

May 26, 1909

THE FREE WILL BAPTIST.

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"LET BROTHERLY LOVE CONTINUE"

Vol. 27.

Ayden, N. C., Wednesday, May 26, 1909.

No. 22.

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Town Directory.

Free Will Baptist, services every 4th Sunday at 11 o'clock, and at night, 7 o'clock, C. Vause, pastor. Friday night, Sunday School every Sunday at 9 o'clock, Prof. T. B. Peden, Supt. Prayer meeting every Tuesday night during school months. Missionary Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night, Rev. T. H. King, pastor. Sunday School at 10 o'clock a. m. M. M. Smith, Supt. Prayer meeting every Wednesday night. M. E. Church South, services every 3rd Sunday at 11 o'clock a. m. and every 2nd Sunday night, Rev. G. M. Morrison, pastor. Sunday School at 10 o'clock a. m. E. L. Brown, Supt. Prayer meeting every Tuesday night. Christian Church, services every first and third Sundays at 11 o'clock a. m. and at night, Rev. G. M. Morrison, pastor. Sunday School at 10 o'clock a. m. E. L. Brown, Supt. Prayer meeting every Thursday night. St. James' Episcopal church, services every 4th Sunday except months containing five Sundays, then on 5th Sunday, Rev. Mr. Hinkle, W. C. pastor. Sunday School every Sunday afternoon at 3:30 o'clock, H. G. Burton, Supt.

LODGES.

A. P. A. M. meets every first and third Thursdays, T. F. Johnson, W. M. I. O. O. F. meets every Monday night at 8 o'clock, H. G. Harrison, M. E.

Postoffice Addresses.

Exam Dull, Treasurer of the Free Will Baptist Seminary at Ayden, N. C., to whom all money for the Seminary should be sent. Eld. R. I. Corbett, Treas. Home and Foreign Mission Societies, Timmonsville, S. C., to whom all money for Missions should be sent. Eld. Thos. E. Peden, Treas. General Conference and Education Society, Ayden, N. C., to whom all money for General Conference and Education should be sent. Eld. W. J. Carrier, Treasurer Ohio Free Will Baptist State Convention, Rutland, Ohio, to whom all money for the work of the Convention should be sent. Eld. F. L. St. Claire, D. D., National Evangelist, Edison, Ga. Eld. S. H. Norman, National Freyaust, 321 Fayette St., Charleston, W. Va. Eld. J. M. Emanuel, National Evangelist, Macon, Ga. Eld. Dell Upton, D. D., Financial Secretary, Nashville, Tenn. Eld. R. I. Corbett, Secretary of the Free Will Baptist Theological Seminary, also Treas. Home and Foreign Mission Societies, Timmonsville, S. C., to whom all money for missions should be sent.

JAMES M. PAROTT, M. D.

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DR. C. R. RIDDICK,

DENTIST AYDEN, N. C.

SNAP SHOTS.

Now, in a meeting at Kenly, large congregations, but little interest.

An elder not long ago attending my meetings, prayed, "Oh Lord, we thank thee for food and 'remnants.' He was opposed to education, and I'll just do it myself."

Praying is of little good, unless we labor for, and look for the accomplishments of the prayer.

An old slave negro shortly after the war prayed earnestly for certain blessings finally he said in his prayer, "Lawd, I'se done axed yer three times, now if yer aint er going ter do it, I'll jest do it myself."

Were church members to treat their bodies as they do their souls, they would have all perished of starvation long ago.

We get down on our knees and ask God to bless our government, and on election days vote for bad men.

There are two kinds of prohibitionists, one kind wishes to prohibit the sale of license the other kind always prohibits license from going any further, by drinking it up.

Last winter, while waiting for a train, I met a member of one of our churches. He was glad to see me. I asked him for a contribution for the "Orphan's Home." Yes, sir, I always have something for the orphans. Drawing out a well filled purse, he gave me a nickel, "There, Dr. take that," and he walked away whistling, "Oh how I love Jesus."

Pretty soon I went into the express office, there was my generous friend asking for a box. Seeing me looking on he said to the agent, "I'll get it after awhile." But the agent replied, "No, take it now." So he placed a box containing four full quarts on the counter. I asked, "How much did your license cost?" "Four dollars, he replied, holding his head down. "Five cents for the Orphan's Home, and four dollars for license, what a balance column in the judgment you must meet. See it will read, in the judgment, Bro. B. \$4.00 for license, balanced by 5 cts. for the fatherless and motherless children, that damnable stuff made."

The man said nothing, I left him to his thoughts. In a few minutes he came up to me and said, "Come here." I followed him to the side of the track. He broke each bottle on the iron rail. Then looking at me said, "I've lots of balance lines like that you showed me a while ago, but by God's grace, there will be no more." Drawing out his purse he gave me \$5.00 for the "Home" instead of a nickel. There is hope of such a man as that.

Kenly meeting is over, only four joined the church. Good congregations and much interest, meeting closed too soon.

Eld. P. T. Lucas spent Sunday with me in my meeting at Kenly. I am now at Eld. Pittman's.

Any one can easily tell why Eld. Pittman is such a good model young man, he has a good mother. All great and good men, had a great and good woman for a mother.

"Lord, give the preacher souls for his lire." I wonder how many it would take to give a lean, gaunt Elder, a dinner? Well, the Kenly brethren, don't pray that way. They want souls saved, they want the Lord to have the souls, and they give the preachers some of their cash.

Do you belong to the "Foot wash" Baptist? asked an elderly man in Augusta. "Yes," I replied. "Do you think the church is the proper place to wash feet?" "Yes," I replied, "on certain occasions." "Why do you wash feet?" "I wash my feet at home, sir, because they frequently need it, and I wash feet at the church after the communion or supper, for only one reason." "And what is that reason?" "Because Jesus did it, and said we ought to do it. That is enough, that's reason sufficient, and I will do it."

