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THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

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Town Directory. CHURCHES. Free Will Baptist, services every 4th Sunday at 11 o'clock, and at night, Elder E. T. Phillips pastor. Prayer meeting every Friday night. Sunday school every Sunday morning at 9:30 o'clock, Prof. T. E. Patton, Sup't. Ampteyton Society meets every Tuesday night. Missionary Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night, Rev. T. H. King, pastor. Sunday school 8:30 p. m. W. C. Jackson, Sup't. M. E. Church South, services every 3rd Sunday at 11 o'clock, A. M., and at night, Rev. Sunfield pastor. Sunday school at 8 o'clock, P. M., W. C. Jackson, Sup't. Christian Church, services every 1st and 3rd Sundays at 11 o'clock, and night, Rev. R. H. Jones, pastor. Sunday school at 10 o'clock, A. M., E. L. Brown, Sup't. Ladies' Auxiliary meets every 3rd Sunday evening at 8 o'clock. St. James' Episcopal church, services every 4th Sunday, except months containing five Sundays, then on fifth Sunday, Rev. W. E. Cox, Greenville, N. C., rector. Sunday School every Sunday afternoon at 8:30 o'clock, R. G. Cox, Sup't. LODGES. A. F. A. M., meets every first and third Thursdays, R. W. Smith, W. M. I. O. O. F. meets every Monday night at 8 o'clock. Dore Lodge of Rebekah meets every Friday night at 8 o'clock. Town Commissioners meet second Friday night in every month, E. G. Cox, Mayor, R. W. Smith, Clerk. Ayden Land Company offers desirable business and dwelling lots at reasonable prices and easy terms. Apply to J. R. SMITH & BRO.

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FROM A YOUNG BROTHER.

DEAR EDITOR:—As I do not see anything in the BAPTIST from Ebenezer church, I ask a short space for a few words. "Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints." Jude 1: 3. Brethren, my question is, was this a free faith? Yes, I believe it was, now let's prove it. The word of God teaches that Christ died for all, that the whole world might be saved. This proves it so far. Now, seeing that he died for all, why not preach that way? Well, I believe that we do. I thank God that it is free, for if it had not been a poor sinner like me could never have gotten it. Now brethren, since we claim to have this blessed free religion, let's prove to our fellow man that we live it, as well as preach it. "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and sin which doth so easily beset us, and let us run with patience the race set before us." Heb. 12: 1. Brethren, the world is the cloud of witnesses that are watching all the time, to see if they cannot get something to condemn us with. We are a free people, for Christ died and rose the third day, that we might serve him with our free will. He will help us to lay our burdens on him and show to the world that we have the religion of our Savior. Let us live this free life, and free salvation, which was once delivered to the saints, so when we go before the judgment bar of God, he will give us a home in heaven, where we can praise him throughout endless ages. I ask all to excuse me this time, and if the Editor sees fit to publish this, I will try again. May God save the unsaved, and may he abundantly bless the saved, is my prayer. Your young Brother, MACON MANOR. Beard's Creek.

GALLIA Q. M.

The Gallia, Q. M. held its Summer Session with the Ewington Church June 23 and 24, 1906. Eld. Fredrick Oiler was chosen Moderator and sister M. E. Scott Clerk. Chose Eld. Fredrick Oiler, brethren David Fredrick, J. C. Gross, James K. Peden, Wm Lewis, Seth W. Huntley and W. R. Denny were chosen delegates to Yearly Meeting at First Kyger Church Aug. 10, 12. Preaching Sat. night Sunday morning and Sunday night by Eld. Thomas E. Peden D. D. Pres. of the Free Will Baptist Theological Seminary, Ayden, N. C. A small collection was taken for Home missions and to pay expenses of the suit about the Scotoville Church. MARY E. SCOTT, Clerk.

THE STORY OF THE FACE.

We often fail to thoroughly realize how the face is an index of character. Children recognize instinctively whom they can trust. The life we live writes its history on the features. Purity or sensuality, intelligence or ignorance, kindness or cynicism, trace their record in broad characters which everyone can read. The artist or criminologist can read more of the details of the story which lines and and furrows tell, but all the world can understand the face which bears the seal of virtue or of vice, of Christ likeness or of brutality and sin. An exchange tells of an infidel Swiss artist who was converted to Christ merely by studying the faces of a very humble band of Christians. He was commissioned to make a caricature of a Salvation Army meeting in Sheffield, England. He went there on the errand and scanned the faces of the people. With his heart, like the troubled sea that could not find rest, tossed and driven by tempests of passion and tormented by a conscience burdened by sin, he looked on the assembled worshippers, and he saw peace written on their faces, and an joy beaming from their countenances. The sight convinced him of his sinfulness. He saw that those people had what he had not, and what he needed; and their faces were the means of leading him to Christ and the peace which Christ alone can give. The face of the Christian may not shine as that of Moses did when he came from Sinai, but Christ's seal is set upon it, and, in proportion as he lives Christ, it reflects, the purity and love peace of the Lord, and is a help and inspiration to weaker souls.—Unknown.

Not long ago a certain clergyman from the West was called to a church in Jersey City. Soon after his arrival, the divine's wife made the usual visits to the members of the parish. One of these, a plumber's wife, was asked by the good lady whether the family were regular churchgoers, whereupon the wife of the plumber replied that while she and her children were attendants at divine services quite regularly, her husband was not. "Dear me," said the minister's wife, "that's too bad! Does your husband never go to church?" "Well, I wouldn't say that he never went," was the reply. "Occasionally Will goes to the Unitarian, now and then to the Methodists, and I have known him to attend the Catholic church." A look of perplexity came to the face of the visitor. "Perhaps your husband is an agnostic," suggested she. "Not at all," hastily answered the other; "he's a plumber. When there is nothing for him to do at one church, there is very likely something for him at one of the others."—Harper's Weekly.

WHEN I COME HOME.

"Mother, will you be here when I come home? Every day and twice a day the child asks it, with lifted face and earnest eyes. "When I come home from school will you be here?" If the answer is "Yes," she dances off happily, and if for any reason the reply, must be "No," the momentary disappointment is very real. The first call that rings through the house when the door opens, "Where's mother?" and if she is not immediately in evidence, all over the house go the eager feet, at every door sounds a soft knock and the childish voice asks the insistent question, "Is mother there?" How you miss it when the child is away, or when you yourself are detained. You hurry a little and glance at the clock; you decide that those last errands are unnecessary and, as often as you possibly can you are there to answer, "Here, dear," when the loving call comes. I have often thought of the mothers who used to hear it and hear it no more, whose children are grown, or have entered the other home whence they shall go no more out. That is one of the dear earthly things, deep down as mother-love itself, that I am sure we are going to find again if we must lose it here; some day the ear that warries with the under-hearing of the heart is going to catch once more the sweet, familiar, "Where's mother?" And for those whose mothers are waiting in the Other Home coming of their children it will be equally true. The wide spaces of heaven are not going to be wide enough to delay those who are seeking their mothers. Out of life's weary school of experience, with lessons learned, tasks ended, we who are grown and who are tired and homesick shall find the answer to the question that runs like a stream in the dark through all our lives, unseen, but singing, "Mother, will you be there when I come home?"—Congregationalist.

GIVE WHAT YOU HAVE.

How many Christian people are willing to give what they cannot give; how slow many are about giving such as they have. Many of them would endow colleges and build churches and libraries and hospitals, if they were millionaires. The churches are full of people who would teach in our Sunday schools and speak in the prayer meeting if they had a "talent for it." The good Samaritan bent in sympathy over the wounded Jew and "set him on his own beast." An automobile or an ambulance would have been much better, but he had neither of them. He had only a small donkey, and such as he had he gave to the service of the man who needed his help. The question is not what we would do if we had wealth, but what we are ready to do right now, however poor or ignorant we may be.—Messenger.

