

THE FREE WILL BAPTIST

The Free Will Baptist Church, NORTH AND SOUTH, Published Weekly, FREE WILL BAPTIST PUB. CO.

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 25.

Ayden, N. C., Wednesday, Aug. 22, 1906.

No. 1.

SUBSCRIPTION: One Year in Advance, \$1.00; Six Months, 50c. CIRCULATION, 2,500. All Kinds of Job Work Neatly Executed at This Office. WORK DONE ON SHORT NOTICE.

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- OUR AGENTS: H. J. W. Sewell, Hantsford, N. C.; J. S. Rawson, Ayden, N. C.; A. S. Rawson, Ayden, N. C.; B. T. Phillips, Kenyon, N. C.

THE COMING DAY. The blessed day is dawning, When war and strife shall end; When all mankind together Shall dwell as friends with friend; That happy day, O nations, Pray God He soon may send!

Timothy, 18th verse. I will give you the note of instruction from this passage. It is this: "True religion gives a man hearty, steadfast friends who in trials, when others turn away, will stand by him, sympathize with him and if possible, render him any aid which he needs."

can never die. The churches have lost a blessed good worker. His home was a pleasant one. He was always so kind to all and that home can but fail to express how he is missed. I never could understand how he could provide so well for his family.

The joy of becoming the helper of the needy, of giving the gospel to the lost, of bestowing the benefit of Christian training upon the young, of cherishing the orphan, is a motive that is Christlike and pure. Better than all the returns that come to investors in material things, is the blessing that comes to him who gives with the Master's spirit and motives, for that blessing is Christlikeness, the crowning glory of redemption.

THE PUZZLED DUTCHMAN. Some years ago I read an article under the above heading. I have recently been requested to reproduce it and send it to the BAPTIST for publication. I hereby give it as near as memory serves me.

just be near enough to heaven to see the glorious city and hear the songs of the angels but will not be permitted to enter and enjoy it. Oh how sad it will be for them. Again when Christ cast the devils out of the man in Gadara the besought him that they might go into the herd of swine. Christ permitted them to do so and the swine ran down a steep place and perished in the sea and the devils has been afraid of water ever since.

- Town Directory: Free Will Baptist, services every 4th Sunday at 11 o'clock, and at night, Elder E. T. Phillips, pastor. Praying meeting every Friday night. Sunday school every Sunday morning at 9:30 o'clock.

THANKS FOR KINDNESS TO ELDER W. H. FROST. A word of thanks to the dear brethren in this and other states of their kindness to Elder W. H. Frost during his long illness. He requested me to write some time before he passed away. But there was not much spare time. He required a great deal of attention day and night, and I can say he had as good one by his side as could be asked for. She was faithful to her duty. Nothing was left undone. The doctors too were just as nice to him as they could be.

THE MOTIVE IN GIVING. There is doubtless a good deal of so called giving that is really not giving, but is as much a commercial and speculative transaction as buying a bale of cotton or a piece of land.

THE ALL READY GOSPEL. Nothing could be more beautiful than the execution of that command—"Tarry ye." The obedience was perfect; not a man out of place. "All with one accord in one place," waiting for power. It came. "Suddenly a sound from heaven, as a rushing, mighty wind, filled all the house and all were filled with the Holy Ghost."

MEETING AT UNION GROVE. On July 28th a meeting began at Union Grove, and lasted until Aug 5th. The meeting was a great success. The writer does not know the exact number of converts, but there were several. Seven were added to the church, and six were candidates for baptism.

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# THE FREE WILL BAPTIST,

E. T. PHILLIPS, - Editor,  
J. M. BARKFIELD, Bus. Mgr.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matter

### ANNOUNCEMENT:

All communications should be addressed to the FREE WILL BAPTIST Publishing Company Ayden, N. C.  
If the paper is not received regularly please notify us at this office.  
When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.  
In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be for cash, unless otherwise stated. The paper will be stopped at any time if the subscriber so requests and remains the amount due for the time he has received it.  
Send money by Post Office Money Orders when they can be obtained. This is the best way. Otherwise cash checks. Registered letters are sometimes lost through this is usually a safe way. Small amounts are usually safe sent in a well directed envelope without registration. Stamps may be sent for amounts of 60 cents and under.