ADOLESCENCE.

BY G. P. HOLDEN, M. D.

Parents should know that the period of boy-life between the ages of ten and fifteen years, is one fraught with the gravest possibilities for future blessing or bitterness. It is the spring time of life; the boy is approaching the age of puberty, "where the brook and the river meet." His masculine nature is becoming fully defined, he has an inherent sense of the fact, and coincident with the acquirement of man's distinctive physical traits and functions, goes hand in hand more or less gradual accumulations of knowledge—or error, rather, under existing conditions—pertaining thereto.

This is a period of greatly heightened activity both of the body and the imagination when the influence of his reading and playmates should be doubly guarded against, when both body and mind should partake of systematic, wholesome, healthful exercise in generous measure. But in stead of such a desirable state of things, the usual course for the lad to be left to shift for himself, imbibing such ideas as he may from vicious companionship of the street or contact with vulgar, if not lewd, servants within the very household, and this supplemented by perusal of such depraving literature as may chance to fall in his way and captivate his fancy.

Meanwhile, to quote President Hall, gender has been ascertaining "its mastery in held after field, and works its havoc in the form of secret vice, debauch, disease, and enfeebled heredity, cadences the soul to both its normal and abnormal rhythms, and sends many thousands youths a year to quacks, because neither parents, teachers, preachers, nor physicians know how to deal with its problems. Thus the foundations of domestic, social and religious life are often undermined."

WHAT THINK YE OF CHRIST, WHOSE SON IS HE?

This question must be settled by each one of us. It is a question of no little moment and must be answered.

If we should ask you concerning the president you would be ready to give your opinion of him. Every school boy has formed some idea of the president. Some of us believe him to be true courageous and well equipped for every emergency to rightly manage the affairs of state, while others believe him to be a coward ready to surrender at any moment, yet it has already been declared that he has raised the white flag, that he has been weak where he should have been strong, flickering where he should have been unwavering.

We have our views and we read every item concerning this man to get fresh new thoughts to use in our behalf of our fixed notions concerning him.

If we ask you about any of our state or county officers you are ever ready to give your firm opinion of them, let it be good or bad, but what think ye of Christ, whose son is he?

Is he an imposter? Was such a person ever born of the Virgin Mary, rocked to sleep in the manger and the many things which he did and taught is all a myth do you say?

Let us hear your conclusion after all that you have heard for or against the man what say you of Him.

Do you say that He is the Christ the Son of the living God? If so do you as the lays come and go search the history of His life and acts for new thoughts on Him and about Him. Let the Christians of all denominations to day begin to break down the wall of denominational pride, and turn our hearts to that bright celestial city whose builder and maker is God.

Let us try to magnify our likes and leave our differences to take care of themselves and all strive with one accord to get all men every where to take this man Jesus as the man of their counsel. Let us strive with all of our power to get men to form a correct opinion of the Christ and christianity.

Let us nestle the child like simplicity to his very life making ours like His sublime pure and simple giving out that sweet never fading influence that lifts man to higher ideals and honors our great Captain who has gone in front and given us the blessed assurance that He will prepare us a mansion, which shall be ours through all eternity and promising us an abundant entrance into that city if we are but faithful and best of all if He be true, there shall be no sorrow sickness or separation but each shall have a crown and it shall be studded with diamonds and there all shall confess that this is the man Christ and that He is indeed the King of the world, and that He has set up His kingdom and that we are heirs and joint heirs with him in the ownership of this beautiful kingdom.

Let us try to influence men to follow Him and at last to be the happy possessor of a share in this heavenly home. Yours for the Master.

W. A. POOLE, Jackson Tenn.

WORSHIP IN SPIRIT AND IN TRUTH.

DEAR EDITOR—As it has been a long time since I wrote to the BAPTIST, I want to write a few words on Psalms 95:6 "Come let us worship and bow down, let us kneel before the Lord our Maker." We must worship God in spirit and in truth, for he seeketh such to worship him. We must be sincere in our worship to God, and when we worship in a right and acceptable way, he blesses us and causeth us to rejoice in him. I don't believe in two much formal religion, for Paul says, "They have a form of godliness, but deny the power thereof." The forms and fashions of this world shall come to naught, but the word of the Lord endureth forever. There is but one way we can worship God, and that is to have our hearts fixed upon him, then our service is acceptable in his sight.

David was a man that prayed unto God, and he says "Let us kneel before the Lord our God." I see men sometimes who stand up to pray in opening or closing service in the house of God. I know we can pray in any position, but when it comes to praying in the church, I think it shows humiliation to kneel before our Maker. The Pharisees stood up to pray and Christ says, "Let your righteousness exceed theirs."

Yours in hope, JOB T. BUNDY.

Stand By Your Town.

The place that gives a man his living is entitled to his best efforts to advance everything calculated to benefit the place and the community. No man has a right to live in a live town who seeks to enrich himself and not actively identify himself with its interest. To be classed a drone, or a chronic kicker and opposed to every measure believed to be for the good of the citizens is a stigma and should not attach to any man in the corporation. The improvements necessary to be made and the manner of making them a monument to the enterprise and intelligence of the citizens is the duty each persons owes to the place in which he lives. No man has a right to oppose progress in his town simply because he is not personally benefitted by the proposed improvements or perchance may have to pay a little toward it, for in the end it will no doubt have proven a wise proceeding. Let all join in any improvement calculated to better the town and community in which you live.—Albermarle Enterprise.

FAITH, HOPE, AND CHARITY. THE GREATEST OF THESE IS CHARITY.

