

THE FREE WILL BAPTIST. ORGAN OF THE Free Will Baptist Church, NORTH AND SOUTH. Published Weekly. FREE WILL BAPTIST PUB. CO.

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 26.

Ayden, N. C., Wednesday, April 22, 1908.

No. 31.

SUBSCRIPTION. One Year in Advance, \$1.00. Six Months, 50c. CIRCULATION, 3,000. All Kinds of Job Work Neatly Executed at This Office. WORK DONE ON SHORT NOTICE.

OFFICERS.

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"IT IS NOTHING TO ME."

"'Tis nothing to me," the beauty said, With a careless toss of her pretty head. "The man is weak who can't refrain From the cup you say is fraught with pain."

Wettersington, \$2 35; Hugo--W. M. Dail, \$1 00; Winterville--David McLaughon, \$1 00; Howell Swamp--by letter, \$2 00.

The treasurer makes the following report which is adopted: Rec. from finance committee, \$40 50; Over paid on check for Greenville church, \$2 72; Paid clerk, \$1 50; Balance on hand, \$36 28.

SATURDAY MORNING.

The union met as per adjournment. Praise and prayer by the moderator. Minutes of yesterday read and approved. COMMITTEE REPORTS. The following committee reports were read discussed and adopted:

Missions--As the life of the church and its progress is embraced in the mission work, Be it Resolved, 1. That we study the grand commission of Christ, continually, that we feel that "Go ye," applies either directly or indirectly to each.

2. That we look after our churches, that seem like dying and try by God's help to instill new life into them. 3. That our churches free themselves of the Greenville church debt as early as possible, and as we have nearly paid for it, we ask that a great effort be made to cancel the debt soon.

By the Committee.

Devotional committee report, C. O. Armstrong open, and E. T. Phillips preach today. Also that Elder C. O. Armstrong preach tonight, and arrange for tomorrow. Petitions were taken up for the next union, and it was decided to hold the next session at Spring Branch church, near Ayden, N. C., Pitt Co.

it is to live in this world of sin. It only those who are out of Christ, could get a glimpse of the woes of death of the unprepared, and then get a glimpse of heaven, they would stop and say, "Oh, what would a man give in exchange for his soul?" Let us as brothers and sisters, try to let our light shine a little brighter, and then in that great day, we shall meet the redeemed of all ages, and Jesus who shed his blood for us. Let us all try to accomplish more good in the Sabbath Schools and prayer meetings this coming season than ever before.

Yours in Jesus name, MRS FANNIE VICKERS. St Albans, W. Va.

THE SALOON EXHIBIT AT THE COUNTY FAIR.

John B. Finch once addressed a large audience at an agricultural fair in a Western State on the subject of prohibition. In the afternoon he was walking about the grounds, when a man came to him and said: "Your name is Finch; you are the man who talked temperance this forenoon?" "Yes; or prohibition."

JOHN ON THE ISLE.

My subject is from 1st chapter of Rev. We find that John was our brother in Christ, and companion in tribulations. John was on the Isle of Patmos as a testator for Christ, and he was in the spirit on the Lord's day which was W. bath. He heard a great voice as of a trumpet saying, "I am Alpha and Omega, the first and the last," and commanding him what he saw to write in a book and send it to the churches. He turned to see the voice that spake to him, and saw seven golden candlesticks, and in the midst of the candlesticks, like unto the Son of man, clothed with a garment down to the foot, and girt about with a golden girdle. His hair was white like wool, as white as snow, and his eyes were as a flame of fire. His feet were like unto fine brass, as if they burned in a furnace, and his voice as the sound of many waters. He had in his right hand seven stars, and out of his mouth went a two edged sword, and his countenance was as the sun, shineth in his strength. When John saw him, he fell at his feet, as dead and the Son of man laid his hand upon him, saying, "Fear not, I am the first and the last. I am he that liveth and was dead, and behold I am alive forever more, and have the keys of hell and of death." This I believe, was the Son of God that talked with John.

Now, let us give the more earnest heed to the things we have heard, lest any time, we should let them slip. John says, "It doth not yet appear what we shall be, but when we see him, we shall be like him." 1st Cor. 15:55, "This corruptible must put on incorruptible, and this mortality must put on immortality, then shall shall be brought to pass the saying that is written, death is swallowed up in victory." Brethren please read the whole chapter.

Now, in Gen. 2:16, 17 we find the first commandment was given, and in 3:6, where they were broken; also in 19 verse the penalty. Since which time no flesh has been able to stand justified before God, except he that was born of God, and that was Christ Jesus. Our spirit stands justified before God, by being born into the family and fold of God.

Now, if any brother knows better, than I have explained, I would like to be brought to the right, for I want to be ready when the roll is called up yonder, to meet God in peace.

Yours to serve till the Master calls me home.

TERAH BAREFOOT, Dunn, N. C. No. 2.

HEALTH IN CHRIST.

"They brought unto Jesus all that were possessed with devils, and he cast out the spirits, with his word, and healed all that were sick." Matt. 8:16, 17. That it might be fulfilled, which was spoken of by the prophet, Esias, saying, "Himself took our infirmities, and bare our sickness." Our Lord is a Savior, because, he saves. Now when we read in Acts 16:30, "Believe on the Lord Jesus Christ and thou shalt be saved," we must not forget what this glorious word "save," does include, if we do not limit our faith in him. Christ became humane, but lived his life on earth in such unbroken communion, with his Father, that disease had no power over him. He accepted continually the Holy Ghost. Really he was tempted in all points as we are, but without sin, and without disease. He touched the fever stricken, and the leper, but did not receive fever or leprosy. Disease came into this world with sin and both followed the yielding to Satan's temptation to unbelief. The divine nature died in our first parents with the fall. Gen. 2:17; and their sin stricken, disease stricken nature has been handed down to us. On the cross he bore our sins, and on the cross he also bore our sickness. Surely he hath borne our sickness and carried our sorrow. We died in him, there was the end of our old nature. Our lives were hid with Christ in God. If we believe this with our whole hearts, despite the desperate attempts of our great enemy, to overthrow our faith we shall be saved. We have to endure many temptations, especially those who get so near to Christ as to share by faith his divine health. If God be for us, who can be against us? I am yours in Christ, EUNICE JOHNSON. New Zion, S. C.