AYDEN, N. C., WEDNESDAY, AUG. 22, 1906.

### MINISTERS' MEETING AND UNION CONFERENCE.

The Ministers' Meeting and Union Conference of the Free Will Baptists of North Carolina will convene with Bethany church, 4 1/2 miles west of Ayden, Wednesday before the 3rd Sunday in September, 1906. Wednesday and a portion of Thursday will be the Ministers' Meeting in which subjects will be discussed pertaining to the welfare of our cause and for the general advancement of the ministry. All ministers in the State should attend and take a deep interest in the meeting. Largely the success of our denomination is in our hands under the guidance of the Holy Spirit.

Brethren, let us come together as one man and discuss questions that are of vital importance to the ministry and to our cause. In a multitude of counsel there is safety has been said. For the love of our Zion let us come together.

Blank letters have been sent out to all the churches in the State where we could find the clerks name, inviting the churches to delegate to the union conference, that is soon to be held at Bethany church, Pitt, Co., near Ayden and Winterville. Remember, this is the only state organization we have in existence. This meeting has already been the means of setting on foot some of the most worthy objects that have tended to the promotion of our cause. It has had a tendency to unify our brotherhood and keep us as one. It should be the hub of the wheel of our state work. Send up good men who love our cause from the churches. We feel the need of funds and hope you will contribute liberally as you did last year, but above all give us the bodily presence of ministers and delegates.

### EDITORIAL NOTES.

Last week we sent out nearly 400 samples of Sunday School literature. We expect the seed sown to yield a bountiful harvest with cultivation from our brethren. There is no excuse about S. S. literature anywhere. Send on your order for the 4th quarter.

Bethany church sends \$1.25 for the benefit of our Seminary work here. It would surprise you how much this church has contributed by sending in small amounts this way. Many others could do likewise very easily if they had the willing mind. May God create a spirit of this kind in many others.

Be it known to all men that a committee appointed by the Stockholders of the Free Will Baptist Seminary, at Ayden, to elect men to work in different sections and solicit stockholders and contributors for our Seminary work in the

town of Ayden, do hereby appoint the following:

For the Central Conference, Eld. R. I. Corbett, of Ormondville, N. C. For the Eastern Conference, W. R. Sawyer, of Merritt, N. C. For the Western Conference, Eld. P. T. Lucas, Lucama, N. C.

E. E. DALL,  
T. E. PREDEN, D. D.,  
E. T. PHILLIPS,  
Committee.

Brethren, remember that the Ministers' Meeting meets at Bethany church on Wednesday before the 3rd Sunday in September, letters have been sent out. If the churches have had their quarterly meetings, get the members together some way and do not fail to be represented in this meeting. Help your minister to get there and delegates also. Come with your heads and hearts right and let us have a feast of reason and a flow of soul. Bethany is a good place to meet at. You will find it so if you go there. Ministers bring up your questions for discussion that will be for the upbuilding of our precious cause. Stay off growlers and kickers will not help to build up, but to tear down. Let us come together and consult for the good of Zion.

### PRAYERS IN THE WELSH REVIVAL.

Writing in the American Review of Reviews of the Welsh revival, Mr. William T. Stead says: "The prayers are largely autobiographical, and some of them intensely dramatic. On one occasion an impassioned and moving appeal to the Deity was accompanied throughout by an exquisitely rendered hymn, sung by three of the singing sisters. It was like the under-tone of the orchestra when some leading singer is holding the house. They call it the Spirit of God, those who have not witnessed it may call it what they will; I am inclined to agree with those on the spot. For man being, according to the orthodox, evil, can do no good thing of himself, so, as Cardinal Manning used to say, 'Wherever you behold a good thing, there you see the working of the Holy Ghost.' And the revival as I saw it, was emphatically a good thing."

