

THE  
FREE WILL BAPTIST  
ORGAN OF  
The Free Will Baptist Church,  
NORTH AND SOUTH  
Published Weekly  
BY THE  
FREE WILL BAPTIST PUB. CO.

# THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 24.

Ayden, N. C., Wednesday, September 13, 1905.

No. 7.

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I Shall Not Pass This Way Again.

MAMIE PADGETT.  
One day I read this thrilling thought,  
With food for meditation fraught,  
It echoes in my heart again—  
I shall not pass this way again.  
When elysian draughts my cup  
overflowed,  
I shall not pass this way again.  
I shall not pass this way again.  
When life's lone, dark Gethsemane  
Is rife with pain and agony,  
This soothing hope assuages  
pain—  
I shall not pass this way again.  
If, as I tread life's changeful way,  
Palesteps I take from day to day,  
The longing to retrace is vain—  
I can not pass this way again.  
If a fellow-pilgrim on the way  
Needs help that I can give to-day,  
Oh, let me help him while I can—  
I shall not pass this way again.  
If deed of mine can zeal impart,  
Or courage to a fainting heart,  
Oh, let me not remain—  
On the way I shall not pass again.  
If cheering word or smile of mine  
Can cause some dark pathway to  
shine,  
I will let my light shine while I  
may,  
And brighten while I can the way.  
If loving touch can render less  
The pangs of sickness and distress,  
I will reach forth gentle hands  
today,  
Ere I go to pass no more this way.  
If thought of mine by pen expressed  
Can calm somewhat the world's  
unrest,  
I will pen that thought, nor deem  
it lost,  
Even when death's Rubicon is  
crossed.  
If I to Christ can win some soul,  
And speed him toward the heavenly  
goal,  
I shall feel that life is not in vain,  
Though I pass but once, and not  
again.  
O Saviour, be my stay and guide,  
Along this way, whatever betide.  
Come light or darkness, joy or  
pain,  
If thou art near, the way is plain.  
When life's last milestone has been  
passed,  
And heaven's gate is reached at  
last,  
I will praise my guide that a way  
like this  
Has led me to eternal bliss.  
Christian Weekly.

CHURCHES.

Free Will Baptist, services every 4th Sunday at 11 o'clock, and at 7 o'clock, P. M. Phillips pastor. Prayer meeting every Friday night. Sunday school every Sunday morning at 9 o'clock. Prof. T. E. Peilen, Supt. Amphitryon Society meets every Tuesday night.  
Missionary Baptist Church, services every 2nd Sunday at 11 o'clock, and at night. Rev. T. H. King, pastor. Sunday school 8:30 p. m. W. C. Jackson, Supt. M. E. Church South, services every 3rd Sunday at 11 o'clock, A. M., and at night. Rev. Stanton pastor. Sunday school at 3 o'clock, P. M. W. M. Edwards, Supt.  
Christian Church, services every third Sunday at 11 o'clock, and at night. Rev. D. W. Davis, pastor. Sunday school at 10 o'clock, A. M. R. W. Smith, Supt. Ladies Auxiliary meets every 3rd Sunday evening at 8 o'clock.  
St. James' Episcopal church, services every 4th Sunday, except months containing five Sundays, then on fifth Sunday. Rev. J. H. Griffin, Jr., Kingston, N. C., rector. Sunday School every Sunday afternoon at 3:30 o'clock. E. G. Cox, Supt.  
LADIES.  
A. F. A. M., meets every first and third Thursdays, R. W. Smith, W. M.  
I. O. O. F., meets every Monday night at 8 o'clock. Dark Lodge of Rebekah meets every Friday night at 8 o'clock.  
Town Commissioners meet second Friday night in every month. J. J. Stokes, Mayor. R. W. Smith, Clerk's letters, Uncle Zek's letters, a dairy and poultry department, woman's work department and answer to correspondents well worth the price of both papers. Send us \$1.25 and both papers are yours for twelve months. Address  
FREE WILL BAPTIST,  
Ayden, N. C.

DECLARE THE WHOLE COUNSEL.

DEAR BROTHER EDITOR:—  
In much fear and with a feeling sensation of my weakness I venture some of my thoughts. "Shun not to declare the whole counsel of God. There is nothing in the Holy Scriptures that we should shun to teach. We should never do as Saul did, fail to carry out the whole command of the Lord. In other words, God's called servants should never fail to declare the whole counsel of God for fear of hurting some one's feelings. This is saving a part of the things that should be destroyed, saving the best alive, just because they look nice and harmless. But we must remember it is just such things as these that are likely to deceive us; they are the most corrupt. That which so much pleases, which indeed appears beautiful is often full of consumption. Even a wolf in sheep's clothing might look harmless, but still they would be very dangerous among a flock of sheep no doubt. Saul thought it would be very wise to save the best of the flocks to sacrifice to the Lord; but that was not the command of the Lord. Samuel asked Saul whether the Lord has a greater delight in burnt offerings and

sacrifices, as in obeying the word of the Lord. Some may think it would look and be nice, to preach on subjects that all our hearers would like, so that they would come to our meetings and worship with us, and for that reason some may leave out some things that are called by some, "hard doctrine." In order to please the people. Is this the way Christ did? No, indeed, Christ preached the whole truth. Should we tolerate evil by not exposing the error in order to please the people? This might be sparing nice looking things to sacrifice to the Lord. Some would think this would be nice, but such a case would be dangerous as in Saul's case. Saul tried to lighten his case, by laying the blame on the people. Saul said, the people spared the best to sacrifice to the Lord. Saul was the anointed one and it was to him that the commandment was given, and not to the people, therefore he suffered for his disobedience. Samuel told Saul what the Lord said concerning his disobedience. He said, "when thou wast little in thine own sight, wast thou not mad the head of the tribe of Israel, and the Lord anointed thee king over Israel. I believe when the Lord calls his servants, out and all, that they feel very small in their own sight. All true servants are taught by the same teacher, and one of the great lessons he gives is that they feel weak and dependent on a mighty God for strength, and while they remain in this condition they are on the safe side. Some may become weak and high minded and therefore lose sight of the glory of God. Paul says, when I am weak then am I strong, for it is when we feel our weakness, we are leaning on the Master, and we are strong in Him. When we try to walk by ourselves, as Saul did by being contrary to the Lord's command. God gives his servants different gifts, and one is as essential as another, and they should talk of the things, on which God has given them. Some other case would please the people better, and try to handle some other subject on which they have no understanding or light, they would soon get worried and tangled up, and could not do anything. I don't mean that they could not make a lecture or talk, but to preach with the Spirit and power is of the Lord, and God's servants should never do as Saul did. There are many things which we do not understand, and wonder why it is thus, but the only answer we can find is, even so Lord, for thus it seemeth good in thy sight. Have we not all had affliction of some kind, and found ourselves asking, why, ah, why is it thus? Have we not some of us had darlings of our hearts, torn from our loving clasp, and yet we could not understand why it was so. This is no reason why we should question the Lord's doing, or disobey in

the least, because we don't understand why these things are. We are told that all things work together, for good to them that love God, to those who are the called according to his purpose. One writer says our afflictions at present seem grievous, but they work out for us a far more exceeding and eternal weight of glory.  
David says, many are the afflictions of the righteous, but the Lord delivereth them out of them all, so he says, it is good for me that I have been afflicted, that I might learn thy statutes and I know, Oh Lord, that thy judgement is right, and that thou in faithfulness hast afflicted me. So may we all be obedient, never turning to the right or to the left, but prepare for the coming of the Lord, knowing that he knows what is for our good, far better than we know for ourselves.  
As this is my first attempt, I will close, hoping to see this in the BAPTIST.

ELD. W. H. FROST AT BLACK MT.

TO MY MANY FRIENDS:—My last two weeks stay in this mountain seems to have done me lots of good, I have made great improvement this time. (Have gained two pounds and it seems I have gained 25 pounds in strength though) I may not. When I come I was catching near all the time and could hardly get up the hill to the house only a gradually climb. Then I would be near out of breath. Then caught for quite awhile, now I can come right up from the street without a stop and then not catch half as bad as when I first come. Then I would be awake 4 or 5 times during the night catching, for the last four or five nights I have slept good from nine until four next morning without catching. Of course I will have a catching spell as I wake up. But on a whole I am greatly improved. Yet I am far, far from being well. I thank God that I am as well as I am and Job like. "Though he slay me, yet will I trust him." My whole life is in his precious hands and whatever happens or takes place is for the glory of God. Though I may never get well or be much better, yet "all things work together for good to those who love the Lord." I know I love him. My trust is in him. He is my keeper.

GOOD NEWS FROM GA.

