

THE FREE WILL BAPTIST
ORGAN OF
The Free Will Baptist Church,
NORTH AND SOUTH
Published Weekly
BY THE
FREE WILL BAPTIST PUB. CO.

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 25.

Ayden, N. C., Wednesday, September 26, 1906.

No. 6.

SUBSCRIPTION

One Year In Advance, \$1.00, Six Months, 50c.

CIRCULATION, 2,500.

All Kinds of Job Work Neatly Executed at This Office.

WORK DONE ON SHORT NOTICE.

OFFICERS.

W. R. SAWYER, President, Florence, N. C.
E. B. DAIL, Vice Pres., Renston,
J. M. BARFIELD, Treas., Ayden,
E. T. PHILLIPS, Secretary, Ayden,

BOARD OF MANAGERS.

WALTER BARFIELD, Ayden, N. C.
E. H. CRAPT, Roanoke,
A. T. DAWSON, Institute,
E. D. F. McLAUGHON, Winterville,
LUKE McLAUGHON, Ayden,
G. W. DAIL, Dunn,
E. D. P. T. LUCAS, Lenoir,
T. J. SAWYER, Merritt,

OUR AGENTS.

Bl. J. W. Sewell, Beaufort, N. C.
I. S. ROBERSON, Cove,
A. S. ENSON, Bureka,
Eld. C. S. Churchill, Kenly,
Eld. H. W. Tippet, Brimton,
Eld. J. T. Phillips, Selma,
W. R. Sawyer, Merritt,
Eld. H. Cunningham, Deep Run,
Eld. A. E. Korse, Rocky Springs,
Eld. P. T. Lucas, Lenoir,
Geo. W. Dail, Ayden,
Eld. J. K. Ruffin, Springhope,
J. W. Swain, Dunn,
W. T. Kirlew, Kenly,
Eld. E. A. W. Husketh, Creedmoor,
Eld. G. C. Vause, Aurora, R. F. D.
Eld. W. B. Avery, Winterville,
Eld. R. L. Corbett, Ayden,
Eld. C. F. King, Durham,
Eld. C. A. Jackson, Clinton,
Eld. R. C. Jackson, Clinton,
Eld. W. M. Howell, Pinkney,
L. J. Potter, Kenansville,
Eld. J. T. Bondy, Saratoga,
Eld. J. F. Hill, LaGrange,
Eld. J. W. A. Lord, Kenly,
Eld. T. F. Wallace, Alvin,
H. R. Jones, Creole,
C. O. Armstrong, Columbia,
D. A. Windham, Saratoga,
E. H. Hooper, Bladenboro,
R. K. Randle, Poinsett,
Eld. J. H. Sasser, Kenly, R. 2,
Eld. P. McLaughon, Greenville, R. 2,
Eld. W. P. Gause, Saratoga, S. C.
S. B. Nonton, Durham,
Eld. S. L. Bonifard, Greenville,
Eld. J. E. Richbourg, Forestry,
Luther Bonifard, Lakeview,
A. T. Tibbet, Johnson, Ark.
Eld. E. L. St. Claire, Idaho, Ga.
Eld. J. A. James, Cordele,
Eld. J. A. Hinton, Tazewell,
W. D. Gill, Hilton Sta.,
L. C. Weaver Sr., Pitts,
J. J. Davis, Pitts,
J. W. Anglin, Saratoga,
J. H. H. Stephens, Marianna, Fla.
Eld. G. W. Cherry, Dan, Ala.
Eld. R. L. Kendrick, Saratoga,
J. W. D. Shannon, Bugeetaville, Tenn.
Nauman Bortler, East Lynn, W. Va.
Rufus Stowers, Sweetland,
W. C. Austin, O. T.
G. W. Hollis, Brompton, Ala.
Eld. Dell Upton, Waterloo, W. Va.

Town Directory.

CHURCHES.

Free Will Baptist, services every 4th Sunday at 11 o'clock, and at night, Elder E. Phillips pastor. Prayer meeting every Friday night. Sunday school every Sunday morning at 9:30 o'clock, Prof. T. E. Pellen, Sup't. Amphitryon Society meets every Tuesday night.
Missions Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night, Rev. T. H. King, pastor. Sunday school 3:30 p. m. W. M. Edwards, Sup't.
M. E. Church North, services every 2nd Sunday at 11 o'clock, A. M., and at night, Rev. Stanford pastor. Sunday school at 8 o'clock, P. M., W. M. Edwards, Sup't.
Christian Church, services every 1st and 3rd Sundays at 11 o'clock, and night, Rev. R. H. Jones, pastor. Sunday school at 10 o'clock, A. M., E. L. Brown, Sup't. Ladies' Auxiliary meets every 3rd Sunday evening at 8 o'clock.
St. James' Episcopal church, services every 4th Sunday, except months containing five Sundays then on 4th Sunday, Rev. W. E. Cox, Greenville, N. C., rector. Sunday School every Sunday at 10:30 a. m., E. G. Cox, Sup't.