"Taking life through and through," said a thoughtful woman the other day, "the larger part of the sadness and heartache it has known has not come through its great sorrows, but through little need less hurts and unkindness; not so much through the orderings of Providence as through the mis-orderings of humanity. Oh, the days that are spoiled by small hurts! Spoiled because somebody has a foolish spite, a wicked mood, an unreasonable prejudice that must be grafted and have its way no matter whose rights, plans or hearts are hurt by it."—McCall's Magazine.

### EDUCATIONAL NOTES.

Shall we have two hundred students the coming year? There are at least four hundred who ought to be here.

The move for dormitories is a good one and we hope it will succeed. There are many who prefer boarding in them and we would have no trouble telling students where to go.

Eld. R. C. Jackson also attended the meeting and appeared as much at home, as though he had been born and brought up among the "buckeyes." His visit did great good that will increase the years go by.

In Ohio no teacher gets less than forty dollars per month. We hope the old North State will follow the example. Teachers ought to have wages enough to justify them in making teaching a profession and not a mere stepping stone to something more remunerative.

The call from the churches for consecrated pious educated preachers, grows louder and louder. The young man who fails to obtain a liberal education will find himself stranded before he is thirty. Fortunately every one can obtain a thorough education and use it to the honor and glory of God.

Every family ought to have a good library, for children will read and if parents do not furnish good reading matter they will find trash and from habits of thought and imagination that will prevent them from ever becoming through scholars, or making good citizens.

If our people want our Sabbath School quarterlies continued, all our schools should use them. The way to make them cheaper is to give them a large circulation so the publishers will not lose money. For pity sake don't take something else just to save a cent or half cent a quarter. Be loyal to your own denomination.

Eld. Dell Upton was appointed Corresponding messenger to us many of the Conference, in the South as he can reach. He is Financial Secretary of our benevolent societies, well recommended for the work and we hope the brethren will meet him with open hearts and pocket books. We must do more for all our interests. It is a call of God and we can not refuse without guilt.

Eld. M. R. Allen of the Theological Class in the Seminary attended the Ohio River Yearly Meeting at First Kyger Church, Gallia Co., Ohio, Aug. 8 to the 12th. He was well received and accepted by the Foreign Mission Board as a candidate for work in a foreign land. He now belongs to the Denomination and we should see that he is in school until he is prepared for his work.

Free Will Baptist parents should see to it that there is a good Sabbath School of our own for themselves and their children to attend, regular preaching and weekly prayer meeting. We have known some to drive their children to other denominations and to final destruction, by failing to provide a suitable and pleasant Sabbath home in which the truth is fully and kindly taught by our own ministers and teachers. Parental responsibility ought to be much more fully realized and understood.

### OHIO RIVER YEARLY MEETING.

DEAR BAPTIST:—Just home from the Ohio River Yearly Meeting, where we met all the delegation, and corresponding brethren from the different associations, Yearly Meetings etc. Among whom were Dr. Wogan and his dear companion, of Bismark N Dakota, whom we have learned to love so dearly, on the account of their life service and sacrifice to our dear cause. They have labored so faithfully, and under such a great difficulty, by not having the co-operation and help of the denomination to sustain their work, that it has been O! such a dark road to travel but we will believe that now, the time is dawning when they will be brought to the font with their work. As they have secured some help, they are securing laborers to return with them, there will be three families to go from here, with them and as they go onward on the way back home they will secure such helpers that they know to be loyal to the work, so you see: Dear brethren, we believe the day is dawning for the Bismark University. Pray for those dear ones that they may live to see the work that they have sacrificed both life and fortune to put forth moving along, steadily and firmly. O! for more workers for that field. Brethren, why not seek to obtain help for them in every way possible. There is a great work to be done in that field. Then let's put our shoulders to the wheel and help to move in that way along with our other work, lets help to devise ways and means for both laborers, and money to help them in this the greatest cause that ever was put forth in our beloved denomination. So come along co-workers and lets storm the fort in North Dakota. But why is it that we are so dilatory about our work all around, for instance; the State department, we spoke of. When we found the camp meeting could not be carried on we abandoned the hope of the sale, by the way I promised to report whatever was given for the sale and allow me to sincerely thank dear old mother Dean, or Wheelersburg, for a coat, vest, some cuffs and ties, which she so kindly gave us; which were all the donations we received along that line, we shall try to sell them and turn the money over to the proper ones. And to Bro. and sister Poole of Henderson, Tenn. Many thanks for the money from them. Bro. Poole wrote me in response to my plea for help that he would donate some books, which he was to have brought to the camp meeting, but he was deprived of the opportunity of being there. Hence, he and sister sent me \$3.00 instead of the books this too shall be given to Bro. Upton for the missionary work. I believe this is the report as near as I am able to give it.