DERELICTS.

On a recent journey to Porto Rico, while facing a terrible storm, I entered into conversation with a man who knew the seas and who was master of the ship. I said to him, "Do you fear the storm?" "Not in the least," he said, "for by good seamanship we are able to weather almost every storm that has ever swept across the mighty deep." Then I said: "Do you fear the fog?" and he said: "Not to any extent, because different vessels have a definite tract along which ordinarily they sail, and we know just about when and where to expect other vessels on the highway of the seas." "What then," I said to him, "do you fear the most?" and he said: "We are the most afraid of derelicts, for a derelict is a dismantled, unmanned ship. It is a ship sailing to no harbor, a ship without a compass, without a crew, and without a captain." As he spoke, it occurred to me that there were a vast number of derelicts today all about us in life—men who have no captain on their vessel, who have set out for no harbor, but drift idly with the tide, a menace to all others who would lead the best of lives, of no use to themselves and incapable of serving others. Some of these derelicts were once in the church, but, unfaithful to their duties, they have slipped away; some of them, never having known Christ, have become genuinely indifferent to the claims of God. It is a thought of great cheer, however, that there is one who waits to board every drifting vessel to make useful that which has been useless, to strengthen that which has been weak, and that one is Jesus Christ, the Captain of our salvation.—J. Wilbur Chapman.

AGAINST LIQUOR SELLER.

The supreme court of Kansas, a few days ago, rendered an important decision. The court holds that the person who sells liquor is responsible for the acts of the purchaser while under the influence of the liquor. The case was appealed from the District Court of Atchison Co., where judgment of \$5,000 was given against a saloon-keeper, and in favor of a woman, whose husband, while intoxicated from liquor sold him in his saloon, shot and killed two men. The murderer is serving a life sentence in the penitentiary. The suit was brought under the statute which provides that a wife shall have a right of action in damages against any person who shall furnish liquor to and cause the injury of her husband. This is the first time that the State Supreme Court has passed upon this statute, and the fact that it has been held valid is likely to lead to many other suits under its provisions.—Central Christian Advocate.

TOO LATE.

DEAR EDITOR:—Please allow me short space in the BAPTIST as I have never written before. I love the BAPTIST and like to read the letters from the brethren and sisters. I want to say a few words about our church at Christian Hill. It seemed that it was almost gone, but the good Lord sent us a good pastor this year, and it is gradually moving up. Bro. W. C. Jones is our pastor and we like him in our homes as well as the church. We need leaders that are interested in our homes, when they come to see us, it makes our children love to hear them preach. Our meeting is every first Saturday and Sunday, and we think of having our protracted meeting, in July, and want a good meeting, therefore if we all do our part as well the pastor, we will receive a blessing. We want the prayers of all God's people. We received one member in May and two in June. If we would all do our duty, as the Lord commands we would have more good revivals than we do. If we have only one talent and use it well, the good Lord will say, "well done good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many, enter thou into the joy of thy Lord." We should think of the many blessings we are promised, and live closer to God, but some never think of God or their duty until it is too late, and death will come and find them unprepared. We know we must die sooner or later. What a blessed thought, when we see one of our friends die, and feel assured that they are prepared to go. Your sister in love, A. L. MARTIN. Rochelle, Ga.

FROM SMITHS NEW HOME.

DEAR EDITOR:—If you will allow me space in your paper I will write and let you all hear from us down here. We had a good meeting the fourth Saturday and Sunday, our much beloved pastor Eld. H. Cunningham was present and you that know him know that he don't fail to declare the whole council of God. He preached Saturday and afterwards we held conference and then we partook of the bread and wine in remembrance of our Saviour who died on the cross. Saturday night he preached and he always preaches the gospel of Christ to a dying world Sunday he preached and all was done to the glory of God, all seemed to be rejoiced and revived as I have not written before I will close, if this don't reach the waste basket I will write again, I want all who read this to pray for me, that I may do his will here on earth and escape the second death. Yours in hope of heaven. A TYNDALL. The prospects are as bright as the promises of God.—Adoniram Judson.

THE UNPARDONABLE SIN.

This is only intended to be a rough sketch of an excellent sermon preached by Rev. C. A. Jenkins at the recent session of the South Yadkin Association. When Jesus intended to pronounce against sin, or to say some sharp, heart-touching words to men, he always began by saying something good first. In this place, where he is to speak of the unpardonable sin, he begins by saying: "All sins are forgiven," and then goes on to make one exception. 1.—WHAT IS THE SIN AGAINST THE HOLY GHOST. This question has been often asked and I wish first to state some things which are not the unpardonable sin: (1) It is not feeling. Some people think that because they do not have a certain feeling that they have committed the unpardonable sin, but feeling has nothing to do with this sin. (2) It is not resisting the Spirit. I suppose every preacher in the land has resisted God's Spirit. People everywhere resist the Spirit. (3) It is not infidelity. Many an infidel has looked at the stars of heaven, repented of his sins, accepted Jesus' atoning blood and is now in heaven. (4) It is not unconfessed sins. Every person has at some time in his life had some unconfessed sin, but to-day many of them are in heaven. (5) It is not some unpardoned sin. All sins are to be pardoned only when the sinner comes to God in Jesus' name. (6) It is not suicide. Such an explanation is foolish. People who commit suicide are often crazy, and are not responsible. 11.—WHAT IT IS. (1) A sin against the Spirit. (a) It is attributing to the devil the work that has been done by the Holy Spirit. Those who do this would destroy, if they could, the Holy Spirit, and also the distinction between good and evil. Suppose some great artist should come into your community, paint a beautiful picture, hang it in the art gallery and go away; then an enemy comes, rubs out the name of the artist and writes the name of some common drunkard in its place. The people would pass by and praise the drunkard. Jesus comes and makes the lives of men and women beautiful, but the enemies of Jesus come and say this is the work of the devil. Trust Christ and His Book, and it shall be well with you here and hereafter. J. S. F.—Biblical Recorder.

A little Topeka girl came home from church the other day and was asked what the minister's text was, "Don't be afraid and I will get you a bed quilt," was the astonishing answer. Investigation proved that the central thought of the sermon had "Fear not, and I will send you a comforter."



# THE FREE WILL BAPTIST,

B. T. PHILLIPS, - Editor,  
J. M. HARTFIELD, Bus. Mgr.

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## ANNOUNCEMENT:

All communications should be addressed to the FREE WILL BAPTIST Publishing Company, Ayden, N. C.  
In case the paper is not received regularly please notify us at this office.  
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AYDEN, N. C., WEDNESDAY, July 11, 1906.

## EDUCATIONAL NOTES.

Nearly all Colleges have done away with vacations and have a Summer term of school. We will get there after awhile.

We have several corresponding students in Ohio and we learn they are all doing effective work. Of course they would become efficient more rapidly, if they would come to the Seminary.

We expect next term to have a class in the Treatise and hope it will be a large one. All whether ministers or laymen should study it carefully. Looseness in doctrine, is one of the great sins of the present day.

The people every where we go, are greatly interested in our Commencement exercises, more especially in the Medal Contest. We hope more than one will be offered next year so there can be a first, second and third prize.

All Conferences, Associations and Yearly Meetings that hold their annual sessions later than September, ought to elect their delegates to the General Conference of 1907 the present year. Every organization should, without fail, pay the actual expense of its delegates.

Many want a marriage ceremony and burial service inserted in the Treatise, if they will bring it before the next session of the Triennial General Conference, we feel quite sure it will be done. No one has any right to add to it, or take from it, until so instructed by our National representative body.

