

THE FREE WILL BAPTIST,

E. T. PHILLIPS, Editor,
J. M. BARFIELD, Bus. Mgr.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matter

ANNOUNCEMENT:

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AYDEN, N. C., WEDNESDAY, Sep. 15, 1909.

EDITORIAL NOTES

At our Ministers Meeting it appears to us that there are vital questions that concern our welfare that might be discussed. Our pastoral work is largely a failure in many places. Now, why is it so, and how can it be remedied? This might be brought out in all its phases. If we can have more of this work and better work done, how shall we proceed to bring about the desired result? How is the best plan to raise the pastors salary so as to make it a certainty? The best plan to advance our mission work? How are we to raise means to support our Seminary and get our people fully alive to the cause of education? The best plan to advance our cause in the towns. Are we preaching too many or too few doctrinal sermons and how should they be preached? How are we to deal with the schisms of the present day? Different scriptural puzzles and points of doctrines to be discussed.

Can not the Union Conference put in motion a ball that will continue to roll, as long as we have a name or are in existence as a people. The mission work should claim a fair share of attention. It is only by this means that we are to make any permanent advancement. All religious bodies that have made great gains, have done so through the efforts of faithful missionaries. Paul planted churches in many cities and after they were planted he did not fail to give them his attention. It will take a long time and earnest work in many places. Can we expect to go into a town that has for years had its established churches and congregations and expect at once a great upheaval? It might come, but the chances are the other way. Nevertheless, we should make an earnest effort to establish churches in all our towns. Especially should we look after the towns in Eastern Carolina, for many of our people are drifting into those towns and they should have a home.

The temperance laws of North Carolina have been carefully compiled by Heriot Clarkson, president of the State Convention of the Ante Saloon League. It should be in the hands of all magistrates, judges, solicitors, police justices, lawyers and all who wish to know what the prohibition or temperance laws are. All you have to do to obtain this valuable document is to send a postal card to either of the following: Clarence H. Poe, Chairman State Executive Committee, of Anti-Saloon League, Raleigh, North Carolina, or Rev. R. L. Davis, Field Superintendent, Wilson, N. C. Brethren, sisters and friends, let us in every way possible do our full duty in the great cause of prohibi-

tion. While the tree is planted in our commonwealth let us nurture it. The good men and women of our state labored, begged, prayed and voted for prohibition. It is their duty now to see that the treasure is guarded, that unprincipled men who have not the fear of God before their eyes do not fill the country with blind tigers and bring shame upon the land.

Last year we had a glorious prohibition victory in North Carolina. The devil never tires, and while we can see unmistakable proofs of the good prohibition is doing all over the country. He is putting words into the mouths of many of his emissaries to try to blind the minds of many short minded people and induce them to believe the whole thing a failure. Statistics abundantly prove that so far prohibition has been a great success. But while we have gained a great victory temperance people need not go to sleep and think there is nothing for them to do. The great danger just now is in the good people of the land becoming indifferent and allowing the illegal traffic to be carried on. Brethren, can you be careless about what is going on around you. It is the business of the officers of the law to suppress the traffic or blind tiger business as much as possible and in doing this they should have the full support of all good law abiding people. God give us officers like the sheriffs of Pitt County and Cumberland that go out after the offenders of the law.

Our paper has never been into as many homes as it should. There are numbers of Free Will Baptist homes in which the paper does not enter. Brethren, these things ought not so to be. Every home in which there are those that can read at all should have the paper. Often some one can be called in to read the paper. Having it around will often do material good. Some one would be likely to gather it up and read it. Ministers would do well to speak about the paper before their congregations and insist that one copy at least be in each and every home and while it goes there two things are highly important, first, that the paper be read and second that it be paid for and in advance if possible. Let it be known that our people are loyal to the cause by supporting their church organ. When your good people die it is of ten the case you want to read their obituary. You like to read about the good things happening in your church and community. If you have any interest in your church, you should rally to the support of your church organ.

We will have some pledge notes with us for the Seminary. It does seem like we

might get the 100 notes in by the first of October. Remember there are but few more weeks in which to get these notes in. Brethren, let us be up and doing, Education and culture must precede mission work. "How shall they hear without a preacher?" "How shall they preach except they be sent?" In the first place we must have the preacher and in the second he must be sent. Before we send out a man in the face of the world let us be sure that he is called and qualified. If we have not qualified ministers we will surely make slow headway. The Lord called Paul because he was fitted for the work of going out into the world and doing what the Lord wanted him to do. He was a chosen vessel. What were his qualities? Conscientiousness, energy at a white heat. Steadfastness, boldness, tact and other good qualities. Then he was an orator and a logician well trained in the literature of the day. It was the school of the prophets that was to save Israel. The day and the hour demands trained men for the field. Let us have the school sustained that we may have men fitted for the work.

MISSIONS.

Each evangelist appointed by the National Board, is expected to report his work, briefly, a month in the Free Will Baptist, so we will know how the cause is progressing and aid in giving ministers pastorates.

B. L. St. Claire, D. D. informs us that the Free Will Baptist have grown more in the last year than in any year of their past history. He watches the movements and notes the revivals, new churches and church buildings, throughout the land. The great prosperity come from the efficient plans devised by our National Evangelists and other missionaries for church extension. So far we have been very fortunate in the men selected.

EDUCATIONAL NOTES.

Churches employing pastors and denominational schools engaging teachers, should, other things being equal, always give preference to those educated in our own schools. This comes under the principle that "Self preservation is the first law of nature."

We see by the catalogue that within the past two years, students from six States, viz, Alabama, Georgia, North Carolina, South Carolina, Ohio and Virginia, have attended the Seminary. Business men and all who desire the financial prosperity of Ayden, should make a note of this. With reasonable support we will draw scholars from more than half the States.