DEAR EDITOR:—Will you please allow me space in the paper for its many readers to hear from us again.  
Dear brothers and sisters, we are still having the Gospel preached to us by Bro. B. F. Horn, and I can say that we are stronger spiritually, than even before, and the future looks brighter. We still have strong opposition, but praise the Lord we are gaining ground. We have received two members from the Missionary denomination this year, and they are good, faithful brothers and workers in the church. We are determined to live closer to the Lord and do more for his cause than ever before.

We ask that all who read these lines, will pray for us, that the Lord may continue to add to our number good and faithful members.  
Dear friends, we are but few in number and very poor financially, but we have made a start to build us a new church house, and if any Bro. or sister who reads this, will give us anything to help us out, we will be very thankful for any amount.  
We are having the lumber sawed and if any will help us send the same to W. L. Peacock, Rhine, Ga., R. F. D. No. 2. Well, as my piece is getting lengthy I will close for this time. Pray for us at Mt. Arant.  
Your Bro. in Christ,  
W. L. PEACOCK.

one hundred, I don't remember just how much, but I have it all set down in a book at home. It is awfully humiliating for me to have to ask you all again to help me. But if I stay I shall have to have help and I believe there are hundreds who are willing to help me freely to stay, that I may be restored once more to the cause I love and to my dear loved ones at home. Let every brother or sister who feels willing to help me one dollar or whatever amount you see fit send it to me at once. Bro. Preachers, please take the matter before the churches I know they will quickly respond to your call. God will bless you as well as each giver. I pray my family may stay well enough and that I may soon receive the sufficient amount of means to stay the next two months here that I may go home to my family a well man or wonderfully improved. God bless you and help you to help. I received a letter from a good Bro. the other day and he told me that if I did not have the means let them know (The church) and they would help me. Thank God for such warm friends. But that is just what the Bible says, we shall receive if we follow him. Hoping to hear from many many brothers, sisters and churches with what they feel disposed to send me at once or soon as you can.  
Yours in Jesus.  
W. H. FROST.  
Black Mountain, N. C.  
P. S.—Don't have to take any thing now but Inhalation and Quinine.

THE LORD'S SUPPER.

Look upon the dying Jesus: See his love and care to his people when the time of his departure was at hand. Oh! that we would remember this duty in our lives, hence we may see what a high esteem Christ has for us. Surely our loves are dear to Jesus Christ, and with good reason, for he has paid dear for them. Oh how precious, how dear should Jesus Christ be to us; and Jesus came and spoke unto them saying, "all power is given unto me in heaven and in earth: Matt. 28: 18 19. The time when the Lord Jesus Christ appointed this ordinance in the same night in which he was betrayed, that night forever to be remembered, he gives a season of Spiritual refreshment to his disciples. He appointed, that night an ordinance in the church for the confirmation and consolation of his people in all generations to the end of the world. The institution itself in which we have commemorative and instructed sign: Bread and wine. And it shows forth by Jesus Christ that these were to be set apart for this use and end and as a sign shows forth a crucified Jesus. Represents him to us in his own garment. Notice the use, design and end of this institution: remembrance or memorial. How great the loss which that forgetfulness of him and his sufferings would occasion us. Therefore he appoints a sign to be remembered by us, as oft as you do this ye show forth the Lord's death till he comes. The memorial Christ left with his people, in the last supper, is a special mark of his love and care for them. What to order his picture, as it were, to be drawn when he was dying to be left with his spouse, to read his own flesh, and set flowing his own blood to be meat and drink for our souls. Oh, what manner of love was this. It is true that his picture in the supper is full of scars and wounds, but these are honorable scars and high grace and command is to his spouse for whose sake he here received them. They are marks of love and honor; these are the wounds our dear Saviour received for us, these are the marks of that love which passeth the love of creatures. Oh see the love of a Saviour. Surely the spouse may say of the love of Christ what David said of the love of Jonathan, "Thy love to us was wonderful, passing the love of women." But to prepare the point to be meat indeed and drink indeed. To thy soul Oh what an ordinance to bring him to our remembrance, that he was once put to death in the flesh, an affectionate remembrance is when we recall Christ and his death to our minds is to feel the powerful impression thereof upon our hearts. Thus Peter remembered the words of the Lord and went out and wept bitterly, Matt 26: 71. Here at the Lord's table our old acquaintance is renewed and

the remembrance of his goodness and love revived. We will remember thy love more than wine. The upright love thee.  
Yours for the cause of Christ.  
J. C. FUREFOY.  
Spring Hope, N. C.  
GET IN THE WAGON.  
DEAR EDITOR:—Please allow me space in your valuable paper to say a few words. For when we look on the broad field of labor we see so much to be done in the work that our blessed Master set up and started, that it looks like we ought to be doing something in every way possible. We see so many of the young people traveling the broad road to destruction until we are made to wonder what is the matter. The Lord is just as willing as ever and just as able as ever, and his grace is just as plentiful to save as ever. There are some who are willing for him to save them, but oh such a few compared with them that will not accept him, or have not accepted him. Dear brethren, what is the cause of this? Let us ask ourselves the question. Is it because I am out of duty. Suppose we were to see a person or persons trying to ride on a wagon by holding on to the wheels or to the edge of the wheel and all the time being bruised and sore and he was to call out to us to come and go with him, and have a ride. What would we think? Come Bro. and let's turn loose and quit swinging around on the edge of the old Gospel Wagon, but put on the whole armor of God and climb right into the middle, then we can with a clear conscience, and with power call out to those that are walking in the ways of sin to come and have a ride with us. And if one and all of the professed followers of Christ will do this, there will be many passengers to get on board. Let us try it.  
Yours for Christ,  
E. C. HOUSTON.  
LOOKOUT, MEN.  
It matters not how your county stands now on the liquor question, it is the duty of those opposed to the lookout. The liquor forces are at work. If you have the liquor traffic they are at work to fasten it on you. If you have prohibition, they are at work to overthrow it and re-establish the licensed saloon, with all its evils and woes. Lookout for these fellows. No county is free from their work. They work with voice and pen. They work by night and by day to poison the minds of the people. Keep informed and be prepared to expose their misrepresentations and deceptions. Do not be deceived by their pleas of revenue, or personal liberty. Prohibition is the only right course in North Carolina. Stand by it and fight every effort, open or covert, to put the saloon back in control in North Carolina.—In North Carolina Baptist.

AN HONEST OFFER.

To any one sending us \$1.25 we will send both the Baptist and the Home and Farm for one year. The Home and Farm is a well known farm and Household journal issued semi-monthly at 50c per year. It is a large 16 page paper. There is perhaps no better farm paper printed in the United States. It contains articles written by able writers from Maine to Texas. No farmer who wishes to be well informed about field and household crops well afford to be without it. Bill Arpy's letters, Uncle Zek's letters, a dairy and poultry department, woman's work department and answer to correspondents well worth the price of both papers. Send us \$1.25 and both papers are yours for twelve months. Address  
FREE WILL BAPTIST,  
Ayden, N. C.  
Is it not far too true, speaking generally, that the immense majority of our members are not prayerfully, intelligently, continuously working for the salvation of men? Is it not true that but a small minority can be said to be thus planning? In which class are you found? In which class is your society found? If you are a Christian, if your society has any right to the name it bears, something must be done.



# THE FREE WILL BAPTIST,

E. T. PHILLIPS, - EDITOR,  
J. M. BARFIELD, Bus. Mgr.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matter

## ANNOUNCEMENT:

All communications should be addressed to the FREE WILL BAPTIST Publishing Company, Ayden, N. C.  
In case the paper is not received regularly please notify us at this office.  
When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.  
In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be continuous, unless otherwise stated. The paper will be stopped at any time, if the subscriber so requests and remits the amount due for the time he has received it.  
Send money by Post Office Money Orders when they can be obtained. This is the best way. Otherwise send checks. Registered letters are sometimes lost though this is usually a safe way. Small amounts are usually safe sent in a well directed envelope without registration. Stamps may be sent for amounts of 50 cents and under.

AYDEN, N. C., WEDNESDAY, Sept. 13, 1905.

## EDITORIAL NOTES.

Remember that the churches are to raise \$100.00 and send to the conference as an educational fund from the Central Conference. Some churches will send \$10.00, some \$5.00, some \$1.00 and some perhaps none. Don't forget to send that education fund to Gum Swamp, as we agreed to do. Let us be sure to get it up and enough so that there will be no shortage. Let us be no longer children, but men and do as we say.

By the time this will reach the readers of the BAPTIST the Ministers' meeting and Union Conference will be in session or will have adjourned. It is to be hoped that at this meeting plans will be devised, that will set in motion a united brotherhood from one border of our people to the opposite side and from center to circumference. Petty notions must be set aside; and if we cannot agree upon every little detail, let us agree upon vital principals. We stand firm upon the articles of faith of our people as found in the Free Will Baptist each week. If our articles are not sound we know not where to fight any. Let us unite our forces against the common enemy.