Prohibition is the only solution of the temperance question, license, tax, dispensaries and all forms of regulation, have proven disgraceful failures increasing drunkenness, other crimes and the consumption of alcoholic liquor. Prohibition wherever honestly tried, is a glorious success as in Maine, the Dakotas, Kansas and Massachusetts. Crime is greatly lessened, many jails are unoccupied and taxes greatly diminished.

It is impossible for any student with ordinary mind, to do a year's school work in less than ten months and these of extraordinary intellects are few in number, perhaps one in a thousand, on that account every student ought to be present Aug. 27 and continue the entire year in school without missing a recitation. We do all we can for them, we believe more than any other school, but the great consideration is the student must work for himself.

What should be done with a member who joins another denomination without first getting a letter? Treat him just as any other offender. There is no excuse for that kind of disorderly walk and

he is legally a member of the church, he is trying to leave until expelled or the case disposed of to the satisfaction of the church. There are three ways of getting out of a Free Will Baptist church, first, by expulsion on account of disorderly walk, second get a letter of commendation and unite with some other evangelical church, and third die and go to heaven. Church membership is a very sacred relation, is entered into for life and for eternity and from the very nature of the case should never be forfeited.

We attended an ice cream supper at Ewington, Ohio, June 28 which netted something over twelve dollars for repairing the meeting house. There was perfect order, no gambling of any kind and the people had a good opportunity to make acquaintance and strengthen christian friendship. It is the oldest church and meeting house in Huntington township and it would show lack of enterprise, sentiment and true patriotism, as well as a very low state of religion, to allow the house to remain in a dilapidated condition.

## FIVE MINUTE SERMONS.

Text: The Good and the Bad in Us.

There's nobody so bad but that there is a lot of good in him, not always visible; and there's nobody so good but that there is a lot of bad in him. It is just another way of saying that we are better and worse than people give us credit for. This ought to make us charitable toward one another, and with thinking people it does. The facts are that what goes to make or mar us in a moral way is mostly unseen. It is something like a watch, it is not the case but the works that make it a good or a poor time-keeper. Only we can see the works of a watch, but never all we can see the heart.

Lots of people who don't show it would do more for you than any member of the "tin pan brigade," who are ever heralding their own works. It is the old story of the street-corner Jew, blowing his trumpet that he has something to give away. Christ taught to do our good quietly and be rewarded openly. Nevertheless the trumpet is entitled to much credit, though his way is open to criticism.

The world's history shows that the openly bad man often develops into a thoroughly good man. There's Paul, Bunyan, and hundreds of others. The openly good man sometimes falls, and the less we say the better, for we do not know his environments. It is a good thing to be always looking for the best in people. We generally find in human nature what we most earnestly seek for.—By Howard Miller, in Gospel Messenger.

## PEN PICTURE OF CHRIST.

BY ROMAN OFFICER.

Describing the Personality of Christ as He was Beginning His Ministry in Judea. New York World.

Berlin, June 10.—The Orient Correspondent has just made public the text of a letter written by Publius Lentulus, an officer of Pontius Pilate's court, to the Roman Emperor, which, as announced exclusively in The World last week, was recently discovered in the library of the Lazarist Fathers in Rome.

If this letter proves authentic it may be considered the most important historical document ever discovered regarding the personality of Jesus. It purports to have been written just as Christ was beginning his preaching through Judea. It reads:

"I have learned, O Caesar, that you desired some information regarding this virtuous man called Jesus, the Christ, whom the people consider a prophet and his disciples regard as the Son of God, Creator of heaven and earth.

"It is a fact that every day one hears wonderful things told of him. To be brief, he makes the dead rise and he heals the sick.

"He is a man of medium size, whose appearance indicates both great sweetness and such an amount of dignity that one feels in looking at him that he must love him, and at the same time fear him.

"His hair, down to his ears, is of the color of ripe wheat and hangs down on his shoulders as a light blond and clear mass; it is parted in the middle, according to the fashion of the Nazarenes. His beard, of the same color of his hair, is curly and although not very long, is parted in the middle like his hair.

"His eyes are rather severe and shine like the sun; it is impossible for any one to look him long in the face.

"When he scolds he inspires fear, but very soon he himself begins to shed tears. Even in his most severe moods he is affable and benevolent. It is said that no one has ever seen him laugh, and that he sheds tears very often.

"Every one finds that his conversation is agreeable and attractive. He is not seen very often in public, and when he appears he carries himself modestly.

"His manners are very distinguished; he is even beautiful. It is perhaps because his mother is the best-looking woman ever seen in these parts.

"If you wish to see him, O Caesar, as you wrote me once, let me know and I shall send him to you.

"Although he has never pursued any studies, he is well up in every branch of knowledge.

## THE LARGEST SUNDAY SCHOOL IN THE WORLD.

The Interior publishes the following interesting historic sketch of the largest Sunday school in the world, at Stockport, England, which lately celebrated its one hundredth anniversary.

The school was founded in 1784 as a union school for instruction in the Bible, its sessions on Sunday being two in number. In that remote time the morning session was, like that of week-day school, three hours in length. Stockport being the first to take up with the new work of Robert Raikes, the Protestants of the town arranged for one school which should be undenominational but thoroughly evangelical, and this organization has been continued to our time. In 1805 the present quarters were secured, and in 1812 its "Walking Day" was instituted, something like the Sunday-school parade observed annually in Brooklyn, New York. About fifty years ago an annual "tea" was introduced, to provide for which over 3,000 pounds of edibles were needed. Upon the occasion of the turn-out this year, one teacher was present who has not missed "Walking Day" for fifty years. The same bond has furnished music for fifty-three years. The oldest scholar in line was eighty-six years of age, the youngest was a babe in arms. The old pupils of this school remember it with such affection that at a recent bazaar one booth was supplied with articles from America contributed by old scholars now resident in the United States, and this section of the bazaar was draped in American flags. The entertainment netted \$25,000 toward a building, much needed now. There are 500 teachers in school, and if we are correctly informed, over 6,000 pupils.—Morning Star.

WHAT IT TAKES TO BE A MISSIONARY.

The first qualification of a missionary is to be filled with the Holy Spirit, then one must be fully consecrated to the service of God, and the saving of precious souls. To do this we must sacrifice self. If we are filled with the Holy Spirit we will have no room for self and selfish motives. Rom. 8: 5. We believe missionaries are those set apart to preach and to teach how to live the Christ life. Then they must live out the Christ life in their own lives; in other words, they must be "living epistles, known and read of all men." We must make a full surrender to God and the teachings of the blessed Savior.

To do this we must have nothing to look after except the Lord's work: "For where your treasure is, there will your heart be also." Matt. 6: 21

When we look around and see the conditions of the masses of people, our cry goes up for more true-hearted missionaries, who are willing to lay aside every selfish impulse and say, "Here am I, Lord; send me." Our prayers go up in behalf of the dear brethren and sisters who have gone to foreign and distant lands to carry the glad news of salvation. May they not become weary in well-doing, and at the end of the race receive a crown of righteousness that fadeth not away.—By E. E. Joyce, in Gospel Messenger.

## EXTRACTS FROM A LETTER OF ELDER W. H. FROST.

We herewith give extracts from the last letter we ever received from Eld. W. H. Frost. The letter came in on Friday before he died on Sunday morning following, and much of it we deemed unnecessary to print, as it was a petition to good people to pray for his recovery, and we omitted to do so. However, a portion of it was thanking the good people for what they had done and mentioning some who had aided him, we intended to print that part as soon as we had an opportunity to arrange it.

Owing to an over excess of work on our part, it was almost impossible for us to reach it until now. Here is that which might be of interest to his friends as showing his high appreciation of their help extend to him: "I have been confined to my room, if not to my bed, over 10 weeks. No one can tell what I have passed through with. Not able to sleep on my bed yet, and sometimes it looks like I will not any more in this time world.

