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THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 29.

Ayden, N. C., Wednesday, September 6, 1911.

No. 29.

SUBSCRIPTION: One year in advance, \$1.00 Six months, 50 CIRCULATION 2,100 Job work neatly executed at this office.

Table with 2 columns: Name and Location. Includes Officers and Board of Managers.

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Town Directory. Churches. Lodges. Postoffice Addresses. Includes addresses for various congregations.

JAMES M. PAROTT, M. D. KINSTON, N. C. Diseases Eye, Ear, Nose, Throat. General Surgery.

DR. G. R. RIDDICK, DENTIST AYDEN, N. C.

A WARNING TO THE CHURCH.

BY REV. JOHN S. MERCER. ARTICLE I. "Quench not the Spirit." (I Thes 5: 19) The Spirit is here considered as a flame which may be extinguished...

OHIO F. W. B. STATE CONVENTION.

The Ohio Free Will Baptist State Convention, met with First Kyger Church Aug. 9, at 7:30 p. m. In the absence of Eld. S. H. Norman, the Convention Sermon was preached by Thomas E. Peden...

Aug. 10, 1911. Ministers' and Laymen's Conference, met at 2 p. m. with fourteen members present. The officers of the State Convention...

OHIO RIVER YEARLY MEETING.

The Ohio River Yearly Meeting met with First Kyger Church, Aug. 11th, at 2 p. m. Chose Eld. W. L. Hooper of Zaleski Ohio, Moderator and Eld. S. H. Norman, of Clarksburg, W. Va., assistant...

Aug. 12, 1911, 9 A. M. Minutes read and approved. Appointed the following committees:

Education—M. V. Coughenour, S. H. Jacobs and John Swisher. Temperance—Sisters Stella Jacobs, Ellen Scott and Bro. Samuel Darst.

On Nelsonville Church—W. L. Hooper, E. V. Scott and J. B. Swisher. Publications—Silas Moore, Wm. H. Jacobs and M. V. Coughenour. Elected Thomas E. Peden Trustee for five years.

Eld. W. L. Hooper and T. E. Peden reported that they attended the General Conference in Florence Alabama, chose two loyal brethren to complete our number of four delegates, that it was well attended and very interesting...

AFTERNOON SESSION. At the request of West Virginia Quarterly Meeting, appointed Eld. Silas Moore, W. L. Hooper and S. H. Norman, a council to examine Sister M. J. Norman and if in their judgment, she is called and qualified, ordain her to the full work of the ministry.

Voted to hold next session with the Third Alexander Church. Left the Nelsonville interest in the hands of the committee which is continued until next Yearly Meeting. Passed the following resolutions on missions. We urge our Sabbath Schools to comply with the request of our General Conference and give a collection for missions the first Sunday of each month and send it promptly to the National Treasurer, at Ayden, N. C.

which is the foundation of this great sin. Sister Bertie E. Ward preached at 2:30 p. m. and Silas Moore, at 7:30. A good Sunday Sabbath was conducted...

The meetings were all helpful and hope inspiring from the beginning. All Quarterly Meetings but Shiloh were represented. Nearly all the churches have pastor. A number of ministers and delegates in the mining sections were kept away by lack of means to pay their way on the railroads, the mines having been "shut down," for some months, but work is again commencing and the first day will lift the financial veil that has enveloped these Christian workmen.

W. L. HOOPER, MOD. S. H. NORMAN, ASST. THOMAS E. PEDEN, CLERK.

HOW TO BECOME A CHRISTIAN.

The first step is to give up sin, and trust Christ to save you from it. Then begin the Christian life in a humble and trusting way, as the child begins the alphabet at school. Don't look for raptures, but ask expectantly for power to live in a way to please God. Believe that the Spirit of Christ will come into your heart, and cause you to love God and delight in His will...

DIBBLE OKLA.

