the mass meeting at Huntington, Aug. 9-19, and we will discuss all the methods.

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he had almost reached home he was overtaken by a storm of wind and rain. Darkness increases, he cannot see his way before him, the road is washed in gullies, he stumbles very often and falls, he has broken his leg so that he can proceed no farther on his journey. The poor man in the ditch, his leg broken, bemoans his fate. His wife and children are expecting him; this very night. They trim the mid-night lamp, and anxiously await his arrival. He came not and as they hear the howling winds, and driving tempest without, they are filled with direful apprehension. The disabled man in the ditch is ready to exclaim "All these things are against me." He is tempted, perhaps, to murmur against Providence, when he was at the point of reaping the reward of a long journey of toil and privation to be thus thrust back when upon the threshold of realization of his hopes, and to be thrown groaning into a ditch. But wait awhile and it will be seen it is all for the best. When the morning light appears the dismal traveler is filled with joy and gratitude at his wonderful deliverance. Had he proceeded a few rods or feet further on his journey, he would have fallen from the bridge, sunk and perished in the foaming flood beneath. When upon the brink of destruction, a kind Providence, turns his feet aside, and prevents his moving from a place of safety. His family also are kindly cared for, and preserved. That very night a plan was to be put into execution to rob and perhaps murder the inmates, but the mid-night lamp showed that the Master of the house had not arrived, with the expected treasure.

We doubtless are preserved from many dangers unseen, by what are termed the mishaps of life. Let us not deny the truth of the proverb, because we see so many good men live in suffering, and die unrelieved, and so many bad men arrive at the summit of wealth, and outward prosperity.

By looking forward to another life we discover its full meaning. Our trials and troubles here will only make us richer there. Even here we often find the trials of life are like the bracing wintry winds which invigorate our frame, or like the fire that tries the gold.

Let us therefore, persevere our onward way, like Bunyan's Pilgrim, through the mire of the slough of despondency, and up the hill of difficulties, or down the valley of humiliation, with courage, confidence and submission. Let us confide in the wisdom that is above us. Whatever may befall us, or whatever affliction may attend us, they will if rightly met prove but blessings in disguise, and if not here, we shall hereafter, see that they were all for the best.

Your Servant in Christ,
J. T. BUNDY.

A LETTER FROM BELHAVEN.

Dear brothers and Sisters:—As it has been about a year since I have communicated with you through the dear old FREE WILL BAPTIST—I will endeavor to write again in behalf of a Free Will Baptist church at Belhaven. I want to impress it indelibly upon your minds, dear readers, that we need a church here and it is strictly necessary to make this a mission point. Just think! there are near 2000 inhabitants in this town and I believe I would be safe in saying that two thirds of them have never heard the Free Will Baptist doctrine expounded. There are enough Free Will Baptists here already to organize a church; and let us remember that delays are dangerous; for while there is an opening here now for a prosperous organization we are likely to lose grounds all the while as there is no such thing as a still in religious work. We must either move forward or fall backward. There are a good many desirable church lots here, which might be bought now at a reasonable price, but the value of lots is increasing all the while, so why not begin now to establish our doctrine here ere we are wholly supplanted by those who have already planted churches and are executing every effort possible to gain stronger grounds? Now, I want to again invoke the union meetings and missionary societies, to take this matter in hand and look after a church lot here at once—also an organization. If we had a lot there are many ways by which we few members, who reside here might aid in erecting a church, but it is an embarrassing circumstance to begin to look after the purchase of a lot with nothing to back it up. I fully believe that if the churches at large in Eastern Carolina, would unite their efforts we would soon have an organization and a house of worship of which we might feel proud. I, for one, am willing and anxious to go to work, with a will and truly hope hope this feeling will penetrate the heart of every true Free Will Baptist.

There is another point I wish to mention. This is with regard to Sunday School literature. Is it possible that we must always be in the rear? Let us blend our efforts on this point and devise some means by which to have our S. S. literature published. If we are fortunate enough to get a church here—I intend that we shall have a live Sunday School, God helping me, and I am opposed to using any literature, except that produced by our own press. Let each pastor assess his members a certain amt. each month for this purpose if no better means can be adopted. Trusting that what I have written, may take root and sink deep into the minds and hearts of those who scan these lines.

Yours for God's Service,
GRACE BRINSON CONNOR.

Town Directory.

CHURCHES.
Free Will Baptist, services every 4th Sunday at 11 o'clock, and at night, Elder E. T. Phillips pastor. Prayer meeting every Friday night. Sunday school every Sunday morning at 9:30 o'clock, Prof. T. E. Peden, Sup't. Amphibition Society meets every Tuesday night.
Missionary Baptist Church, services every 2nd and 4th Sunday at 11 o'clock a. m. and at night, Rev. T. H. King, pastor. Sunday school 3:30 p. m., W. C. Jackson, Sup't.
M. E. Church South, services every 3rd Sunday at 11 o'clock, A. M., and at night. Rev. Stanford pastor. Sunday school at 8 o'clock, P. M., W. M. Edwards, Sup't.
Christian Church, services every 1st and 3rd Sunday at 11 o'clock, A. M., and at night. Rev. W. E. Cox, pastor. Sunday school at 10 o'clock, A. M., E. B. Brown, Sup't. Ladies Auxiliary meets every 3rd Sunday evening at 8 o'clock.
St. James' Episcopal church, services every 4th Sunday, except months containing five Sundays, then on fifth Sunday, Rev. W. E. Cox, Greenville, N. C., rector. Sunday School every Sunday afternoon at 3:30 o'clock, E. G. Cox, Sup't.

LODGES.
A. F. A. M. meets every first and third Thursdays, R. W. Smith, W. M.
I. O. O. F. meets every Monday night at 8 o'clock. Dora Lodge of Heckah meets every Friday night at 8 o'clock.
Town Commissioners meet second Friday night in every month, E. G. Cox, Mayor, R. W. Smith, Clerk.
Ayden Land Company offers desirable business and dwelling lots at reasonable prices and easy terms.
J. R. SMITH & BRO.

Postoffice Addresses

Eld. E. T. Phillips, Treas. Home and Foreign Mission Societies, Ayden, N. C., to whom all money for Missions should be sent.
Eld. Thos. E. Peden, Treas. General Conference and Education Society, N. C., to whom all money for General Conference and Education should be sent.
Eld. Silas Moore, Treasurer Ohio State Convention, Zaleski, Ohio, to whom all money for the work of the Convention should be sent.
Eld. E. L. St. Claire, National Evangelist, Edison, Ga.
Eld. W. H. Goff, National Evangelist, Clinton, N. C.
Eld. R. C. Richards, National Evangelist, Joplin, Mo.
Eld. H. P. Wogan, National Evangelist, Bismarck, N. D.
Eld. Dell Upton, National Evangelist, Waterloo, W. Va.
E. B. Dail, Treas. Free Will Baptist Theological Seminary, Winterville, N. C.

The situation in China is not at all satisfactory to America. Outrages and pretty annoyances by the Chinese against the lives and property of Americans are frequent. It is believed by some who study the situation in the East, that Japan is secretly at work in China and is behind these disturbances—Ex.