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PERSONAL LIBERTY. The folly of the license system reminds me of Bridget, who had been told by her mistress to scrub the kitchen floor. Open the door a while afterwards, she found Bridget with the water two or three inches deep, and mopping for dear life, while the water still flowed from the faucet. "Why don't you turn off the faucet, Bridget?" exclaimed the lady. "Sure ma'ma, it's meself that hasn't time, the water kapes me a-moppin so fast." They tell me that in some insane asylum they utilize this same idea to find out whether patients that are improving are sufficiently sane to be allowed to go home. They take them to a close room with bare floor, turn on the faucet, and give them a mop, and tell them to mop it dry. If they have sense enough to go home, they turn off the faucet at once. If not they mop away until taken to their ward again. Whenever the time comes that we will turn off the faucet of this traffic. How silly it is for us to go mopping away with missions and orphan asylums and Keeley cures--and be content with that--when we have it within our power to turn off the whole tide of drunkenness, disease, and crime by abolishing the traffic itself! Oh, but you, say you must not violate personal liberty. How incongruous seems this cry of personal liberty from the lips of the saloon keeper! As another has well said, if liberty has fallen so low that her defenders are the class of men who debase the manhood, the womanhood, and the civilization of this country, God pity liberty!--Ex.

Town Directory.

Free Will Baptist, services every 4th Sunday at 11 o'clock, and at night, Elder J. W. Alford, pastor. Prayer meeting every Friday night. Sunday School every Sunday morning at 9 o'clock. A. M. Society meets every Tuesday night during school months. Missionary Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night, Rev. H. King, pastor. Sunday School 3:30 p. m. W. C. Jackson, Supt. Prayer meeting every Wednesday night. M. E. Church South, services every 3rd Sunday at 11 o'clock a. m. and every first Sunday night, Rev. H. S. Trip, pastor. Sunday School at 10 o'clock a. m., H. C. Ormond, Supt. Prayer meeting every Thursday night. Christian Church, services every fourth Sundays at 11 o'clock a. m. and at night. Rev. C. W. Howard pastor. Sunday School at 10 o'clock a. m., E. L. Brown, Supt. Prayer meeting every Thursday night. St. James' Episcopal church, services every 4th Sunday except months containing five Sundays, then on 5th Sunday. Rev. Mr. Duncan, Winterville, N. C., rector. Sunday School every Sunday afternoon at 3:30 o'clock, H. G. Burton, Supt.

LODGES.

A. F. A. M. meets every first and third Thursdays, T. W. Johnson, W. M. 1 O. O. F. meets every Monday night at 7 o'clock, Geo. W. Prescott, N. G.

Postoffice Addresses.

Eld. R. I. Corbett, Treas. Home and Foreign Mission Societies, Ayden, N. C., to whom all money for Missions should be sent. Eld. Thos. B. Peden, Treas. General Conference and Education Society, Ayden, N. C., to whom all money for General Conference and Education should be sent. Eld. W. J. Carrier, Treasurer Ohio Free Will Baptist State Convention, Rutland, Ohio, to whom all money for the work of the Convention should be sent. Eld. E. L. St. Claire, D. D., National Evangelist, Edison, Ga. Eld. J. V. Klosser, National Evangelist, especially to the Bobemians, Reynolds, Ga. Eld. S. H. Norman, National Evangelist, 321 Fayette St., Charleston, W. Va. Eld. J. M. Emanuel, National Evangelist, Macon, Ga. Eld. Dell Upton, D. D., Financial Secretary, Nashville, Tenn. Elder R. I. Corbett, Secretary and Treasurer of the Free Will Baptist Theological Seminary, also Treas. Home and Foreign Mission societies, Ayden, N. C., to whom all money for missions should be sent.

JAMES M. PAROTT, M. D. KINSTON, N. C. Diseases Eye, Ear, Nose, Throat General Surgery. DR. C. R. RIDDICK, DENTIST AYDEN, N. C.

UNION MEETING.

The union meeting of the 2nd district of the Central Conference convened with the church at Rose Hill, Pitt Co., on March, 27, 1908.

The appointee to preach the introductory sermon being absent also his alternate, Eld. A. A. Tyson was called upon and preached--Text: II. Tim 4: 5. "But watch thou in all things."

After an intermission of thirty minutes the union was organized. Eld. A. A. Tyson was chosen moderator.

The following committees were appointed: Devotional--H. J. Mills, Joe Tugwell and H. J. Smith. Finance--Henry Braxton, J. A. Hudson and D. C. Davenport.

Temperance--W. F. Oliver, T. L. Little and F. A. Hadlock. Education--J. A. Hudson, E. T. Phillips and W. M. Harris. Sabbath Schools--E. T. Phillips, L. W. Wetherington and L. Nethercutt. Missions--L. B. Cox, Henry Braxton and J. K. Oakley.

The devotional committee report that E. T. Phillips open and L. W. Wetherington preach Friday night. The list of the churches was called. Responses came as follows: Grimsley--by letter, \$2 00; Hull Road--L. Nethercutt, \$8 00; Black Jack--H. J. Smith \$6 50; Parker's Chapel--by letter, 25c; Reedy Branch--H. C. Davenport and Henry Braxton, \$3 40; Bethany--E. B. Dail, \$1 00; Cross Roads--Joe Tugwell, \$2 00; Marlboro--J. K. Oakley, \$2 00; Rose Hill--Z. B. Loftin, \$1 00; Greenville--W. M. Harris, 50c; Little Creek--by pastor, \$1 00; Sts Delight--W. M. Wells, \$1 00; Elm Grove--Grover Garris, \$1 40; Piney Grove--W. A. Nobles \$2 00; Pleasant Hill--J. W. Smith, \$2 00; Spring Branch--L. W.

By the committee.

SOLUTION TO AN INQUIRY.

In response to an inquiry made by some one concerning whom the four Gospels were written by, will say they will find the explanation fully in Wm. Smith's L. L. D. Bible dictionary revised and edited by F. M. and M. A. Peloubet. Every Bible Student needs one of these or some good book of explanation. By reading the explanation, and comparing it with the Bible, by reading the Scriptures mentioned, we will find a good lot of knowledge, which we by reading the Bible would over look. I mean those of us who do not make the Bible a special study. If Mr. Worland wants the above book, he can get it from C. M. Vickers, St. Albans, W. Va., agt.

As it has been some time since I wrote to the Baptist, I will say a few words. I have been reading the many letters and enjoying them. I am glad to think that the time is coming, when we shall all behold the face of Jesus who died for us. Perhaps there are several of us who have been brought nearer to Christ in the past few months by sickness, or death. We should feel our dependence more on God each day of our life, as we see our friends and people passing out and realizing that our time is coming. "Man born of woman, but few days and full of trouble." We are so thankful that Jesus who died for us, knows what

EDUCATION--Realizing the great importance of education and the imperative demand for it. Resolved, 1. That we cease not to put forth every energy to obtain an educated ministry and laity. 2. Knowing that we must ever be behind others unless we educate our people and especially our ministers. We ask that our institution at Ayden be upheld by our earnest support in every way possible. 3. We ask that collections for education be taken up in all our churches and that a neat sum be sent up to the annual conference this fall. By the Committee. SABBATH SCHOOLS--Knowing that the future life of the church depends largely upon the church. Resolved, 1. That each and every church have a school as early as possible, and that every effort be put forth, to make the school a success for the Lord and the church. 2. We ask that our people use our own literature, as it is the only reasonable course to pursue. 3. We ask all our people to see that the children and parents attend as much as possible, and that the less taught in the schools be applied to the lives of all. By the committee.