We have before us the catalogue of the Free Will Baptist Seminary for 1908 and 1909. It is surely a very encouraging report of the school considering the brief period it has been in existence and the many difficulties to be overcome. The summary gives, two graduates in 1908, three in 1909, Senior Class fifteen, Junior Class thirty-one, English and Normal twenty-three, Primary Department fifty-two, Theological Department, seventeen. Total, one hundred and twenty-five. There is a freshman class of two, one of whom is reported in another class and the other is not. The real total is one hundred and twenty-six. For the first time, we have the privilege of reporting a class in the college course, while only two in number, it is a consideration worthy of mention and gives the friends of the school great hopes of the future of the Institution for what these two have done. Hundreds of others can do in the usual time, four years, graduate with the scholastic title of A. B. or B. S. The most noted graduate of the Ohio University, was its first, Hon. Thomas Ewing. At that time it had only one teacher, Prof. Lindley, no library, no apparatus, in short nothing, but a room in which to recite, and this is generally true of all colleges and Universities North and South, East and West and of all other

countries, because of the prevailing obstacles, the close familiar contact with the teachers and but few attractions that draw their attention from study, tends to strengthen their minds, and give them a clear conception of the best methods of conquering difficulties and using victories to the best advantage. It will be a happy day for the Free Will Baptist, for all in any way connected with the Seminary, for the people of Ayden, the entire South and our whole land, when the first graduate with the well and honestly earned title, A. B. or, B. S. goes from the halls of the Seminary to make his mark in the moving busy world. It ought not to be more than four years in the future.

REVIVAL MEETING.

DEAR EDITOR:—As I haven't written anything to your paper, I would like to give a brief account of our revival with the Free Will Baptist Church at Walnut, N. C. We have had a glorious meeting, lasting one week. It was held by Rev. Joseph Ramsey of Vance county. There were 28 additions to the church, 14 baptized on Sunday and several more to be baptized next meeting. The church was greatly revived. Bro. Ramsey is a traveling Evangelist and has done great good in Western, N. C. Our church desires the prayers of the readers of the dear Baptist paper, that we may hold on to Christ and point sinners to the Lamb of God, that takes away the sin of the world. Your paper has been in my home for several years, and has been a great help to us.

Your brother in Christ,
MALLEY NICE,
Walnut, N. C.

THE WOMAN'S HOME MISSION CONVENTION.

The Woman's Home Mission Convention of the Midway Association convened at Zion Church on Saturday before the 5th Sunday in August.

The meeting was called to order by Vice-President, sister Anice McLendon at eleven o'clock.

Rev. J. Houston preached the introductory sermon. He read a portion of 33rd chapter of Isaiah, using 23rd verse for a text.

Adjourned until two o'clock p. m.

AFTERNOON SESSION.
The Convention was called to order by vice-president, sister McLendon.

After singing, sister Mattie Hilton gave a welcome address. Then sang "Welcome" by choir.

Sister McLendon read 13th chapter of 1st Corinthians as Scripture Lesson.

Singing by choir, "Rock of Ages." And Bro. J. Houston led in prayer.

Invited visiting sisters to seats with us. Sister Lizzie Stewart of Ashford, Ala., responded.

Called for delegates from societies.

Midway—Sisters Callie Howard, Hattie Minter and Mary Harvey. Oak Grove—Sister Emma Lee Houston. Zion—Sister Sallie Anglin and Eva Lane.

Next elected officers for ensuing year: Sister Anice McLendon was elected president, Sister Alma McDonald vice-president, Sister Eula Lane and Callie Howard were elected secretary and treasurer.

The president appointed sisters Hattie Minter, Lizzie Alston and Allie Houston as executive committee.

Sisters Callie Howard and Annie Still were appointed as committee to plan a future work for the Convention, and Bro. J. W. Anglin was appointed to help and advise this committee.

GENERAL EXERCISES.
Sister Anice McLendon read an appropriate piece on "Some excuses for not attending the Missionary Meeting."

Bro. J. W. Anglin read an instructive piece—"What is Missions."

"Why we should do a mission work" was beautifully told us by sister Lizzie Stewart.

Song—"Hark The Voice of Jesus Calling."

Bro. H. P. Alston made a good talk on "The boundaries of our work."

"Can we afford to drop our Mission Work" was plainly explained to us by Bro. G. F. Hilton. Sister Hattie Minter dropped a few good thoughts on the Mission Cause.

Song by choir—"Gather the Golden Grain." Bro. W. P. Stewart made a good and encouraging address on the mission work.

Bro. J. Houston gave a good talk also.

Received treasurer's report. Motion carried that one half the amount of dues collected from each society be put in the treasury of the convention.

The next convention will be held at Oak Grove church, Miller County, Ga., on Saturday before the third Sunday in June, 1910.

Took up public collection and collected \$2.66. Paid secretary, \$2.00.

Committee on future work made a report:

We, your committee suggest that the convention place an organizer in the field; to pay

Order Blank.

To FREE WILL BAPTIST PUB. CO.,
Ayden, N. C.,

GENTLEMEN:—Find enclosed \$..... for which you will send to my address the following S. S. Literature for the..... quarter of.....
..... Dozen Senior Quarterlies, @ 60c.....
..... Dozen Junior Quarterlies, @ 50c.....
..... Dozen Child's Primers, @ 30c.....
Total..... \$.....

NAME.....
P. O.....
Co..... State.....

Note.—Detach and send above. Remit by M. O. when obtainable, otherwise by registered letter or stamps.

said organizer and also to get up some good mission literature to be given throughout the work. And as early as possible to contribute to Bro. G. Harris's assistance.

CALLIE HOWARD }
ANNIE STILL } Com.
J. W. ANGLIN }

Received report of committee and relieved them.

Sisters Callie Howard and Eula Lane were appointed organizers.

There being no more business, a motion was carried to adjourn.

Dismissed by Bro. J. Houston.

Mrs. ANICE MCLENDON, Pres.
EULA LANE, Sec.
Rev. J. Houston preached for us Saturday, 7:30 p. m. On Sunday morning at eleven o'clock, Rev. W. P. Stewart of Ashford, Alabama, preached for us.

EULA LANE, Sec.

REPORT FOR AUGUST 1909.

No. miles traveled,	220
Total expenses,	\$7.20
No. sermons,	42
No. members received,	26
Amount received,	\$62.20

My labors the past month have been in the Eastern Conference. It is now my intention to visit the Conference at its next session. My meeting at Morehead City was not as successful as expected, however the church was revived.