LODGES.

A. F. A. M., meets every first and third Thursdays, R. W. Smith, W. M.
I. O. O. F. meets every Monday night at 8 o'clock. Dora Lovings of Robek's meets every Friday night at 8 o'clock.
Town Commissioners meet second Friday night in every month, B. G. Cox, Mayor, R. W. Smith, Clerk.
Ayden Lumber Company offers desirable business and dwelling lots on reasonable prices and easy terms. Apply to J. R. SMITH & CO.

Postoffice Addresses.

Eld. E. T. Phillips, Treas. Home and Foreign Mission Societies, Ayden, N. C., to whom all money for Missions should be sent.
Eld. Thos. B. Peden, Treas. General Conference and Education Society, N. C., to whom all money for General Conference and Education should be sent.
Eld. Silas Moore, Treasurer Ohio State Convention, Zaleski, Ohio, to whom all money for the work of the Convention should be sent.
Eld. E. L. St. Claire, National Evangelist, Edison, Ga.
Eld. W. H. Goff, National Evangelist, Clinton, N. C.
Eld. S. H. Norman, 321 Fayette St., Charleston, W. Va.
Eld. H. F. Wogan, National Evangelist, Bismarck, N. D.
Eld. Dell Upton, National Evangelist, Waterloo, W. Va.
E. B. Dail, Treas. Free Will Baptist Theological Seminary, Winterville, N. C.

USE OUR OWN S. S. LITERATURE.

DEAR EDITOR: I want to say to the many readers of the BAPTIST and to all of our denomination especially that I have seen some of our own Sunday School literature, published at Ayden, and heartily approve of the work thus far done. I feel like I am in position to know good literature when I see it. I have been going to Sunday School about twenty years, have held every position in the Sunday School from student up, have been connected with several schools of other denominations, also have been for several years connected with the International S. S. work which causes our international lesson system to exist as it does now, giving us a united system of lessons all over the world today, each S. S. using the same lesson the same Sunday, and can say that the literature that I have seen of ours published by our people for the third quarter equals any and surpasseth some I have seen on the market. The only trouble with our publishers is that they have just begun and thus far have not been able to get out enough different grades and kinds, but what will it be by the time they have had the experience others have had? Here it is in a nut's shell we will have the best S. S. supplies on the market.
Just a word now as to our duty in this great work, we must support this work with our means. The editors within themselves can do nothing without our support. We must all unite on our supplies and use them in our schools. It may seem a little high at present, but it is our duty to reduce the price and we can do it by using so much of it that it will not cost so much to make it. After having to get everything ready to make our supplies it does not cost much more to publish 1500 copies than it does to publish 1000. I have not been asked by the editor or any one else to write these few lines, I do it to encourage the work that has just been started which has been so long needed and to encourage the support of this work, if we do not find in it just what we want at first we should support it all the more, and thus enable our own house to do the work as we want it. If you have any suggestions or criticisms to make, make them to the editor and not to an enemy, thus you will aid the editor greatly.
To prove my faith by my words or to prove what I have above said I enclose herewith my check for \$3.40 for which please send me for the fourth quarter three dozen Senior quarterlies, two dozen Juniors and two dozen Child's Primers for our Sunday School here in Kenly.
Yours for the advancement of his cause.
D. B. SASSER, Kenly, N. C., Sept. 17, 1906.
I save all I can and give all I can; that is, all I have.—John Wesley.

OHIO NEWS.

DEAR EDITOR:—Pres. and Mrs. H. P. Wogan, of Bismarck North Dakota, university, who have been our guests for several days, have gone to Pumroy Ohio, in the interest of the university. The Prof. and his wife both gave some great lectures while in the county. They represent the Free Will Baptist University, of Bismarck North Dakota, of which the Prof. is President and Mrs. Wogan Vice Pres. They have the interest greatly at heart. They are most noble ones and our people should receive them with open arms and give them the royal welcome which they so nobly deserve for the great work they are putting forward, in the far N. W. Let every body look forward to their visit among them with great anticipation, and turn out and go to bear their eloquent lectures, resting assured you will hear something grand, for the Prof is our great and most noted orator of the Free Will Baptist denomination, and one of our greatest speakers of the day. Therefore let every body work to make his lectures one great success, by giving him a large audience wherever he may lecture.
Rev. Dell Upton our field Secretary has been spending a few days with us looking up the Sciotoville case which is to be heard in Portsmouth courts soon. Bro. Upton has had the degree of D. D., conferred on him and well he deserves it too, he is another of our noble workers and has done more for the Free Will Baptist in Scioto Co. in the last year, than ever any minister in the denomination did before. His work did not stop there either, but gets wider as he goes. He will soon go south in the interest of the cause and we feel that in giving him up that we lose a great worker, here in the local church but what we lose the Christian community at large will gain, should our general conference have searched the denomination over, they could not have found in our opinion, a more competent man for a field than Dr. Upton. Though we are loath to give him up, yet we are glad he has accepted the field, for we know he will do justice to the work.
Yours in Christ, LAURA HOUSTETTER.