Some body is going to hell, is it you? Stop, and see if it is you. Brother, it is not for what you have done, but for what you have not done. Have you given of your substance to help the cause, "as God has prospered your service (have) You say the F. W. Baptist have the doctrine. I say we have, and I give of my substance to support the cause as God has prospered me. Stop and see if you have done it. Are you doing all you can to help? If you are God will pay you, back four fold. What will a man give in exchange for his soul? Are you giving as God has prospered you? If so you are doing what God wants you to. If you have risen with Christ, seek the things above, for the love of money is the root of all evil. Where your treasures are there is your heart also. God so loved the world that he gave his only Son, that we might have life. If God so loved you, can't you love him and give to his cause? Why will a man rob God? you owe your lives to God, you say we have the doctrine, if so, why are we not in the front? This is why. "Our members will not sacrifice, to build church houses in the towns and Cities." Christ sent his disciples in Cities, and towns to preach the gospel. Why do you want to get back in the sticks? The F. W. Baptist are only raising members for other churches. Bro. come to the front, go into towns and build churches. Do this, and God will bless you. We have nine churches in our town, and we have the model church of all, also a fine Sunday School. Christ told Peter to launch out into the deep, let down this net, and be brought in a multitude of fish. If you love God you will obey. "Why call ye me Lord, Lord, and do not the things I say? Some of our preachers will get up and say, "I don't want your money, I preach for souls." At the same time he is bare for clothes, and food. Such preachers are not worth much to the cause of Christ. The laborer is worthy of his hire." May God keep us, and open our eyes to this fact. Put on the whole armor of God, be shod with the gospel, and then you will help the minister, and your preacher will not want for food and raiment, and you will not be ashamed of them. You give and see if God will not give you four fold back.

W. A. POOLE, Jackson Tenn.

REPORT OF MISSION WORK.

BRO. EDITOR: Please allow me space in your columns to make my report for missions, collection for the 2nd Quarter. White Plain \$1.41 Live Oak \$1.75 Kestler \$6.05

Sickness prevented me from taking mission collection at New Light, and Betble and will expect a large collection next time.

I am glad to say all my churches are getting along very well spiritually. Our conferences are all smooth and lovely. Our people are still on the upward move. Will say to the people of Midway Association, we invite you and any one else that will to come to Live Oak and see their new church. I am not ashamed to ask you all to walk in. It is indeed a beautiful building, and cost about \$1,000.00. Bro. N. H. Sanders has between four and five hundred dollars in it. Many of the brethren, too numerous to mention, have paid into it liberally. The church is painted inside and out, and our people delight in gathering there to worship.

They also have a fine Sunday School, Bro. Hugh Barnett, one of our young men's Supt. May the older ones help this young brother in his effort. One other encouraging thought, they have a "Home mission Society organized, and it is progressing nicely. The good women of Live Oak mean to do something, for they have officers that have the cause of Christ at heart.

We are glad to hear that Dr. St. Claire is doing so much good work in North Carolina. The Dr. enjoys preaching, and he enjoys eating too, for I believe he can eat a glass of "Mayham Jelly" one time, and fried chicken according. Will say to the good sisters of North Carolina that he can eat as much chicken as any little preacher I ever saw, but it dont keep him from preaching.

May the blessings of God rest on the Editor and the people who read the Baptist. W. T. WILBY, Hilton, Ga.

Free Will Baptist in the Hills.

DEAR EDITOR: I thought I would write a few lines from Citie West Virginia to the readers, to let them know that there are a few F. W. Baptist back in the hills of West Virginia. We had a good meeting on the eighth and ninth. Our pastor Rev. N. E. Mericle was with us and preached Saturday night—text Matt. 25:40. "And these shall go away into everlasting punishment, but the righteous into life eternal." Sunday the text was, St. John 13:17 "If ye know these things happy are ye if ye do them." After the Lord's supper, the children washed each others feet, and Methodist and Holiness both partook with us, in washing feet with us.

May the Lord bless these brethren. Pray for us at Citie. J. F. CANTERBERRY.

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THE FREE WILL BAPTIST,

B. T. PHILLIPS, - EDITOR,
J. M. BARFIELD, Bus. Mgr.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matter

ANNOUNCEMENT:

All communications should be addressed to the Free Will Baptist Publishing Company, Ayden, N. C.
In case the paper is not received regularly please notify us at this office.
When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.
In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be continuous, unless otherwise stated. The paper will be stopped at any time if the subscriber so requests and returns the amount due for the time he has received it.
Send money by Post Office Money Order when they can be obtained. This is the best way. Otherwise send checks. Registered letters are sometimes lost though this is usually a safe way. Small amounts are usually sent in a well directed envelope without registration. Blanks may be sent for amounts of 50 cents and under.

AYDEN, N. C., WEDNESDAY, May 26, 1909

EDUCATIONAL NOTES.

Provision ought to be made for the support of a professor of mathematics so that the student can give his whole mind to the classes in theology.

The students are very busy studying and reciting their lessons, passing examinations preparing seats for the commencement and drilling for the exercises.

Eld. B. B. Joyner has been employed by several churches in the South Georgia Association, as pastor and will not return to school next year. We are sorry to lose him, as a student, but we are glad those churches are getting a wide-awake energetic pastor.

Compulsory attendance of children from six to sixteen, for at least ten months in the year, is demanded by patriotism, morality and the public good. It costs a little to pay truant officers and magistrates to enforce the law, but not anything like as much as jailers, wardens of the penitentiary, judges of the court and other officers whose services would frequently be needed, if children grow up ignorant and immoral.

Nearly all our churches need special training in systematic giving. A mere impulsive contribution, once in ten or twelve years, does not accomplish much, in fact often does harm by exciting hopes that are never realized but a regular amount, coming monthly, quarterly, or even yearly, that can be depended upon, will accomplish great things for the honor and glory of God and the elevation of our common humanity.