I have sent out many notes in favor of the Seminary, only about thirty have been returned. I feel sure if I could have devoted my time to the school for sixty days, I would have succeeded in spite of all opposition, however, we look for a great many more notes to come in yet, but I could not devote all my time to the school. I am now getting up my annual report, and by October will be mailing it. I intend to do mission work from October 1st, till May 1st, 1910, provided the brethren respond to our cause.

Yours to serve,
E. L. ST. CLAIRE.

PRACTICAL PREACHING.

The Bible of all books is the most ideally practical one. It is the foremost of books to study if one would learn what real practicality is. This fact should constitute a fundamental lesson to preachers in preaching. It contains no where anything open to the charge of being too technical and academic. There is nothing in it any one can call professional and learned nomenclature. It unfolds and enforces truth by illustrations drawn from the lives of men and understood by everybody. Its simplicity and clearness when searched for specifically are evident and striking. Applying the truth simply and practically is the kind of preaching now most needed and always most effective.—Presbyterian.

SHALL I TELL MOTHER.

I heard a mother say to her boy once: "You used to tell me everything—all the things you had done, all you wished to do. If you received a letter from a friend, you were glad to let me read it; it lay where we all might see what was in it; so many times my heart has been made glad because you trusted me so. But now it is so different; you do not want me to know."

There was something quiet like a wail of trouble in the words. I am sure the heart out of which they came was full of sorrow and fear—sorrow for the lack of the old-time trust, fear for the future of the boy who no longer trusted his mother.

Another, and this time it was a father that was speaking, said this:

"From the first I have done all in my power to keep the confidence of my boys. I have told them they might do anything or have anything I desired, or have, if they would come and tell me all about it; but that the moment they ever deceived me, our close relationship would come to an end."

And the confidence between this father and his boys was good to behold. Tell father and mother about it, boys. You never will be sorry if you do; and surely there will come a day some time when your heart will smite you sorely if you keep back things that you should have laid bare before them.

Why tell your parents? Because they love you and long to be loved and trusted in return; because they have in the years they have lived learned many things which are as yet unknown to you; because if you tell them all about the things which are in your hearts they may know how to advise you, so that you may avoid trouble, which might otherwise sweep you off your feet forever; because you can not be true to father and mother and not tell them everything.

Do not let anything get into your life to break the harmony between you and father and mother. Such a little thing may do—one wrong word whispered into your ear; one wicked thought and base desire. Go quickly and tell those who are dearest to you of all on earth about it, and let them help you to get back once more into the right way.

"Shall I tell mother?"
Yes it is the only right way. Trust her, and she never will prove untrue to you—Young People's Weekly.

Duty vitalized by love will open a spring that unselfishness can not dry.

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AYDEN, N. C.

WEDNESDAY, Sep. 15, 1909.

LOCAL AND PERSONAL

—Mr. Robt. Wingeat of Norfolk Va., was in town Monday night.

—Mrs. L. B. Bridgers is visiting at the home of her father-in-law, Rev. J. B. Bridgers on First Street.

—You can now hear the old familiar hum of the cotton gin at the plant of J. R. Smith Co & Dixon.

—Miss Annie Edwards left last Friday for Greensboro Female College, where she will complete this year.

—Mr. W. H. Peed and family, of Kingston, spent Monday night in town visiting Eld. G. C. Vause and family.

—The graded school opened this morning. Books, pencils and tablets are now in order with the little folks.

—Editor Phillips left Monday p. m., to attend the Ministers' Meeting and Union Conference at Kenly, N. C.

—Miss Lucy Turnage has returned home from Seven Springs and Kinston, where she has been spending some time.

—Mr. Joe Edwards and family of near Littlefield, spent Monday night in town visiting Mrs. M. E. Stocks on Lee Street.

—Mr. Samuel Bridgers returned last Friday from Perry, Fla., where he has been visiting his brother, Rev. L. B. Bridgers.

—Hotel Belmont is the place where all traveling men stop when in Ayden. Tables are supplied with best the market affords.

—Miss Elizabeth Bridgers returned last Tuesday from a visit to her sister, Mrs. R. D. Stephenson in Portsmouth, Va.

—Misses Nannie Mary Johnson of Greenville, spent Saturday night and Sunday in town visiting friends, and returned home Monday morning.

—The farmers are well pleased with prices they are getting for their tobacco on our Ayden Market. Large sales every day and some days both warehouses completely run over.

—Mr. Walter Carman, a Pitt county boy, who has been sojourning in Norfolk, Va., for the past few weeks, was in town this week, shaking hands with his old friends and acquaintances.

—Dr. Jos. Dixon returned home a few nights ago from Culepper and several other points in Virginia, where he has been prospecting and recreating, but we are informed that the Dr. says he found no place he liked better than Ayden. There is no place like home.

—Mr. W. D. Moon and wife, of Indian Head, Md., came Sunday night to visit their sister, Mrs. J. H. S. Hodges. They left today (Wednesday) for their home, accompanied by their mother, Mrs. J. D. Moon, who has been spending some time with her daughter, Mrs. Hodges.

—Mr. Geo. W. Prescott, the clever and courteous manager of the Ayden Telephone Exchange, is placing several new phones in exchange for old ones. Every business house should have a phone. Every residence should have a phone; therefore both residence and business houses should be connected by phone.

—Eld. E. T. Phillips filled his regular appointment at Winterville Sunday. Sunday afternoon he administered the sacred ordinance of baptism to seven candidates at Ballard's bridge, making a total ingathering of fifteen additions to the Winterville church, the result of the series of meetings recently conducted by Rev. E. L. St. Claire.

—Our people with many others will miss the familiar face of Capt. Geo. Smith, the faithful, energetic and polite engineer who passed away at his home in Kinston last week, whose death is found in another column. He was a man that everybody seemed to like. We never heard one word against engineer Geo. Smith. He had the stalwart lion courage of a resolute and peerless man and at the same time the gentleness and politeness of the most refined lady. While faithfully serving the R. R. Company he was mindful and careful of the interests of others. He was careful that the wheels of his engine did not crush even the smallest animal if he could prevent it. His painstaking care and general affability won for him a place in the hearts of all with whom he came in contact. He exhibited the spirit of a Christian gentleman while he lived on earth. He made many successful runs with but few accidents in many years service. He has now made his eternal home run, not to Weldon, but where the Master will say to him, "well done."