Our people claim they want us to publish their Sunday School literature. We can do this if the simple means we have advised are followed. A very simple method indeed it is. 800 seignior quarterlies at 4cts. and 700 junior quarterlies at 3cts. This would be \$53.00 guaranteed as a base for each quarter and made sure and certain. We believe the business would soon increase with the backing our people would give the project. We spend each year hundreds of dollars that ought to be spent in our own ranks that would go to strengthen our own institutions. We can not expect to furnish the literature as cheap as Cook and others with their thousands and millions of patrons. We can get the quarterlies out cheap enough not to hurt any school financially. As the work advances and patrons multiply of course the work can be done cheaper. Let the union conference fall upon a plan that will make sure the work.

Who is it that is justified in the sight of God? Is it the man or the woman who is forever blowing their goodness, and yet exhibiting a spirit of envy and bitterness toward their fellow-beings? Far from it according to God's Word. It is he that giveth the cup of cold water in the name of a disciple that shall receive a disciple's reward. We ought at all times to be willing and ready to give a reason for the hope that is within us. Yet we are told, not every one that saith Lord, Lord, shall enter

into the kingdom, but it is he that doeth the will of the Father which is in heaven. His will is that we should love him supremely and our neighbor as ourselves. Just the reverse is the sad state of many according to numerous indications. Love self supremely, neighbor but little and God, who should be revered most and highest entirely left out, is the order of the world. Reverse the order, glory not in self, but give God the glory; love your neighbor and keep self in the back ground.

Many people do not read. Mrs. Jones told her little son to read and he would know. So we say to many of our brethren, read and you will know. A brother told me not long since that he thought Pleasant Grove, Wayne Co., could only be reached by traveling over the country roads. We have been writing and telling over and over for several weeks that the place was within one mile of Pikeville, and that Pikeville was only eight miles North of Goldsboro, a great rail road center, and that the place was exceedingly easy to reach by rail. Many do not read what is especially printed for their benefit. Many glance over the paper but fail to read almost anything. Reading is transferring or gathering the thoughts from the printed page into the mind. It is to pluck the flowers from the bush and yet leave them for others. It is to garner into the mind the golden thoughts that enrich and make noble the soul, or to receive into the same great citadel draughts of poison that inflame the baser elements and tend to destroy the soul eternally.

## KIRTON ON THE DISPENSARY.

Rev. W. H. Kirton has published a small volume of essays on the dispensary. In the fourteen chapters embraced in the book the dispensary is reviewed and condemned as a hybrid monstrosity, as intolerant and despotic, as constitutionally and methodically dishonest, as worse than the saloon, as exceedingly debauching and very deceptive. All dispensaries are denounced as of the same type, the lesser evil fallacy is attacked and blind tegerism is declared to be no excuse. One chapter treats of legislative lawlessness and another asserts that the dispensary is expedient. The proposition is declared to be an insult. A ridiculous alliance is discussed in another chapter. The volume closes with a summary of views.

The book is sold by the publisher, Rev. W. H. Kirton, Roxboro, N. C. The price is 25 cents postpaid; one dozen copies for \$2.50.

He that allows himself everything that is permitted is very near to that which is forbidden.—St. Augustine.

## UNION MEETING.

The Union Meeting of the 2nd district of the Cape Fear F. W. B. Conference convened with the church at Corinth, on Friday before the 5th Sunday in July, 1905, at 11 a. m.

The introductory sermon was preached by Eld. Lunda Lee—Text: Matt. 25: 23. "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things."

Enrollment of those entitled to membership:  
Officers—Lunda Lee, moderator; W. A. Jackson, secretary.

Ministers—Lunda Lee, H. M. Dudley, and G. A. Pope.  
Mission Board—N. F. Barefoot, S. F. Jackson, R. H. Blue and W. A. Jackson.

Appointing Committees—R. E. Barefoot, Jno. Godwin, S. F. Jackson C. S. Phillips.

## CHURCHES, DELEGATES AND MISSION FUNDS.

Stony Run—W. E. Jernigan, Home Mission, 65c; Shady Grove—M. E. Bass, \$1.35; Roberts' Grove—Bratson Jackson, \$2.50; Lee's Chapel—T. S. Godwin, \$1.35; Long Branch—W. P. Smith, 60c; Corinth—Z. Taylor, \$1.40; Sls. Delight—By letter, 65c; Oak Grove, Dunn and Rayner's Chapel—No report.

APPOINTMENT OF COM'S.  
Finance—Z. Taylor, C. S. Phillips and W. P. Smith.  
Religious Exercise—R. H. Blue, Jno. Godwin and W. E. Jernigan.

Program—S. F. Jackson, M. E. Bass, N. T. Barefoot, and H. M. Dudley. Bro. Bratson Jackson was appointed treasurer pro tem.

Why is not the carnal mind subject to the law of God? Was discussed by the following; viz, Bro. W. E. Jernigan, Elds. L. Lee, H. M. Dudley.  
Subject, 2 Is it essential to observe all the Gospel ordinances to obtain justification, by Eld. L. Lee. The above subjects are by order, laid over till tomorrow.

REPORTS OF COMMITTEES.  
On Mission Funds—K. E. Barefoot, \$3.00; Jno. Godwin, \$1.50.

Religious Exercise—Preach tomorrow at 3 p. m., Eld. L. Lee open and Eld. G. A. Pope preach.

On motion, the union adjourn till tomorrow 9 a. m. Prayer by G. A. Pope.

## SECOND DAY.

Union reassembled according to adjournment.

Devotional exercises were conducted by Eld. H. M. Dudley.

Roll called with two absent.  
Minutes of yesterday read and approved. The business was continued under the head of resolutions.

## RESOLUTION BY Z. TAYLOR.

Resolved, That this union petition the Annual Conference to pass a law requiring the ministers of the different districts to attend the union meeting or show some cause for not attending.

By W. A. JACKSON.

Resolved, That each church send two delegates to represent in the union.

The above resolutions were adopted.

The moderator is appointed to represent the resolution of Bro. Taylor in the Annual Conference.

The subjects of yesterday were again taken up and discussed by the following; viz, Subject, 2, Elds. G. A. Pope, H. M. Dudley, and L. Lee.

After which it was unanimously agreed that we must observe all the Gospel ordinances to retain justification.  
At 11 a. m., an intermission of ten minutes was given.

Alter which, Eld. H. M. Dudley—preached a mission sermon—Text: Heb. 2: 1 "Therefore we ought to give the more earnest heed to the things we have heard, lest at any time we should let them slip."

Report of committee on religious exercise: To preach tomorrow at 11 a. m., Eld. G. A. Pope open and Eld. Lunda Lee preach.

On Program—We, the committee on program, beg leave to submit the following subjects for next union:

1. What are the ordinances? Are they works or not?
2. What did Christ mean when he said unto Peter, "Upon this rock I will build my church and the gates of hell shall not prevail against it, and I deliver unto thee, the keys of the kingdom of heaven, and whatsoever thou shalt bind on earth shall be bound in heaven, and whatsoever shall be loosed on earth, shall be loosed in heaven."

By the Committee.

On Finance—We, the committee on finance beg leave to submit the following, report:

Brought forward from last union, \$38.70  
Col. at this union, \$13.06  
Total, \$51.76

## REPORT OF HOME MISSIONARY.

I, Lunda Lee, the Home Missionary of the second union district beg leave to submit the following report:

That owing to ill health, I have been unable to perform the work assigned me by the mission board, but am now in a condition to enter into the work at an early day.

Respectfully,  
LUNDA LEE.

Petition for the next union, are from Shady Grove and Lee's Chapel.

Shady Grove, gets the next union.

Eld. G. A. Pope is elected to preach the introductory, and Eld. H. W. Jernigan his alternate.

Eld J. A. Blalock is elected to preach a mission sermon, and Eld. Lunda Lee, his alternate.

On motion, a vote of thanks be extended to the church at Corinth and vicinity, for the interest taken in caring for the union.

On motion, Eld. Lunda Lee draw on the treasurer for \$4.00, for his services at Beasley's Grove.

On motion, the secretary send the proceedings of this union to the F. W. B. for publication and that he draw on the treasurer for \$2.00, for his services.

On motion, the union adjourn to meet at Shady Grove, on Friday at 11 o'clock a. m., before the 5th Sunday in Oct., 1905.

LUNDA LEE, Mod.,  
Dunn, N. C.  
W. A. JACKSON, Sec.,  
Ramou, N. C.

## W. VA. QUARTERLY MEETING.

The 74th session of the union Q. M. of Lincoln Co., met with New Fountain church on Saturday before the 1st Sunday in Sept., 1905. Introductory sermon preached by Rev. J. M. Turner from John 19: 30. "It is finished." Called to order by thr. clerk. Prayer by Rev. T. Murphy. G. W. Stowers was chosen

moderator. J. Thomas as sistant.