Some have been sending me some gifts. Have requested that I receipt through the paper, but I have not been able, Etta having everything to do and then sit up with me more or less every night. Dear old Sister Abritton from below Bayboro. Pamlico Co, came and stayed between 8 and 10 weeks and stayed as near by me all the time as she could. I think the Lord is so wonderfully with me.

I am sure there is a brighter day that will soon come on me. I wish I could write some of the sweet Christian experiences that I enjoy a most every day, yet the end can not be far off. Gum Neck sent me \$6 50, Rock of Zion \$3 42, Gethesamne \$3 35, Sts. Delight, Craven Co. By Sister Lewis \$8 50 and 2 75. Then some one sent collection amounting to \$10 50. Sister Sallie Whitley sent \$13 25 at one time and \$1 00 at several times along. Other brethren and sisters who do not want their names mentioned. May God bless every one who has ever done anything for me. If I never see you on earth, may we meet around his throne in Glory, where peace and happiness will be forever ours. My whole trust is in God and in due season all things will be set in order.

Yours in Christ,  
W. H. FROST.  
LUCAMA, N. C.

## OAK PARK GA.

DEAR BAPTIST:—I am very grateful that I am living, and that the F. W. B. cause still lives, and especially our grand paper, being so reliable as a source of communication, and information to us, the patrons, may this paper ever live. I am glad to note the improvement the paper is becoming more entertaining, from the fact that the correspondents are becoming more energetic.

I am, at this time, trying to shape my business for the July union meeting, of the Cape Fear Conference I want to attend. I have done but little this year, but hope that I will have something to write soon. God bless our cause. I ask an interest in the prayers of all consecrated christians.

I am yours in Christ,  
J. M. EMANUEL.

## ALONE WITH GOD.

So many disciples have not learned one of the secrets of a happy life, and that is to be alone with God. To spend the happiest hours one does not necessarily need the company of society, but the one who lives in touch with his God will love to meet with him alone. The more we meet with Christ alone the more we love him. The best food for the soul is to steal away from all the cares of society and confusion and there meet in quiet solitude with God. How easy it is then to talk with God. One of his gracious promises is that when we pray in secret all alone, he will reward us openly.

When Jesus was about to perform any important work he would withdraw from the people and meet with the Father in silent prayer. Before choosing the twelve he spent an entire night in the mountain, in prayer to God. Oh, that we all might learn to know the blessedness of being alone with God. It is a shield from temptation, a way to grow spiritually minded, and a way to become better acquainted with God and heavenly things. It fits us more nobly for the duties of this life and prepares us better for the life to come.

Do you love to meet with God alone in silent prayer? Then steal away in solitude, for he will meet you there.—By Alice Trimmer in Gospel Messenger.

## THE BUCK EYE STATE.

As I have never written to the BAPTIST, I now write, to let you know that I am a soldier for Jesus. I am a member of the Free Will Baptist church. It has been about four months since I gave my heart to God. I am going to live a christian the rest of my life. I am 18 years old. I am sorry that I never gave my heart to God before, for it is such a pleasure to live a christian life. There are many boys and girls around here that are soldiers for Jesus. I want to live each day so that the world may know that I am a follower of Christ. We ought to live close to Jesus as we can. I go to Sunday School every Sunday, and to prayer meeting Sunday and Wednesday nights. If all the boys and girls knew how nice it is to be a christian, they would all get tired of sin, and come to Jesus. Eld. James Turner is our pastor. We can tell by his life, that he is a christian. I ask all God's people to pray for me.

Yours in Christ,  
SANFORD L. MILLER.  
Wait, Ohio.

## SHILOH, OHIO, Q. M.

The Shiloh Quarterly meeting met with the Second Huntington Church, June 30 and July 1, 1906.  
Bro. Charles Hawks was chosen moderator and Sister Mittie Pounds, clerk. Eld. Wm. W. Cardwell was received as corresponding messenger from the Christian connection. Voted to take two collections, one for Home Missions the other for the Sciotoville Church. Elected Bros. Samuel Hawks, F. N. Bates and Sister Mittie Pounds, delegates to the Ohio River Yearly Meeting, at First Kyger Church, August 10, 11 and 12. Bros. Samuel Hughes, C. S. Hawks and Sister Luella

Wright, alternates. Preaching Saturday night, Sunday morning, Sunday afternoon at Union Grove, and Sunday night, by Eld. Thomas E. Peden D. D. President of the Free Will Baptist Theological Seminary, Ayden, N. C. The reports indicated great spiritual apathy in all of the five churches composing the quarterly meeting, but we are hoping for better days and each service showed increasing interest among the church and people of the vicinity.  
MITTIE POUNDS Clerk.

## SPECIAL NOTICES.

The Gallia Q. M. will be held with the Ewington Church, Sat. June 24, at 2 P. M. The Shiloh Q. M. will be held with Second Huntington Church, Sat. June 30th, at 2 P. M. The Portsmouth Q. M. will be held in Portsmouth Sat. July 7 at 7:30 P. M. W. Va. Q. M. at Laurel Run, Sat. July 14, at 2 P. M. Jackson Q. M. at Petrea, Sat. July 28, at 9 A. M. Ohio Free Will Baptist State Convention First Kyger, Aug 8, at 7:30 P. M. The Mission Board will meet at the most convenient time, at the Huntington Camp Meeting. The trustees of the Ohio River Yearly Meeting, Ohio Free Will Baptist State Convention and Free Will Baptist General Conference will have a legal meeting at first Kyger, at the most convenient time while the Y. M. is in session, at that place ministers and laymen from all parts of the denomination are cordially invited to attend any and all of these meetings, and help make them interesting and profitable. The Lord is blessing the denomination in a wonderful manner and it is necessary for every one to come up to the help of the Lord against the mighty. All necessary preparations should be cheerfully made. Announce the appointments in local papers.

## TEN MAXIMS OF CHAIRITY.

The eighteenth annual report of the Boston Institute Seashore Home, recently published, contains the following ten maxims of charity, which the directors present as a summary of their eighteen years' experience:

- Give preference to the helpless poor.
- Do not mix charity and business.
- Direct your aid so as to stimulate self respect in your beneficiaries, and so as to impel them to do their utmost for themselves.
- Be not lavish, so as to make the poor think they have become suddenly rich.
- Some for all is better than all for some.
- Giving should be as it is thorough.
- Sympathy and sound advice sometimes benefit the poor more than cash.
- Do your charity as secretly as possible.
- Expect no other returns for your work than the improved condition of those aided. God will take care of the thanks.
- Welcome new workers as co laborers.
- Young blood is needed as much in altruistic work as in the business world.
- Do not duplicate the work of other charitable institutions. Keep within your own sphere, but heartily co-operate with all others. Morning Star.

"To do good and to communicate, forget not."



# THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, July 11, 1906.

## SHORT NEWS ITEMS.

### In Town and Through the Surrounding Country:

—Miss Willie Faulkner, one of our typos, is quite sick this week, but we hope she will soon be up again.

—We are glad to hear that Mr. Ollie Cox, who has been confined to his room with fever is reported much better.

—Asa Garbis of Littlefield continues ill at his home. We ask the prayers of God's people everywhere in his behalf.

—Mrs. C. V. Faulkner and daughter Willie, went to Winterville last Wednesday and returned on Thursday evening.

—Mr. W. B. Phillips of our town left last Monday for Greensboro, N. C. where he will attend the Republican State convention.

—Last week was vacation week, yet only the paper failed to come out. The other office work was carried on with all diligence.

—Mr. and Mrs. Will Alexander attended the meeting at Elm Grove on Sunday. Also Messrs. Claudius Adams, W. F. Hart and others.