—Mrs. Leggett of Washington, accompanied by her little son, came today to visit her sister, Mrs. J. R. McCaskey and to attend the funeral of her little niece, Mattie McCaskey, whose sad death occurred Sunday night.

—In the death of Willis R. Williams, Pitt county loses one of her most distinguished citizens. He was cultured and one of the leaders among men. Mr. Williams was devoted to the interests of "Old Pitt" as he often expressed it and for many years he guarded her affairs in the state senate with an eagle's eye. He was a champion for the rights of the people, and was for many years very influential in farmer's meetings ever raising his voice in defence of the people at large, and especially the farmers. He was bitter against usury and won for himself the title 6 per cent Williams. Mr. Williams was an active member of the Christian church and stood for Christian advancement. Was also a prominent Mason. Peace to his dust.

—Little Mattie McCaskey Dead. Little Mattie McCaskey, aged about five years, has gone to be with the Angels in heaven. She was the youngest living child of Eld. and Mrs. J. R. McCaskey of our town. It was early on the morning of Sept. 13th, about 1 o'clock, that the death angel called for the little one.

Mattie was a beautiful, sweet child, loved and admired by all who knew her. While she was the charm of the home, God wanted the fair little loved one to be a part of the adorning of the heavenly land.

Funeral services were conducted by Prof. T. E. Peden. The loyal Temperance Legion, a large number of little children were in attendance and showed their great appreciation of their little friend.

Let us bow in humble submission to the will of God. We extend our deepest sympathy to the heart broken mother and to the father and weeping sisters.

May God comfort them and may they at last meet the dear child in the world where sorrow never comes.

Mrs. David Smith Dead. On Wednesday morning, Sept. 8th, at her home near Bethany church, Mrs. Julia Smith, the beloved wife of David Smith, entered into her eternal rest.

She was sick but a short while before the summons came. Her illness was protracted the day of her death being that of W. C. Vause of Hookerton, and her body laid to rest in the home burying ground.

She leaves a husband and six living children. Three others having gone on before. Mrs. Smith was a member of Bethany church and loved by all who knew her.

May God comfort those who mourn the loss of a faithful wife, a kind and loving mother and a Christian in her daily life.

Captain Geo. Smith Dead. The community was shocked Wednesday to learn of the death of Capt. Geo. J. Smith, which occurred at 10:30 o'clock at his home on the corner of Gordon and East Streets. It was not generally known that Captain Smith was sick, as he had been on his usual runs on the Coast Line last week.

He was taken suddenly ill Sunday night and a doctor was summoned and found Captain Smith suffering with acute diabetes. Every means known to medical science that possibly could be employed was used but he gradually grew worse. A consultation of physicians was called last night, and his case pronounced hopeless. About 2 o'clock Wednesday morning his heart failed and the end came at 10:30.

Captain Smith who was about 54 years old, came to Kinston about 18 years ago when the Kinston Weldon branch road of the Atlantic Coast Line of which he was an engineer, was established, and has since made this city his home. He was a man of strong character, an indefatigable worker and one of the best engineers in the employ of the Coast Line. No man has more forcefully ingratiated himself into the respect and esteem of Kinston people.

He was a member of the Baptist church; a member of the Kinston Lodge of Pythians and of the Brotherhood of Locomotive Engineers.

He is survived by a wife and three children, Eldot, of Richmond, Mrs. H. W. Cummings, Jr. of R. R. Company here and one of Miss Francis of this city. His remains will be interred in Scotland Neck at 11 o'clock tomorrow (Thursday) the 9th—Kinston Free Press.

Willis R. Williams Dead. Greenville, Sept. 9.—Last night at his home near Falkland, this county, ex-Senate Senator Willis R. Williams passed away. He was in his eighty-third year and had been in feeble health for some time. Senator Williams was one of Pitt's trust and best citizens. He was a prominent farmer and

active in the interests of agriculture. For several years he was a member of the state board of agriculture, was master of the state Grange and several times represented North Carolina in national meetings of the Grange. He was elected to the house of representatives in 1865 and in 1884 was elected state senator filling the latter position four consecutive terms. His senatorial career was brilliant, his greatest fame being "father of the six per cent bill," a measure for the relief of interest-burdened people which he introduced and carried through. He was a member of the Christian church and an enthusiastic Mason.

His burial took place this afternoon with Masonic honors.

Hog Cholera. Editor Free Press: Knowing that hog cholera is prevalent over the Christian church and stood for Christian advancement. Was also a prominent Mason. Peace to his dust.

—Kensanville News: If the election for good roads carries on October 23rd, the covicts Duplin will be put on the roads of Kenansville township instead of going to other counties in the future. This tax will be collected next year and the work begun at once. The farmers will be free of road duty after that. This is what the people want and have needed all these years.

—Goldboro, Sep. 10.—Ralph Lepler was today shot and killed accidentally by his own hands. He had climbed up three to gather muscadines, leaving his gun standing below. When he came down he caught the barrel of the gun by the muzzle and in putting the trigger was caught by a limb, discharging the gun, the contents entering the right breast of the young man, killing him instantly. Ralph was about 15 years old and a good boy.

Resolutions of Respect. Whereas, the death angel has visited the home of Pro. J. R. McCaskey, and laid his icy clutches upon their beloved and baby girl, therefore, be it Resolved, That in this bereavement our sympathy be extended to the family of the heart of sympathy of Ayden Lodge No. 204, and point them to him who said, "Suffer the little children to come unto me, and forbid them not for of such is the kingdom of heaven."

2nd, That we send Bro. McCaskey a copy of these resolutions and a copy spread on the minutes of this Lodge. Also a copy sent to the FREE WILL BAPTIST for publication.