THE FREE WILL BAPTIST,

E. T. PHILLIPS, - EDITOR,
J. M. BARFIELD, Bus. Mgr.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matter

ANNOUNCEMENT:

All communications should be addressed to the FREE WILL BAPTIST Publishing Company, Ayden, N. C.
In case the paper is not received regularly please notify us at this office.
When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.
In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be continuous, unless otherwise stated. The paper will be stopped at any time, if the subscriber so requests and remits the amount due for the time he has received it.
Send money by Post Office Money Orders when they can be obtained. This is the best way. Otherwise send checks. Registered letters are sometimes lost, though this is usually a safe way. Small amounts are usually sent in a well directed envelope without registration. Stamps may be sent for amounts of 50 cents and under.

AYDEN, N. C., WEDNESDAY, Mar. 7 1906.

EDUCATIONAL NOTES.

We are in receipt of the Prospectus of the American College and Public School Directory for 1906. It is a work of very great value to all friends of education.

Eld. D. A. Windham made us a pleasant call last Sat. evening. He informs us that the new Church, building at Saratoga, will be ready for dedication by the middle of Summer.

Public Rhetorics for this term will occur Thursday, March, 22 at 7:30 P. M. An interesting and instructive program is preparing and we cordially invite all our friends to attend.

We ask all the friends of the Seminary to be active and energetic in getting subscribers for the FREE WILL BAPTIST, for it is a great help to the cause of Christian Education. Its circulation can be greatly increased.

Eld. R. F. Pittman filled one of Eld. R. I. Corbitt's appointments. Eld. M. A. Woodard preached at Hugo, and Eld. C. O. Armstrong occupied the pulpit at Little Creek for Eld. J. M. Barfield, last Sunday.

Sister Laura Hobstetter writes very hopefully of the Camp Meeting at Huntington W. Va. commencing Aug. 9. All the interests of the Denomination will be considered at that time. It is to be a National gathering.

Many of the so called new methods of teaching, are as old as Plato. It is very diverting to hear some tyro present them as discoveries of the twentieth century modified, improved and greatly extended by himself.

Classes in all of the Common Branches are taught each term in the Seminary for the benefit of those desiring to prepare for teaching. The recitations are conducted so as to prepare each one for a most rigid examination by the county Superintendent.

The Children's Sewing Circle at the Seminary under the direction of Miss Lillian M. Munn and Miss Katie Sawyer have pieced seventeen blocks for a quilt which they will soon complete, sell and give the proceeds to the building fund of the Ayden Free Will Baptist Church.

We did not attend The Fifth International Convention of the Student Volunteer Movement at Nashville, Tenn, on account of poor health and the unfavorable condition of our pocket book. We regret very much that no one could go as it would have been a great benefit to both the Seminary and Denomination.

The work of the National Evangelist is entirely self supporting. Those who receive their labors, ought to give them the greatest possible remuneration. Any wishing to aid weak points in securing their labors can remit direct-

ly to the evangelist or send to the National Treasurer stating his wishes. We never saw a time when a few dollars would do as much to advance the cause of Christ as at present.

If we understand the editorial in the Christian Standard of Cincinnati, Ohio, correctly the Disciples will not receive our Old Orchard Beach Maine friends unless they come one by one and make the proper confession and give up their so called organizations altogether. We pity the sorrows of these poor, benighted wondering souls but do not know of any respectable organization that is willing to take them without a very radical change in their lives and general deportment. Runaway children usually have a very hard time and come to a very unfortunate end.

ELD. FROST'S LETTER.

To all my friends who have helped me during this time of need:

God bless you dear ones, who have in any way aided me. Many have requested me to write for the BAPTIST and I have wanted to write, and have started some few times, but did not have the strength or ability to complete it. The death of my baby was more than I could stand in my weak condition. So lower and lower I went until day after thanks giving, when I was taken with a chill, then for near three weeks a chill every day. My fever continued over 6 weeks ranging from 102 $\frac{1}{2}$ to 104. I tried to be out doors all I could that I might get all the pure air that I could. I never intend to take my bed as long as I can creep. Many have shortened their time by staying in doors when they ought be out.

I intended writing a letter to the BAPTIST just as soon as I got able. The change did not come as I expected and hoped for. Instead of getting better I have day by day gone lower and lower, until I am not able to hardly get about only now and then. I intended to give a list of all those who gave and the amt, also the churches and what they gave, but I have not been able. One thing I have done and that is this: I or my wife have written each giver a card or letter of thanks to let them know we had received their gift and how I was. Did the same to churches except Howell Swamp who sent us \$4.55. We thought this a good way for they knew by returned mail almost how I was, and that I had received the money. I cannot tell you how long I have been trying to write this card. I am not able but I feel under so many obligations to the pastors, churches and brethren and friends for the aid they have sent me,

God bless you all a thousand fold, and a home in heaven. It was through you that I have had plenty of fire to keep us warm, if we do have to pay \$2 00 per cord for all our wood to burn day and night, also to have it cut on the yard. We have paid our tax, and nearly all of our Doctors bill, except \$17.90. Plenty of something to eat, while I could not and cannot eat much or hardly enough to keep me up, but thanks be to God that I am even this well. I fully appreciate everything that has been done for me. I know unless a change soon that I must pass through the valley of the shadow of death. Thank the Lord His will be with me. This is my hope, my joy, and comfort. I feel that my many friends have stood by me so far and that they will unto the end. Every one who aids me will get a letter or card from I or wife so they can hear direct from me. If I am never able to write and thank you who have helped me any more. May God bless us to meet around His throne some sweet day.

Yours in Jesus,
W. H. Frost.

IMPORTANCE OF EDUCATION.

DEAR EDITOR:—Will you allow me space in your valuable paper to put in a few ideas on the subject of education.

First I wish to say to the parents of our broad land why are we so careless about the education of the young ones? Why do we hesitate to send them to school. Look at the public schools of our state go to the register book of any school you may and you cannot find an average attendance nothing like it ought to be. Why is it?

Neglect of parents. It use to be that children went to school and the child obeyed their parents, but why is it not so now. The parents obey the children in many cases. Why do I know? I have seen the very ruin of children by parents letting them have their own way. Then dont want to go to school because the lesson is a hard one and they are too lazy to study it, and the parents dont think enough of them to make them study it, and when it comes time to go to school he begins to complain and cry and the parents say to him, "stay home to day" The next time he is worse and finally he doesn't go at all and the poor boy or girl grows up in ignorance.

Brethren, who is to blame? The child? No, no. It may be that the child is very bad and needs to be punished in school, and the teacher punishes him and he goes home and tell his parents; and what comes next; "You can stay home I guess, would not send you to that teacher another day to save his life." The child then thinks I did right because papa or mama made me quit going to school. Father or mother, you ruin your child at once, when you begin that. If you want your child to be thought well of and to have an education, teach him at home. First, to be obedient.

2nd. Tell the truth.
3rd. Be kind and gentle.
4th. Do to others as they would have others do to them. And I will guarantee you: that child will be an honor to the parents as long as they live.

Fathers and mothers, do you love your children? If so why do you let them run away with you? Do I believe a person loves a child whom they will not tell what is best for himself or whom he does not chastise? No. I dont. If you love your child, keep him under control, and we will not have so much trouble in the school room; and we will have better schools and brighter boys and girls. Parents, take the thought you have to pay your taxes for a public school, your child is entitled to a part of it, why not send him? If he does not learn as much as some one else, he will learn some thing that he would not learn at home. So let us try to do more for the cause of education than ever before. If we dont we are ruined. If public schools continue like they are now and people continue to be so careless, our land will soon be over done with other nations. Lets think and be up and doing.