PERSONAL LIBERTY.

The folly of the license system reminds me of Bridget, who had been told by her mistress to scrub the kitchen floor. Open the door a while afterwards, she found Bridget with the water two or three inches deep, and mopping for dear life, while the water still flowed from the faucet. "Why don't you turn off the faucet, Bridget?" exclaimed the lady. "Sure ma'ma, it's meself that hasn't time, the water kapes me a-moppin so fast." They tell me that in some insane asylum they utilize this same idea to find out whether patients that are improving are sufficiently sane to be allowed to go home. They take them to a close room with bare floor, turn on the faucet, and give them a mop, and tell them to mop it dry. If they have sense enough to go home, they turn off the faucet at once. If not they mop away until taken to their ward again. Whenever the time comes that we will turn off the faucet of this traffic. How silly it is for us to go mopping away with missions and orphan asylums and Keeley cures--and be content with that--when we have it within our power to turn off the whole tide of drunkenness, disease, and crime by abolishing the traffic itself! Oh, but you, say you must not violate personal liberty. How incongruous seems this cry of personal liberty from the lips of the saloon keeper! As another has well said, if liberty has fallen so low that her defenders are the class of men who debase the manhood, the womanhood, and the civilization of this country, God pity liberty!--Ex.

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# THE FREE WILL BAPTIST,

B. T. PHILLIPS, - Editor,  
J. M. BARFIELD, Bus. Mgr.

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## ANNOUNCEMENT:

All communications should be addressed to the FREE WILL BAPTIST Publishing Company, Ayden, N. C.  
In case the paper is not received regularly please notify us at this office.  
When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.  
In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be continuous, unless otherwise stated. The paper will be stopped at any time if the subscriber so requests and remits the amount due for the time he has received it.  
Send money by Post Office Money Orders when they can be obtained. This is the best way. Otherwise send checks. Registered letters are sometimes lost, though this is usually a safe way. Small amounts are usually safe sent in a well directed envelope without registration. Stamps may be sent for amounts of 50 cents and over.

AYDEN, N. C., WEDNESDAY, April 22, 1908

## EDUCATIONAL NOTES.

The Seminary was represented in the Teacher's Association at Greenville last Saturday by Misses Munn and Ina H. Johnson. Gov. Glenn's speech at Ayden kept many away.

Every one should have a definite time for reading each day and sacredly keep it. It is surprising the amount of information that can be obtained by reading one hour a day for a year.

The teachers and preachers, educated in the Seminary, readily find enjoyment as soon as they are ready for it. The people have learned where to send for competent instructors and ministers.

In the study of the Old Testament, the meaning of the proper names ought to be learned and particular attention given to the families, in order that are the ancestors according to the flesh of the Lord Jesus Christ.

Our Nephew, Everett Scott, closed an interesting and successful term of school in Vinton county, Ohio, a few days ago. This is his second term. He appears to be a born teacher and we trust will make a high mark in the profession.

The minutes of the General Conference have gone to three continents and to every state and territory of the United States, except those named in the paper last week, from which no Free Will Baptist Churches are reported. Only having a thousand, they are scattered very thinly, but we trust every one will make the most he possibly can of them and that they will yield fruit, some thirty, some sixty and some a hundred fold, to the glory of God and the growth of the denomination.

The new Free Will Baptist University of Nashville, Tenn. has conferred the degrees of Doctor of Laws and Doctor of Physics, upon us. As they came without any solicitation on our part, we cheerfully accept them and extend our sincere thanks to all the chancellors, trustees and all the authorities of this growing institution for this distinguished favor. While we do not feel worthy of so great consideration we receive it as an indication of Divine favor and by industry and consecration to Christian Education make ourselves as useful as our limited capacity and opportunity will admit.

The committee of twelve appointed by the Seceders to make divisions and cause discussion in the different denominations, recently held a meeting in Boston, Mass. and so far as they could, gave the mission churches composing the Bengal and Orissa Yearly Meeting, in India, to the Close Communion Baptist. They found a few restless spirits like themselves and held a general "pow wou"

and reported some progress toward church union which, being interpreted, means that they are ready to give up the evangelical doctrine of morality of the Bible and make each church an agency to give a living to some smoothed speech man who never reproves sin and promises to take them to heaven "on flowery beds of ease." They may succeed in originating two or three new denominations. Who pays the expenses?

## MISSIONS.

Eld. J. V. Klosser, National Evangelist, is in the mountains of Alabama. He finds great destitution and an eager desire to hear the glad news of Salvation. The people are very poor and collections are small. Can more favored brethren take a hint?

It is the duty of each missionary to make an earnest effort to get every family to take THE FREE WILL BAPTIST and induce the Sabbath Schools to use our own Quarterlies. All money for missions should be sent to Eld. R. I. Corbett, Ayden, N. C.

A letter from our Sister Mrs. Mary E. Scott, informs us that the Lord is graciously reviving his work in Ewington, Ohio. Eld. H. B. Canley of Vintonville, Ky. came to assist in the meeting but after preaching a few stirring sermons, was called home by sickness. The pastor Eld. W. L. Hooper, continued the meeting. At the time of writing, April 14, two had been converted and baptized who with two others that had attended to this duty years ago united with the church. Several others are expected. Eld. H. is a workman that need not be ashamed and we expect success wherever he labors. Desperate efforts were made by evil disposed persons to crush the little church in E. and had it not been for a little mission help, from the State Convention, they probably would have succeeded and the church and Q. M. would have been lost. As it is they have a cosy meeting house, a healthy growth and the means of aiding others.

## SEEKING A KINGDOM.

DEAR BROS: I have been thinking for some time I would write a few lines, to let the brethren know that I haven't forgotten them. I cannot forget the good meetings I have been in, which were held by the good Baptist preachers, and I want them to know that I am seeking after a better kingdom.

The future is a mystery. Although I cannot see, All things will work for good, Directed by his hand to me.

I pray for me.  
I am yours,  
W. B. SINGLETON.  
Durham, N. C.

Straining after applause is poor training for it.

## UNION MEETING.

The union meeting of the 4th district met with the church at Antioch Wayne Co. on March, 27th, 1908. Eld. A. Tyson who was appointed to preach the introductory, being present, preached—Text: II. Tim. 3: 12.

After an intermission of one hour the union reassembled and elected Eld. A. Tyson moderator, and Eld. J. A. Sugg assistant.

On motion, we elect Bro. R. R. Bailey clerk of this union. On motion, we invite all visiting Bros. and sisters to seats in this union.

The following committees were appointed.