R. W. SMITH, G. W. FERRISOTT, Commitee.

Ex-Gov. Glenn Home For a Few Days. Winston Salem, Special.—Ex-Governor R. B. Glenn, after an extended lecture trip through the West, going as far as Chicago, is home again, but only for a few days. The ex-Governor is looking well and says he feels the same way about it. While away on this trip he delivered 53 lectures and addresses, and at every appointment he was greeted by large and enthusiastic audiences.

"I visited many magnificent sections of the country and the crops out West are the largest and most promising I have ever seen," said the ex-Governor, who added, that the generous hospitality greeted him everywhere he went. In a list of his speeches he took occasion to tell the people about the grand old North State, her growth and prosperity and extended an invitation for his hearers to come with him to the West. "We have a splendid section and her people are mighty good folks. I have yet to find the equal of the old North State and her Tar Heels," continued the ex-Governor.—Ex.

Halley's Comet Coming. Halley's Comet, one of the most striking appearances ever seen in the heavens, will probably be visible next year. For centuries it has appeared each seventy-six years, and its last appearance was in 1835. When seen in 1758 its tail stretched one-fourth the distance across the whole visible sky; at other times it looks very small. Halley's Comet was seen in 1841 and again in 1880 and 1882, but these were not Halley's, which or thirty-eight years after 1842 went crashing through space away from the earth, and for thirty-eight years now has been coming back toward us in an orbit embracing more millions of miles than the mind of man can possibly comprehend. Becoming visible a few months hence, the comet will probably remain for a year the most striking feature of our nocturnal skies.—Progressive Farmer.

—Mr. Geo. Garris has resumed work on his commodious residence on West R. R. Street, and will soon move his family in town.

Seminary Receipts. Mrs. Sallis Clark, Moore, N. C., \$1.00. Mrs. T. G. Womble, Manure, N. C., \$1.00. EXTEND DAIL TREAS.

Notice. E. L. St. Claire, D. D., will hold a week's meeting at Peoples' Chapel in Wilson Co., near Blain, City commencing on Friday night before the 3rd Sunday in October. All are cordially invited to attend.

Notice. All members of Milbourne church Wilson Co., are hereby notified to be present in one month from date this Aug. 21st, 1909, or Saturday before 3rd Sunday in September. The church list will be revised at that time and all members who wish their names put on the new list will please appear in person or by letter at that time. Done by order of the church. B. W. TIPPETT, Pastor, G. T. LAMM, Clerk.

Notice to Western Conference. Brethren, my impression is and has been for three years to travel and preach the Free Will Baptist doctrine, and call sinners to repentance. I am not qualified to travel. I need more education. I love our Zion and I want to do something. I am a poor man with a wife and four children. I am just 28 years old, and am too young to go on preaching in this age without more education. I expect, God being my helper, to move to Ayden, Jan. 1910. Who will help us? Yours in Jesus, W. V. DENTON Spring Hope, N. C. R. 1.

Pledges for the Seminary. The following pledge themselves to pay ten dollars or to be the first of Oct., provided 100 will do likewise: E. L. St. Claire, Edson, Ga. J. B. Russell, Beaufort, N. C. J. W. Barnes, Taylor, N. C. O. A. Windham, Saratoga, N. C. B. P. Phillips, Ayden, N. C. W. R. Sawyer, Merritt, N. C. W. R. Sawyer, Morehead City, N. C. Chas. Swan, Boyboro, N. C. Dr. M. S. Mills, Ayden, N. C. Dr. Joseph Dixon, Ayden, N. C. J. R. Smith Co., Ayden, N. C. J. H. Worley, Pine Level, N. C. J. Blackman, Micro, N. C. Mrs. E. E. Edge, Taylorsville, N. C. Walter C. Brenson, Bellhaven, N. C. Mrs. R. W. Smith, Ayden, N. C. Ladies I. M. Society of Midway, N. C. B. P. Kirby, Timmonsburg, S. C. B. Z. Williams, Morehead City, N. C. B. Z. Sawyer, Morehead City, N. C. W. H. Howard, Geneva, Fla. G. C. Brinson, New Bern, N. C. Lucy Linton, Ransomville, N. C. J. D. Eason, Stantonburg, N. C. A. P. Windham, Stantonburg, N. C. Jas. H. Newsome, Lucama, N. C. B. H. Joyner, Greenville, N. C. R. F. Daugherty, Cove City, N. C. R. F. Carey, Cove City, N. C. J. H. Edwards, Vandemere, N. C. Mrs. A. E. Garris, Ayden, N. C. T. J. Sawyer, \$25.00, Merritt, N. C. L. C. Garner, Newport, N. C. W. A. Winfield, Pinetown, N. C. W. A. Winfield, Pinetown, N. C. R. P. Pittman, Kenly, N. C. W. Harper, Winterville, N. C. Garris and Beidler, Littlefield, N. C. Mrs. Howard & Hudson, Jakes, Ga. Thirty-nine have been reported to date. Now let the pledges come in. Sign the promissory notes sent out by Doctor St. Claire. This money is to run the school and to get the light in motion. By all means do not wait. Let the pledges come. Show that you love our cause and its school. Send to Exum Dail, Treasurer, Ayden, N. C.

LISTEN! OUR ONLY SPECIALTY is doing our level best to supply our customers with goods that will give absolute SATISFACTION. Will be glad to supply your needs in Staple and Fancy Groceries, Dry Goods and Notions. We also carry a nice line of SHOES FOR MEN. COME TO SEE US. C. G. MOORE & BRO., AYDEN, N. C.

FARMERS' Business We Give Particular Attention to the Business of Farmers. A checking account with a bank is a convenience no farmer should be without. OUR SAVINGS DEPARTMENT is an excellent feature, affording, as it does, the privilege of withdrawals, together with the advantage of interest on your funds. Our office always at the disposal of our customers. We cordially invite the farmers to make this their banking home. BANK OF AYDEN, AYDEN, N. C. 624 1/2

Young Men, Learn Telegraphy! Telegraph Operators are in Great Demand! Boys, this is your opportunity to learn a first class trade that pays a good salary every month in the year. There will be a greater demand for Telegraph Operators this Fall and Winter than there has been for many years past. The prominent rail roads of the South and other parts of the United States are writing us to qualify as many young men of good character for their services as we possibly can. We trust that the reliable, ambitious boys of the South will rally to this golden opportunity. Our students qualify for service in only four to six months. We guarantee positions. Graduates begin on \$45 to \$65 per month; easy and pleasant work; permanent employment, rapid promotion. Our tuition is reasonable; board at low rate. Newman is extremely healthful; fine climate; excellent drinking water. Write at once for our new illustrated catalog. A letter or postal will bring it. IT IS FREE. Southern School of Telegraphy, Box 272, Newnan, Georgia.