Pray for us that the work that we believe that the Lord has assigned to our hands may be faithfully done.

Your sister in Christ,  
LAURA HOBSTETTER,  
Sciotoville, Ohio.

### A GOOD WILL.

DEAR BAPTIST:—I feel so grateful to the many brothers and sisters who write such good pieces in the BAPTIST. I feel weak in the Spirit, so I can not write good pieces like some do. As I was sitting in my room this evening feeling very despondent, the dear old BAPTIST came in, and as I commenced reading it, it revived and strengthened me in my Spiritual feelings. And I pray that I may trust in the mercies of God, for it endureth for ever. Not by works of righteousness, which we have done, but according to his mercy be saved us. In order to be happy, we must trust in the mercy of God. All that are not trusting in the mercy of God, may they first seek him and his righteousness, and begin life anew, so that happiness may be in store for them. A good many make a sad mistake in not seeking our Saviour in their early days. We are like children stumbling over the little crosses and perplexities of the day. Though we could stop stumbling if we would. May we all resolve to do better in the future, our progress may seem slow and difficult and we may be able to discern very little improvement from day to day; but looking back we are sure we can all say to our friends, that we are far happier and more hopeful than in former years. So let us look forward to the future in trusting in the mercies of God. Look for the true, the good, the beautiful, and you help the world to manifest those qualities. Give no thought to the smaller life, but give your whole heart to the larger life that is now waiting to receive you. When all the thoughts of man are good, and good only, then shall the sun shine on a happy world. I will say a few words to the aged members of the F. W. B. connection. May God deal with them very gently for they are those who are on the down hill of life. Our own time is coming to be where they now are. A holy head at the fire side, is a crown of glory to the house where it dwells. The blessings on the age is as a dew on the pasture as the falling of sunlight in a shadow place. May God continue his mercies especially to the aged ones for we know that soon they will pass away, and younger ones will have to take their place. Though the world may know me not, may my thoughts and actions be pleasing in the sight of God. May God bless us all and fill our souls with his pardoning love, is the wish of your humble sister in hope of heaven.

Mrs. WINDIE ROLLINS Sr.  
LaGrange, N. C.

### MEETINGS IN JOHNSTON CO.

DEAR BRO:—I have closed two good meetings, one at Clayton, the other at Tippetts Chapel. I was at Everett's Chapel at Clayton two weeks. Eld. Tippetts was with me the last week of the meeting. The church was greatly revived and six added to her number. At Tippetts Chapel, we had a very interesting meeting several that had grown cold were revived, and on Saturday morning I buried three precious souls in baptism. I came to Pine Level and found Eld. Worley just starting a meeting. I preached for him last night and we had a glorious time, several

## Order Blank.

To FREE WILL BAPTIST PUB. CO.,  
Ayden, N. C.,

GENTLEMEN:—Find enclosed \$....., for which you will send to my address the following S. S. Literature for the..... quarter of.....

..... Dozen Senior Quarterlies, @ 60c \$.....  
..... Dozen Junior Quarterlies, @ 50c \$.....  
..... Dozen Child's Primers, @ 30c \$.....

Total----- \$.....

NAME.....  
P. O....., State.....  
Co....., State.....

Note.—Detach and send above. Remit by M. O. when obtainable, otherwise by registered letter or stamps.

came forward for prayer and a great many bowed in the congregation. I look for a great time here.