Our Theological students will do missionary work through vacation, and we pray God to abundantly bless their labors. As they are struggling to obtain an education to qualify them more fully for their very necessary and exceedingly important calling, we ask the friends to pay them as liberally as they can afford, for their work and encourage them as much as possible to thoroughly prepare for pastors, evangelists, or Christian professors in our schools.

By consulting the receipts acknowledged in the BAPTIST for several past months, the readers will see that many of the people of Ayden, have been very generous in aiding Theological students, and in many ways supporting the school. This is good financial sense, as well as benevolence, as each student who attends will necessarily spend from \$150.00 to \$200.00 each year and every merchant, farmer, mechanic, physician and boarding house keeper, will get the profits of a little of it and of course it makes our village more wealthy and grow much faster than it otherwise would, or could. It would be a good investment!

for Ayden and Centrea township to raise fifty thousand dollars for the Seminary right away and then they would have the assurance of reaping the profits of several thousand dollars, spent yearly in their midst, for all time to come.

THE FREE WILL BAPTIST THEOLOGICAL SEMINARY.

We believe the F. W. B. T. S. ought to be put under the direct control of the Triennial General Conference for the following considerations:

1. It is an incorporated body with the right to hold property any where in the world.
2. There is no limit to the amount it may acquire.
3. It has an executive committee that can take charge of the property, at once, and advance the interest of the school until the General Conference meets next year.
4. It would appeal for aid to every State in the Union.
5. It would attract the attention of the millionaires who are inclined to give largely to such enterprises and make help from them very probable.
6. The Conference would, no doubt put an agent in the field who would spend his whole time in the interest of the Seminary.
7. It would increase the interest of our business men at home.
8. We would attract students from many, perhaps all the States.
9. It would give us a fair constituency and a school must, like a member of Congress have one, in order to succeed.
10. It would in no way change the purpose, or policy of the school. No annual conference and no state organization, is as yet strong enough financially to properly sustain a Seminary or college, hence I regard the above reasons sufficient and conclusive. My second choice is the Education Society for very similar considerations.

THOMAS E. PEDEN.

OHIO F. W. B. MEETINGS.

Portsmouth, O. M. Sciotoville, June 12 at 7:30 p. m. State Convention, Third Kyger, Silver Run, Aug. 11, at 7:30 p. m. Minister's and Laymen's Conference, Aug. 12 at 2 p. m. Ohio River Yearly Meeting, Aug. 13, at 2 p. m. Executive Committee of the General Conference, Home Mission Board, Foreign Mission Board, and Executive Committee of the Educational Society, Aug. 14, at 1 p. m. Eld. H. L. Lawson and wife of Homestead, Pa. and other eminent divines are expected. These services will be continued over the Sabbath. Third Kyger, better known as Silver Run, is on the Ohio River three miles below Middleport and three miles above Cheshire. The members and friends of the church, are making ample preparation to entertain all who come.

THOMAS E. PEDEN, Clk.

ABOUT MISSION WORK.

Go ye into all the world, and preach the gospel. Mark 16: 15.

The above is a type of some letters I am receiving. In as much as many have at various times requested me to write on this subject, I now comply:

Some one has very aptly put it that the duty of the Christian minister has been summed up in these words, "Go! you will notice the clause is Go! It should be Go! Let Go! Help Go! Every live Christian will surely do one or two, or even all of the three. The last message of Jesus to his disciples had the "Go" in it, and from that day to this, God's holy people have had the "Go" in them. "Go!" yes, but go where? Just where Jesus told you—"Into all the world," reaching every creature with the glad tidings. Some will say, "I can not go; I am too old." Well if you cannot go, then you can "let go," before they can "help go." They are holding on to their purses with such a vice like grip. Let go of some of your money and then you can help the preacher go. Do you know there are preachers just waiting for you to "let go" so they can go.

Much is being said now-a-days in regard to the gifts of the Spirit, and many are teaching that the evidence of the Pentecostal baptism is the gift of tongues. To my mind there is a much greater evidence of the Holy Ghost baptism in the gift which you very rarely here anything about. Look at Rom 12th chapter, commencing at the 6th verse. We read, "Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation; he that gives, let him do it with liberality (margin) etc.

Here is a gift long neglected and unsought for in 2 Cor. 8: 7, Paul says, "see that ye abound in this gift (margin) also. Brethren and sisters, who is there among you desiring this gift of giving? Who is it that has asked the Lord did I give all I was able. May God speedily send this gift to the church again. How much of God's work in our church is hindered for lack of means, only He knows. Help go! yes, and we might well add, help those who have gone, and those who are willing to go. Ministers are not angelic beings who can live on ambrosia and nectar, but who need bread and potatoes and the necessities of daily life. I often think of a remark of A. Judson, that famous missionary He said, "People who nearly wrung my hand off while at home and wept copiously in sympathy, now that I am on the field would let me starve to death." But personal needs are not all. The needs of the work are ever increasing. The person who thinks the amount given last year is sufficient this year is always lacking in duty. There are students to be supported while in training, orphans to care for; schools and etc. As the work grows, the expenses increase and must be met. How? They can only be met as you "let go" and help go! May the Lord grant every one who reads these few lines

that they may get a great "Go" in their souls and that they will speedily obey God in the Let go! or Help go! or both.

Your willing servant,
ELD. A. J. JENKINS,
Zaleski, Ohio.

THE TRAINING OF A BOY.

The boy should be held to the same state of virtue as the girl is held. To admit for a moment that the boy must have a season of sowing wild oats is to unfit any parent to bring up boys. There is no reason in the world why the life of the boy should not be just as free from taint or irregularity as that of the girl. Rude language or vulgar behavior of a sort is just as inexcusable in the boy as in the girl. He should not be allowed for one moment to think that things are decent for the boy to do that are indecent for the girl.