Two Books for You. Sermons—NO DEFERENCE. This is one of the choice sermons of that great minister, Rev. E. L. St. Claire, D. D., of Georgia. It is full of instruction, doctrine and comfort for any responsible man. To the Christian it is inspiring, enlightening and full of God's love for his soul. The forth of the Free Will Baptist is fully set forth in this great effort. The price is only ten cents. "THE GREAT DEBATE"—This remarkable few copies of this work, in which the boldness of contention and style among denominations is clearly set forth. It represents characters who plead for their denominations and use more words than wisdom in setting forth their arguments. It is written in theme and is both amusing and instructive to the average man. Send 25c and get the wonderful little book. Address E. L. Phillips, Ayden, N. C., for other books.

Time of Arrival and Departure of Passenger Trains at Ayden. ATLANTIC COAST LINE. No. 58. Northbound. 8:12 A. M. No. 73. Southbound. 4:22 P. M.

WANTED—Trustworthy man or woman to manage house for New York Mail Order Bureau, \$25.00 weekly. Send no money. Investment required. Previous experience not essential to engaging. Space time valuable. Enclose references and references to all parties. Address: GEORGE CO., Wholesale Dept., 103 PARK AVE., NEW YORK.

Norfolk & Southern Ry. Harry K. Wolcott & Hugh M. Kerr, Receivers. No. 3 Daily Effective June 27th, 1909. No. 4 Daily

Table with 4 columns: No. 3 Daily, No. 4 Daily, Station, Time. Rows include Goldsboro, Raleigh, Durham, etc.

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THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, Sep. 15, 1909.

2ND. DISTRICT UNION.

The Union meeting of the second district of the Central Conference met with the church at Bethany, Pitt County, August 27th, 1909.

In the absence of the one appointed to preach, the introductory sermon when the meeting began, Eld. Jesse Haddock was elected and preached the opening sermon—Text: Rev. 4: 1.

After ten minutes recess the body reassembled and elected Eld. C. O. Armstrong moderator.

The following committees were appointed:

Devotional—R. E. Dail, J. A. Hudson and Joe Tugwell.

Finance—L. C. Fletcher, H. B. Smith and B. F. Tugwell.

Education—B. S. Byrd, E. C. Davenport and W. R. W.bles.

Missions—L. Nethercutt, Wm. Harris and Lillie Smith.

Temperance—Miss Bertha Dail, L. A. Fullford and J. H. Whitley.

Sunday Schools—Eld. J. Haddock, Mrs. Octavia Smith and Lawrence Nobles.

Devotional committee reports, J. A. Hudson open and C. O. Armstrong preach Friday night.

The list of churches were called, and responses were as follows:

Grimsley—Wiley Parker, \$1.00; Hull Road—L. Nethercutt, \$1.00; Howell Swamp—J. H. Whitley and B. F. Tugwell, \$2.00; Black Jack—J. A. Hudson, \$1.25; Reedy Branch—L. C. Fletcher and D. C. Davenport, \$3.07; Piney Grove—W. R. W. Nobles, \$2.00; Cross Roads—L. A. Fullford and J. Tugwell, \$2.00; Pleasant Hill—Eld. J. Haddock, \$1.00; Bethany—B. S. Byrd, \$1.05; Greenville—Wm. Harris, 55c; Marlboro—J. K. Oakley, \$3.00; Rose Hill—Oscar Evans, \$1.00; Ayden—B. J. Cash, \$1.00; Winterville—Robt. McLawhon, \$1.00; Gum Swamp—W. S. Pollard and Oswald Hodges, \$2.25; Parker's Chapel—R. T. Whichard, \$1.00.

On motion, the meeting adjourned until 9:30, Saturday morning. Song number 47, and prayer by the moderator.

SATURDAY MORNING.

The Union met as per adjournment. Prayer by J. A. Hudson.

Minutes of Friday read and approved.

The following resolutions were read and adopted:

EDUCATION—Realizing the great importance of education among our people. Be it resolved,

1. That we cease not to put forth every effort to obtain an educated ministry and laity.

2. Knowing that we must forever be in the back ground unless we educate our people and especially the ministry. We therefore wish that our institution at Ayden be upheld by our earnest effort.

3. We favor all pledge systems and every effort to sustain and build up our school.

By the Committee.

TEMPERANCE—We, the committee on temperance beg to submit the following: We advise that the ministers of this Union preach temperance to their congregations and use their influence in every way possible to suppress lawlessness and crime. We also ask

the lay members to assist our officers in every way possible in executing the prohibition law and bringing offenders to justice.

By the Committee.

SUNDAY SCHOOLS—We, the committee on Sunday schools beg every parent to carry their children to the schools and try to bring them up in the way they should go. We believe that the examples of fathers and prayers of mothers will do more good than compulsory laws. When we train children properly they will respect laws and love good society.

By the Committee.

MISSIONS—We, your committee on missions beg leave to report:

1. Mission work is the great work of the church and it is the duty of all to take a part in it.

2. The Master has said, "Go ye", therefore we insist that mission work be instilled in the minds and hearts of our people, until every church contributes freely to the cause of missions.

3. We ask that this Union after looking over the destitute churches we now have, select some point where effective mission work may be done and faithfully attend to the demands of said mission point.

By the Committee.

The devotional committee reports, that E. T. Phillips open services on Saturday and T. E. Peden preach, that W. H. Laughinghouse preach on Saturday night and C. O. Armstrong on Sunday.

The meeting adjourned one hour after service on Saturday.

SATURDAY AFTERNOON.

On motion, the finance committee retired, settled with the treasurer and he made his report.