DEAR BAPTIST:—After so long a time, will come again. I have just finished my years work, as associational evangelist. During the year, God blessed my labors wonderfully. I have been very busy all the year. I have had the pleasure of witnessing 117 conversions, and about 30 restorations. I have baptized 46, and received 76 into the church. Organized one church, with 30 members. I have preached 122 sermons. Our association has grown since its organization. We are struggling on and we are getting on solid footing now. The preachers are making up and beginning to do more than they ever have. Bro. D. B. Daniphen is now in the field with the tent. I pray to the Lord that he may do much good. I have 4 churches, and will put in this coming year in pastoral work. We need more preachers that make good pastors. The work here is practically new, and of course the support is not what we could wish. But our people are improving along these lines.

We love to read the Baptist, and wish more of our people would take it. So asking the prayers of the brotherhood in general. I am yours in Christ. W. A. HEARRON.

The Prepared Teacher.

The Sunday-school teacher's preparation for his work should, as regards the teacher himself, be first spiritual and then intellectual; and as regards the text book be both specific and general. The heart must be thoroughly receptive of the divine lesson; then perfectly attuned to its sentiments, then filled with burning desire to proclaim them to others. The intellect should be diligently exercised in the acquisition of the truth to be taught, furnished in bountiful measure with its facts and teachings, and receive training in the gift of impartation.

Specifically, each lesson should be prepared with the utmost possible thoroughness and with particular reference to the class individually and as a whole. The study of the Bible with a view to teaching requires therefore a constant and sympathetic study of human nature.

In general, the teacher should post himself as far as possible on the entire Bible that he may stimulate his pupils to its reading and systematic study. He should also inform himself about the history, doctrines, and benevolent work of his denomination.

As a result, the teacher will know himself that he may grow in the teaching art; his text book that he may interpret it faithfully; his pupils that he may implant in them the most truth possible; and above all, the Master for whom he seeks to be an effective witness.—Biblical Recorder.

QUARTERLY MEETING.

The Friendship Q. M., of the F. W. B., met with Friendship Church, in its 13th session.

Was called to order by clerk Willis Comer, by reading 23 chapter Rev. prayer by Bro. Thomas. Bro. J. T. Thomas was elected Mod., minutes of last meeting read and accepted. Call for reports from churches. Nine churches reported to Q. M., most all reported favorably.

We had some very good preaching Bro. Thomas preached the introductory sermon, Friday night Willis Comer followed. Saturday morning Bro. Mullin preached, Saturday evening Bro. Stephenson preached, Bro. Bailey closed Saturday night.

Bro. Ryan preached, Bro. Pauley closed Sunday morning. Prayer meeting conducted by the writer. We had very good meeting, and the outlook is good in the bounds of this Q. M.

We need more laborers in the vineyard. We have some good faithful workers, who are doing all they can for the cause of Christ.

Will close by asking the prayers of all God's people. JEFFERSON THOMAS, MOD. WILLIS COMER, CLERK.

Some one said to me: "Would you shut us young folks out from all fun?" Oh, no, I like fun. I believe in fun. I have had lots of it in my time. But I have not had to go into paths of sin to find it. No credit to me, but because of an extraordinary parental example and influence, I was kept from outward transgressions, though my heart was bad enough and desperately wicked. I have had fun inimitable, though I never swore an oath, and never gambled for so much as the value of a pin, and never saw the inside of a haunt of sin save, as when ten years ago, with commissioner of police and a detective and two elders of my church, I explored these cities by midnight, not out of curiosity, but that I might, in public discourse, set before the people the poverty and the horrors of underground city life. Yet I have had so much fun that I do not believe there is a man on the planet in the present time who has had more fun, and on the side of right. Sin may seem attractive but it is deathful and like the manchineel, a tree whose dew is poisonous. The only genuine happiness is in an honest Christian life. There is no fun in shipwrecking your character; no fun in disgracing your father's name. There is no fun in breaking your mother's heart. There is no fun in a profligate's death bed. There is no fun in an undue eternity. Paracelsus, out of the ashes of a burnt rose, said he could recreate the rose, but he failed in the alchemical undertaking, and roseate life once burned down in sin can never again be made to blossom.—Talmage.