—We are sorry to hear that D. S. Moore, a prominent young man of our town, is afflicted with appendicitis. Hope it will not prove serious to him.

—A brother has mission money and don't seem to know where to send it. Why Bro., send it to E. T. Phillips, treasurer of the mission fund, at Ayden, N. C.

—Mr. Cam. Nobles and R. C. Davis who have been spending some time in Norfolk, have returned to Ayden and will spend some time with parents and friends.

—Mr. C. A. Tyndall, one of our printers spent last week at his home with his people near Speights Bridge in Greene county. He is now back at his post in the office.

—Mr. Geo. W. Prescott and family left on last Friday morning to visit his people near Aurora in Beaufort county. He will probably be out a week or so before returning.

A very large number greeted us at Elm Grove on Sunday, it being the quarterly meeting in July. The brethren there are coming up promptly in their financial matters.

—Elder C. S. Church of Kenly, N. C., offers his services to aid any pastor in his revival meetings. If any desires his assistance they can write him at Kenly, N. C.

—Little Creek and Edwards' Chapel will have a Sunday-school picnic on next Saturday at Edwards' Chapel. All are invited to attend. Don't fail to bring that well filled basket.

—Mrs. Price and Mrs. Brooks of Baltimore, daughters of Mrs. M. E. Canon of our town came Saturday night and will spend some time in town among their numerous friends.

—Elder J. T. Butler of Lewiston, N. C., wishes to say to all, that the reason he has failed to fill his appointments is because of his and his wife's health. We trust they will soon be entirely well.

—T. E. Peden, D. D., is doing some very good work in his travels in West Va. and Ohio. He writes that they received a very promising young man into the Evington church last Friday night.

—Mr. S. A. Jenkins will soon erect a handsome residence in which to reside on First street. It will soon be built and will add very materially to the appearance of that already handsome section of the town.

—Manager J. M. Barfield is at his home suffering from another attack of rheumatism. As yet it has not been so severe as formerly and it is to be hoped that he will not again have to suffer as he has heretofore.

—On Wednesday morning the editor and his son Moses left to attend the North Carolina-Virginia Press Association which meets Friday and Saturday at Chase City, Va. His wife and daughter May will accompany them as far as Pine Level, Johnston Co., where they will remain several days. The entire party are expected to return July the 18th.

—On Monday morning of last week a bright young son of Mr. Benj. Stocks, who lives near the Ayden Lumber Co's. camp below here, was carried to Norfolk to a hospital to have an operation performed on the operation was performed on Tuesday morning and that the boy is doing as well as could be expected.

—J. H. Hoyle, who has been spending some few years in Florida, dropped into our office a few mornings since. He says there is no place like the Old North State and that he intends to remain in it the remainder of his days.

—We get encouraging words from St. John church, in Craven county. They have a good Sunday school and will soon organize a missionary society. Every church ought to have these two essential factors to their progress.

—Dr. J. H. Hall of Dayton, Va., will teach a music Class at Freemont 12 days from July 23rd. All who possibly can attend who wish culture in this much needed branch of vocal culture should attend. See notice elsewhere on this page.

—Any one desiring the services of Elder Robt. F. Pittman of Bagley, N. C., to aid in protracted meetings or otherwise, will please write him at Bagley, N. C. Bro Pittman is a charming singer and one who is fully consecrated to the service of Christ's cause.

—A brother is after us about writing mission notes. Well, we would be glad for the churches to send in items about the mission work in their respective churches and we would be pleased to publish the same. We will continue to ask the churches to aid this grand movement.

—Elder G. C. Vause has recently sent us in a large number of subscribers. He has done much both for the paper and the Seminary, for which we are profoundly thankful. We have many other good brethren who put forth their efforts in the way of building up and not pulling down, but Vause is surely true blue.

—We are pleased to see Miss Annie L. Joyner, the very popular music teacher of the Seminary back in Ayden. She was by the bedside of Mr. and Mrs. Robert Hines during their last days and saw them placed to rest. Miss Annie is a good nurse, an excellent music teacher and a general favorite with many people.

—We gladly acknowledge receipt of \$2 cts from Huntington church of the Shiloh Q. M. in Ohio, 55 cents from Union Grove church, Q. M. For these amounts we are profoundly thankful. Our missionaries need help very much and as many churches as we have ought to have a continual stream of means flowing in all the while.

—Work is progressing on our church here in Ayden, (The F. W. B. church near the Seminary) We have been in need of such a building here for a long time. It must be built largely by our own individual efforts at home. Though if any one outside would help us we would not kick over the matter. But brethren here at home, we must each and every one do all that we can. Some of our good sisters are aiding us materially, for which we are very grateful indeed.

—Encouraging word comes to us from Fremont. Our people in that progressive town have built a very neat and comfortable house of worship. It cost several hundred dollars. By strict economy the cost so far has been \$1,300. They have it all paid but \$250. We ask our brethren everywhere, if they feel disposed to do a noble deed to send to Elder G. W. Davis, at Fremont, some amount to help cancel this debt. The church should be paid for before it can properly be dedicated to God's service and turned over to the conference.

### Phone In Office.

Call us up at our phone. We have recently through Mr. C. E. Toxpleman, the very clever manager of the Henderson Telegraph and Telephone Co., had installed in our office a phone, by which we can speak to our friends in and out of the State. The phone business is a great convenience and its promoters have done very much toward advancing the business interest of the country. They should receive the generous support of the people at large. In some sections of Eastern Carolina nearly every home has a phone. When we think about it, what a convenience! The farmer can call for the doctor and save a long trip and get the physician perhaps to his home hours earlier and in a great emergency probably save life. The farmer can get the price of produce at a moments notice or traffic to a great extent over the phone as if face to face. Send word to your friend to have a dinner ready and thus save much annoyance to the cooks etc.

**Handed In by J. A. L. Templeton.**  
 "If a person of acknowledged probity and of known purity of life were suddenly to do something grossly immoral, and it were impossible to discover any motive for his strange and aberrant deed, we should ascribe it to an alienation of nature, and say that he must be mad."—Monday Body and Will.  
 The above explains the word alienist, a student of mental diseases.

## Completed at Last.

A supply of S. S. Primers and our Senior Quarterlies will be completed and sent out this week. We are sorry indeed that we could not get our literature out sooner, but we feel confident that we will not be so far behind again. A great flood of minute work was on our hands late in the Spring. This we had to complete before we could commence on the literature. We made a dash to get the work out on time, but to an extent we missed the mark. However, the Junior classes were not compelled to miss but one Sunday, and the Seniors but two. This is not so well as we would have liked, but brethren, it is a work that requires a great amount of work and we did the best we could. We thought it better than to wait over a whole quarter. Now brethren, you have been wanting it, now we have it. Will you not patronize us to the best of your ability? May God help you to join in with us in making the work a great success and a blessing to our precious cause.

### A Nice Souvenir.

Eld. Robt. F. Pittman of Bagley, N. C., a ministerial student here last year and is expecting to return this fall, has for sale some elegant souvenirs. They are pin trays for the mantle or center table, most handsomely gotten up. They have neatly engraved upon them the picture of the Kenly church, the last church over which Elder Frost presided as pastor. In addition to this and the more enticing feature is the picture of Elder Frost himself. This should induce many to have this gem in their homes. The price is only 25c. Send 25 cents to Robt. F. Pittman, Bagley, N. C., and receive this charming reminder of a man who was a great power in the Free Will Baptist cause.