Yours for education,
JOHN S. BRICKHOUSE,
Public school teacher,
Fort Landing, N. C.

PLEASANT HILL CH., WAYNE CO.

DEAR BRO. PHILLIPS:—Owing to the fact that it had been quite a while since I wrote to the BAPTIST, or since its many readers heard from us at Pleasant Hill, if you will allow me a short space in your columns, I will endeavor to write a short article concerning our Quarterly Meeting, Saturday Feb. 17th being the time for Q. M. we met at the church. There we met our beloved pastor, Eld. W. M. Powell, who seemed very jolly and full of the spirit of God. Eld. Howell preached a very interesting sermon Text Heb. 14 which seemed to be enjoyed by all who heard it. After the sermon we had a few minutes intermission, then we went back into the house for the purpose of transacting the business of the church. The clerk being absent Bro. W. D. Singleton acted as clerk. The business was transacted in love and union, after which we partook of the Lord's supper as an emblem of Christs broken body and spilt blood. Supper being ended, we girded ourselves with a towel and washed each others feet and wiped them with the towels wherewith we were girded, we went back to the church Sunday morning and heard another glorious sermon. Bro. J. E. Davis was with us and opened services. Bro. Davis read a very beautiful lesson. Matt. 20 Eld. Howell preached a soul stirring sermon. Text: St. John 14: 26. But the comforter, which is the Holy Ghost, whom the Father will send in my name. He shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you. I am very sorry indeed to state that we did not have any Sunday School to go to on Sunday morning. We have had an evergreen S. S. at Pleasant Hill for the last four or five years until this year we, have not had any since the last of December. We want to organize the S. S. this Sunday in March. We ask all who possibly can to attend and also ask the prayers of the Christians that we may have a successful S. S. and that much ad lasting good may be accomplished. May each of us strive to do more for our Savior in the future than we have in the past in my prayer.

Yours in Jesus Love,
MAGGIE SASSER.

UNION MEETING.

The Union Meeting of the third district of the Cape Fear Conference met with the church at Kellies, Bladen Co., N. C., Friday Dec 27th, 1905. Owing to a failure to meet at the hour appointed, the introductory sermon was dispensed with. Rev. O. B. Garris opened the services by reading the first and second Psalms of David. Bro. M. R. Allen led in prayer.

By order of the moderator the secretary called the roll of officers. The following answered to their names.

Rev. O. B. Garris, moderator; Rev. R. C. Jackson, secretary; J. H. Carter, treasurer. Finance Committee—Ceburn Carter and Mc H. Alexander. Home Mission Board—W. J. Powell, S. English and T. J. Rivenbark.

The list of churches are as follows:

Plain View, Owen's Grove, and Zora—Not represented; Garland—S. A. Carter, Horace Carter and Alvin Carter, Home Missions, \$1.05; Peniel—S. English, Home Missions, 50c; Lebanon—W. J. Powell; Newton's X Roads—Not represented; Wilmington—T. J. Rivenbark; Bethlehem—By letter, \$3 50; Roan—J. D. Brown, H. M., \$1 00; St. Paul—By letter, H. M., \$1.45; Kellies—C. B. Pridgen, J. D. Pridgen and sister Mary Tippet, H. M., \$1.00; Union Grove—J. D. Kelley; Shady Grove, Johnson's Grove, Leland, Well's Chapel—Not represented; Carr's Chapel—I. B. Lamb; North East—Mc. H. Alexander and T. H. Carter, H. M., \$7.50.

A quorum being present, the dispatch of business began as follows:

On motion by W. W. Avant, the moderator be empowered to appoint all the necessary committees in carrying out the business of this union.

The following committees were appointed:

On Temperance—Rev I. W. Bordeaux, David Brown and Allen Carter.

On Education—R. C. Jackson and T. H. Carter.

On Sabbath Schools—M. R. Allen, Miss Laggeter McLaughlin, and J. D. Pridgen.

On Religious Exercises—Eld. W. W. Avant, and deacons of Kellies church.

By order of the moderator the reports of churches were taken up. See list of churches. There being nothing before the union, the moderator suggested that the brethren debate the Home Mission cause.

Several of the brethren spoke freely on the subject of missions home and foreign.

On motion by Rev. R. C. Jackson, the Home Mission Board are advised to divide the home mission work in our respective districts, among our pastors.

On motion, the union called off one hour for dinner.

AFTERNOON SECOND DAY.

Persuant to adjournment the body assembled at one o'clock p. m.

The union proceeded to business under the head of reports. Wilmington reports for H. M. \$1 50.

On motion the union meeting convene with the church at Owen's Grove, Sampson Co., four and a half miles west of Clinton, N. C. Trains coming in twice a day, at 1 o'clock p. m. and at 5 p. m.

On motion, by R. C. Jackson, a vote of thanks be extended to the good people of

Kellies for the kind manner in which they have cared for this union.

On motion, Eld. O. B. Garris preach the introductory at our next union.

By permission of the moderator, the secretary read a letter from Eld. J. M. Emanuel of Oak Park, Ga. The letter was carefully heard and the secretary was advised to invite Bro. Emanuel to attend our next union. (Let it be remembered that the said brother offers to go to the foreign field, for the Cape Fear Conference.) Come brother Emanuel.

REPORT OF COMMITTEES.

ON EDUCATION—We your committee beg leave to make the following report:

1. Realizing the sad effect of a non-educated ministry, therefore Be it Resolved, That this union look well to the supporting of our young ministers, and aid them all that is possible to get an education.

2. We recommend that this union patronize the school at Beulah, N. C., now under the principalship of Prof. A. R. Flowers, and Julius Dudley, our noble music teacher. These men are doing a great work in our midst, and we beg our people, to take the advantage of it. Board can be had at from \$6 50 to \$7.00 per month in good moral homes. The school is in the midst of a prohibition county, conveniently located for church and Sabbath Schools. Tuition ranging from \$ 1 00 to \$2 50 a month. The neighborhood has the convenience of Prof. Oscar Flowers, vocalist, and gives every possible advantage any preparatory school can offer.

Respectfully Submitted,
Committee.

ON SABBATH SCHOOLS—We the committee on S. S. submit the following report:

1 We are deeply in sympathy with the Sabbath School, realizing that it is a work of God, and a great blessing to the church, also for the up building of the country, especially the rising generation.

2 We find that many of our churches have good live Sunday Schools, while others have none. Therefore, we urge upon our ministers to press the cause of S. S.

3 We further urge upon all our pastors to remind their churches of the fact that we are under obligations to raise a sinking fund, and send to the secretary of the Union Conference, Rev. E. T. Phillips, Ayden, N. C., for the purpose of getting out our Sabbath School literature. We further recommend that in organizing Sabbath Schools, that good spirit filled officers and teachers be elected. We also ask the committee on religious exercises to provide for S. S. addresses tomorrow morning, proceeding the regular services.

Respectfully Submitted,
Committee.

Redort of Finance Committee—We your committee beg leave to make the following report:

We find in the treasurer's hands the amount paid in at this union for Home Missions,

\$16 00.
At last union, H. M., \$15 00.
Total for H. M., \$31 00;
Foreign Missions up to this union, \$245.49.
Total, on hand, \$276.49.

Respectfully Submitted,
Committee.