Of course, it is very easy to fall into the habit of establishing a double standard of morals for the boys and girls. We have become accustomed in this generation to see boys do things every day, and hear boys say things which no self respecting girl would do or say, that we have unconsciously become reconciled to the idea that purity in the case of a girl should be higher than in boys.

But there is no real foundation for such an idea. There is every reason why the boy should be as neat, as polite, as modest as the girl. Boys should never be allowed to think that they are excusable in doing things or saying things that would be unfit for their sisters to participate in. Boys reared with this idea in their minds are much more apt to make good men, successful business men, healthy men, than the boys that are allowed to indulge in coarse conversation or questionable recreations.

The boy should be on good terms with his mother. He should be a chum with his mother, if possible. Her sensitiveness and feelings concerning questions of morality should be imparted to him as much as possible. Then when the boy comes in contact with trade boys, who have not been so reared, he will be able to see for himself the folly and degradation of immorality.

We are aware that this is ideal, but this is the standard that should constantly be kept before the parent. Make the boys as clean, and modest, and respectable, and obedient as the girls are. There is no reason in the world why they should not be. There is every reason in the world why they should be.

But it is upon the father mainly that the rearing of the boy depends. If the father be a good man, a gentleman, a man who likes life and makes the best use of life, a man who has not forgotten how to be a boy, and how to play with boys, a man that likes fun but takes a serious view of life in general, the boy will scarcely need any other instruction than association with his father. The boy naturally emulates the father. The masculine qualities of the boy begin to develop early, and even during infancy he sees in the masculine portion of the family traits that attract him more than feminine traits.

There are some things the boy can tell his mother easier

than he can tell his father. There are other things that the boy can tell his father better than he can tell his mother. Blessed is the boy who has both father and mother who are approachable, who are sympathetic with his phases of growth, who are ready to forgive, and patient to begin over again. If the boy has not found these things in his father and mother it will be very doubtful indeed if the Sunday School or church, the day school or teacher, will be able to supply his loss.

TRUST AND WAIT.

The Bible commands us not to only trust in God, but to wait for Him to do for us what He has promised to do. The trusting and the waiting are linked together. A trust which is not accompanied by a willingness to wait for God's time of delivering us from trouble, or forgiving us what we must have as a necessity, is a very poor kind of trusting. In all true trusting there is an element of patience, and the stronger the trusting is, the more patient is the waiting. The weakness of much of our trusting God is that of impatience. We are apt to be in too great a hurry for God to fulfill His promise of help or deliverance. We can trust for a short time with a feeling of safety and satisfaction, and then, because the help does not come to us soon as we desire it or expected it, we allow impatience to rule us and make us miserable. We then fear that God has either forgotten us, or else we will be left without His aid, His promise having failed. Isaiah says: "I will trust, and not be afraid." While he was trusting he was not afraid that God would leave him to trust in vain; and so he patiently waited for God to grant him the needed deliverance or the necessary support. Think of Abraham's long waiting for God to give him the son of promise. The basis of his trusting was the revealed word of God. He not only believed that it was God who made the promise, but he trusted in God's unchangeable veracity, and also in his ability to do just what He promises him. And he continued to wait for the fulfillment of that promise; and he had to wait vastly longer than he at first had any idea that it would be necessary for him to wait. It seems that he got discouraged some of the time, and there is nothing strange about this assumption; but he allowed nothing to destroy his trusting, even when natural condition were hopeless. And if we be very strong in trusting God we must be long patient in waiting for Him to deliver us in His own way.—C. H. Wetherbe, in the Examiner.

The Boyles Convicted.

James Boyle, charged with the recent kidnaping of the Whitla boy in Sharon, Pa for whose safe return Mr. Whitla paid \$10,000, and his wife have been convicted of the crime after brief trial. The evidence was so strong against Boyle that no defense was offered. Mrs. Boyle, who says she is only 23, declares her innocence although the ransom money was found in her clothing when she was arrested. She also declares that she and "Jimie," her husband, will commit suicide rather than go to the penitentiary.

Order Blank.

TO FREE WILL BAPTIST PUB. CO.,
Ayden, N. C.,
GENTLEMEN:—Find enclosed \$..... for which you will send to my address the following S. S. Literature for the..... quarter of.....
.....Dozen Senior Quarterlies, @ 60c \$.....
.....Dozen Junior Quarterlies, @ 50c \$.....
.....Dozen Child's Primers, @ 30c \$.....
Total..... \$.....

NAME.....
P. O.....
Co....., State.....

Note.—Detach and send above. Remit by M. O. when obtainable, otherwise by registered letter or stamps.

PHILOSOPHY OF RELIGION.

A very ancient story says: "A farmer had a drove of hogs which he assembled for their meals by knocking on a fence with sticks or stones. One day the waiting herd detected the familiar sound, and started off pell mell in the direction whence it came. Before they reached the place, however, to their vast astonishment they also heard it from the other side and turned and ran pell mell toward that. And so they ran, first in one direction and then in another, until, when the farmer himself came down and rapped upon the fence, they were so completely tuckered out by chasing the illusive signals of redheaded woodpeckers drilling trees for worms that they had no strength to go and get their food."

In this great American Republic opportunities are practically inexhaustible. It is this fact that constitutes the great pull that we have meet. While we are rushing after, or else are actually employed in trying to utilize, some golden opportunity, we hear a dozen others, some silver others brass, knocking on the fence around our little field!

There lies your danger, friend! Can you turn a deaf ear to them? Can you settle down to till your farm while the calls of the city streets are sounding in your ear? Can you grit your teeth and hang on to your job at the forge or the loom, in the dry goods store or the millinery shop, while the gold fields of the Klondike are beckoning you their way? Can you leave your money on deposit in the savings bank while promoters are flaunting dazzling investments in stocks before your eyes?