### Music School at Fremont.

The second session of this popular normal will commence at the above named place on Monday morning, July 23, and continue 12 days, closing Saturday evening, August 4th, with a grand concert. If you want to know more of that most engaging and elevating science of music attend this normal. Tuition and board at reasonable rates. Circulars on application to J. D. Davis, Fremont, N. C., A. N. Cullum, Wilson, N. C., or Dr. J. H. Hall of Dayton, Va. Correspond with them if you love good music.

### Receipts.

Mrs. F. A. Jordan,	\$1 00
J. H. Harris,	1 00
J. F. Robinson,	1 00
W. H. Harrington,	.25
T. H. Bowen,	1 00
Phile Taylor,	1 00
J. J. Corey,	1 03
Wm T. Kendrick,	1 50
G. H. Young,	1 00
W. A. Hardy,	1 00
J. A. Seratt,	.25
By Elder Robt. F. Pittman.	
W. J. Adams,	1 00
J. H. Ange,	2 50
By D. E. Hester.	
Stephen Russ,	.25
By Elder R. C. Jackson.	
Mrs. Daisy Rich,	1 00
R. C. Jackson,	.50
By Elder M. R. Allen,	
C. P. Robinson,	1 00
Ev Elder W. M. Howell,	.25
By J. T. Bundy.	
M. A. Peden,	.25
(Continued next week.)	

### Notice.

Anyone knowing of a boy without parents would do well to correspond with Bro. W. J. Potter, Newbern, N. C. He desires to take an orphan boy and give him a home. We are in a position to say that any orphan boy would find a good home with his family.

## FOOT WASHING

Is It an Ordinance?  
 Different views by different writers. Some claim it an ordinance. Others say it is not. Strong argument on both sides. A 44 page pamphlet, sent for 10 cents in silver or stamps. Address: GENERAL BAPTIST PUB. HOUSE, Owensville, Indiana.

### Notice!

I hereby forbid any person or persons from feeding harboring or taking care of my daughter Emma Brax under the penalty of the law. As she left my home without my consent. She is about 15 years old, dark color.  
 PATSY BRAYTON.  
 Ayden, N. C.  
 R. F. D. 1.

### Land for Sale!

A small tract of land adjoining the town of Ayden for sale. Nice location. Call on J. A. Harrington, Ayden, N. C., phone No. 8.

## For Sale!

I have for sale at the fair ground near Norfolk, Va., one large 14 room building, well arranged for hotel or boarding house. Terms, \$4,500, one third cash and balance on all time wanted. I also have two more houses and lots at \$2,500 each. There are 8 rooms to each house. These lots are exceedingly valuable. Write to: WALTER BARFIELD, Pine Beach, Va. P. S.—Hotel Barfield, at the Jamestown Exposition is up-to-date. Terms, \$100 per day. Has all necessary conveniences.

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**J. S. ROSS,**  
 Ayden and Farmville, N. C.  
 June 4, 1906.

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**SOUTH BOUND.**  
 Train No. 50 leaves Tarboro 9:50 a. m. leave B. C. Junction 9:53, leave Milledgeville 10:04, leave Comets 10:08, leave Bethel 10:14, leave Farmville 10:45, leave Grindrod 10:54, leave House 11:10, leave Greenville 11:18, leave Waterville 11:30, leave Ayden 11:38, leave Gaffney 11:53, leave G. Orange 12:05 p. m. arrives at Kingston 12:23. Daily except Sunday.

**NORTH BOUND.**  
 Train No. 57 leaves Kingston 3:26, leave Orange 3:38, leave Gaffney 3:50, leave Ayden 4:08, leave Waterville 4:16, leave Greenville 4:27, leave House 4:35, leave Grindrod 4:53, leave Farmville 5:20, leave Bethel 5:28, leave Comets 5:41, leave Milledgeville 5:44, leave B. C. Junction 5:57, arrives at Tarboro 6:00. Daily except Sunday.

**NORTH BOUND.**  
 Train No. 34 leaves Kingston at 7:50 a. m. leaves Ayden 8:05, leaves Greenville 8:28, leaves Farmville 9:10, leaves Bethel 9:55, leaves Scotland Neck, 10:10, arrives at Norfolk 10:30.

**SOUTH BOUND.**  
 Train No. 59 leaves Funder 8:33 p. m. leaves Scotland Neck 8:16, leaves Bethel 8:30, leaves Farmville 8:20, leaves Greenville 8:40, leaves Ayden 8:08, arrives at Kingston 8:45.

W. J. CRAIG, General Pass. Agent.

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 Wilmington, N. C.



# THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, July 11, 1906.

## THE WEDDING GARMENT.

DEAR EDITOR:—Please allow me space in the BAPTIST, that I like to read so well, not only to read, but to give careful thought to all the good letters you print from the brethren and sisters. It makes me believe that they have been with Christ, and dear brother, I have learned to love all the brothers and sisters that are in Christ. Now, dear brother editor, if my letter is too lengthy, you must forgive me. There has been much written of late about blasphemy against the Holy Ghost. I want to say to all that we ought to be very careful to have on the wedding garment. Now, if I differ with you on blasphemy against the Holy Ghost, I hope we will not differ in brotherly love for each other. It is generally believed that one must be regenerated and born again before they can blaspheme against the Holy Ghost. Please notice Matt. 23: 12, 13, 14, 15. "And whosoever shall exalt himself, shall be abased; and he that shall humble himself shall be exalted." "But woe unto you scribes and Pharisees for ye shut up the kingdom of heaven against men, for ye neither go in yourselves, neither suffer ye them that are entering to go in. Woe unto you scribes and Pharisees, for ye devour widows, houses, and for a pretence make long prayers, therefore ye shall receive the greater damnation. Woe unto you scribes, Pharisees, hypocrites, for ye compass sea and land, to make one proselyte, and when he is made, ye make him two-fold more the child of hell, than yourselves."

Notice the 33 verse of the same chapter. "Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" Turn to St. Mark 12: 38, 39, 40. And he said unto them in his doctrine, "Beware of the scribes which love to go in long clothing and love salutations in the market places, and the chief seat in the synagogues, and the uppermost room at feasts, which devour widows' houses, and for pretence make long prayers, these shall receive greater damnation." Romans 13: 4, 2. "Let every soul be subject unto the higher power, for there is no power but of God, the powers that be are ordained of God, whosoever therefore resisteth the power, resisteth the ordinance of God and they that resist, shall receive to themselves damnation." Romans 1: 18, 19, 20, 21. "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who hold the truth in unrighteousness, because that which may be known of God is manifest in them for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and God-head, so that they are without excuse. Because that when they knew God, they glorified him not as God, neither were thankful, but became vain in their imaginations, and their foolish hearts were darkened."

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Dont you think that one can blaspheme against the Holy Ghost, without being regenerated and born again? Bro., dont take my word but read God's word. Now dear friends, if we differ on this question, I hope our love will be the same for each other. Let us watch and pray that we may grow in grace and in the knowledge of God. May God hasten the day when men and women may cease to do evil, and learn to serve God in truth. Will you pray for me? I hope that you all will. Your brother in hope of heaven

JAS. ORR.

Sprott, Ala.

## "I AM NOT THAT MAN."

Mr. H. Taylor, during his visit to Ireland some years ago, was dining with a merchant at Sligo. "He had eight beautiful children. He had his wines and brandy on the table, and, of course, asked me to drink and I had to give my reasons for declining. This gave me an opportunity to put in a little temperance, and while I was making my little speech, by way of apology I made this remark: 'I would like to see the man who could truthfully say, "No relative or friend of mine ever fell through intemperance." I saw that this had struck him; his knife and fork fell from his grasp, and he remained silent from for some seconds.

"Well," said he at length, "I am not that man. My first Sunday School superintendent was a man of genial spirit and noble mien. He went in to the wine trade, and died a drunkard before he was forty. My first class leader, I believe, was a good, intelligent, useful man; but he, too, yielded to the habit of intemperance, and died a drunkard. My own father suffered through intemperance."