TREASURER'S REPORT.

Treasurer reports on hand from last Union \$34.80. This amount with 20 cents from the secretary makes \$35.00 the last and complete payment on the Greenville church property. The receipt in full for same is found on page 78 of the union meeting record book. Received of the finance committee at this meeting \$25.17, Paid clerk, \$1.50, Balance on hand, \$23.67.

LUKE McLAWHON, Treas.

The treasurer's report was adopted.

By motion, the next Union is to meet with Howell Swamp church, Greene Co., on Friday before the fifth Sunday in October. Eld. Phillips is to preach the introductory at Howell Swamp, and Eld. F. McLawhon is his alternate.

A vote of thanks was extended the community for the very liberal way they entertained the Union.

On motion, the Union close, to meet at time and place mentioned above. Benediction by the moderator.

C. O. ARMSTRONG, Mod.

E. T. PHILLIPS, Clerk.

MEETING AT WOODINGTON.

Eld. R. T. Pittman and myself have just closed a glorious meeting at Woodington church, Lenoir county with six additions and the church greatly revived.

Eld. Pittman made many friends while in our midst, hope he will come again and the people want him to return soon, good for our boys. Several ask where did such a good preacher come from? I said from Ayden Seminary.

H. C.

Union Meeting.

(Continued from First page.)

The Union meeting shall be under obligations to send larger contributions for the purpose of helping this brother to accomplish some of the good that this Union meeting ought to do, provided the churches, congregations fail to recompense him while he is in their service: if he should be more than recompensed donation, a reasonable amount for his service, the overplus shall be the means of this Union meeting. It shall be his duty to advocate the cause of our school and paper, and hold services with churches that have been destitute of their services. The appointments shall be the business of this Union meeting, and he shall be subject to the Union meeting.

Moved and agreed that Eld. P. T. Lucas be appointed as the evangelist.

Moved and agreed that we donate to Spring Hill \$10.00 to help them to repair their building.

A vote was then taken to see where the next should be held.

It was decided that the next Union meet with the church at St. Mary on Friday before the fifth Sunday in October.

A vote of thanks was then extended to the people of this community for their hospitality in taking care of this Union.

Moved and agreed that the clerk transcribe the minutes of this Union for the press, and that he be allowed \$1.00 or his services.

Report of devotional committee, Eld. L. M. Mitchell open and Eld. Blackmar preach and close tonight at eight o'clock, Eld. Grice open and preach, and Eld. Lucas preach and close tomorrow at eleven o'clock.

Moved and agreed that the minutes of this Union be carried over to be discussed at the next Union, and that the query be inserted in the minutes of this Union meeting.

The query to be discussed at the next Union meeting of the first district of the Western Conference—Text: Acts. 2: 4. In speaking with other tongues the only evidence of one's having received the Holy Ghost? Also verse 41: Were the three thousand souls baptized by immersion?

Moved and agreed that we adjourn until the next time in course to meet with the church at St. Mary, Friday before the fifth Sunday in October, 1909.

Eld. P. T. Lucas, Mod.

W. D. SINGLETON, Clerk.

SHORT SERMONS.

As a general thing, the man that is so anxious for preaching license is the one that ought not to have them, because the man that really can talk is not afraid but what they will give him license.

Some church members think their whole duty consists in going to church and listening to the preacher.

Some people would rather be the principal in an evil than a subordinate in a good cause.

Some church members do their part for the preacher in criticising him.

Some people are so anxious for vengeance to be repaid that they are afraid to leave it to the Lord.

Some boys think they make as much music as a brass band when they whistle.

A boy is higher in his own estimation when he's in a bush than those on the ground; it's just the way with some people who think they are so popular.

If we tried as hard to look beautiful in God's sight as in the sight of man we would have a heaven on earth.

Some people boast over their loyalty to feet-washing, and starve the preacher to death, and their Seminary go down for lack of means.

Advice is one thing that is easier to give than to receive.

The denomination that has more preachers than churches and teeping up teachers having itching ears, as the apostle says, are adding to themselves greater damnation. In too many cases, its just like two dogs to one bone (if you will allow the comparison).

The woman that washed Jesus feet with her tears and dried them with her hair also bestowed about \$51.00 worth of precious ointment on her Master. Will we that are such great "washers" be as consistent as she, and give something for the support of the cause of this same Jesus. If so send a ten dollar note to Exum Dail for the benefit of our school.

Some people never go to the church house 'til they have a festival.

N. B.

FROM BARNES HILL.

DEAR EDITOR—We had showers of mercy at Barnes Hill, Nash County. Eld. B. I. Boykin closed one of the best meetings at our church, Barnes Hill, that we have had in a good many years. I have been away from the church about thirteen years, but I went back the other night with a determination to serve my God and church, regardless of what man or the devil may say or do. I want your prayers in my behalf, and ask you to especially request all your churches to pray for me, that the Lord may make me strong and a good worker in his hands to point sinners to Christ. Will hold another meeting soon.

As Bro. Boykin had to leave for the Union at Flood's Chapel and a good number of mourning souls were left at the mercy seat. They were baptised and went back to the church.

May God bless you and your labors.

AIRFOOT JOYNER, Rocky Mount, No 1

NOTICE.

I will say to our association will meet Friday before the fourth Sunday in Sept. 1909. Those who come by rail will get off at Avery, Red River Co., Texas.

Now, brethren, I am not satisfied with the answer I got to my negro or Ethiopian question. I do not believe that race is negro, but I do believe they were Jews; they were merchants, that won't do for an African. I have learned something by reading after it.

Now, Bro. Editor, please put this in your paper, and oblige me. God bless the cause all round.

W. B. RHEA, DeKalb, Tex. R. 1, Box 88.

A COMPLETE SURRENDER.

BY REV. JOHN S. MERCER.

"One thing thou lackest." (Mark 10: 21.) Some one says that in the transfer of property and reservation, implies also reserved rights.

If a man sells a ten acre lot and keeps a yard square in the center for himself, he has a right of way across what he has sold to get to his reservation. And if in our surrender to God for salvation, we keep back anything, that constitutes the devil's territory, and he will trample over all we call consecrated to get to his own. Therefore, a complete surrender to God is absolutely necessary for salvation.