Churches were called as follows:

Brown's Chapel, Chas. Vickers delegate; Charley's Creek, Jno. McGraw, Home Missions, \$1.00; Free Union, J. P. Hudson; Good Hope, verbal report; Guyandotte Valley, J. J. Davis, \$1.00; New Fountain, Eliza Crawford, \$1.16; Pleasant Valley, F. E. Nichols, 50c; Pleasant View, Pine Grove, T. Lovjoy.

1st Union, G. W. Stowers, H. Stanley, \$2.58; 2nd Union, Youngs Chapel, M. Yarborough, Judson Griffin, \$1.00

Corresponding messengers and visiting brethren invited to seats.

W. A. J. Smith's report as messenger to Boone Q. M. J. Thomas, report of Boone and Raleigh Q. M. as state Evangelist. H. K. Freeman, N. Carrier and J. Thomas, as investigating committee called in Wm. Turner's license till June 1906.

Motion to adjourn until 2 o'clock p. m.

Q. M. met at 2 p. m. Prayer by J. M. Turner. A question was sprung as to what the Treatise meant by an organizing council for churches, and it was decided that two or more ordained ministers constitute that council.

Executive committee report that next Q. M. be held with Union church, Lincoln Co., and that we give to Rev. N. L. McAlister \$2.00 for service performed. Conference adjourned for preaching.

After preaching Q. M. was called to order by the moderator. Routine of business called for. Rev. L. Shoemaker asked for a letter of recommendation, which was granted.

Motion, N. C. Sattler go as delegate to our yearly meeting and H. C. McNeely be his alternate.

Motion, that H. K. Freeman preach the next introductory sermon.

Motion, H. S. Spears and H. K. Freeman go as messengers to Boone Q. M., I. M. Collins and J. M. Turner to Kanawha Q. M.

Motion, to adjourn till Friday before the 1st Sunday in Dec., 1905.

G. W. STOWERS, Mod.,  
RUFUS STOWERS, Clk.

## BIG SANDY YEARLY MEETING

The Big Sandy Yearly meeting of the Free Will Baptist convened with the West Va. Home Church, the third Saturday in August, 1905.

Rev. T. S. Williams was chosen moderator. He read the Scripture lesson and prayed.

Letters from the Q. M's. called for and read and received. To wit: Wayne Co. letter and Johnson Co. letter read and received.

Rev. C. W. Murphrey's report, concerning the making of ministerial subjects for discussion given and received.

Motion made and carried to appoint a committee to arrange a program for next Y. M.

Committee: N. Borders, J. T. Kelly and C. W. Murphrey. Motion made by W. L. Adams, to have a committee on credentials. Carried.

Bros. W. A. Morison Joe Bartrum and Scott Martin were appointed committee.

Report from Yearly Meeting, Evangelist:

Visited all churches in Wayne Co. Q. M., except Cove Gap.  
Visited all the churches in the Johnson Co. Q. M.

Preached about 150 sermons.

Rev. C. W. Murphrey reports good.

Rev. J. W. Moore made good reports

Rev. J. F. Kelly reports good.

Rev. W. L. Adams and W. M. Thompson report favorable to all ministers to receive a card of recommendation.

The Yearly Meeting will convene with the Tom's Creek Church, Johnson Co., Ky., commencing on Friday before the third Saturday in August, 1906.

Miss Emma Borders is appointed to work in the Missionary cause for the Big Sandy Yearly Meeting.

T. S. WILLIAMS, Mod;  
J. F. D. BORDERS, Clerk.

## AN EXPLANATION.

I have just received my paper and I find a very lengthy article from Elder J. J. Davis, making some special inquiry about the minutes of our last session of the South Ga. Association. I think the old Bro is barking up the wrong tree. The manuscript was prepared and the work was done in Jessup, Ga., and by order of the body 1,000 copies were printed and distributed among the churches of the South Ga. Association, and we have on file 20 minutes marked to Miss R. Westberry, McDonough, Ga., and we have on our mail book 20 minutes neatly ruled and stamped and sent from Jessup to McDonough. What more could we do? If the church did not get them, then I don't see why we should be alleged as keeping money that was not our own. The Bro. has censured me very hard, but my book will show that each church was sent by part of the minutes, and besides, I hold in my possession a receipt from the printer for the twenty dollars that the body placed in my hands with which to have the work done. Now what benefit would it be for me to hold the minutes of Sycamore church? It is true the clerks of our association have been so often accused of wrong doings, that it will soon be so it will be hard for the body to get a man to serve them, for when a Bro does all he can to satisfy the churches, then for such men as Eld. Davis to throw such fire brands at his brethren as came through our paper for all eyes to see. It hurts, not only the man that has acted as clerk for the body, but it hurts the cause. If brother Davis or any other brother doubts that the printer did not get the \$20.00, they can write the editor of the Wayne County News, Jessup, Ga. I am very much obliged for the injury done me as your clerk.

Yours in the work,  
C. C. BUTLER, Clerk.

## WANTS HELP.

DEAR BAPTIST:—Will you please give me space in your columns to say to my dear friends and brethren. I am in very needy circumstances. I am a poor servant of God. I hate to beg, but my wife is in the hospital. The doctor will attend her for nothing, if any one will please lend a helping hand to me. If you will help me, I will be very glad. My cost will be about \$150.00 at least. Please help me a little, if you will. Send to Mt. Olive and I will get it.

Yours for good. Pray for me.  
REV. R. GRICE,  
Mt. Olive, N. C.

## SUNDAY SCHOOL CONVENTION, OF THE UNITED AMERICAN FREE WILL BAPTIST.

The 16th Annual session of the United American Free Will Baptist, Sunday School Convention, met with the school at Beacon Light No. 31, Pitt Co. N. C. On Thursday Aug 31st 1905, at 11 a. m.

Convention was called to order by the president Rev. G. F. Suggs. The annual sermon was delivered by the president, which was interesting from start to finish. His subject was from the 14th chapter of the Acts, and 22 verse. Every session brought new vigor.

SATURDAY MORNING.  
Meeting was spent in discussions and recitations.

Jno. F. Rhem who e hart is deeply in the Sunday school work, had prepared a superb program from his School, Beacon Light, to entertain the convention. All we can say in reference to same that his scholars were well prepared.

Prof. J. S. Brown, Rev. Peter Holloway, Rev. G. F. Suggs, C. Taylor, H. C. Cannon, C. M. A. Dawson and others made frantic efforts in their deliberations to further the noble work of the convention. The receipts were upwards of \$100.00 dollars. The main object of the convention is to promote the welfare of the Kinston F. W. B. college, J. W. C. Smith was elected delegate to represent the convention at the annual conference which convenes at Mt. Olive, N. C. in Oct., after a glorious and successful time at Beacon Light No. 31.

Convention adjourned to meet with the School at Beacon Stone No. 37, Greene Co. N. C.

REV. G. F. SUGGS, Pres.  
Snow Hill, N. C.  
J. W. C. SMITH, Sec.  
Kinston, N. C.

## MEETING NEAR SIDNEY.

Eld. J. F. Linton has just closed a glorious revival, in which eight confessed Christ and were baptized by Eld. Linton on Sunday Sept. 3rd.

The meeting grew out of a prayer meeting which had for some time been conducted by Eld. Linton for the benefit of the bands at the Wilkinson logging camp. The meeting, which was held in a vacant house, soon became so interesting, that Eld. Linton was requested to hold a protracted meeting there; he complied and God blessed his preaching with precious fruit.

At the baptism, which was a most solemn and edifying one, the converts were met by the church and given the right hand of fellowship at the water's edge. This beautiful old ceremony has fallen into disuse in some localities, but should never be omitted except in cases of extremely bad weather and even then it should be preformed in the church at the next meeting.

Let us cling to the good old customs of our fore fathers. The plain and simple service of the old time Free Will Baptist congregation needs no improvement. It is hallowed by years of struggle of trial of triumph. It brings back to us sweet memories of fathers and mothers and of loved ones gone to glory. For more than one hundred and fifty years has shone through it "the power of God unto salvation, let us love it and reverence it still.  
J. T. LINTON,  
Sidney, N. C.



# THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, Sept. 13, 1905.

## SHORT NEWS ITEMS.

**In Town and Through the Surrounding Country:**

—Read the way bill to the Western Conference and if you can, meet us there.

—Let all Free Will Baptist rally to the support of our Seminary at Ayden. It is ours let us support it.

—Mr. and Mrs. Wm. Moore of near Onmondsville, came over on Monday and gave us a call.

—A. W. Ange a prominent merchant of Winterville, paid our town a visit last week.