"Yes," I exclaimed, "and you yourself are spreading before your friends and your children the instruments of death which slew your first Sunday School superintendent, your first class leader, and your father. The very rope with which they were hung you are adjusting to catch your children. I cannot afford to put my head into such a halter as that."—Selected.

## TO REMOVE STAINS.

An important preliminary on washing day is to see that all stains are removed from linen and clothing before soap and hot water are applied. These methods have been contributed to this department by practical housewives and are well tested.

Rust and Fruit Stains.—To remove rust from white goods, saturate the place with lemon juice, and rub well with common salt. Leave the article lying in the sun, covered with the salt for an hour, and then wash in cold water. Sometimes two or three applications of the lemon and salt will be needed.

Ink Spots.—Red ink stains can be removed by covering them completely with melted tallow, then it should be left on for two days, at least, and then washed out with very hot, clear rain water, without soap. Wash afterwards in the usual way.

Black ink spots may be removed by washing the fabric in sweet milk until the stains are faint, then in cold water. If this does not entirely remove them wet the fabric,

apply salts of lemon, and lay it in the sun. I have known one application of tomato-juice and salt to entirely remove troublesome ink spots.

Blood Stain.—Saturate with kerosene for a few moments, wash in cold water, then as usual.

Mildew.—Soak in sour milk before washing. Chloride of lime, well diluted and used carefully, is also good.

Axle Grease.—Mix a small amount of turpentine with enough lard to cover the spot, and rub with the hands until the axle grease is removed, not using any water until it all comes out. Then make a strong soap suds and wash the goods. This has been tested.

## THE POWER OF PERSONAL EXAMPLE.

Many years ago a French army was battling under the hot and blasting Algerian sun. The forced marches, and the counter-marches, which that army was compelled to take, played havoc with the health and courage of the men who were unused to the climate. Finally, an epidemic of cholera broke out in one regiment, and the men were wild with fright and horror. The whole army threatened to become panic-stricken, and no one seemed to know how to quell their fears. Then it was that brave Colonel Gardarens stepped to the front, and offered to prove that the dreaded disease was not contagious though personal contact. To do this, he himself lifted one of the men who had died of cholera out of the bed, and turning to his men said: "Now I will show you that cholera is not infectious. I will pass the night in this man's bed." He laid down where the man had died, and slept all night in peace. In the morning he arose, and went about his usual work a well man. His brave example inspired his men. They took heart, and their courage pervaded the French army and it was saved. We need to constantly emphasize the fact that what we do, more than what we say, will be powerful to inspire men to righteous living.—Biblical Recorder.

## About Your Reading.

This is a very important thing, for your reading stories will make you in the truest sense what you are going to be. Of course you will read some stories. A good story is well worth reading. It cultivates the imagination; and, besides it lets us into the secret springs of life. We learn to know folks better by reading stories of the best kind. But we ought to stick to the best, for stories can hurt us well as help.

Of course you will read some nature books. You cannot well help it nowadays, for there are so many of these books. Many of them are as good as stories.

But by all all means learn to read the lives of great men. Nothing is more interesting and helpful than biography, and men are making such fine ones nowadays. It is the most delightful form of reading.

Be sure that you learn how to read good biographies—Boys and Girls.

## LETTER FROM BLACK JACK GROVE, WAYNE CO.

DEAR EDITOR:—Please allow me space through the BAPTIST to let us many readers hear from us at Black Jack Grove. We met at the church Saturday before 2nd Sunday in June, it being time for our Quarterly Meeting. Our pastor, Eld. W. T. Johnson was there and preached a glorious sermon, which seemed to be enjoyed very much by all that were present. After service we had an intermission of one hour. After dinner the congregation went back into the house. The business of the church was transacted with love. Conference being closed, we then partook of the sacrament as an emblem of his broken body and spilt blood which was shed for us. Supper being ended, we laid aside our garments, girded ourselves with the towel and began to wash the saints' feet and wipe them with the towel wherewith we were girded. After we had thus fulfilled the example of Christ, we went to our respective places of abode. We met at the church Saturday night.

Eld. Johnson preached a nother glorious sermon. We went back to the church on Sun. and heard another soulstriking sermon delivered by Eld. W. T. Johnson. O how I love to hear him preach. This ended another Quarterly Meeting. Brethren, pray for us at Black Jack Grove, that we may all be more interested, and may ever do something for the advancement of Christ's kingdom.

Yours in Jesus' name,  
SIVILA BENSON,  
Genoa, N. C.

## SPECIAL NOTICES.

The Gallia Q. M. will be held with the Ewington Church, Sat. June 24, at 2 P. M. The Shiloh Q. M. will be held with Second Huntington Church, Sat. June 30th, at 2 P. M. The Portsmouth Q. M. will be held in Portsmouth Sat. July 7 at 7:30, P. M. W. Va. Q. M. at Laurel Run, Sat. July 14, at 2 P. M. Jackson Q. M. at Petrea, Sat. July 28, at 9 A. M. Ohio Free Will Baptist State Convention First Kyger, Aug. 8, at 7:30 P. M. The Mission Board will meet at the most convenient time, at the Huntington Camp Meeting. The trustees of the Ohio River Yearly Meeting, Ohio Free Will Baptist State Convention and Free Will Baptist General Conference will have a legal meeting at first Kyger, at the most convenient time while the Y. M. is in session, at that place ministers and laymen from all parts of the denomination are cordially invited to attend any and all of these meetings, and help make them interesting and profitable. The Lord is blessing the denomination in a wonderful manner and it is necessary for every one to come up to the help of the Lord against the mighty. All necessary preparations should be cheerfully made. Announce the appointments in local papers.

Model Town to be Without a Saloon.

The United States Steel Corporation is building a model town in Minnesota. It is to be without small frame buildings, have water works, possess a \$60,000 public school, paved streets, public library and all up-to-date conveniences and be built in the pines of northern Minnesota.

This new town will be called Dolerain and will start with a population of 4,000 persons. It will rival the famed city of Pullman, Illinois, and will be governed by a board of commissioners. The town will be located eight miles west of Grand Rapids, Minnesota, and be populated by the miners of that region.

One particular feature of this model town controlled by the company is that no saloons will be allowed. Saloons are not reckoned essential to a model town. In fact, we never saw saloons placed among the advantages of any town inviting immigration. Many residence sections of Ohio towns now advertise that saloons are barred out. Many places in new states hold up this same feature as one inviting purchase and settlement by the best class of citizens. Dolerain, Minn., seems to have "caught on."—American Issue.

## ALONG THE BORDER LINE.

DEAR EDITOR:—Will you give me space in your valuable paper to say a few words. I want to say first, I am a Free Will Baptist, in the full meaning of the term, and I am trying in my weakness to earnestly contend for the faith that was once delivered to the saints. Having met two other F. W. B. ministers, we are endeavoring to spread the glorious gospel of the blessed Son of God, along the border line of the Ind. Territory and Ark. God is owning and blessing our labors both in demonstration of the Spirit and power, and saving many precious souls. By the help of the Master we have organized two churches, and are striving hard to plant F. W. B. doctrine. We meet many obstacles, yet God is blessing our labors, and adding many to the church.

I like to read all the letters from the brethren and sisters, more especially the brethren I have preached with, in other states and territories. I see some mentioned in Okla. that I preached with eight years ago. Bros. T. J. Towland and Eli Pults.

Bros. pray for us when suplicating at a throne of grace.

A. T. Tibbets,  
Johnson, Ark.

One Touch of Nature.

Down the street came a wagon, loaded with meat and drawn by a well-rounded, well-fed little mare. Her steps became slower and slower, and finally, in the middle of the car tracks, she stopped. "Get up," said the driver, "git up, Jenny!"