Devotional—Sisters Alice Musgrove, Fannie Wooten and Katie Sugg.

Finance—Bros. W. R. Brand, Iva Wells and C. B. Wise.

Temperance—Eld. R. C. Edmondson, G. W. Killett and H. G. Edmondson.

Sabbath Schools—Brothers John Wooten, Alonzo Wals-ton and J. B. Edmondson.

The devotional report, to night Eld. J. A. Sugg open and Eld. A. Tyson preach.

On motion, we close until 9:30 Saturday morning. Praise and prayer by Eld. J. A. Sugg.

## SATURDAY MORNING.

The union met as per adjournment. Praise and prayer by Eld. A. Tyndall.

Minutes of yesterday read and approved.

On motion, the list of churches be called. They responded as follows:

Watery Branch—Joseph West, \$1 50; Antioch—G. W. Killett and J. B. Edmondson, \$2. Saratoga—Johnny Owens and J. T. Eason, \$1 50; Aspin Grove—Robt. Owens, \$1 25; Harrell's Chapel—Benj. Carlike and Thos. Kenney, \$2 00; Friendship—W. R. Brand and Iva Wells, \$3 05; Spring Branch—Alonzo Wals-ton, \$1 75; Orters' Creek—not represented; Free Union—E. M. Vick, \$1 00; Walnut Creek—C. B. Wise; Total amount, \$18 10.

On motion, the finance committee retire and settle with the treasurer and he make his report.

## TREASURER'S REPORT.

Nothing on hand from last union. Received at this union, \$18 10.  
Paid clerk, \$1 50;

Balance on hand, \$16 60.

On motion, we give to Antioch church, \$16 60, it was paid to Bro. J. S. Sasser for said church.

On motion, the treasurer's report be received and committee discharged.

Devotional committee reports Eld. J. A. Smith open and Eld. C. A. Jackson preach at 11 o'clock. Eld. R. E. Edmondson open and Eld. A. Tyndall preach tonight. Eld. Hart open and Eld. C. A. Jackson preach tomorrow. After preaching at 11 o'clock, we had an intermission of one hour for refreshments.

TEMPERANCE—We our committee on temperance beg leave to report the following, seeing that moderate drinking tends to drunkenness and total abstinence is directly from it. We beg our preachers and members not to touch it in any way. We beg our preachers abd members to use their influence against it in every way.

By the Committee.

SABBATH SCHOOLS—We our committee on Sunday Schools beg leave to report the follow-

ing. We urge that every church have a S. S. and we think that Sunday Schools are one of the greatest powers to build up a church of any other religious order. We think that Christ will own and bless every effort for the advancement of his kingdom. We think good S. Ss. are a great benefit to churches by helping them to build up where it is conducted in a Christlike way, and urge that all ministers of the Gospel insist on church members, that they run a good S. S. in their churches.

By the Committee.

Petitions for the next union was considered and the union was voted to go to Walnut Creek, Wayne county, commencing on Friday before the 5th Sunday in May, 1908.

Eld. A. Tyson is to preach the introductory at the next union, and Eld. R. E. Edmondson on his failure. A vote of thanks was tendered the good people of this community for their generous hospitality shown us during the sitting of this union.

On motion, the union close until next time in course.

Praise and prayer by Eld. J. A. Sugg.

ELD. A. TYSON, Mod;  
R. R. BAILEY, Clerk.

## BABY OR BOTTLE—WHICH?

A commercial traveler who had been accustomed to drink quite freely with his comrades, astonished them by saying, when the bottle was passed in the smoking car one day, "No I want drink with you to day boys. The fact is, boys, I have sworn off." He was greeted with shouts of "begin by the jolly crowd around him. They put the bottle to his nose, and indulged in many jokes at his expense; but he refused to drink, and was rather serious about it.

"What's the matter with you, old boy?" sang out one. "If you've quit drinking, something's up; tell us what it is."

"Well, boys, I will though I know you will laugh at me; but I will tell you all the same. I have been a drinking man all my life, and kept it up since I was married as you all know. I love whiskey; it's as sweet in my mouth as sugar, and God only knows how I'll quit it. For seven years not a day has passed over my head that I didn't have at least one drink. But I am done. Yesterday I was in Chicago. Down on South Clarks street a customer of mine keeps a pawnshop in connection with his other business. I called on him, and while I was there a young man of not more than twenty-five wearing thread-bare clothes, and looked as hard as if he had not seen a sober day for a month, came in with a little package in his hand. Tremblingly he unwrapped it, and handed the articles to the pawnbroker, saying: "Give me ten cents." And boys what do you suppose it was? A pair of baby's shoes little things, with the buttons only a trifle soiled, as if they had been worn once or twice.

"Where did you get these?" asked the pawnbroker.

"Got 'em at home," replied the man, who had an intelligent face and the manner of a gentleman, despite his condition. "My wife bought them for our baby. Give me ten cents for 'em; I want a

"You had better take those back to your wife, the baby will need them," said the pawnbroker.

"No, she wont because she's dead. She's lying at home, now; died last night." As he said this, the poor fellow broke down, bowed his head on the show case, and cried like a child.

"Boys," said the drummer, "you can laugh if you please, but I—I have a baby of my own at home, and by the help of God I'll never drink another drop."

Then he got up and went into another car. His companions glanced at each other through dimed eyes and silence. It did not seem funny to anybody. No one laughed; but some how the bottle disappeared, and soon each was sitting in a seat by himself, pretending to read a newspaper.—Ex.

## FROM THE LAND OF FLOWERS.

DEAR EDITOR: In the paper with date of Mar. 18, under the head of "Information wanted." I will give the following reply:

The New Testament was like the general commission given and written for the whole world, and hence was not written for any specific class, or nation, and especially the four Books, Matt. Mark Luke and John. Though Paul, after the Jews had the first opportunity under the first commission, and the presence of the dear Savior and his teachings, then after his rising and the continuance of the miraculous work, and teachings of his devoted followers, said to them, "Seeing that you judge yourselves unworthy of eternal life, let us turn to the Gentiles." Not that he considered one nationality more than another, in the faith of salvation, for he says there is no difference. Of course it can't be expected of anyone to give chapter and verse, because there is no such a statement made in the Testament, nor is there in the histories written in those times. Even Polycarp, who was the constant companion of St. John and the main historian of that time never mentions anything like the good sisters statement. By way of admonition I would say, when you write give a reason for setting forth such ideas as these, for they are not edifying unless you do give a reason. I am three score and ten years old, and have made a thorough study of my Bible for 37 years, and all the writing of men who wrote history in those days and have failed to find anything on that line written anywhere, and if there is such a statement anywhere, I am like Bro. Worland I want to see it proved up.

Yours for truth,  
ELD. L. M. SKELTON,  
Zolfo, Fla.