—Mr. Marshall Barber and family attended meeting at Reedy Branch, on Sunday and baptism at Forbe's pond.

—Mrs. Johnson who lives on Railroad Street, left Saturday for Whitaker where she will spend sometime.

—Miss Helen Quinerly who has been spending sometime with Miss Meta Mewborn in Kinston, returned home last week.

—Many of our people attended the Reedy Branch meeting on Sunday. It would be almost impossible to give all the names.

—Rufus Shirly of Castoria arrived Sunday and matriculated at the Seminary on Monday morning.

—Mrs. Jessie Branch and children and Miss Lillie Herring spent last Sunday visiting at the home of E. E. Dail, near Reaston, N. C.

—Mr. F. G. Allen and sister, Miss Inala, also Miss Bessie Harris, of Farnville, visited friends and relatives here a portion of last week.

—Between 30 and 40 were baptized at Forbe's pond on Sunday evening, the results of the recent meeting held at Reedy Branch church by Eld. Wilson Lupton.

—Rev. R. C. Craven of Tarboro will preach at the Methodist church next Sunday morning and the following week. The public are cordially invited.

—Mr. A. A. Crater is doing some fine work in our town painting signs. He is said to be a man of education, being a graduate of the University of N. C.

—Rev. T. H. King preached a sermon at the Baptist church on Sunday night that has been highly complimented. Subject: The Apostle Peter.

—We are off for the Union Conference and ministers' meeting this week. Hope many of our patrons who are due us will remember us as they have so well in the past.

—Sorry to hear that the army worm is playing havoc with many cotton farms. We pray that the pest will not prove serious.

—Eld. J. M. Barfield left Saturday morning for Fremont. He visited the home of J. J. Jones and attended Watery Branch church and returned on Monday night's mail.

—Eld. M. A. Woodard filled the editors appointment at Grimsley church last Saturday and Sunday. Says they will soon have a nice church where the old one stood.

—Mrs. Music Sumrell returned Sunday evening from Baltimore, where she had been to purchase the full stock of Millinery goods for the store of Mrs. C. Sumrell near the Carolina Hotel.

—Who can see the glorious results of the Seminary students, and soon upholding our Theological department. Let the Central Conference see that the \$100.00 promised to be sent to Gim Swamp goes up.

—The Central office will open here on the 15th of September. There will be phones in operation in many of our homes, Miss Veneta Baker who has been with us sometime will be in charge at the central. We wish her much success in her new position.

—On Friday last the editor and wife paid Greenville a visit. Thanks to Eld. W. H. Lathinghouse, Dr. David James, Maj. Henry Harding and others for showing us many of the attractions of our charming capital of famous old Pitt.

—Hatch Bros. are without a doubt the peers of any excursionists in the country. They have run over 120 excursions and carried over 50,000 people and have had very few accidents and not a fatality that we can recall. Next Thursday they will run their 122 excursion from Kinston to Norfolk. Fare only \$1.50, children 75c.

—It surely made us think of home last week when we visited the offices of Bros. Whichard and King in Greenville and found them both up to their eyes in a great rush of work and business. Both speak of putting in electric motors soon. Both have a great variety of material in their offices. They are men of experience and with artificial power and a supply of labor they are sure of continued success.

—Hatch Bros., carry ministers of all denominations free on their grand and last excursion to Norfolk Thursday the 14th of Sept. They want to carry all who want to go. Do you know the price is only \$1.50 for adults and 75c for children. Plenty of nice room. Women and children are carefully looked after. Leaves Kinston at 7:30, Ayden 8:00. Leaves Norfolk at 6:30 the next day.

—If you want to go to Norfolk the great Southern Seaport. See more sights, do more trolley riding, visit more places of interest, have a grander time in pleasant and profitable recreation than you can get anywhere else in the Sunny South; don't fail to go on Hatch Bros. excursion. Leaves next Thursday morning the 14th. Last chance this season for a good excursion trip. Experienced men run the train, no new men. Only \$1.50 and 75c.

### Married.

LANG—SMITH.

On Wednesday evening Sept. 6th, at 6 o'clock, at the home of the bride's father, Cicero Smith of Contentnea Township, Mr. Eddie Lang of Littlefield was happily united in holy wedlock to Miss Mary A. Smith.

The attendants were: Eddie Smith and Miss Stella Holloway; Daniel Smith and Miss Rosa Smith; W. C. Smith and Miss Lula Smith; Frank Holloway and Miss Gerie Smith. Bride and groom were faultlessly attired in becoming costumes of the latest design. The waiters filed into the spacious hall at the appointed hour and we followed by the contracting couple. All was serenity and loveliness, when the ceremony was read by Eld. E. R. Crater of Ayden, in the presence of a thronging multitude of friends, relatives and well wishers of the happy couple.

After the ceremony, the wedding party in full force went to the home of Mr. Elias Garris at Littlefield where a sumptuous supper was served to the delight of a host of merry people. Both are well known in this section and have many warm friends who wish them all the joys attainable in time or eternity. They will make their home at Littlefield, N. C.

The BAPTIST extends congratulations.

### PRICE—MCKINNE.

On Tuesday morning at the home of the bride's mother Mrs. M. E. Cayson on West Rail Road street, Mr. Chas. R. Price of Baltimore, M. D., led to hymen's altar the beautiful attractive and accomplished daughter of Mrs. Cayson, Miss Dessie Bell McKinne. Every feature of the marriage was carried out in the most artistic, pleasant and charming manner. Beauty and harmony were preponderant on every hand. The write was performed by the Rev. C. W. Howard of Kinston, N. C.

The groom is a well known business man of Baltimore and the bride is one of Ayden's brightest and best.

The bridal party left on the 8:10 train for the north. They will make Baltimore their future home. May peace, plenty and happiness attend them.

### Literary.

The Bulletin of the North Carolina Board of Health is before us. It contains an article on Yellow Fever that is exceedingly valuable, coming from the very best of authority. In spite of all precautions that may be taken it is liable to get into a community subject to it.

It is proven beyond a doubt that the disease is transmitted by a mosquito of a certain species and that by keeping them out the disease can be completely checked, yet it breaks out in spite of all hindrances. That the mosquito is the only way by which the disease is transmitted will be knowledge to a great many, but the article shows by abundant proofs and experiments such to be the

case. It shows how to entirely prevent the dangerous malaria that is causing such havoc in New Orleans and other southern sections.

The August number gives a review of the diseases for July. Ninety five counties have superintendents of health. Measles have been in 14 counties. Granville has 30 cases the highest number. Whooping cough in 16 counties. Caldwell county takes the lead with 12 cases. Diphtheria in 12 counties. Swain in the lead with 6 cases. Typhoid fever is in 48 counties. Caldwell has 49, Chatham 20, Forsyth 30. There are perhaps a few hundred cases scattered over nearly the whole state. Malarial fever is in 26 counties, mainly central and eastern portion. Hemorrhagic fever outbreak in Hyde and one in Pender counties. Small pox is reported in 14 counties. A report for twenty one towns with a population of 154,150 give an aggregate death rate of 290.

That is 22.6 for every 1,000, 25 died from typhoid fever, 33 from consumption, 11 from brain diseases, 73 from diarrhoeal diseases and smaller numbers from other sources.

The bulletin is issued monthly and is worthy of the careful consideration of all who appreciate health and happiness. Write to R. H. Lewis, M. D., Raleigh N. C. for a free copy.

### Subscriptions Received.

Mrs. J. E. Hill	\$1.00
Wm. A. Hobstetter	1.00
Nancy J. Eason	1.00
By R. B. Justice	
Eld. D. E. Fender	1.00
By Eld. Dell Upton	
Martha Dean	1.00
G. W. Coles	1.00
Howard Shuler	35
Rebecca A. Upton	30
By Rufus Stowers	
B. M. Dertz	1.00
Rufus Stowers	25
By C. O. Armstrong	
C. C. Fagan	1.00
J. C. Smith	1.00

### Notice.

All who are opposed to "Blind Tigers" and blockade stills. We have found a way to put the last one of them out of the towns and country, and that is to organize the best men and women against them and have a head to report to. United we stand, divided we fall. By doing this we will have a deceptive in the field all the time. If you desire full information, send 25c to M. N. E. EURE, Springhope, N. C.

—Mr. Marcellus Cooper of near Washington, N. C., spent Tuesday night in town visiting at the home of Mr. Stancill Hodges.

### Notice.

Any minister or church wanting my help in their meetings, will please I can hear from them at once. Will be glad to serve where work is most needed. Address me at, Elm City, N. C.

Yours in J. sus.  
B. H. MOZINGO.

Aug 9, 1 05.