Report of the Home Mission Board—We, the board on Home Missions beg leave to submit the following report:

1. We recommend that meetings be held, by those who were assigned at last union at their convenience.

2. We recommend that mission points be attended by the following:

Peniel, Rev. R. W. Bass; Cole's School House and Turkey, Rev. O. B. Garris; Carr's Chapel, Rev. R. C. Jackson; Union Grove, Rev. W. W. Avant.

We also recommend that pastors urge upon their respective churches to give more liberally to this great and worthy cause.

Respectfully Submitted,
Mission Board.

Report of committee on program and queries—We your committee on program and queries beg leave to make the following report.

Who does the elder son represent in Luke 15: 25?

In what relationship does he stand spiritually with God? Was this dancing spiritual or was it carnal as the world looks at it today?

Respectfully Submitted,
Committee.

Report of committee on devotional exercises report—tonight, Eld. S. C. Page open, and sister McLaughlin preach. Tomorrow a. m. at 10 o'clock a Sabbath School address by, M. R. Allen, T. H. Carter and Rev. O. B. Garris. Each to speak twenty minutes. Rev. R. C. Jackson to preach at 11 a. m.

Respectfully Submitted,
Committee.

No further business.
On motion the union adjourn. Benediction by Rev. O. B. Garris.

O. B. GARRIS, Mod;
R. C. JACKSON, Sec.

PINE CREEK Q. M. IN OHIO.

EDITOR BAPTIST:—The Pine Creek Q. M. convened with the church at Union, Ohio, Feb. 24. Eld. Webb in the chair. Elder Smith usually occupies this position, but was at home sick. The meeting was well attended, and there were manifestations of the old time power. Elders Maxwell, Sane, Turner, and Finney were present.

Elder Timothy Murphy of W. Va. was also present and did good service. He is one of the men through whose sacrifices the Free Will Baptists secured a firm footing in W. Va. Our revival interests are on the up grade, and we are pushing the missionary interest to the front. We have jewelry, clothing, bed clothes, and all sorts of things to sell for mission money.

Some give the price of a days work; some are selling books, giving a certain part of their profit; some give a sack of wheat at thrashing time; some market a bushel of potatoes; the money goes to the mission fund. Let each N. Y. put this scheme on foot in his district, and we shall soon have money to carry forward our work grandly.

Brethren, report to the paper, that we may know what you are doing. Come along now Rip Van. You have slept long enough.

DELL UPTON.

Waterloo, W. Va.

Anger in its worst form in one of the most dreadful things imaginable. We gain from this indescribable blinded mental rage only a perpetually wounded conscience and a never ceasing reminiscence of an altogether unnecessary act which has caused some small or mighty strain upon the soul—Raleigh Christian Advocate.

THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, Mar. 7 1906.

SHORT NEWS ITEMS.

In Town and Through the Surrounding Country:

Mr. and Mrs. James Savage have been spending some time in Washington, N. C.

Eld. C. O. Armstrong preached to a large audience at Little Creek church on last Sunday.

Prof. T. E. Peden preached two able and instructive sermons at the Seminary Sunday morning and at night.

Eld. D. A. Windham and his brother Joseph, of Saratoga section, were here on Saturday and returned Sunday.

Eld. Robt. F. Pittman held service at Darden's Station last Saturday night and on Sunday and returned on Monday.

C. M. Holton made a flying trip to Greenville on last Friday, going on the morning mail and returning on the 11:38 special.

We are pleased to state that Miss Annie Joyner who was reported sick last week, is now at her post of duty and as bright and cheerful as ever.

Eld. R. F. Stille, near Newbern, is in poor health. The brother has been very prominent in our cause and a great laborer. May he yet be spared many days.

The Danville Banner is the name of a prohibition paper, published at Danville, Illinois. It is surely professing a righteous cause and may its principles prevail.

Eld. C. O. Armstrong, one of the Seminary pupils, will address the A. C. P. society on next Friday night. All are invited to turn out and hear the young minister.

The twenty-third annual State Sunday School convention will be held at Charlotte Tuesday, Wednesday and Thursday, April 3rd, 4th and 5th, 1906. We will say more later on.

We extend our sympathy to W. J. Jordan, of the Snow Hill Standard, in the loss of his estimable wife. May the Lord in his abundance of mercies bless him and others of the bereft household.

We are pleased to see Miss Alice Baker sufficiently recovered from her recent illness to be able to be at her post of duty in the central telephone office here. Miss Alice is a ready and efficient phone lady.

Glad to see Dr. Dixon on our streets again, after having spent some little time in the land of flowers. We hope his trip did him good and will give him a stronger determination to ever be one of our citizens.

Mrs. J. A. Davis has gone to Baltimore, where she will purchase a full line of millinery goods. Mrs. Davis is well up in this business, and will, no doubt, surpass her previous record in putting in a brilliant line of goods.

Miss Lila Morrison, who has been in our town on business for quite a while, has returned to her Hyde county home. Miss Lila has been a great favorite with many of our people here, and it is with regret that we give her up.

The Disciples will have a protracted meeting in their church beginning on the 1st Sunday in April. Eld. J. Boyd Jones, of Wilson, will all the pastor. Many souls be converted to God and back-sliders reclaimed should any be on hand.

The Tarboro and Kinston special is a great convenience for our people. Now that the papers and the business men of this section have labored so intently to get this train, we trust they will generously sustain it and that it may ever be kept running.

Wilcox, the photographer, will be here until Saturday. He is doing some most excellent work. He makes 15 small pictures for 25 cents, and will do any kind of photographic work you may want at reasonable rates. Saturday is his last day positively he says.

Mr. James Ross, who lived near here, died on last Saturday and was buried near his home on Sunday evening. Pneumonia we hear was the cause of his demise. He leaves a wife and several children. Was a brother to Mr. John Ross of our town. We extend sympathy to the bereaved ones.

Kings Cross Roads sends in \$1.00 as an emergency fund to aid us in making a start toward getting out S. S. literature. Please brethren do not hold back and wait for others but send in this fund. We expect to get out the literature sure. But we would like to have the sanction of the brotherhood. Now brother preacher, if your church has not sent in we will look after the matter at once.

If you want your S. S. literature published at your own office, why not send in a guarantee that will enable us to do the work.

Work will soon begin on the Free Will Baptist church here. It is to be located on the corner of Fourth and Lee streets, near the Seminary. Let the chink be ready to roll at any time.

That will be a fine trip to Charlotte to attend the S. S. State convention. Write N. B. Broughton, Raleigh, N. C., for full particulars. Free entertainment and R. R. fare reduced to one and one third fare for round trip.

Throw off the old and put on the new. Old clothes, old news, old debts, old stories; how stale and common place they all appear. Old clothes look seedy and old debts will haunt us in our dreams. Even so in religion and all time things. "But we look for a new heaven and a new earth wherein dwelleth righteousness."

Mr. J. P. Barwick will soon erect a handsome No. 1 residence on 3rd Street near the Methodist church. The contract has been let to Mr. Everett Stroud. This means that the work will be first-class in every particular and no pains will be spared to make this one of the most attractive and charming residences in the whole country.

The government expects people who live on the rural routes to put up boxes for their mail. The government is doing very much for the people in the rural sections by sending out men and paying them good salaries to put the mail near the doors of most of its citizens. Surely our good citizens on all routes will be appreciative enough to put up boxes for their mail, and meet Uncle Sam part of the way.