ITEMS OF INTEREST.

When I wrote you last, I was on my way to S. C. Well I am here just closed a meeting at Horse Branch church. Had large congregations, received only one member. While at this church I met Elds. Oliver, Bodford, and Gibbons, and we sat together in heavenly places in Christ Jesus. I also met Bro. R. M. Mellett, and made his house headquarters. My stay here was indeed pleasant and delightful, but my whole effort in the meeting was to arouse the church to greater activity and this I think we have accomplished. Bro. Oliver, we find, enthused and alive to all

his duties, and if the S. C. Conference would do their duty by Eld. Oliver and give him the proper support, and let him prepare himself, they would indeed have a power in the pulpit.
ST. CLAIR.

THE HABIT OF FEELING ILL.

Few people realize that their ailments are largely self-induced. They get into a habit of not feeling well. If they get up in the morning with a slight head ache, or some other trifling indisposition, instead of trying to rise above this condition, they take a positive pleasure in expatiating upon their feelings to any one who will listen. Unconsciously, by dwelling and dwelling upon their symptoms, they reinforce the first simple suggestion of illness by a whole army of thoughts and fears and images of disease, until they are unfitted to do a day's work in their homes or offices.
It is said that man is a lazy animal. We are all more or less prone to indolence, and it is the easiest and most natural thing in the world for young people to accustom themselves to lying down or lounging on a sofa because they think they are tired, or not well. Much so-called "invalidism" is simply laziness, fostered and indulged from childhood. There is a great danger that girls who are delicate while growing up, and lounge around the house and lie down whenever they feel the least out of sorts, will form a habit of invalidism when they reach maturity. How often do we see such girls "brace up," at once whenever anything happens that interests or excites them! An invitation to a reception, or any other pleasant social occasion, acts like a tonic. For the time being an instantaneous cure is effected. They are as well as anybody, until after the entertainment.—Success.

FROM KINGSTREE, S. C.

DEAR BRO:—Please allow me space to let the public hear from Sandy Bay Church. Our church is about seven miles north east of the town of Kingstree, Williamsburg Co., S. C. We are Free Will Baptist. Up until a few weeks ago, we had done but little for the good Lord, but thank God, we are doing, all that we can for our Master.
On last Sunday, we met at the water, and our beloved pastor W. E. Gibbons, baptized six candidates, after which we returned to the church, and after usual form they were received into full fellowship with us. Our pastor said, he never knew our church to be in a better condition. We all sing, we all pray, we all talk, and serve the good Lord together, and God be thanked, the Lord is blessing us. Brethren, pray for us that we may go on in the good work.
Your in Christ, W. A. GOWDY.

GOD'S FORGIVENESS.

The forgiveness of sin is of God's free grace, but it must be sought. It is not enough that there is a way of salvation we must walk in it; not enough that there is forgiveness with God, he will "be entreated of." The promise is, "ask and ye shall receive, He who asks not shall receive not."
An old writer describes the arrival of souls at the gate of heaven and their triumphant entrance Satan comes also among them, but is refused. "You cannot enter here." "I sinned but once; these have entered who sinned a thousand times. They are forgiven why am I not?" "Have you ever asked forgiveness?"
The condemnation of many a soul at the day of judgment may be put in the form of a question: "Have you ever asked forgiveness?"
Prayer is the soul's desire. The prayer of the publican, "God be merciful to me, a sinner," offered honestly and with faith, will always secure forgiveness. The publican went down to his house justified. He asked and received. The Pharisee, a much better man, asked nothing and received nothing.
I know a man who for five years exiled himself from home. His father's commands were just, but he rebelled and was guilty of grievous offense. His home, with ten times the comfort he can earn for himself, is open when he asks forgiveness for his offense. He admitted that he had done wrong, and said that he had been a fool; but the natural pride of his heart will not allow him to say to his father what he said to me.
Any reasonable person will say that while his sin was folly, his refusal to seek forgiveness is worse. So may we say of those who will not seek the forgiveness of sins. The sins themselves were folly, but the greatest folly is that which refuses to ask the forgiveness. God, more just and loving than any earthly parent, is ready to give.—Sermons for Silent Sabbaths.