### Notice! Notice!

Having decided to move to Norfolk I am offering my property in South Ayden at a sacrifice, consisting of the following real estate and personal property:

One large 8 room 2 story, in roof dwelling, double piazza front and on back, with electric lights, good well of water, flower pit, with lightning rods on house, size of lot 80 feet front.

One 70 foot front store lot building 40x43, 2 story with tin roof. All the buildings are well insured. One lot three acres, with 500 nice fruit trees just beginning to bear, peaches, apples and pears.

One lot containing about 15 acres with 10 small tenement houses (adjoining Indian Lumber Co's Mill.) which rents from \$2.00 to \$2.50 each per month.

One pair mules, wagon and all farming implements, also corn, fodder, cotton seed, turkeys, colts, hogs, sweet and Irish potatoes. For further particulars come or write me at once at Ayden, N. C.

WALTER BARFIELD.

July 28, 1905.

### Stray Cow.

I have now in my possession confined one stray young cow, would judge her to be about two years old, has slit in right ear, right horn shorter than the left, color black, with deep red back. The above described cow has been breaking into my field for sometime, and I now have her confined. The owner can get her by paying cost.

R. B. WALLS.  
Sept 8 05

# Littleton Female College.

Splendid location. Health resort. Over 200 boarding pupils last year. High grade of work. High standard of culture and social life. Conservatory advantages in music. Advanced courses in Art and Education. Hot water heat. Electric lights and other modern improvements.

Remarkable health record; only one death among pupils in 23 years. Close personal attention to the health and social development of every pupil. High standard of scholarship. All pupils dress alike on all public occasions. CHARGES VERY LOW.

24th Annual Session will begin Sept. 13th, 1905. For catalogue address, REV. J. M. RHODES, A. M., PRESIDENT, Littleton, N. C.

### Read, Ministers.

Wanted, three partially self-sustaining preachers. One for Gratton, W. Va., one for Jackson, Ohio, Q. M., and one for Scioto Y. M. Address Eld. Dell Upton, Waterloo, W. Va., or T. E. Peden, Ayden, N. C.

—Hatch Bros. carry white people only. A crowd will go, but there will be plenty of room. Will run two sections if necessary. Cut rates at the hotels. Refreshments aboard. Not less than 20 places of the greatest interest will greet your eyes. It is grand, so exhilarating, so refreshing, so cheap and so nice. Get ready and go, have a good time, a safe time, a pleasant and happy time for a little money.

### Way Bill to Western Conference.

Viz: Princeton East bound 11:45 a. m.; West bound 2 p. m.; Pikeville South bound 2:56 p. m.; North bound 12:40 p. m. Those coming over the A. & N. C. R. R., can make connection at Goldsboro with the 12:40 p. m. train for Pikeville or the 2 p. m. train for Princeton. Trains will be met Thursday, Friday and Saturday.

Come one and all and help to make this the best conference ever held in the Western district.

The turkeys, chickens, pigs, etc., are all ready being set apart for this service so come up and help to enjoy all the good things that both God and man have in store for us. All those wishing to be met at Pikeville, please write Bro. W. D. Singleton, Goldsboro, N. C. R. F. D. 6, and those wishing to be met at Princeton, N. C., write to R. F. Pittman, Princeton, N. C. Be sure and write as much as one week before hand.

D. B. SASSER, Clerk.

Kent, N. C. 8-28-05

The Western Conference convenes with Pleasant Hill church, Wayne Co., Oct. 12th, 1905. The route is located almost on a direct line between Pikeville and Princeton. 6 1/2 miles from Pikeville and 9 1/2 miles from Princeton. Pikeville is on the A. C. L. R. R. 8 miles north of Goldsboro. Princeton is on the Southern R. R. 12 miles west of Goldsboro. These points are well located for R. R. conveniences, Goldsboro being a great R. R. center, also Schmo is on Southern, 9 miles of Princeton. Trains will be met by private conveyance as follows:

### Cheap Excursions Rates.

The Atlantic Coast Line announces the following cheap excursion rates to points named. To Richmond, Va., Farmers National Congress, Sept. 12th to 22nd. One first class fare plus 25c for the round trip. Tickets on sale Sept. 10th, 11th, 12th, with final limit Sept. 25th, 1905. Side trips from Richmond to Washington, D. C. and all points south of Richmond at rate of one fare plus 25c. Tickets sold Sept. 15th and 16th, final limit Sept. 23rd, 1905.

To Philadelphia, Pa., Patriarchs Militant and Sovereign Grand Lodge I. O. O. F. Sept. 16th, to 23rd. One first class fare plus \$1.25 for the round trip. Tickets on sale Sept. 13th, 14th and 15th. Final limits Sept. 25th with privilege of extension to October 5th, by deposits of ticket with Joint Agent and payment of fee of \$1.00. For further information write, W. J. Craig, General Passenger Agent, Wilmington, N. C.

# THE N. D. UNIVERSITY,

BISMARCK, N. DAK.

Fall Term Begins Sept. 5, 1905. Five Ten Weeks Term Annually.

Fine School Rooms, Dormitories and spacious Boarding Halls for 200 students. Superior buildings, healthy climate. Full University courses of studies. Graduates awarded Diplomas and Degrees. Expenses very low. Beautiful city.

Rev. H. F. Wogan, Ph. D., LL. D., PRESIDENT.

### TO EYE SUFFERERS.

Having just returned from the Philadelphia Optical College, and graduating in a special course on the human eye and in the science of optics, I feel fully able and prepared to correct any form of error of refraction that any other man can correct with glasses. I will take any case of weak eyes or eye-strain, dull hurting, aching, burning, or itching eyes, or eyes with bad or low vision, on a positive guarantee to relieve the trouble and give perfect satisfaction to patient, or not charge one cent. The largest per cent of all chronic headaches and eye diseases, originate from errors of refraction and eye-strain. It is danger to procrastinate when your eyes call for assistance. Glasses are the only remedy for errors of refraction and weak eyes. Any style or form of glasses given desired. Good references as are in the country given on application.

Very Respectfully,  
J. W. TAYLOR, Ref. D.  
8 16-05 1 m

# Central Academy!

REV. M. W. HESTER, Principal, Prof. W. M. HINTON, Associate. A Christian Home and High School for boys and young men. Splendidly located in Warren county, one mile from depot, immediately on S. A. L. road in a beautiful grove of 12 or 15 acres on a 600 acre farm.

For further information address the principal or associate principal, Littleton, N. C.

# Sickness Will Come To All,

And When It Comes You Need the Best Medicines.

No matter how skillful your physician may be, if the medicines are not pure, strong and fresh, his visits will be of little benefit. Our stock of drugs and medicines are C. P. (Chemically Pure) and can be depended upon for purity, strength and freshness. We take the utmost care in handling our drugs, and can guarantee accuracy. Our prices are as low as quality will permit. We would appreciate a trial, as we assure you we will do our utmost to merit a continuance.

SAULS' PHARMACY, AYDEN, N. C.

# UNIVERSITY OF NORTH CAROLINA.

1789-1905. Head of the State's Educational System. DEPARTMENTS. Collegiate, Engineering, Graduate, Law, Medicine.

Library contains 43,000 volumes. New water works, electric lights, central heating system. New dormitories, gymnasium, Y. M. C. A. building.

687 STUDENTS 88 INSTRUCTORS. The Fall term begins Sept. 11, 1905. Address FRANCIS P. VENABLE, PRESIDENT, CHAPEL HILL, N. C.

### Notice.

To the ministers of the Eastern Conference—Eld. V. G. Brittain is dead. Died on the 26th day of July and every minister except the retired ministers is due the widow of Eld. Brittain one dollar at our conference that will convene at Friendship, Jones Co., on the 19th day of Oct. 1905. Therefore be ready when your name is called at that time to hand in the money and have your name marked paid.

Your True Brother,  
HENRY CUNNINGHAM.

## ANNOUNCEMENT.

Everything You Want, Everything You need. Just ask for it, we have it in our DEPARTMENT STORE.

### Dry Goods. Shoes & Slippers.

In Dry Goods we have a complete stock in Lawns, Cashmere, Linens, Crasht, Fiquas, and any other kind with trimming and silks to match.

We have Shoes and Slippers for Gentlemen, Ladies, Misses and Youths in dozens of styles. Can suit any person and fit any foot small or large.

### FURNITURE.

We have Suites in Oak, also Steads, Dressers, wash-Stands, Center Tables, Lounges, Chairs, Mattresses in Felt, Shuck and Straw, Cradles, Cribs and Bed St., rings

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Stoves & ware Wash Pots, Cross Cut Saws, & Handles, Spades, Shovels, Hoes, Post-hole Diggers, Hinges, Screws, Bolts and nails by the wholesale and retail.

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THE FREE WILL BAPTIST.

AYDEN, N. C. WEDNESDAY, Sept. 13, 1905.