Best to use caution in remitting money. A postoffice money order costs but little on small amounts, and makes the remittance perfectly safe. We recently received a quarter that had near-worked its way out of an envelope. If there is no other way but to send coin in an envelope, see that it is well wrapped and sewed to the letter. Our instructions about remitting on the editorial page about cover the ground.

Famine's Death-Roll in Japan.

They are simply facing starvation day by day. The almost unprecedented cold, has greatly augmented the need of relief work in Iwate, as all of the famine-stricken prefectures. It was found that the greatest distress is prevailing in nine of the thirteen counties of the province, and in the city of Morioka. It was decided that, as far as possible, the following classes of people should be helped first: Old people, sick people, people who for any reason are unable to work, and children who have had to stop school because they have nothing to bring for lunches. The 300,000 famine-stricken people in Fukushima are now in a most pitiable plight, in spite of the authorities doing the best they can. The weather is bitterly cold in the North, and many poor people, after enduring the cruel attacks of hunger, have been starved to death. It is only too certain that unless some great beneficent influence intervenes, the death roll from hunger and cold in the next three months will shock the world.

In some instances desperate parents are selling their children. A girl of nine was offered for \$1.00, but the purchaser could only pay thirty-six cents. This was accepted, and the parents set out for another province, leaving the poor old grandmother to die alone, because she was too old to undertake the journey. These incidents are common at such an awful crisis; never was there a greater opportunity for all who believe in human brotherhood to give evidence of their sympathy.

The agency of starvation has begun - is now in existence! Who will stem this life destroying tide? If you have not much, "Help just a little." If you have more, give of what you have. The Christian Herald gratefully acknowledges, through its Japan Famine Relief Fund, 93 to 114 Bible House, every gift received.

Married.

TRIPP-TUCKER. At the home of Wyatt Tucker, a few miles west of here, on Tuesday evening Feb. 27th, his daughter Miss Henrietta was united in the sacred ties of matrimony with Mr. Joseph C. Tripp of our town. Extensive preparations were made and the occasion was one of much pomp and magnificence: The Tucker homestead was filled to overflowing with the invited guests that had assembled at an early hour in the evening, to witness the ceremony. The lanes and highways leading to the mansion were covered with elegant vehicles and fancy steeds. At the appointed hour the wedding march was most charmingly rendered by Miss Annie Lewis and the attendants filed into the handsome drawing room as follows: Ernest Tripp with Miss Lela Tripp, Joseph Tucker with Miss

Sadie Branch, L. G. Cannon with Miss Pattie Tucker, Joshua Mills with Miss Venia Tripp, M. B. Tripp with Clara Jolley, Eddie Tucker with Miss Aylee Tripp. These were followed by the bride and groom. Joe Blow Esquire performed the rite in his usual happy style. The bride was charmingly attired and made a lovely appearance. The groom wore a dark cloth suit and looked superb. After the marriage vows were spoken, the wedding party drove to the home of Mr. Ollie Cox where a sumptuous and complete supper was served. It was late at night when the vast throng dispersed.

The bride is well known and has many relatives and well-wishers, being of the noted Tucker family of this county. The groom is very popular and a prominent machinist of our town. Ayden will be their future home. May they live long, be prosperous and happy.

Child Dead.

On Saturday night at 15 minutes to 9 o'clock at the home of Mr. and Mrs. J. A. Harrington on Lee Street, the death angel took from their home, the spirit of little Alpheus Guinn, aged two years and two months. The little fellow had suffered intensely for about three weeks from that fatal disease, pneumonia. The body of the little boy was laid to rest in our town cemetery on Sunday evening last.

The burial services were conducted by Eld. R. H. Howell, in a very appropriate manner. The audience was very large that saw the little one consigned to mother earth. The Lord gathers his lambs to his fold. Help us to say, "Thy will be done."

May he who tempers the wind to the shorn lamb, comfort the distressed parents. It is hard to part from the precious objects of our deepest affection, but a God of all mercies would thus woo us to heavenward. So he takes up his part from us, that we may be more closely drawn to follow him who carries the lambs in his own bosom. The little one is happy, may we all meet him.

Cosmopolitan for March.

The March number of the Cosmopolitan Magazine commences with the "Treason of the Senate" by David Graham Phillips, Chauncey Depew of New York, the great senator from the Empire state is the chief figure. He handles Depew and others with gloves off. The Whisper, by Gilbert Parker, is well written and will prove interesting to many. The homing heart is a poem of entrancing magic, by Edwin Markham. The Girl from the Middle west shows what the coming girl and must be, Albert Hubbard tells of this ex-acting heroine in his usual enticing manner. While the illustrations are by H. Richard Boehm, he pictures with artistic enchantment the Debutante, the aboriginal of the middle west, the modern girl, the suburban, the college girl, the business woman and others. What Life means to me, is told by Jack London. Moch food for thought is rendered in his words of wisdom and clearness. Famous Forgeries, by Samuel Woods will be of much interest to the business man. It involves many startling freaks in business papers. The Way of an Indian, is continued by Frederic Remington and has lost none of its ro nautic features. The story of Paul Jones is not only historic but captivating in the way Alfred H. Lewis deals it out to the reader. The story far goes in interest all the while. In the days of the Comet, is continued by H. G. Wells. The story is highly exciting. Many people believed that the comet would bump the earth. Magazine shelf talk, is a budget from many of the editors of the leading journals of the country in regard to the U. S. Senate. Table talk by Messrs. Phillips, Lewis and Ghent is very interesting on the senatorial question. The magazine is richly illustrated by the best artists of the land. Even the advertisements are charming and worth much. Send 10cts for it to the Cosmopolitan Magazine, New York City, or get it from any newsdealer in any prominent town.

Funeral Notice.

Eld. L. T. Phillips, Providence permitting, will preach the funeral of Bro. Exum Ellis at Aspin Grove church in Wilson county, on the 2nd Sunday in April 1906. Friends relatives and the public are invited.

From Winter Green.

I would like to say to the members of the Bisterra Conference, the reason Eld. I. Taylor's biography has failed to appear on the minutes, as per requested by the conference. We the committee appointed to do the work failed to get the outlines, therefore, we could not get it up in any shape. If any one can and will furnish us with the outlines, we will try to prepare it for the next conference, unless the conference wants to make a change in the committee. R. F. DAUGHTERY.

Watson's Magazine.

The fiction in Watson's Magazine is equal in merit to that appearing in the 25 cent and 35 cent publications - often better; and the editors are striving hard to be excelled by none. Special articles along economic and political lines make up the remaining pages. There is not a frivolous line in the magazine - if we except, perhaps, an occasional joke used as a filler, but even these teach valuable lessons. Some of the articles may prove too dry for some of the readers - but there is an abundance for all the family in its 150 pages. Members of the Farmers' Union will read J. A. Edgerton's article on "Farmers' Organizations" with much interest; and everybody who is watching the antics of the National Bankers, in their efforts to secure an "elastic" currency, will find Albert Griffin's article "Elastic Currency, Delusion" of absorbing interest. With the February number Watson's Magazine is 15 cents at news-stands and the subscription price goes up to \$1.50 a year. All present subscribers, however, are permitted to renew at \$1.00 a year - the old price - until March 31. Sample copy for the asking. Mention this paper. Address: Watson's Magazine, 121 West 42 St., New York, N. Y.

Eld. Lucas' Appointments.

Eld. P. T. Lucas will preach at the following places on the times mentioned, Providence permitting: Howell Swamp Greene Co., 2nd Sunday in February and at night Saratoga, Wilson Co., 3rd Sunday in February.