## EDUCATION.

DEAR EDITOR: I want to say a few words on education. I have just been to a lecture at the Missionary Baptist Church, and feel impressed to say a few words. The lecturer spoke on education, not merely to know literature, but to have a Christian education. It means a great deal, not to know the different branches, but above all to have an educated heart, soul and mind. Then we have a Christian education. His lecture was to raise money

## Order Blank.

To FREE WILL BAPTIST PUB. CO.,  
Ayden, N. C.,

GENTLEMEN:—Find enclosed \$....., for which you will send to my address the following S. S. Literature for the ..... quarter of .....  
..... Dozen Senior Quarterlies, @ 60c \$.....  
..... Dozen Junior Quarterlies, @ 50c \$.....  
..... Dozen Child's Primers, @ 30c \$.....

Total..... \$.....

NAME.....

P. O.....

Co....., State.....

Note.—Detach and send above. Remit by M. O. when obtainable, otherwise by registered letter or stamps.

for the M. B. Columbia College, at Lake City, Fla.

Bros. how can we sit on the stool of do nothing? Why don't we put some one in the field, canvassing, lecturing and visiting the different communities and churches to raise money for our school at Ayden, N. C. Others do it, and why can't we? Are we always going to drag behind, or are we going to put forth every effort possible, to make ours the best? I earnestly pray God's blessings on all, that you may put forth every effort in this cause, help the preachers so they will not go through this world blindly unlearned, unable to explain the sound doctrine. God bless all.

CORA SASSER,  
McClenny, Fla.

## ON THE ALTAR OF GOD.

DEAR BRO:—Here I come again, and I want the workers of Jesus to know that I am an eye witness of what I speak.

Our dear brother, W. T. McGuire, of Mobile Ala, has laid his all on God's altar, and gone out as an Evangelist into the fields of Miss., to labor for the heavenly Master and preach the Gospel to poor lost sinners. Yes dear Editor, he is a poor man, only had one horse and buggy, which I know was well worth \$60 00 but owing to the scarcity of money, he sold out for \$30 00 half price and laid his dear loving little family on God's altar. Has denied himself of his earthly possessions and has forsaken all for Jesus.

I wish to say he is a man with only one hand, and I hope every lover of Jesus will take this in consideration and help the dear brother financially. His family is dependent and must live as well as himself. I hope every one who reads this article will make a small sacrifice and send some thing to his dear wife while he is off laboring for the salvation of souls. His address is No. 805—Blmira St Mobile Ala.

It is blessed to know dear Editor, that this beloved son and husband leaves behind him a true Christian mother and father, also a true Christian wife, who are praying for him in his glorious word and self sacrifice that he has made for Jesus. Hoping all will pray for this Christian family, I am your aged worker for Jesus.

REV. A. J. BROWNING,  
Hammac, Ala.

## QUESTION.

DEAR EDITOR: I would like to ask a question through your valuable paper and would be glad for some well read Bro. to answer it as I am not satisfied about it, and have heard it spoken of many times. This is the question: Is Sunday the first day of the week? And tell me where to look in the Bible to find it, please.  
T. L. LITTLE,  
Greenville, N. C.

## OUR NEW YORK LETTER.

(From our regular correspondent)

The completion and opening of the tunnels under the Hudson River, so long looked forward to as a dream of the future, now a reality, is not appreciated by New Yorkers nor grasped by people at a distance. The magnitude, the meaning, the gigantic undertaking, over and over resulting in failure, is to day an actual existing fact. The north branch of the Hudson, the East branch, one on each side of New York City, separating New Jersey on the one side, Long Island on the other, with the millions of beings, heretofore ferries and one bridge the only means of getting in or out of New York. Now trains flying under the rivers, carrying the populace to and fro, they do not stop to consider what has been done. Before had notice of bombardment or a serious epidemic, the residents of New York City proper, (Manhattan Island) could not have made their way out of the City in less than a month's steady exodus, to day a couple of days would suffice. The worker frequently passing through the tunnels always when midway, stops to consider, over head is the flowing waters of the Hudson, overhead a mile and a quarter wide, 75 feet deep, then mud 50 feet, down in the rock 50 feet, and under it all a great double track railroad in tubes, train carrying 600 to 1,000 passengers dashing in both directions at a 30 mile speed, 2 minute headway, it surely is enough to furnish food for thought.

To McAdoo, the man from Tenn, is due the credit for this world-wonder. All others undertaking, gave up in failure. The stout hearted Southerner laughed on every side, laughed back, and kept "pegging" away while he had the pleasant satisfaction of having the President at Washington press the button that started the car wheels in motion and, surrounded by the Governors of New Jersey and New York, the Mayor of the City, and hundreds of its leading dignitaries and foremost men, he received congratulations for his great feat, such as no man had been the recipient of, nor was it done without the expenditure of millions in money, scores of lives, heart aches, pangs and sleepless nights. The people can now say to McAdoo "well done."

It is worth a visit to New York to see this great achievement.

H. W. FINLAYSON,  
444 Broadway.

You are free from any divinity so long as you despise any humanity.



# PROCEEDINGS

—OF THE—

## SPRING CREEK CONFERENCE.

The thirty-fifth annual session of the United American Free Will Baptist annual conference, met with the Saint Mary Main street, Free Will Baptist church, Dawson, Terrell county, Ga.

The devotional exercises were conducted by Rev. F. P. Carter, who worded hymn No. 250, "The day is past and gone," etc. Prayer by Bro. F. Lee. The second hymn No. 59, "Am I a Soldier of the Cross," etc.

Prayer by Bro. Sink Ostan, after which the stand was occupied by Rev. F. P. Carter. The moderator, Rev. I. W. Thomas, worded hymn 177, "Father, I stretch my hands to thee," etc. A fervent prayer was offered by Rev. D. Thomas. Rev. F. P. Carter used for his text, St. John 14:6. Alternate Rev. D. Thomas used hymn No. 19, "And are we yet alive, and see each other's face," etc. Prayer by Rev. T. H. Suggs.

Collection \$1.10. Benediction by Rev. F. P. Carter.

### Second Day's Session.

Thursday, Oct. 17th, the conference met in a funeral occasion of Bro. C. A. Scott, who was a member of St. Mary Free Will Baptist church, who died in Montgomery, Ala., after a long spell of sickness. He was brought to Dawson, Ga., his home, for burial. His funeral was attended by Rev. Wm. B. Edmondson, assisted by Rev. Wm. Grimes. Sang hymn No. 430. Prayer by Rev. I. W. Thomas, moderator. Second hymn No. 374. Read Scripture lesson, the first epistle of Paul's letter to the first Cor. 15th chapter, from the 53 verse to the last. A few words of his testimony was read by the preacher of the funeral. These are a few of his last words; says to his mother a few weeks before his death, while she stood by his bedside, "I am ready to die, I have made my peace with God." Just before he died he says to the pastor in a letter, that, "I am still in the Faith." On the day of his death, he says, "I am ready to die," etc.