September.

Sweet is the voice that calls From babbling waterfalls In meadows where the downy seeds are flying;

Among the stubbled corn The blue quail pipes at morn, The merry partridge drums in hidden places,

At eve, cool shadows fall Across the garden wall And on the clustered grapes to purple turning;

Ab, soon on field and hill, The wind shall whistle chill, And patriarch swallows call their flocks together,

The cricket chirps all day, "O fairest summer, stay!" The squirrel eyes askance the chestnuts browning;

Now comes a fragrant breeze Through the dark cedar-trees, And round about my temples fondly lingers,

Yet, though a sense of grief Comes with the falling leaf, And memory makes the summer doubly pleasant,

—George Arnold

ELD. J. T. KNIGHT WRITES.

DEAR BAPTIST:—I will send in my months report for August, Greenville, 1st Sunday—a two days meeting and received one by letter and three by baptism. Total four.

2nd Sunday at Ebenezer I had a good two days meeting, but no members.

3rd Sunday, a two days meeting at Stony Hill, received two for baptism. Sunday night at Oopoy church, I had good meetings, but no members.

Monday, went to Marietta church, had helped Bro. Peter McLain, and Bro. J. A. Blanton, Monday night and Tuesday. They received six for baptism and four by confession of faith, making a total of ten. I went with Bro. J. A. Blanton Wednesday to Deep Creek church, and began a meeting Wednesday night, and the meeting continued for seven days, and received nine members.

Bro. Blanton went home and I continued the meeting on Monday and two nights, receiving eleven more members. Total received and baptized, 20. The good people gave Bro. Blanton, \$24.70 in money and the good sisters remembered him with presents.

They remembered me very kindly with \$14.60, which I highly appreciated. That is the way God's people do at Deep Creek.

Would that all the people would do that way everywhere, for if they would we poor preachers would live out of debt.

They called me to serve at Deep Creek church next year, also Ebenezer and Stony Hill want me to serve them for the ensuing year. Greenville, Ebenezer and Stony Hill are doing a good part by me. God bless them, that is what we need, for churches to do their part for their pastor, they would get along better.

Dear churches, love your pastors and keep them from want, and God will bless you. God bless the dear BAPTIST and all the dear brothers and sisters in the gospel.

Yours for Christ, ELD. J. T. KNIGHT, Greenville, Ga.

NEWS FROM OHIO.

EDITOR OF BAPTIST:—We have just organized a church at New Boston, near Ports mouth; and secured a lot and a subscription for a building. We hope to occupy it by cold weather. This is the result of a 10 days meeting in the open air.

I visited the Porter Q M and found a company of staunch old Free Will Baptist at their posts.

Sept 1st, I looked in on the Scioto Y. M. and was pleased to see the zeal and harmony with which the brethren are at work. This Y. M. has some splendid men, prominent among whom are Elders Isaiah Smith. One who has stood firm through many stormy days, Elders Geo Finny, Webb, Walker, Maxwell, Hill, and others I spent several days with Elder Walker, enjoyed his hospitality, and spiritual conversation. Sunday 4-45 A. M. found me on the road in charge of Bro. Enslow Crabtree who drove me to the station. Most of the day was spent on an excursion train, jammed with pleasure seekers. At 1 30 P. M. I was with the Meigs Q. M. I was conducted by Eld. Norman to the tent of Dra. Lasley, where I was refreshed with all manner of good things. I then preached from 1 Cor. 1:23 "We preach," the time is too short for us to write essays, deliver lectures, and entertain the people. Amen. May God help us to preach. There are those who have time to sermonize, philosophize, and put on airs like bandies; but the Free Will Baptists have taken the job of preaching Christ to a ruined world, and we have no time for anything else, so "we preach." Well it was a glorious day Smith and Higginbotham, singers from Charleston, W. Va., were present, accompanied by a large delegation of enthusiastic Free Will Baptists, and they made things lively till train time. The Free Wills are alive in these parts. We have just received two new ministers into our Q. M., Bros. S. Estep and S. T. Casto. They are good zealous men.

DELL UPTON.

A BRIGHT BOY ON TEMPERANCE.

DEAR EDITOR:—Please allow a thirteen year old boy a space in your valuable paper I want to write a short letter on the word "Temperance." Temperance means moderation, sobriety. I think I were old enough to vote I would vote a prohibition ticket. I am glad to say they have got the dispensaries out of Johnston county. But sorry to say that there are some moonshine in some parts. Liquor is the foundation of nearly all crime. I read nearly every day of some crime that has been done. Nearly every time whiskey is the starting. If I had my way there never would be another drop of the infernal mess made. I heard a preacher say once that he did not believe the Lord was pleased with people making corn. I don't know which is

the meanest, the dispensary or the saloon. I would be glad if it could be got out of the State and even the whole world to stay. It wins health and it wins character. The Bible says no drunkard shall enter the kingdom of Heaven. Some people that you would think never would think would drink liquor drinks it. There never would be so many fatherless and motherless if people would let whiskey alone. You know its deadly and destructive work; so brother please don't vote for it. I will close by saying please let this escape the waste basket.

Yours truly, WALTER R. STEICKLAND, Four Oaks N. C.

SOME GOOD RESULTS.

We quoted in a recent issue of the BAPTIST an article from the editor of the Scotland Neck Commonwealth about the soberness of the great crowd at the Harnett Sem centennial. He said that with an estimated crowd of five thousand he saw no drudmen and no fights or disorder. Harnett is a prohibition county and Lillington has no saloons.

Last week was "Home Coming Week" at Red Springs and they had a tremendous crowd of people there. Several people have told us that they did not see a drunk man in the whole throng. One man said he became so much interested in the subject that he went about looking for a drunk man, and did not find one. Red Springs has no saloons.

Last Friday was the big Industrial and Educational Day for the negroes at Fayetteville. There were at least 1500 present, many of them here for two nights and a day. We saw no drunkness or disorder and the great crowd gave the authorities no trouble. There were no offenders for the police court as a result of their several gatherings.

A well known Fayetteville man, who voted for the saloons at the election three years ago, told us a few days ago that he had become convinced that prohibition is a benefit to the wage earners of the community.

These things speak for themselves.

The majority of the people of North Carolina want the liquor laws enforced just as rigidly as other laws are enforced. And these people are entitled to their rights in this matter. If all our officials were of the Governor Folk kind the laws would be enforced and respected.

Last Saturday night the sixteen year old son of a saloon keeper in Wilmington shot and dangerously, if not mortally, wounded a drunken negro who came into their place of business. Liquor.—In North Carolina Baptist.

BRO. VOLIVA WRITES.

DEAR EDITOR:—Please allow me space in the paper, the good old FREE WILL BAPTIST, to let its many readers hear from us at Famiclo Chapel. Our Protracted meeting commenced here Saturday night before the fourth Sunday in August, and continued until Friday night before the first Sunday in September. Bro. David Ratcliff was with us until Wednesday and did the

preaching for us. After he left Bro. Joseph Norman joined and helped us to continue the meeting. On Tuesday night two come in the fold. One had been baptised. On Friday morning at ten o'clock the other one was in obedience to the command of Christ baptised by the writer. At night we met at the church, received the sister in full fellowship. We had a large attendance, good behaviour, the church was greatly revived. My dear brothers and sisters in Christ, I am young in the cause and I ask your prayers to ever go up to God in my behalf that I may stand in the evil day against the will of the devil. Bro. and sister, pray for us all, that we may be able to go in through the pearls gates into the city. Dear Editor please correct all mistakes and send me the BAPTIST for six months, and I will send you the money some time soon, to pay for it.

Your Bro. in Christ and for all good. C. J. V. LIVA.

THE DISPENSARY.

Doctor Ivey:—The Dispensary reviewed is the captor of a pamphlet written by Rev. W. H. Kirtton (preacher in charge of Mt. Tinzah Circuit,) which was brought to the notice of the readers of the Advocate in last week's issue. It is a very able document and should be carefully read and considered by all temperance workers. The pamphlet contains seventy pages divided into fourteen chapters, as follows:

- Chapter 1.—The Dispensary a Hybrid Monstrosity. Chapter 2.—Intolerant and Despotic. Chapter 3.—Constitutionally and Methodically Dishonest. Chapter 4.—Worse than the saloon. Chapter 5.—Exceedingly debauching. Chapter 6.—Very deceptive. Chapter 7.—All the same type. Chapter 8.—Leper Evil Fallacy. Chapter 9.—Blind Tigerism No Excuse. Chapter 10.—Legislative Lawlessness. Chapter 11.—The Proposition An Insult. Chapter 12.—A Ridiculous Alliance. Chapter 13.—A Summary of Views.