He will also go to Union Grove Wake county, about the first of April and will preach for the church on the 1st Sunday in April and Saturday before. Will preach at Cool Spring at 4 o'clock, 1st Sunday evening in April, and may make other appointments later on.

Receipts.

- Erwin W. Saddler \$1.00
John L. Ratcliff 1.00
K. L. Beaman 1.50
Mrs. G. A. David 25
Eld. M. C. Quick 1.00
Mrs. Mary E. Harrell 1.00
Eld. W. J. Wilkins 1.00
C. J. Babbl 1.00
T. L. Little 1.00
G. S. Johnson 1.00
B. H. Wetherington .25
Eld. I. H. Matthews .50
W. H. Ham 1.50
C. A. McLean .25
By Eld. J. A. Stanton .25
C. C. Conway .25
D. J. Collins .25
M. Harrell .25
G. H. Stone .25
By Eld. W. M. Howell .50
E. B. Roberts .50
J. C. Sasser 1.00
J. S. Overman .50
K. C. Atkinson 1.00
By Eld. W. H. Frost:
Miss Maggie Swan 2.00
Mrs. Sarah Albritton 1.00
Eld. W. H. Frost .75
By Eld. A. E. Rouse:
B. A. Jones 1.00
By Grover McLawhon:
W. A. Hyman 1.00
By Eld. L. T. Phillips:
W. G. Raper 1.00
By Eld. W. B. Avery:
G. D. Purifoy 1.00
W. B. Avery .25
By Eld. R. F. Daugherty:
Mrs. Henrietta Simpson 1.00
By C. P. Smith:
G. W. Walley .50
By Eld. W. T. Wiley:
F. W. Wade .50
By Eld. W. C. Dowdy:
F. L. Laury .50
By J. E. Hudgens:
Mrs. Nellie Morris 1.00
J. E. Hudgens 2.25
By W. H. Jones:
Elisha Dildy 1.00
H. R. Jones .25
By Eld. C. A. Jackson:
T. S. Godwin .50
J. L. Ryals 3.00
By B. B. Jones:
W. B. Jones 1.00
By Eld. Duld Updegr:
Joseph Turner 1.00
By W. A. Poole:
Hugh G. Moss .50
W. A. Martin .50
Mrs. Ossee L. Pools .50
By Rev. E. L. St. Claire:
G. W. Wiggins 1.00
By Eld. H. Cunningham:
J. B. Lottin 1.00
James Williams 3.00
By Eld. J. B. Russell:
Edward Peterson 1.00
By Eld. Joe T. Bundy:
J. B. Owens 25

YOUR EYES.

If you are troubled with your eyes, or have a difficulty in obtaining suitable glasses it matters not how difficult your troubles call on J. W. Taylor, an expert Optometrist Ayden, N. C., who has five years experience with some of the most obstinate cases. He never fails to give his patients satisfaction or their money. Over five hundred of some of the best people in Pitt, Greene and Lenoir counties, to testify to his honesty and ability. If you want satisfaction for the least expense give him your eye work.

Pompeian Massage Cream

Tippled with Life Exercise is life - no part of the human organism can live, let alone grow, without it. Salicy, maddy, greasy and wrinkled complexions mean lack of circulation - blocking nature through the dirt absorbed by the skin for want of exercise.

OLD ZION'S HYGNE READY.

Those wishing to secure the Zion's Hygine Cream, which have been out of print so long can do so by applying to the Zion F. W. B. Stock Co., Keuly, N. C.

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BINDINGS AND PRICES ARE: Leatherret, 20c., Muslin, 25c. and Boards 30c each. Liberal discounts to agents, write for terms. ZION F. W. B. STOCK CO.

Notice!

Having become an agent for the Theo. Noid Medicine Co., of Chicago, I now have this famous and truly marvelous medicine for sale. The V. O. Pills are being worn in their effects. Any one who ever saw a pill of the ordinary make up will find the V. O. Pills to be the very thing to use in all such cases. The V. O. Pills are in connection with the V. O. Pills will in most cases work wonders. The V. O. Pills are a blo. d purifier while the pills correct the liver and other organs. The Vitalepis oil is an ointment that is indeed hard to surpass when any ointment is necessary or usually used. The Vitalepis Oil is put up in \$1 packages, and to be dissolved. A package will last a long season. The pills are 25c a box. Try this medicine and be benefited. J. M. BARRFIELD, Agt. Ayden, N. C.

Letter From Eld. Frost.

Thinking the many friends of Eld. Frost would be pleased to hear from him, we append the following that they may see his condition:

Lucama, N. C. Feb. 22, 1906.

Dear Bro., - Hope you are all well. I am now able to creep around some. Some days I have to stay in doors all the time. But thank the Lord I do not have to stay in bed all the time. This shortness of breath and weakness comes near getting mesometimes. I am trying to get strong enough to give a list of all those who have given me since Bro. Alford's appeal for me.

God bless you all, W. H. Frost

Call us up on the phone

And tell us what your needs are. We are always glad to serve.

LOST,

While returning from Ayden Saturday, a pair of No. 13 Brogran Shoes, they were sewed, pegged and cable-screwed, would not rip, ravel or run down at heel, had a solid leather sole and a sole leather counter. No reward offered, for I can get a pair of the same shoes from J. R. Smith & Bro., Ayden, N. C. A full stock always on hand to fit any foot.

YOUR EYES.

If you are troubled with your eyes, or have a difficulty in obtaining suitable glasses it matters not how difficult your troubles call on J. W. Taylor, an expert Optometrist Ayden, N. C., who has five years experience with some of the most obstinate cases. He never fails to give his patients satisfaction or their money. Over five hundred of some of the best people in Pitt, Greene and Lenoir counties, to testify to his honesty and ability. If you want satisfaction for the least expense give him your eye work.

Pompeian Massage Cream

Tippled with Life Exercise is life - no part of the human organism can live, let alone grow, without it. Salicy, maddy, greasy and wrinkled complexions mean lack of circulation - blocking nature through the dirt absorbed by the skin for want of exercise.

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OLD ZION'S HYGNE READY.

Those wishing to secure the Zion's Hygine Cream, which have been out of print so long can do so by applying to the Zion F. W. B. Stock Co., Keuly, N. C.

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ATLANTIC COAST LINE THOROUGHFARE OF TRAVEL Between the NORTH AND SOUTH Florida - Cuba. A passenger service unexcelled for luxury and comfort, equipped with the latest Pullman Dining, Sleeping and Thoroughfare Cars. For rates, Schedule, Map or any information, write to WM. J. CRAIG, General Passenger Agent, Wilmington, N. C.

WE ARE NOW IN OUR NEW STORE With the Largest Stock of Goods we have ever Bought, Consisting of all the Latest Styles in Mens' and Boys' Furnishings. Don't Buy Your Fall Suit until we have the Pleasure of Showing You through our Mammoth Stock. DRESS GOODS! Our Dress Goods Department is strictly up-to-date in every respect. We cordially invite our Lady Friends to come to our store and see our Dress Goods, Trimming and Notions. They are for you, Come, See them, Buy and be Happy. SHOES! SHOES! SHOES! Finest line of Shoes ever put on the Ayden market. Yours Very Truly, J. J. HINES.