To the rich young man who came to him, Jesus said, "One thing thou lackest." He demanded an unconditional surrender of every interest of his life. But the young man was not willing to make the surrender, and went away sorrowful. Of every man and woman Jesus asks the same surrender. But many now wonder off in the darkness of formality and doubt, because they are not willing. When we make such a surrender to God, Christ will be enthroned in the heart, and the blessed assurance of our sonship with God, will be clear and joyous. No longer shall we say, that I hope I am a Christian, or I am trying to be a Christian, but like Paul we shall exclaim "I know in whom I have believed."

A CALL FOR QUALIFIED MINISTERS.

BY M. A. WOODARD.

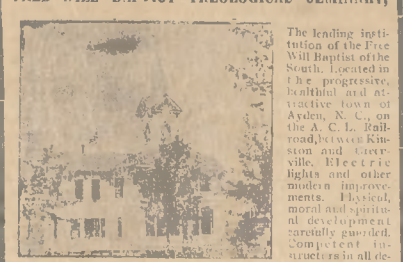
I am now in the Southeastern Association of Alabama. Have been here one week, and have visited four churches and have preached one or two sermons in each. Every church that I have visited is crying out for better qualified ministers, and the whole denomination to some extent. Here is a mark of criticism for the like of a sufficient number of well trained men to promote our cause and doctrine. They have here a few good consecrated men, but they are so until they cannot furnish work for one half of the territory needed.

Truly the harvest is great, but the laborers are very few indeed. I have the promise of three young men who say they will soon be in Ayden to take up a Theological course in the Seminary; namely, Sterling Curry, Abbeville, Alabama; Frank Hubert, Baker Hill, Alabama; J. E. Whitaker, Ashford, Alabama. These are all noble young men and have good Christian characters behind them. I am spending most of my time now in the interest of the Seminary, and encouraging this association to establish a sinking fund for the purpose of supporting its ministerial students in school. I am also selling Dr. E. L. St. Claire's sermons, "No Difference." I have just sold one dozen in about one day's time and now send for one dozen more. The people are glad to get them, and all who read them praise them. I am not ashamed to present such work before the public, because the secret of their ready sales lie in the education and qualifications of their author.

Now to the boys who are in school at present and who expect to attend school the coming year. Let me say to you, spare no time in fooling make every moment count, for the Macedonian call call only comes to those who are qualified for the work.

Yours for progress.

FREE WILL BAPTIST THEOLOGICAL SEMINARY,



The leading institution of the Free Will Baptist of the South, located in the progressive, healthful and attractive town of Ayden, N. C., on the A. C. L. Railroad, between Kinston and Greenville. Electric lights and other modern improvements. Physical, moral and spiritual development carefully provided. Competent instructors in all departments. Students of both sexes admitted. Ministerial students admitted free of tuition. For terms and full particulars address: THOS. E. PEDEN, President.

ARTICLES OF FAITH.

1. We believe that there is but one living, true and eternal God, the Father, of whom are all things from everlasting to everlasting, glorious and immutable in all His attributes.—1 Cor. 8: 6; Isa. 40: 28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith he loved the world; and Christ as freely gave himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into heaven, from whence we look for Him the second time in the clouds of heaven at the last day to judge both quick and dead.—1 Tim. 2: 5, 6; Heb. 2: 9; St. John 3: 16; Rev. 1: 7; Acts 2: 35; 1 John 2: 2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, into the world, who quickeneth and draweth sinners home to God.—St. John 10: 7, 8; Acts 2: 4; Eph. 4: 3; Eph. 4: 4-6.

4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. 2: 17;

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of truth, that they might be saved; for which end Christ hath commanded the Gospel to be preached among all nations and to every creature.—Mark 16: 15; Luke 24: 47; John 3: 15-17; 1 Tim. 2: 4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the Scripture has said, for denying the Lord that bought them; because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of heaven will condemn the children of men; it follows against all contradiction that all men, at one time or other, are found in such a capacity as that through the grace of God they may be eternally saved.—Acts 17: 30; Mark 6: 5; Heb. 3: 10; 1 John 5: 10.

7. We believe the whole Scriptures are infallibly true, and that they are the only rules of faith and practice.—1 Tim. 3: 16, 17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe the Gospel.—John 14: 16-20; Matt. 28: 19, 20; Luke 13: 3; Luke 24: 47; Acts 3: 19; Mark 1: 15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers his divine aid to all the human family; so as they all might be happy, would they give place to His divine teaching; whereas, such who do not receive the divine impressions of His Holy Spirit, shall, at a future day, own their condemnation just, and charge themselves with their own damnation, for wilfully rejecting the offers of sovereign grace.—Matt. 11: 27; St. John 6: 44, 65; Ps. 1: 1; Tit. 2: 11, 12; Jer. 22: 29.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation; considered such who turn the grace of God into lasciviousness, denying the only Lord God, and our Lord Jesus Christ who bought them, and therefore, shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved, therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1: 4; II

Peter 2: 1; II Thes. 2: 11, 12; Rom. 2: 9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the kingdom of God"—1 Cor. 15: 22; Matt. 18: 2-5; Mark 9: 36, 37; Matt. 19: 14.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rev. 22: 14, 15; Isa. 1: 19, 20; Matt. 7: 8; Jer. 6: 16; Luke 13: 34, 35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ, believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4: 24; Acts 8: 20, 21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life out of respect or mere choice, farther than He hath appointed the guilty unto life, and the ungodly, who die in sin unto death.—Heb. 4: 13; Prov. 8: 23-31; Matt. 25: 31-46.

15. We believe, as touching Gospel ordinances, in believers' baptism, laying on of hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16: 15-16; Acts 8: 17; Acts 10: 6; Luke 22: 19-20; John 13: 1-17; Jas. 5: 14.

16. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subjects for baptism.—Matt. 3: 16; Mark 1: 9, 10; Acts 8: 38, 39; Rom. 6: 4; Col. 2: 12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5: 28, 29; II Cor. 5: 10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25: 46.

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