How many people I myself have known who have rushed from one business to another, until too exhausted in body, mind or pocket-book to reach the fence when the actual, vital, heavenly opportunity knocked upon the rail!—Charles Frederic Goss, in the New Idea Woman's Magazine for June.

RECEIPTS OF THE EDUCATION SOCIETY.

On tuition of Theological students, W. C. Bahman, Ayden, N. C. \$1.00; David Gibbs, Ayden, N. C. \$1.00; Total, \$2.00.
THOS. E. PEDEN, Treas.
All who give one dollar, are annual members and can remain such by paying one dollar each year. Any one paying \$25.00 at one time is a life member. The prime object of the society is paying the tuition and otherwise aiding young men and women studying for the ministry.

I dispute no man's freedom of opinion, though why any man should be willing to believe that man has no pre-eminence over a beast I do not know. You say that you can not believe the miracle of the resurrection. Let me tell you the story of a greater miracle than that. It is the story of a poor peasant, a member of a despised and subject race, himself despised, the place of his birth despised by his own countrymen. In a little while he dies a felon's death and all those above him forgot he ever lived. Yet somehow his words lived on.

Philosophy with all its wisdom, priestcraft with its terrors, kings wielding the iron power of all the world, but over armies, over dying dynasties and crumbling thrones rivers of blood and seas of fire, that power swept on and on until it has made conquest of the north, until every king on every throne bows down in adoration to the dead peasant of Galilee, and the very instrument of his felon's death has become a symbol of salvation to all mankind. Do you believe that story? It is the story of a greater miracle than that a man died and rose from the dead.

Young gentlemen, be not among those who scoff at religion, which is the last hope of the world, whose consolation you yourself will need in the time of affliction and the hour of death.—E. W. Carmack.

THE RELIGION OF USEFULNESS.

It is told of the great Cromwell that when one said to him, "You, sir, know well the usefulness of piety," he promptly replied, "I know something better than piety of usefulness."

The piety of usefulness is the kind that the world needs. The piety that sits apart in caves and monasteries while there are wrongs to be righted and work to be done; the piety that is concerned about phylacteries and ceremonials while the Christ is being crucified outside the city gates; the piety that occupies its pew only on Sabbath and feels a comforting security in "belonging to the church," while it allows others to bear the burdens and make all the sacrifices, is not the sort that is bringing the millennium nearer.

Simply, homely usefulness, prompted by love of God and man, makes beautiful saints, and they are welcome everywhere. In the church, the home, the neighborhood, wherever their blessed presence goes, they awaken thanksgiving and quicken drooping faith.—Selected.

THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, May 26, 1909

LOCAL AND PERSONAL

The work on the new tobacco warehouse is progressing finely.

J. R. Smith went to Winterville, Wednesday last on business.

H. G. Burton went to Washington last Saturday and returned early this week.

Farmers, remember, Ayden will be one of the leading tobacco markets this season.

Mr. Clinton Smith who has resided here for some time, moved near Shelburne last week.

Glad to hear that T. J. Sawyer of Merritt will be here taking in the commencement this week.

Miss Cara McLawton, who has been visiting friends near Washington returned home Monday.

Rev. J. B. Bridgers will leave here this week to assist in a protracted meeting at Chadburn, N. C.

This is commencement week at the Seminary. Quite a number of friends of the school are in attendance.

Mr. G. J. Cherry of Charleston, S. C., was in town last week looking after the interest of the Ayden Lumber Co.

Sorry to hear that Mr. Roy Ternage is sick at the home of his father on Main Street. Hope he will soon be out again.

We are sorry to note that Miss Blanche Cannon is confined to her room with fever. We truly hope she will soon recover.

Mr. Jones and his little grand son are here visiting at the home of J. R. McCaskey. Mr. Jones is the father of Mrs. McCaskey.

The union meeting of the 2nd district of the Central Conference meets on Friday the 28th, with Black Jack church in this county.

Miss Jessie Bridgers, daughter of Rev. J. B. Bridgers who has been on an extensive tour returned to her home here on Saturday night.

Eld. M. A. Woodard went down to Kingston on Sunday night preached at the Free Will Baptist church and returned on Monday morning.

Rev. Bridgers of the M. E. church has called in his fifth Sunday appointment at the church here, having been called to another appointment.

The editor attended his appointment at Pleasant Hill church on Sunday last and preached the funeral of J. W. Smith a noted member of that church.

Elder M. A. Woodard, our general agent, returned to Ayden last Thursday from a trip down in Pamlico and Beaufort counties. He reports a good time.

We are sorry to announce that Mrs. C. C. Needham is in a very critical condition at her home on Lee Street. We truly hope she will soon recover.

We are pained to hear of the death of Mrs. W. F. Flowers of Fremont. She was a noble Christian woman. The family have our deepest sympathy.

Rev. B. L. St. Claire will come into town on the train arriving here at 1:33 today (Wednesday) and will deliver the Literary Address tomorrow. All will do well to hear him.

Rev. G. W. Belk of Wilson arrived today, and will tonight address the A. C. F. Society. He is a logical and eloquent speaker and all who miss hearing him will be unfortunate.

In union there is strength. How can two walk together unless they be agreed? We must get together to succeed. Nothing short of a united effort will accomplish any great results.

Elder G. C. V. use filled his regular appointment at the Free Will Baptist church Sunday morning and at night, his subject Sunday morning being "The True Vine," and at night "Jesus, the Great Teacher."

Eld. C. O. Armstrong, a former ministerial student of the Seminary, but who has been attending the University the past season, arrived in Ayden Sunday night, and will spend some time here with his parents and friends. We are pleased to see him and know of his high standing at our state University.