A. C. L. North Carolina Farmers NEED A NORTH CAROLINA FARM PAPER. One adapted to North Carolina climate, with full conditions, made by T. H. Heck and Dr. Tar Heel - and at the same time as wide-awake as any in Kentucky or Kammahatta. S. C. ha paper is THE PROGRESSIVE FARMER, RALEIGH, N. C. Edited by CLARENCE H. FORD, with T. C. W. Parkers of the A. & W. College and Director E. W. Kippore, of the Agricultural Experiment Station in his column, as assistant editors (\$1 a year). If you are already taking a paper, we can make no reduction, but if you are not taking it, YOU CAN SAVE 50 CENTS BY SENDING YOUR ORDER TO US. That is to say, to our PROGRESSIVE Farmer subscribers we will send that paper with the BAPTIST BOB. ONE YEAR FOR \$1.50. Regular price \$2.00 for both. Address all orders to FREE WILL BAPTIST PUB. CO., AYDEN, N. C. WANTED - District Managers to post signs, advertise and distribute samples. Salary \$18.00 weekly, \$3.00 per day for expenses. State age and present occupation. IDEAL SHARP CO., 39 Randolph St., Chicago. WANTED - 10 men in each state to travel, post signs, advertise and leave sample of our goods, salary \$75.00 per month \$3.00 per day for expenses. ROYAL SUPPLY CO., Dept. W., Atlas Block, Chicago.

OUR DEAD.

J. W. ANDREWS.

It is with a sad heart that I announce the death of our dear beloved brother, J. W. Andrews, who departed this life on the 7th of Feb. 1906, his journey through life was 55 years. He united with the Free Will Baptist church at Pleasant Grove in 1871 and lived a faithful servant until the death angel came and took him to the beautiful Paradise, where no more sickness, pain nor death can ever enter his peaceful breast. He leaves a mother, brother, two children and three grand children and a host of relatives and friends to mourn their loss. We have lost a loving friend, though heaven has gained a jewel. He was a kind and loving father. There is a link out of the chain that never can be replaced on earth, but if we are faithful to the end, the chain will be linked together in heaven where it never can be broken. May God's sweetest blessings ever be bestowed upon his lonely children and may the precious hands of Jesus ever protect and bless his children, that they may keep their garments white as snow, so when the death angel comes they can rejoice to know that they are prepared to meet their father where parting will be no more. It is sad to give up our loved ones, but God has prepared such a great place of rest for one's weary soul, and we feel that our lost one is resting sweetly in the arms of Jesus.

The funeral services were conducted by C. D. Howell, after which the interment was made in the family burying ground on Eld. D. Davis's farm near Pikeville.

Oh! loved one, how we miss thee! Thou hast reached the heavenly shore, Thy work and pain on earth has ceased. Your loving face we'll see no more, Till God sees fit to call us to thee, Then we'll meet on Canaan's shore, There we'll wear a crown of glory And sing to God forever more.

Written by A. Friend, FANNIE E. DAVIS.

L. A. WILSON.

It is with sadness I announce the death of our dear brother L. A. Wilson, who was born Sept. 28th, 1841 and died Jan. 19th, 1906, making him 65 years old. I was at church on last first Sunday, and it seemed as if he ought to be there, as he was never absent, unless unable to go. His seat is vacant now and never can be filled. He is missed at church and in his home by every one. His funeral will be preached by brother C. C. King of Durham, N. C., the first Sunday in June at the church.

May the Lord bless the bereaved ones and gently lead them along in the right way, that when the great struggle of life is ended, that they may live with the one that has gone before, there to dwell with the great throng of saints and the Lord who gave his life for us all. May we all be brought nearer to our blessed Lord, and may we walk nearer him than ever before, as life is uncertain, and we know that death is sure.

By A brother-in-law, L. T. DAVIS. Creedmoore, N. C.

W. M. A. DIXON.

On the night of February the 9, 1905, the death angel passed over the home of R. D. S. Dixon and silently bore away his oldest son, William Authur Dixon to his eternal destiny. Age 10 years, 4 months and 9 days. Authur was one of the most remarkable persons I ever knew. His was a grand noble self-sacrificing character, containing many of the elements of which martyrs are made. Obedient and loyal at all times to his father and mother, its culmination was reached in his devotion to the Bible. The most happiest moments of his life seemed to have been spent reading. He joined the Methodist church at Tabernacle Sept. 1st, 1905. Ever always faithful and loyal to the cause he loved so well. His greatest happiness was in attending upon its services from which he was seldom absent. The self-denial he practiced that he might give generously to all its calls was a matter for comment. He was sick for eight days with that

dreadful disease typhoid fever and blood poison. His suffering was of the most intense pain although he bore it with all patience and Christian fortitude. Able physicians attended, aided by the devoted father, mother, sisters, brothers and loving friends; but alas death gained the victory, and leaves our community robed in sadness, for it seems hard for one to die so young and fair as he, but it is a true proverb "That death loves a shining mark." It is not his last day but the beginning of a better and happier life. He called papa, mama and oldest sister to his bed side three days before death came and ask them to kiss their dear boy, he drew them down to him in his fond embrace and ask them not to grieve for him that he was going to heaven, and repeated some passages of scripture. He leaves a father, mother, two sisters, five brothers and a number of loving friends to mourn his loss, and who will miss his sweet influence and bright face inexpressible. The funeral services were conducted by his pastor, Rev. J. M. Benson at the home, after which the remains were interred in the family burying ground. Of him it may be truly said:

"Life's race well run, Life's work well done, Life's crown well won— Now comes rest!"

FROM SOUTH GA.

Again I take up my old pen, to let all know that I am yet in the land of the living, though I have been lying up all the winter. I have not felt much like stirring out among the brethren, that I love so much. I should have been at work but was not able to do so, but thank the Lord if I get no set back, I will soon take hold of the work again. I want to visit the Philadelphia church, then I will take in the churches in Apping Co. and will try to hold a few days meeting, at my old friend Lot Johnsons, and so on for my spring work. I find the brethren need stirring up continually. I see some of the brethren running the "merry go round," some of the preachers studying law or helping to execute the law, and so on. Well, all that sort of stuff is not preaching the gospel, neither is it living the gospel, but as our Savior said, "The love of money is the root of all evil, and it seems that is what most men seek for, which is a sad mistake. We are too unwilling to trust the Lord, for he has said, "Go into the vineyard and work, and what soever is right, I will pay you." So many rather work for dollars and cents in this life, that to work for the future reward,—"eternal life."

Paul said, "all men do not have faith," and how true it is. If some people could die just after a revival, there would be good hopes of them going to heaven, but oh, how soon such people forget and turn back to the world. They either drink too much, or do something equally as bad, so that they are turned out of the church, or keep the whole church in a confused state, then the progress of the church is stopped. Just as long as there is confusion in a church, that church cannot prosper. There are so many Sunday christians. Oh! when will people awaken out of such a slumber, and feel the weight of their immortal souls? Oh, that they would see the pending doom, and be men to stand up for Christ. Then and not until the church can unclasp her-self, can she ever prosper.

A word to all such. My dear brethren, in this condition you are lost, for you are without God and hope

in this world. Brethren, what good does it do you to live such lives? You are destroying your own souls, and your usefulness, in this life. Let me reason with you for a moment. Cant you get on your knees before the God that has made you, and beg his pardon, and beg him to help you change your way of living? By this means you will show to the world that there is power in the religion of Jesus Christ, to keep you from the paths of the destroyer. Life is so short, and your souls are so precious. Oh, cant you refrain and be saved? May the Lord help you to turn away from every sin, and give God the glory. You cant be saved unless you deny your-self, and take up the cross.