Yours for service,  
C. S. CHURCHILL.

### ITEMS OF INTEREST.

I have resumed work, and I am now preparing to visit my South Fla. mission. It is also my intention to spend twenty days with the brethren of S. C. and it is possible to attend the ministers Union conference in N. C. but I am not sure yet, whether I can attend or not, as my time will belong to the S. C. brethren. I have visited Ala. also held a lively meeting at another place. Owing to fact that I have more calls than I can fill, I have this day appointed Eld. J. M. Emanuel, of Oakpark Ga. as my assistant, national Evangelist for Ga. and Ala. Brethren, needing an evangelist can use him for he is a sound F. W. B. and knows the doctrine I will say to those brethren who want me to do work for you, that I will not be able to give you an answer till after the Mid-Way Association meets in Oct. as I am under some obligations to that body, but if the Mid-Way does not do any thing at its next session, I will be open then for an agreement.

To all those who have contributed to me and written such kind letters of sympathy I can say, "Thank you dearly beloved, God bless you." I am indeed in much sadness, I cannot realize that Mrs. St. Claire is gone, only when I come back to Edison. To those who have written, wanting to know what I will do with my babies, I reply, I will keep them, they are the only relatives I have in the world. They are mine, I will not. I cannot give my little ones away. Brethren, pray for me and my little ones. Dr. bills and other expenses have placed me in debt, but I will pay all and when I get out of debt it will not cost me so much, though I will feel free when the last debt is paid. The Lord bless all who read this.

Your servant in Jesus,  
ST. CLAIRE,  
Edison, Ga.

### WORKING FOR A CROWN.

DEAR BRO. EDITOR:—Allow me a small space to say a few words in the paper I love so much to read. It is a welcome visitor to our home once a week. Oh, how I wish I could get a good paper each day of the week to read. I see an account of so many good meetings in today's paper. How I wish I was able to attend some of them. I do enjoy good meetings so much, I feel as though the dear old

Free Will Baptist has the victory, and I hope and trust our Savior will give us strength to carry it on until the end of time.

I see a letter in the BAPTIST from sister Anna Skinner, which touches me so much, [like her—love the cause of our Lord and feel as I should do more. I have a desire to go] abroad and spread the glad tidings. But as I am only a poor girl, I can not fulfill my desire, but dear friends and readers it does not bind me from trying to do his will at home. I hope some day to be able to go ahead and tell to others what little I know, and I want the prayers of one and all to help me along on this road.

I often find myself asking: Shall I be content with one star in my crown? The answer comes back: Strive a cluster to win. Now how shall I get these rare gems for my crown? Must I wait till heaven I gain? Yes, yes. But toil here for the Master's renown day by day, for the Lamb that was slain.

We all see clear, friends it is toiling and laboring for the Master, that brings us closer and closer to him. Let us all work for the beautiful crown which is laid up for those that do our Master's will. Don't just work for self. But work for others. You may be a help to some one else to win a crown, and yours will have another beautiful star. Well, hoping I have not said too much. I will close, asking the prayers of all. May God be with and bless us all in the prayer of one who loves the cause.

I remain your unworthy sister,  
IDA V. MYERS,  
Sessions, Ga.

### MT. TABOR.

DEAR EDITOR:—Will you allow me space to tell the many readers hear from Mt. Tabor church? We had a revival to commence the first Sunday night in Aug. 1906. The meeting was conducted by Bro. J. E. Lupton assisted by J. T. Butler. Bro. J. R. McCaskey visited us and preached a noble sermon. We had good attendance, and good preaching, and the best singing we ever had at Mt. Tabor. The choir was our home people, and all joined in full of the spirit. There were three additions to the church. The church granted Bro. G. W. Levy license to preach. We wish him great success.  
Your Bro. in the cause,  
T. F. Davenport.

The Jordan River empties into the Sea of Galilee and Galilee pours itself into the Jordan again. The Old Testament imparts all its fullness to Christ and Christ again conveys His fullness to the New Testament.—Gifford.