In this review, the said Preacher Kirtton demonstrates the fact that he is no ordinary thinker, reasoner and writer. Nor are his pulpit efforts less prominent. He preaches the Word as he understands it in the light of the Holy Ghost. Under his administration—the church here at all points has been brought to consider its spiritual condition as never before. Many are at the altar or at least ought to be, to do their first works over again.

Be it known to all that "he wields a two-edged blade of Heavenly temper keen," and that he is a transfer from the South Carolina Conference, as were the sainted Adams Black, together with Kilgo, and perhaps others. These all were and are a noble set of men, doing and having done a good work. Plenty of room for more such. Let them come.

As ever, SENEX.

Keep on the sunlight. Nothing beautiful or sweet grows or ripens in the darkness.—Chicago News.

COLUMBUS ITEMS.

DEAR EDITOR:—It is once more with great pleasure that I take my pen in hand and ask you for space in the dear BAPTIST, to let its many readers hear from us. We have come to Columbus, Ga., where our much beloved brother, Eld. E. L. St. Claire had a fine work started and on the move to success, where Sister St. Claire's health would no longer permit the dear brother to stay here and carry on the work to success, so having been asked to come to Columbus sometime during the summer. I came up and found the Columbus church without a preacher and also with only a small membership. So I have decided as there was such a small membership and not a sufficient membership to support a preacher, that myself and wife would stay awhile and visit our many friends, that we trust and believe that we have here, and endeavor to get the Columbus Mission back on foot and trust the Lord and the good brethren for help. If we can get the mission to a point of success, we will move here. We are out in the vineyard of the Lord and we hope to accomplish much good in the cause of our blessed Master, not for glory or praise for ourselves, but that the name of the blessed Master might be glorified. Our theme is to work for the up-building of our denomination, and I desire to put my whole time in the work here. I have been here two weeks and have had some good meetings at people's houses. Also a good meeting at the church Sunday and Sunday night, Sept. 3rd. We hope to have a better one next Sunday and Sunday night. We also hope to be able to hold a series of meetings soon. That is, if we can get the small membership of the church united. They seem to think that there can't be anything done here and have almost quit trying to do anything but by the grace of God and the help of the good people that are interested in the mission cause we will yet climb to success in Columbus. Some have said what they would do, while others have said they would do nothing. But it is to be hoped that all will become interested in the cause here, and help with their prayers and means that God has blessed them with. It has been said that the other denominations were trying to beat down the Free Will Baptist, but I have found out that others love the Free Will's just about as well or better, than the Free Will's love them. I have preached in two Missionary churches since I have been here, and they have asked that I come again. I also had a talk with one Missionary preacher. He told me that he hoped I would come to Columbus to live, and that he hoped to see the Free Will Baptist church built up here in Columbus. This expression has given me more zeal to try the harder to get the Free Will Baptist cause built up here. I see no reason why we should not have a strong church here in Columbus. So as you good brethren and sisters read this, may your hearts be uplifted in prayer to God for the writer and the cause of Christ here in Columbus. We will give the success of our work each week when it is so we can, and will say that we will give it at least once a month.

Any one wishing to write to me can address your letter to, 844 4th Ave., Columbus, Ga. Hoping that I may hear from many of the good people interested in the cause. Oh, pray God's blessings on the Columbus Mission. Your Bro. in the Cause, ELD. W. C. JONES, 844, 4th Ave., Columbus, Ga.

THE JOURNEY'S END.

A small boy sat quietly in a seat of a coach on a train running between two of the western cities in the United States. It was a hot, dusty day, very uncomfortable for traveling, and that particular ride is perhaps the most interesting day's journey in the whole land. But the little fellow sat patiently watching the fields and fences hurrying by, until an old lady leaning forward, asked sympathetically,

"Aren't you tired of the long ride, dear, and the dust and the heat?"

The lad looked up brightly and replied with a smile: "Yes, ma'am, a little. But I don't mind it much, because my father's going to meet me when I get to the end of it."

What a beautiful thought it is, that when life seems wearisome and monotonous, as it sometimes does, we can look forward hopefully and trustingly and, like the lonely little lad, "not mind it much," because our Father, too, will be waiting to meet us at our journey's end.—Sunday School Chronicle, London.

HOW TO BE HAPPY.

Many of us miss the joys that might be ours by keeping our eyes fixed on those of other people. No one can enjoy his own opportunities for happiness while he is envious of another's. We lose a great deal of joy of living by not cheerfully accepting the small pleasures that come to us every day, instead of longing and wishing for what belongs to others. We do not take any pleasure in our own modest horse and carriage because we long for the automobile or victoria that some one else owns. The edge is taken off the enjoyment of our own little home because we are watching the palatial residence of our neighbor. We can get no satisfaction out of a trolley ride in the country or a sail on a river steamer, because some one else can enjoy the luxury of his own carriage or yacht. Life has its full measure of happiness for every one of us if we could only make the most of every opportunity that comes our way, instead of longing for things that come our neighbor's way.—Success.

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ARTICLES OF FAITH.

1. We believe that there is but one living true and eternal God, the Father, of whom are all things, from everlasting to everlasting, almighty and immutable. He is the author of life. Cor. viii. 6; Isa. xl. 28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ freely gave Himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him, the second time, in the clouds of Heaven, at the last day to judge both the quick and the dead.—Tim. ii. 5; Heb. ii. 9; St. John ii. 15; Rev. i. 6; Acts xxiv. 1; I. John ii. 2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John xvi. 7; Acts ii. 4; Eph. i. 13; I. Cor. ii. 12.

4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least stain of sin, from which he could be voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. i. 26; iii. 19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of the truth, that they might be saved; for which end Christ hath commanded the gospel to be preached among all nations, and to every creature.—Mark xvi. 15; Luke xxiv. 47; John iii. 16-17; I. Tim. ii. 4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the Scripture has said, for denying the Lord that bought them; because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men. It follows against unbelief that all men, at one time or other, are found in such a capacity as that through the grace of God they may be eternally saved.—Acts xviii. 30; Mark vi. 8; John iii. 19; I. John v. 10; Mark xiii. 35; Luke xxiv. 47; Acts ii. 40; Mark i. 15.

7. We believe the whole Scriptures are infallibly true, and that they are the only rule of faith and practice.—II. Tim. iii. 16, 17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe in the Gospel.—I. Cor. xiv. 16-20; Matt. xxviii. 19, 20; Luke xiii. 3-5; Luke xxiv. 47; Acts ii. 40; Mark i. 15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers his divine aid to all the human soul; and that all who will be happy, would they give place to His divine teaching; whereas, such who do not receive the Divine impressions of His Holy Spirit, shall continue to die in their own condemnation, and charge themselves with their own damnation, for wilfully rejecting the offers of mercy.—Acts xvi. 18; I. Cor. ii. 14; I. John i. 4 and 6; Pa. i. 1; Tit. ii. 11, 12; Jer. xxiii. 29.

10. We believe that men, not considered simply as men, but ungodly men, were first ordained to condemnation; considered such who turn the grace of God into a curse, and our Lord Jesus Christ, who bought them, and therefore shall bring upon themselves swift destruction; but we observe that the Apostle Paul, who was called to the Apostle's office, living and dying therein; for there is no respect of persons with God.—I. John i. 4; I. Peter ii. 1; II. Thos. i. 11; Rom. ii. 9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for "such is the kingdom of God.—I. Cor. xv. 22; Matt. xviii. 2-5; Mark ix. 36, 37; Mark xii. 32.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to man.—Heb. xxi. 14, 15; Isa. i. 19, 20; Matt. vii. 3; Jer. vi. 16; Luke xiii. 34, 35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power, or ability which he has in and of himself, only as he by grace through faith, comes to God through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers who come to God through faith, with God.—Rom. ix. 24; Acts viii. 20, 21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth what he doeth, and cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, but as having made choice, rather than He hath appointed the godly unto life, and the ungodly, who die in sin unto death.—Heb. ix. 27; Rom. ix. 22, 23, 24, 25, 26, 27, 28, 29, 30, 31; Matt. xxv. 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46.

15. We believe, as touching One self ordinances, in believers' baptism, laying on of the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every ordinance of the Lord, we shall find in the New Testament.—Mark xvi. 15, 16; Acts viii. 17; Acts xiii. 6; Luke xxii. 19, 20; John xiii. 5-17; James 5:14.

16. We believe the Gospel mode of baptism is by immersion, and that believers are the only subjects for baptism.—Matt. iii. 16; Mark i. 8-10; Acts ii. 38, 39; Rom. vi. 4; Col. ii. 12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.—John v. 28, 29; II. Cor. v. 10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. xxv. 46.

Wall Paper. Any one in need of fine WALL PAPER will do well to call on T. B. Curney, at the Ayden Milling and Manufacturing Co. He has a fine line of samples for 1905. Prices are very reasonable. Call and see him.