After reading the testimony, Rev. Wm. B. Edmondson, selected for his text, Rom. 10:13. A solemn and impressive sermon was witnessed by the conference and the large congregation that filled the house to an almost overflowing.

After the sermon, the Masonic, the grand old ancient order of which he was a member, took charge of his remains and returned it back to its mother dust from which it came.

### Afternoon Session.

At four o'clock the conference reassemble, with the moderator in the chair, who worded hymn No. 39, "O, for a Heart to Praise my God," with prayer by Rev. S. Brooks. Read Scripture lesson, Rom. 5:1-10.

After some impressive remarks from the moderator, the house was announced in order of business.

A motion by K. S. Luckie, that the bounds of the conference extend to the third windows from the pulpit.

Bros. Sam Sanders and Sandy Martin were appointed ushers.

On motion by Bro. C. H. Pope, that the conference be governed by the same time that the last year's conference was, met at 9 o'clock, a. m., and 2 p. m. Adjourn at 12, m. and 5 p. m., meet at 7 p. m. and close at the pleasure of the conference.

It was moved by Rev. T. H. Suggs, that if any member of the conference is not present at the opening of the conference, they shall pay the sum of 25cents.

Rev. W. L. Lee of the Missionary Baptist church was introduced and made welcome.

The time for adjournment having arrived, the moderator worded hymn, No. 28. Benediction by Rev. L. J. Scott.

### Night Session.

Thursday night at 7 o'clock, p. m., the devotional exercises were conducted by Bros. A. Henry, Jr., and H. Roberson.

The stand was occupied by Rev. T. H. Suggs, used hymn No. 30, "Jesus my all to Heaven is gone." Prayer Rev. S. Brooks. Second Hymn, No. 160. Read Scripture lesson Rom. 11:15, 17, text, Rom. 13:1, "Let every soul be subject to the higher powers, for there is no power but that which be of God." After hearing a warm sermon, Rev. L. J. Scott alternated by the use of hymn No. 34, "O for a Closer Walk With God," etc. Prayer by Rev. Wesley Lee. Collection amounted to \$5.13. After the collection, a most interesting welcome address was read by Miss Ola Burch, and responded to by Rev. Dr. K. S. Luckie. Benediction by Rev. T. H. Suggs.

### Third Day's Session.

Friday, Oct. 18th, the conference met and was called to order by the moderator by the use of hymn No. 181, "Ye Little Flock Whom Jesus Feeds," etc. Prayer by Deacon H. C. Buford. Read Scripture lesson 56th Psalm, "Be merciful unto me, O Lord," etc.

The house was announced in order for business.

Rev. D. Thomas moved that an investigating committee be appointed. Motion carried.

The committee were as follows: Rev. T. H. Suggs, Bro. H. Roberson and Rev. L. J. Scott.

On motion by Bro. H. Roberson, that we receive the investigating committee's report. Motion carried.

The next in order was calling the roll and passing on the character of the members.

A committee of appeal was appointed as follows: Rev. S. Brooks chairman, Rev. T. H. Suggs and Rev. D. Thomas.

The hour for adjournment having arrived, the moderator worded hymn No. 34, "Christ is the Way," etc. Collected 25 cents. Benediction by Rev. P. Morris.

### Afternoon Session.

Promptly at 2 o'clock the conference met and was called to order by Rev. T. H. Suggs, assistant moderator, by the use of hymn No. 93, "O for a Thousand Tongues to Sing," etc. Prayer by Deacon H. Roberson. Scripture lesson Psalms 7:1-13, after which the house was announced in order for business. The reading of the minutes was omitted for the time being.

On motion by Deacon M. Allen, that we have a committee on resolutions. K. S. Luckie offered an amendment, that the moderator appoint all committees. The amendment prevailed.

On motion by C. H. Pope, that Bro. Sam Sanders be excused for being late.

Collected as fines \$1.25.

On motion by Bro. A. Henry, that Bro. C. A. Ostan be excused to go home.

New Bethlehem church was received.

On motion by M. Allen, we receive Hope Well church, also Bro. A. Henry moved that we receive Pine Island church letter.

Bethlehem church, No. 1, letter was received by motion of Bro. C. H. Pope.

On motion by Bro. F. Lee, we receive St. Matthew church letter.

New Salem church letter was received by motion of Bro. S. Martin.

The roll was called and dues collected to the amount of \$85.75.

The hour for adjournment having arrived, benediction by Rev. T. H. Suggs.

### Night Session.

At 7 o'clock, p. m., the devotional exercises were conducted by Rev. F. P. Carter. After a warm service the stand was occupied by Rev. Wm. B. Edmondson. Sang hymn No. 33, with prayer by Rev. W. K. Baldwin. Second hymn No. 369. Text Num. 22:8. This was one of the strongest sermons of the speaker's life. A very heart-felt and heart-touching prayer was offered to the Throne of Grace by Rev. H. Harris. Collected \$8.00. Benediction by Rev. Wm. B. Edmondson.

### Fourth Day's Session.

Promptly at 9 o'clock, a. m., the conference met and was called to order by Rev. T. H. Suggs, assistant moderator. Hymn used No. 93. Prayer by Rev. E. B. Jones. Scripture read, 7th Psalm. After some fitting remarks, the house was announced in order for business.

The conference agreed to excuse Bro. Wm. Anderson, under a motion made by Rev. P. Morris.

On motion by Rev. H. C. Chambers, minutes of the previous session be received.

The report of Rev. Wm. B. Edmondson corresponding delegate from the Southern Union Annual Conference was gladly received.

The committee of appeal reported all the ministers with a lawful excuse for being late coming to conference except Rev. F. P. Carter.

On motion by Rev. P. Morris, that the conference donate \$5.00 to Rev. Wm. B. Edmondson, corresponding messenger.

Sasser's mission report was read and received. A collection of \$2.50 was raised for the Sasser's Mission.

The hour for preaching having arrived, the moderator worded hymn No. 411. The stand was occupied by Rev. P. Morris, text, Ezek. 37:1. Alternate, Rev. K. W. Baldwin sang hymn No. 421. Prayer by Rev. T. C. Millner. Collection \$14.10. A donation was lifted for Rev. Martin amounting to \$4.35. Benediction by Rev. P. Morris.

### Afternoon Session.

The hour for opening the conference having arrived, the assistant moderator, Rev. T. H. Suggs opened by the use of hymn No. 221, "Once more we come before our God," etc. Prayer by Rev. I. M. Mitchell.

Zion Hope, St. Mary, Pleasant Grove and Springfield church letters were read and received.

Rev. T. C. Millner that the Blakley District conference letter be received.

On motion by Rev. H. C. Chambers, that we receive the Coleman District conference letter.