K. Elite Top Dressing. FOR COTTON AND CORN. Nothing Better. Manufactured by The Scotland Neck Guano Co.

M. R. Allen, who has been home some time from school returned to town Tuesday morning and will take in the commencement.

We see in the Greenville Reflector that Miss Nannie Richardson who taught here in the graded school has gone to her home in Selma. She has been in Greenville since the graded school closed here. Miss Nannie is very popular with our Ayden people.

Mrs. W. M. McKinney and little son who have been spending some time in Ayden with her parents, returned to their home in Belhaven last week accompanied by Miss Clyde McLawton, who went to visit her brother, Arthur McLawton of that town.

Eld. R. F. Pittman, a former ministerial student who has just been appointed at Dublin Grove, came to Ayden Monday evening, and will remain over during the commencement. There is no one who comes to Ayden who is more beloved among his people than he.

Honor to whom honor is due. If there is one man that deserves the gratitude and thanks of our people for his faithful and earnest work, that man is Prof. T. E. Pelen. He has labored constantly while with us for the good of the young men and others under his care. Surely heaven will reward him.

Ayden is to have a union meeting of all the churches. It is to begin on the 20th of June. Let all the people labor and pray that the meeting may be crowned with a glorious success. May there be a spiritual uplift among all our people. There is nothing so essential and so important as soul salvation. The pearl of great price is worth our most strenuous efforts. Can not our church people unite in a solid phalanx to fight a great battle for God and for the salvation of our dear people. Let us all pray to God in faith and results will be accomplished.

If you wish to have a photograph made of yourself, your family, or your home in the latest and most up-to-date style, you do not have to go away to some other town, or wait for some traveling photographer to come along and put down for only a few days, but call on our townsmen, B. F. Manning, who is prepared to serve you at any time. He will make you any style picture you may want at low prices. His studio is now located over Jenkins & McLawton's store. Steps go up from the sidewalk. Patronize our home talent.

Dr. J. M. Parrott came over from Kingston on the 4-22 train, appeared before the Amphibition Society on Tuesday night and delivered one of the ablest addresses ever listened to by an Ayden audience. He was introduced by a few timely and pleasant remarks from Eld. B. B. Joyner of the Society. The doctor's subject was, "Denominational Schools." He handled his subject in a masterly manner giving plain and positive reasons why they should exist and the great benefits the world is to reap from them. The address was logical, eloquent and convincing, and the immense crowd was highly delighted.

Conference on Religious and Moral Education. Among many important subjects to be discussed at Chautauque next summer none is more significant and fundamental than the symposium arranged under the auspices of the Religious Education Association. During the week, July 12-16, the main topic for discussion will be "The Development of Character under Present Conditions." Various phases of this topic will be discussed by Professor Albert C. Coe, Northwestern University; Professor Edward D. Starbuck of the State University of Iowa; Professor Herbert L. Willett of the University of Chicago, and Professor Clyde W. Votaw of the same institution. "Moral and Religious Education in the Home" will be made the subject of another series of conferences in connection with the same symposium among those who have promised to participate are President Frank K. Sanders of Washburn College, Dr. Richard M. Hodge of Teachers College, New York, Mr. Henry F. Cope of Chicago, General Secretary of the Religious Education Association. Correspondence is being conducted with a number of other distinguished speakers whose names will be announced in the detailed program issued by Chautauque Institution early in May.

Notices. The union meeting of the 3rd district of the Western Conference will convene with Tippetts' Chapel, Saturday morning before the 5th Sunday in May 1909, at 9 o'clock. Arrangements have been made to meet anyone who may come by Railway at Clayton on Friday at 1 o'clock.

Done by order of Tippetts' Chapel in conference on Saturday May, 14th, 1909.

W. H. WALL, clerk.

Good Roads and Good Schools.

They are closely related and usually go together. In fact both are marks of the civilization of a people. The county or the section that takes no interest in them brands itself as wanting in the spirit of progress that has become so general in our good State. The time was when we could better afford to rock along over red gulleys and send our children to log school houses than now. We were struggling to get on our feet for a decade or two after the close of the war and could not do then what we are abundantly able to do now. The fact is the prosecution of our own business and the enhancement of the valuation of our own property demand that we provide better facilities for transportation and that we educate our children that they may meet the new and larger opportunities of this new and brighter day. B-sides the forward movement of those counties that have been wise enough to supply themselves with good roads and good schools is an object lesson before our eyes that we can neither gain say nor resist. There is nothing for us, who have been backward in these respects, to do, but to join the procession that is marching along. We cannot afford to be mossbacks. It is folly to cry out for economy when it comes to vital questions such as these. Indeed we cannot afford to delay what we should have begun ten years ago.—Charity and Children.

Change of Schedule.

There has been a slight change of schedule in the trains passing here. Train No. 58 that formerly was due here at 8:05 a. m. is now due at 8:12. Train No. 73 going south that formerly was due here at 1:40 p. m. is now due at 1:33. Train No. 72 going north that formerly arrived at 4:10 p. m. is now due at 4:22 p. m. There is no change in the late evening train No. 59 going south. It is due here at 6:20.

Receipts.

W. G. Stovall, \$1.00; Mrs. N. E. Boyd, .25; Mrs. Harrett Hart, .50; Mrs. Mary Finderson, 1.00; Jesse Vaughn, 1.00; By Eld. W. T. Tippetts; Mrs. Sarah Dodd, .50; By Eld. W. T. Wiley; J. M. Reynolds, 1.00; By Eld. M. A. Woodard; R. L. Thornton, 1.00; Dr. W. H. Dixon, 1.00; E. T. Smithwick, 1.00; A. B. Swindell, .50; Mrs. M. E. Dail, .50; By Eld. W. M. Howell; W. F. Pender, 1.00.

Appointments.

Please state in the next issue of the BAPTIST, that Dr. E. L. St. Claire will be at the union meeting at Barus Hill church, Nash County next Friday and Saturday.

Saturday night and Sunday he will preach at People's Chapel near Elm City. Sunday night in Rocky Mount.