But Jenny only turned up peeling eyes toward the man on the seat.

Behind him came the shouts and oaths of other drivers. "Poor Jennie, poor little horse!" said the big, dirty man. "Is she all tired out?"

At the sound of his voice the little horse sighed a sigh of tired appreciation.

"Never mind," he went on soothingly, as he scrambled down off the seat and took her by the bridle. "We'll go right out to the side here and rest a bit," and led her away from the crowd stood patting her well-curved sides while

she rubbed her nose against his face.

The other drivers moved on, then turned and looked. Some of them smiled; others replaced the whips which had been taken from their sockets to hurry their own horses after the delay.—New York Times.

## Wasted Energy.

So many people needlessly and recklessly waste their nerve energy. They drum the chair or the desk with their fingers or tap the floor with their toes. They hold their hands, they sit in a rocking chair and rock for dear life. If they write or sew they get down to it with a vengeance and contract their brows and wrinkle their foreheads and grind their teeth.

If they have an unusual task to do they contract and comfort every muscle of the body, making themselves tense and rigid all over, when the work perhaps required but one set of muscles, or perhaps the mind only, as the case may be.—Health Culture.

## Notice.

Notice is hereby given to all the associations in Ga., Fla. and Ala. The convention of the above named states will meet this year at Macedonia church, Miller county Ga. Let all associations send a delegate. All elders and ministers to attend.

E. L. SCLAIRE,  
Evangelist for Ala., Fla., and Georgia.

## AN HONEST OFFER.

To any one sending us \$1.25 we will send both the BAPTIST and the Home and Farm for one year. The Home and Farm is a well known farm and Household journal issued semi-monthly at 50c per year. It is a large 16 page paper. There is perhaps no better farm paper printed in the United States. It contains articles written by able writers from Maine to Texas. No farmer who wishes to be well informed about field and household can well afford to be without it. Bill Arp's letters, Uncle Zeke's letters, a dairy and poultry department, woman's work department and answer to correspondents well worth the price of both papers. Send us \$1.25 and both papers are yours for twelve months. Address:

FREE WILL BAPTIST,  
Ayden, N. C.

## Notice!

Having become an agent for the Theo. Snel Medicine Co. of Chicago, I now have this famous and truly marvelous medicine for sale. The V. O. is pronounced by hundreds who have tried it, wonderful medicine indeed. The V. O. pills are charming in their effects. Any one who ever had a ail of the ordinary make-up will find the V. O. pills to be the very thing they are looking for. The V. O. is in connection with the V. O. pills in most cases work wonders. The V. O. is a blood purifier while the pills correct the liver and other organs. The Eucalyptus oil is an ointment that is used for a variety of ailments when any ointment is necessary or usually used. The V. O. is put up in \$1 packages and \$5 packages. The \$5 package will last a long season. The pills are 25c a box. Try this medicine and be benefited.

J. M. BARFIELD, Agt.  
Ayden, N. C.

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## ARTICLES OF FAITH.

1. We believe that there is but one living true and eternal God, the Father, of whom are all things, from everlasting to everlasting, glorious and immutable in all His attributes.—1. Cor. viii. 6; Isa. xl. 28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love he bore to His loved world, and Christ as freely gave Himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him, the second time, in the clouds of Heaven, at the last day, to judge both the quick and dead.—Titus. ii. 13; Heb. ii. 9; St. John iii. 16; Rev. i. 7; Acts xviii. 5; I. John ii. 22.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, into the world, who quickeneth and draweth sinners home to God.—St. John xviii. 26; Acts ii. 4; Eph. iv. 1; Eph. iv. 4, 5, 6.

4. We believe that in the beginning God made man upright, and placed him in Eden, the garden of Eden, to have mastery over the earth, from which he was voluntarily, by transgression, fell, and by disobedience brought on himself a miserable and mortal sentence, subject to death.—Gen. i. 27; iii. 19.

5. We believe that God is not willing that any should perish, and that all should come to repentance and the knowledge of the truth, that they might be saved; for which end Christ hath commanded His disciples to go and preach among all nations and to every creature.—Mark xvi. 15; Luke xxiv. 47; John iii. 16-17; I. Tim. ii. 4.

6. We believe that no man shall enter in hell for want of a Christ who died for him, but as the Scripture has said, for denying the Lord who bought them, because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the Jews and the whole Scripture of Heaven will condemn the children of men; it follows against all contradiction that all men, at one time or other, are found in such a state, who, through the grace of God they may be eternally saved.—Acts xviii. 30; Mark vi. 6; Heb. iii. 10; I. John v. 10.

7. We believe that sinners are infallibly true, and that they are the only rules of faith and practice.—I. Tim. iii. 16, 17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe the Gospel.—Luke xvi. 16-17; John vi. 40; Acts xiii. 38; Luke xxi. 47; Acts iii. 19; Mark i. 15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, who is the Spirit of God, and that the Holy Ghost offers His divine aid to all the human family; so as they all might be happy; and that He is able to His divine teaching, whereas, such who do not receive the Divine Impressions of His Holy Spirit, shall, at a future day, be condemned, and charge themselves with their own damnation, for wilfully rejecting the offers of sovereign grace.—Matt. xi. 27; John vi. 44; Rom. ix. 1; Ps. l. 1; I. Pet. ii. 11, 12; Jer. xli. 20.

10. We believe that men, not considered simply as men, but ungodly men, are under a curse of death, and damnation; considered such who turn the grace of God unto lasciviousness, denying the only Lord God, and our Lord Jesus Christ, who is the Son of God, and therefore shall bring upon themselves swift destruction; but we observe that they, and such the Apostle hath because they receive not the truth, that they might be saved; therefore the indignation and wrath of God is upon every soul of man that doth not believe in Jesus Christ; therefore there is no respect of persons with God.—John i. 4; II. Peter ii. 1; II. Thess. ii. 12, 13; Rom. 9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the final state of death, brought on them by the fall of the first Adam, and not that any one of them dying in that state, shall suffer punishment in hell; but that they shall be brought to such in the Kingdom of God.—I. Cor. xv. 22; Matt. xviii. 2-5; Mark ix. 36, 37; Matt. xii. 14.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to man.—Rom. xviii. 14, 15; Isa. i. 19, 20; Matt. vii. 8; Jer. vi. 16; Luke xiii. 34, 35.

13. We believe that no man has any righteousness before God through his own works, power, or ability, which he has in of himself, only as he by grace is made able to come to God through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. iv. 24; Acts viii. 20, 21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth what he doeth, and that not come to pass upon all supposed conditions; yet not as having decreed any persons to everlasting death or everlasting life, of respect or mere choice, farther than He hath appointed the goodly unto life, and the ungodly, who die in sin, unto death.—Eph. i. 12; Rom. ix. 22, 23, 24, 26, 27, 28, 29, 30, 31; Matt. xxiii. 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46.

15. We believe, as touching Gospel ordinances, in believers' baptism, laying on of the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark xvi. 15, 16; Acts viii. 37; Acts ix. 5; Luke xiii. 19, 20; John xiii. 5-17; James v. 14.

16. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subjects for baptism.—Matt. iii. 16; Mark i. 9, 10; Acts iii. 28, 29; Rom. vi. 4; Col. ii. 12.

17. We believe in a sensible participation of the last day—a final judgment at the last day.—John v. 28, 29; II. Cor. v. 10.

18. We believe the happiness of the righteous in the eternal life, the torments of the wicked are endless.—Matt. xxv. 46.

## E. VICTOR COX, ATTORNEY and COUNSELLOR AT LAW,

AYDEN, N. C.

Prompt attention given to the collection of rents accounts and claims.