The committees on Sunday Schools, missions, education, temperance, deceased members, the moral ability of our people and the financial ability of our people were read and received. (See reports.)

On motion by Rev. E. B. Jones, that we receive thereport of the committee on resolution.

Zion Hope church was taken from the Coleman quarterly conference and put on the Blakley District.

A new district was organized, known as the Shellman district. Rev. D. Thomas was appointed moderator over the Shellman district. Rev. H. C. Chambers was appointed over the Dawson district. Rev. Dr. K. S. Luckie over the Coleman district and Rev. E. B. Jones over the Blakley district.

The charge was given to the presiding moderators of the district conferences by the moderator of the annual conference, Rev. I. W. Thomas, D. D., Rev. L. J. Scott moved we go into election of annual officers, was as follows: Rev. I. W. Thomas, D. D., was re-elected moderator; Rev. T. H. Suggs, assistant moderator; Rev. Dr. K. S. Luckie was re-elected secretary; Bro. Alonzo Henry assistant; Bro. C. H. Pope was re-elected treasurer, the conference voted unanimously, to hold the next annual session with New Salem, Free Will Baptist church at Coleman, Ga., 1908, to begin on Wednesday night before the third Sunday in Oct. The introductory sermon to be preached by Rev. I. M. Mitchell.

### Night Session.

Saturday night at 7 o'clock the conference met. The devotional services were conducted by deacon, H. C. Buford. Sang hymn No. 24. Prayer by Bro. Wm. Anderson. Second hymn No. 522. Prayer by Deacon George Lowrey. The stand was occupied by Rev. D. Thomas, text, Matt. 10:7. Alternate, Rev. E. B. Jones, sang hymn No. 402. Prayer by M. J. Battle, of the Missionary Baptist church. Collection \$11.62. Benediction by Rev. D. Thomas.

### Fifth Day's Session.

Sunday at 9:30 o'clock the conference met in Sunday School which was conducted by Bro. T. P. Burch. The lesson was taught by Miss Ola Burch and Rev. Moore. Collection \$1.15. Dismissed by Rev. K. S. Luckie.

At 11 o'clock, a. m., the services began, being led by Rev. I. M. Mitchell of Arran, Fla. The stand was occupied by Rev. L. J. Scott. Hymn No. 65, "How Sweet the name of Jesus sounds," etc. Text, Rev. 12:1. Alternate, Rev. H. C. Chambers sang hymn No. 111, "My soul, be on thy guard," etc. Prayer by Rev. J. T. Thornton. Collected \$12.60. Dismissed by Rev. H. C. Chambers.

### Afternoon Session.

At 3 o'clock, p. m., the stand was occupied by Rev. Dr. K. S. Luckie. Sang hymn No. 231, text, Rom. 8:3. Alternate, Rev. H. H. Harris used hymn No. 162, "That awful day will surely come," etc. A warm prayer was offered to the Throne of Grace by Rev. P. Morris. The finance committee lifted the collection which amounted to \$27.54.

At 3 o'clock, p. m., Rev S. Brooks preached at the A. M. E. Church, Rev. K. W. Baldwin alternate. Collection \$1.00.

## OUR DEAD.

LARRY PACE.

Please allow me space to announce the death of my aged uncle Larry Pace. He was a member of the F. W. B. Church at Pleasant Plain, and was 74 years old his last birthday. He has been a member for about 18 years and always filled his place when he was able. He was a consecrated Christian, and was ever ready to do his part toward his church for the upbuilding of Christ's kingdom. He has been feeble for several years, but was only confined to his bed about 6 days, and died Feb. 28th 1908.

He leaves one daughter, one sister and a host of relatives to mourn his loss; but we feel that our loss is his gain.

His funeral was attended by Elds. W. J. Wilkins, L. M. Mitchell and J. H. Sasser, after which he was laid to rest in the family grave yard to await the resurrection morn. We sang by his request:

Fare-well my dear brethren.

The time is at hand,

That we must be parted

From this social band.

Written by,

ROSA WALL.

JOHN MOORE.

After a long and painful illness, Bro. John Moore departed this life, March 28th 1908, aged 72 years. Bro. Moore was a member of Salem Methodist Church and was a consistent Christian; and will be sadly missed in his home and community.

He leaves a wife and several children to mourn their sad loss, but to him death was gain. His pure life was worthy of imitation, and his death was a victorious one.

His funeral sermon was preached by his pastor, March 30th, from Luke 2:29; and the large congregation that came with sad hearts and tearful eyes, expressed the deep sorrow they felt at the loss of so good a man as he was. We can truly say of him, a good man has gone to his reward.

By his pastor,

H. E. TRIPP.

HERBERT WALTERS.

On Saturday night about nine o'clock, the death angel visited the home of Garfield Walters and wife, and took from them their only child, Herbert, who was born Oct. 8, 1906 and died March 3, 08. Making his stay on earth 16 months.

He was sick only a short time with throat disease. His sufferings were severe and all was done for him that could be done but to no avail, and God called him home. He sang for mama and papa, his sweet little song, on Sunday before he died Tuesday night. He was the pet of his home and will be greatly missed.

Weep not dear parents, but strive to meet your little Herbert where parting will be no more.

Dearest Herbert, thou hast left us And thy loss we deeply feel, A place is vacant in our home, Wh. ch never can be filled.

Yet again we hope to meet him, When the day of life is fled, In heaven with joy to greet him, Where no fare-well tears are shed.

Written by his Aunt,

MAMIE BROWNING.

J. H. HAAS.

Please allow me space to announce the death of my dear father, H. H. Haas, who passed away March 19, 1908.

He was born September 26th 1843. Was a member of the Free Will Baptist church at Harrell's Chapel, and was clerk there for many years. He was a great sufferer for a long time with that dreadful disease, consumption. Father was taken last Christmas day and was never able to get any more, or but very little.

He bore his afflictions with patience. Was a good husband, father and neighbor. I don't remember ever hearing him say a bad word in my life.

He leaves a wife and 6 children; 4 sons, 2 daughters, 1 sister, 14 grand children and a host of relatives and friends to mourn his departure. We mourn not as those who have no hope, for we believe he has gone to rest.

He was taken Friday afternoon to the family burying ground to await the resurrection morn. A good old father is gone. Peace be to his dust. I want you good

people to pray that we may meet our dear father up yonder where parting will be no more.

Dear father, God has taken,  
To heaven with him to dwell,  
And to-day he is with the angels,  
For the Lord doeth all things well.

By his daughter,

IDA.

Snow Hill, N. C. R. 4.

MRS. SARAH REBECCA WISE.

Bro. Editor:—It is with sadness we attempt to chronicle the death of Sister Sarah Rebecca Wise who departed this life Dec. 9th 1907.