Now to my dear brethren of South Ga. Association. Remember the preachers and deacons meeting, which will convene at Pleasant Grove church in Apping Co. commencing on Thursday night before the fifth Sunday in April 1906. This church is four miles from Baxley. Now, will you be there brethren? Let us make that meeting a grand success, this we cannot do if you stay at home, and wait for only a few of us to meet and do the work. Now there will some very vital questions for discussion, come every one and get in your own place, then we will have a good time. The wheel will begin to roll, and then we can look for success, bear this in mind and come up like christian people. Then the Lord will bless us and this year will be a more bountiful yield, than last year was.

May the Lord put it into all your hearts to stand up like men for His cause, is the prayer of your brother in Christ.

W. T. E. EUTLER. Jesup, Ga.

GUYANDOTTE, W. VA.

DEAR BAPTIST:—May I come in for a short space in your columns? I see so many interesting notes in the dear old BAPTIST, I feel that I would like to add a word or two.

I am a young minister, it being less than two years since I was first licensed to preach, and much of that time I have spent working in the steal shops and on the railroad, instead of doing the will of my Master. Glory to God, I have now stepped out on the promises, and am going on to victory, regardless of anything. See John 4:35. "Say not ye there are yet four months and then cometh the harvest, behold I say unto you, lift up your eyes, and look on the fields, for they are white already to harvest." We have the promise that if we reap we receive wages, and gather fruit into life eternal. I am determined to know no thing else among men save Jesus Christ and Him crucified. I see in our paper cries for help from every quarter. I say brethren, let us waken out of our sleep and work for the saving of souls, for the kingdom.

I have just returned from a short trip in Scioto Co Ohio where I held a two weeks meeting with good results. 22 were added and reclaimed for the church. The spirit worked nightly on the hearts and minds of the people. Pray for a revival, and brothers pray for me.

Your brother in Christ, JAS. M. TURNER.

To learn what it is to be a genuine Christian and why such a Christian does not go to wreck amid all the temptations of this present evil world, we need only go to our Bibles—Theodore L. Cuyler.

A Fine Offer.

The Progressive Farmer is without a doubt the best farm and household paper published south of the Mason and Dixon's line. Every detail of farm management is brought out in a clear and bright manner. It is a great paper for N. C. and the South. The contributors are men of unusual ability, and not only are theoretical but of much practical experimental knowledge. Mr. C. H. Poe the editor wields a gifted literary pen. The ladies and children, of the household will find much in its columns to interest them, especially will the children be delighted with the letters of their cousins that are an unceasing source of information and amusement. If you are not a subscriber to this necessary household weekly, you can get it with our paper the FREE WILL BAPTIST both one year for \$1.50. See ad in another column. Surely it should be in every farmer's house, in the land. It will be money to you.

AN HONEST OFFER.

To any one sending us \$1.25 we will send both the BAPTIST and the Home and Farm for one year. The Home and Farm is a well known farm and Household journal issued semi-monthly at 50c per year. It is a large 16 page paper. There is perhaps no better farm paper printed in the United States. It contains articles written by able writers from Maine to Texas. No farmer who wishes to be well informed about field and household can well afford to be without it. Bill Arp's letters, Uncle Zek's letters, a dairy and poultry department, woman's work department and answer to correspondents well worth the price of both papers. Send us \$1.25 and both papers are yours for twelve months. Address FREE WILL BAPTIST, Ayden, N. C.

It Pays To Get Your JOB WORK DONE AT THE BAPTIST OFFICE.

We are much better prepared to do work since putting in a large power job press. We carry a nice line of paper and envelopes. We guarantee first-class work. SEND US YOUR ORDERS.

Money In The Bank advertisement for Virginia-Carolina Fertilizers, including a list of agents and a detailed description of the product's benefits for farmers.

GINSENG advertisement for a money-making crop, describing its benefits and providing contact information for the supplier.

SUBSCRIBE FOR THE BAPTIST.

ARTICLES OF FAITH.

- 1. We believe that there is but one living true and eternal God, the Father, of whom are all things, from everlasting to everlasting, glorious and immutable in all His attributes.—I. Cor. viii. 6; Isa. xl. 28.
2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him, the second time, in the clouds of Heaven, at the last day to judge both the quick and dead.—I. Tim. ii. 5, 6; Heb. ii. 9; St. John iii. 16; Rev. i. 7; Acts xv. 1; I. Jhn. iii. 2.
3. We believe that there is one Holy Ghost, the precious gift of the Father through His Son, who dwells in the world, who quickeneth and draweth sinners home to God.—St. John xvi. 7, 8; Acts ii. 4; Eph. ii. 1; Eph. iv. 1, 5, 6.
4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. ii. 17; iii. 19.
5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of the truth, that they might be saved; and that Christ hath commanded the gospel to be preached among all nations and to every creature.—Mark xvi. 15; Luke xiv. 17; I. Jhn. iii. 17; I. Jhn. iv. 4.
6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the Scripture has said, for denying the Lord that bought them; because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why they are not saved, and the cause of their condemnation, the children of Heaven will condemn the children of men; it follows against all contradiction that all men, at one time or other, are brought to the knowledge of the truth through the grace of God they may be eternally saved.—Acts xvii. 30; Mark vi. 8; Heb. iii. 10; I. Jhn. v. 10.
7. We believe that the Holy Scriptures are infallibly true, and that they are the only rules of faith and practice.—II. Tim. iii. 16, 17.
8. We believe that the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe the Gospel.—Luke xiv. 16; Matt. xxviii. 19, 20; Luke xlii. 3-6; Luke xlv. 47; Acts iii. 19; Mark i. 15.
9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers his divine aid to all the human family; so as they all might be happy, would they give place to His teaching, whereas, such who do not receive the Divine Impressions of His Holy Spirit, shall, at a future day, own their condemnation and work themselves up to their own damnation, for wilfully rejecting the offers of sovereign grace.—Matt. xi. 27; St. John vi. 44 and 65; Ps. l. 1; I. Jhn. ii. 12; Rom. ii. 9-11.
10. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that one of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for as much in the kingdom of God.—I. Cor. xv. 22; Matt. xvii. 25; Mark ix. 24, 27; Matt. xix. 14.
11. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rev. xxi. 14, 15; Isa. l. 19, 20; Matt. vii. 8; I. Jhn. ii. 16; I. Jhn. iii. 24, 30; Heb. iv. 13; Prov. viii. 22, 23, 24, 25, 26, 27, 28, 29, 31; Matt. xxi. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46.
12. We believe, as touching Gospel ordinances, in believers' baptism, laying on of the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark xvi. 15, 16; Acts vii. 37; Acts xix. 6; I. Jhn. xii. 19, 20; John xiii. 5-7; James v. 14.
13. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subjects for baptism.—Matt. iii. 16; Mark i. 9-10; Acts iii. 28, 39; Rom. vi. 4; Col. ii. 12.
14. We believe in a general resurrection of the dead and a final judgment at the last day.—John v. 28, 29; II. Cor. v. 10.
15. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. xxv. 46.
16. E. VICTOR COX, ATTORNEY and COUNSEL, LOR AT LAW, AYDEN, N. C. Prompt attention given to the collector of rents accounts and claims.