J. K. RUFFIN.

Notice.

All desiring to attend the union meeting at Sound Side Tyrrell County, which convenes on Saturday before the 5th Sunday in May, and coming by rail, will meet at Columbia on Friday night and conveyed to the community of the church.

J. P. WOODARD.

Appointments of Eld. J. G. Harris.

Ready Branch, May 30th, 11 a. m.; Winterville, May 30th, 8 p. m.; Marlboro, June 1st, 8 p. m.; Howell Swamp, June 2nd, 8 p. m.; Saratoga, June 3rd, 8 p. m.; Kenly, June 4th, 8 p. m.

Correction in Central Minutes.

In getting up the table of statistics of the churches, Corinth, Martin county, does not show up according to what she did. The statistics should be for minutes 75cts, missions, \$1.00, old ministers, \$1.00, Education, \$2.25.

Is a Farmer's Trust Necessary.

The fact that a farmer or shipper today stands a better chance of getting an honest return on his goods is mainly owing to two causes which are quite apart from a higher standard of commercial morals on the street; compulsion, not conversion to a higher code, has driven the average commission merchant from the old line of undisguised fraud to more refined and less obvious methods of "whipping the devil around the stump." The causes which have done most to bring about this compulsory improvement in the methods of commission merchants are organization on the part of growers and shippers, and the passage and enforcement of corrective legislation in the various states. These agencies are still in an almost infantile state of development; they have gone far enough to demonstrate the correctness of the principle of cooperation, but they are, as yet no match for the seasoned cunning and the trained resourcefulness of the crooked commission merchant, who has taken a post-graduate course in the school of stacking the cards and loading the dice against the small shippers.—Forrest Crissey, in the June EVERYBODY'S.

Eld. D. P. Miller Dead.

Eld. D. P. Miller died May 13th 1909. His funeral will be preached by the pastor on the 17th Sunday in June 1909, at New Bethlehem church. Also the funeral of his brother, John, who died a few months ago will be preached.

Thanks Returned.

I hereby return my thanks to the Ladies' Missionary Society of Jakin Ga., for \$10.00. May God bless you all for your kindness to me.

J. G. HARRIS.

Meeting of Stockholders of Seminary.

On Thursday May the 27th the Stockholders of the Free Will Baptist Theological Seminary will meet in the Seminary building at 2 o'clock p. m. Very important measures will be considered, and it is highly necessary that every share holder who possibly can will appear in person. There is a move on foot to turn the property over to the various Conferences and give them the management, or to the Union Conference and let it be under the jurisdiction of that body. Something must be done and it is high time for our people to come together, reason and work for the best interest of the institution.

Gro. W. Painscott, President.

Don't forget to call on

C. G. MOORE & BRO., DEALERS IN CHOICE GROCERIES,

Both Heavy and Fancy. FRUITS AND VEGETABLES OF ALL KINDS.

CONFECTIONARIES, The Most Toothsome on the Market.

Our full line of heavy and fancy groceries, fruit and produce, in fact everything in our line is being sold at a very close margin.

YOURS TO PLEASE. C. G. MOORE & BRO., AYDEN, N. C.

FARMERS' Business

We Give Particular Attention to the Business-of-Farmers.

A checking account with a bank is a convenience no farmer should be without.

OUR SAVINGS DEPARTMENT

is an excellent feature, affording, as it does, the privilege of withdrawing, together with the advantage of interest on your funds.

Our office always at the disposal of our customers. We cordially invite the farmers to make this their Banking Home.

BANK OF AYDEN, AYDEN, N. C.

Call us up on the phone And give us your order for Letter Heads, Envelopes &c. Satisfaction Sure

Opening Atlantic Hotel

MOREHEAD CITY, N. C. SEASON OF 1909.

The Atlantic Hotel, Morehead City, N. C., will open for the season, June 1st, 1909, under the management of Frank F. Morton, who has been in charge of this famous Hotel for the past three years.

Many improvements for the comfort and convenience of its guests have been made since last season.

The equal of this well known resort is not to be found on the Atlantic Coast for health and pleasure. The Sailing, Fishing and Bathing cannot be surpassed.

For booklets and descriptive matter, address Frank F. Morton, Manager, Atlantic Hotel, Morehead City, N. C.

Parlor Car service will be inaugurated between Goldsboro and Beaufort, N. C., commencing Tuesday, June 1st, 1909, operating on train number 200 and 201, week days, and train number six and nine, Saturdays.

ATLANTIC COAST LINE.

No. 58. Northbound. Southbound. 8:12 A. M. 1:33 P. M. No. 72. No. 59. 4:22 P. M. 6:20 P. M.

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Advertisement for J. J. Edwards & Son, Ayden, N. C. featuring 'Shield' brand clothing. Text includes 'FITS SHIELD WEARS WELL', 'SPRING CLOTHING', and 'J. J. EDWARDS & SON, AYDEN, N. C.' with a list of items and prices.

Advertisement for Atlantic Coast Line Florida-Cuba service. Text includes 'ALL OVER FLORIDA', 'FLORIDA-CUBA', and 'ATLANTIC COAST LINE'. Lists various Florida cities and travel details.

Advertisement for JNO. F. STOKES insurance agency. Text includes 'JNO. F. STOKES' and 'Will write you the BEST POLICY in the BEST COMPANY that ever came through the Pike.' Lists various insurance services.

Advertisement for Norfolk & Southern Ry. featuring 'The Land of the Sky' and 'The Sapphire Country'. Includes a detailed train schedule table with columns for train numbers, destinations, and times.

Advertisement for Georgia-Carolina Business College. Text includes 'Georgia-Carolina Business College' and 'Wanted - Twenty-two men to be employed in collecting and managing business for New York Mail Order House.' Lists various business courses and services.