Sister Wise was the daughter of Joseph and Sallie Thornton. She was born March 6th 1846, and was married to William Wise Jan. 1st 1866. To them was born 12 children, 7 sons and 5 daughters, of which 8 of them are living to mourn the loss of a kind and loving mother. Sister Wise bore the name of being a good Christian woman. A good wife, kind mother and good neighbor. In her death caused a vacant seat in that home which never can be filled.

May the good Lord bless her dear husband and comfort him in his sad bereavement and help him to hold out faithful to the end, and meet his loved one on the other shore where there is no more death nor parting. She first united with the Disciple Church at Eureka and was baptized by Eld. J. H. Johnson, where she held membership for a number of years. After which she united with the Free Will Baptist Church at Bizells Grove, where she lived a consistent member until her death.

Her funeral was preached by the writer.

She now has gone and left us,  
And our loss we deeply feel,  
But 'tis God who has bereft us,  
He can all our sorrow heal.

Written by her pastor,

ELD. R. W. BASS.

MARTHA J. CRAFT.

It is with a sad heart that I announce the death of Sister Martha Craft, who departed this life Mar. 14th 1908. She was about 30 years of age, and died with that dreadful disease, pneumonia. She bore her sufferings with much patience, not being sick but a short while.

She leaves one sister and a host of relatives and friends to mourn her departure, which is sad to her friends. She was a member of the Free Will Baptist Church at Rose of Sharon, Martin Co. She will be sadly missed in her church and community, and by all who knew her.

Her funeral services were conducted by Eld. W. T. Pollard, her pastor, to a host of sorrowing relatives and friends.

Call not back the dear departed,  
Anchored safe where storms are o'er,  
On the border land we left her,  
Soon to meet and part no more.

Written by a friend,

BESSIE COWING.

LITTLE FRANK ANGE.

On the night of the 15th of Mar. 1908, just as the old weary day was dying, and giving way to a brighter and more beautiful day, the angel of death entered the home of Mr. and Mrs. J. F. Ange in Goldsboro, N. C., and took away to a brighter world, the spirit of little Frank; one of their twin boys. He was 1 year and 8 days old. Though young as he was, he was a general favorite. We had often thought he was too fair and pure to live on this thorny earth, so the little rose bud was taken away to bloom in a milder climate where no thorns appear, but all are sweetest roses.

There is a little empty chair at the table, and a vacant seat in the twin carriage. But in a our sorrow, we know that the one who took little Frank, doeth all things well.

It was hard to give him up, he was such a sweet babe. But yet if we could but only lift the veil which separates us from him we would be perfectly contented to see him in such perfect happiness.

It was a great loss to earth, but it makes heaven brighter to think of the beautiful hands at the gate-way, beckoning "come"

Lay the sod lightly o'er his breast,  
Calm be his slumber, peaceful his rest,  
Beautiful, lovely he was but given  
A fair bud to earth, to bloom in heaven.

His devoted Aunt,

NANCY PAULINE SMITH.

Greenville, N. C.

## ARTICLE OF FAITH.

1. We believe that there is but one living true and eternal God, the Father, of whom are all things, from everlasting to everlasting, glorious and immutable in all His attributes.—I. Cor. viii; 5 Isa. xl. 26.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into the world, to save the world; and Christ as freely gave Himself a ransom for all, leaving death for every man who was buried and rose again the third day and ascended into Heaven, from whence we look for Him, the second time, in the clouds of Heaven, at the last day to judge both the quick and dead.—I. Tim. ii. 5, 6; Heb. ii. 9; St. John iii. 16; Rev. i. 7; Acts xiv. 15; I. John ii. 2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John xiv. 7, 8; Acts i. 4; Eph. ii. 1; Eph. iv. 7; I. Cor. xii. 13; I. John v. 6.

4. We believe that in the beginning God made man upright, and placed him in a paradisaical garden, the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and eternal curse, subject to death.—Gen. ii. 17; iii. 19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of the truth, that they might be saved; for which end Christ hath commanded the gospel to be preached among all nations and to every creature.—Mark xvi. 15; Luke xxiv. 47; John iii. 16-37; I. Tim. ii. 4.

6. We believe that no man shall suffer in hell for want of Christ, who died for him, but as the Scripture has said, for denying the Lord that bought them; because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all contradiction that all men, at one time or other, are found in such a capacity as that through the grace of God they may be eternally saved.—Acts xv. 20; Mark vi. 8; Heb. iii. 10; I. John v. 10.

7. We believe the whole Scriptures are infallibly true, and that they are the only rules of faith and practice.—II. Tim. iii. 16, 17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe in the Gospel.—Acts xiv. 16-20; Matt. xxviii. 19, 20; Luke xiii. 3-5; Luke xxiv. 47; Acts iii. 19; Mark i. 16.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers his divine aid to all the human family; so as they will might be happy, would they give place to His divine teaching; whereas, such who do not receive the Divine Impressions of His Holy Spirit, shall, as a tumbler, own their condemnation just, and charge themselves with their own damnation, for wilfully rejecting the offers of sovereign grace.—Matt. xli. 12; St. John xiv. 4 and John Pa. I. 1; Tit. ii. 11, 12; Jer. xxiii. 29.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation; considered such who turn the grace of God unto lasciviousness, denying the only Lord God, and our Lord Jesus Christ, who died for them, and therefore shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith, because they receive not the word of the truth, that they might be saved; therefore the indignation and wrath of God is upon every soul of man that doeth evil, living as doings therein; for there is no respect of persons with God.—John i. 4; II. Peter ii. 1; II. Thes. ii. 11, 12; Rom. ix. 11.

11. We believe that all children dying in infancy have not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for it was in the kind of God's Covenant, xv. 22; Matt. xviii. 3-5; Mark ix. 14, 17; Matt. xix. 14.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rev. xxi. 3; Isa. i. 19, 20; Matt. vii. 8; Jer. vi. 14; Luke xiii. 8, 9.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God, through his own works, power, or ability which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. iv. 24; Acts viii. 23, 24.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not a subject for anyone to person to everlasting death or everlasting life, out of respect or mere choice, farther than He hath appointed; the godly man, who is justified, godly, who die in sin unto death.—Heb. ix. 12; Prov. viii. 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46.

15. We believe, as touching Gospel ordinances, in believers' baptism, laying on of the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of marriage; with every institution of the Lord we shall find in the New Testament.—Matt. xvi. 19; Acts viii. 17; Acts xix. 6; I. Cor. xii. 13, 14; I. John xiii. 5-7; James v. 14.

16. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subjects for baptism.—Matt. iii. 16; Mark i. 9-10; Acts ii. 38, 39; Rom. vi. 4; Col. ii. 12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.—John v. 28, 29; II. Cor. v. 10.

18. We believe the happiness of the righteous is eternal and the torment of the wicked are endless.—Matt. xxv. 46.

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29. We believe that