ANOTHER GOOD MEETING.

DEAR EDITOR:—Please allow me space for a few words. We have just closed another meeting Bro. J. C. Eldridge, the pastor of our church came filled with the Holy Ghost. I believe he is a man that enjoys his religion all the time. It is a blessed thought to feel the sweet assurance of Christ. We have church every second Saturday and Sunday, Sabbath School every Sunday and prayer meeting every Saturday night. Pray for us that we may grow strong in the love of the blessed Savior. He tells us to pray with and for one another. Let us pray with and for one another. Let us pray with and pray with a pure heart and doubting nothing, and he will answer us. He tells us to seek, and we shall find. It makes me happy to know that I have a right to the tree of life, and every one that will follow Christ has.
Your Sister in Christ, ANNA SKINNER, Marianna, Fla.

MEETING AT CASEY'S CHAPEL.

DEAR BAPTIST:—It space will permit I will let the readers know of the revival that has just been held at Casey's Chapel. Saturday before the 1st Sunday in September, being the regular time for our quarterly meeting the church met with a larger number of members present than usual. We had an able doctrinal sermon by our pastor, Rev. J. F. Hill—Text: Isa. 34: 17. Conference was then called to order, and the business of the church transacted in love and union. We then partook of the bread and wine as an emblem of our Savior's broken body and spilt blood, and washed each other's feet, as Jesus hath commanded.
Saturday night Eld. A. B. Peavy came in and assisted in the meeting. He preached some inspiring sermons while here, and we believe that his labor was not in vain. Five were converted and there were many others that were not fully persuaded, yet a wonderful impression was made upon them.
The meeting continued until 2nd Sunday, when Bro. Peavy preached the farewell sermon to a large and attentive congregation—Text Jer. 8: 20. "The harvest is past, the summer is ended and we are not saved."
On Sunday afternoon we met at the water's edge where baptism was administered by our pastor.
We indeed appreciate the sacrifice made by both pastor and Bro. Peavy in behalf of this community.
At this time they are engaged in a meeting at St. John. The prospects are for a wonderful revival.
Yours Sincerely, STUDDIE CASEY.

ON THE FENCE.

"I tell you, Colonel," said one old gentleman to another in the hearing of the writer, not a great while ago, "these barbed-wire fences are going to be the ruin of this country."
"How so?" queried the other.
"Well, I'll tell you," replied the party of the first part. "Who on earth can sit on a barbed-wire fence and talk politics? And if you can't sit on a fence and talk to your neighbor about the country, what's the use of having a country?"
We moralized in our mind. There are a great many people that are all the time perched on the fence, and yet they are not happy.
There are farm fences and the men who sit on them are the men who are evermore complaining of the crops and of the weather, and the prices, and the farm hands, and the hands, and the meanness of their neighbors, and the slavery and misery of a farmer's life. There are political fences, and the men who are mounted on them are nothing if not patriots, but they think the country is fast hastening to direful catastrophe, and there they sit and hoarsely croak.

MEETING AT MICRO.

DEAR EDITOR:—Please allow me space in your paper to report a good meeting, held by Eld. P. T. Lucas, at Micro, N. C., great good was accomplished. Eighteen united with the church. Others confessed their sins and said they were going to unite with the church elsewhere.
Those trying to live for Christ, were greatly revived. Let us all pray that we all may be faithful in our promises to God and improve our talent. I pray for Bro. Lucas, that he may go on in the good work, and be the means of winning many souls to Christ.
Your sister in Christ, LOU B. FLEMING.

THE WAY TO MANAGE WILLIE.

With a jnyous smile the photographer bowed his customers out. "Come again," he urged.
"Thank you," humbly murmured the father of little Willie, who had just been taken.
Father's presence had been dispensed with during that operation on the ground that he was too upsetting. Still he had been there the first five minutes of the attempt, and he was decidedly sceptical of the photographer's really pining to repeat the experience. But he was grateful for the blandness of the farewell, and turned a relieved countenance toward his wife. She seemed singularly calm after what she must have been through. "Do you think he got him?" he whispered, indicating Willie.
"Oo, yes!" nonchalantly.
"Awfully cunning pose, too. He was holding a tin stem boat."
"How in the world did you do it?"
"Oo," with an easy smile, "Willie happened to pick up the steamboat himself, and the photographer said to me, 'You couldn't make him hold that, could you?' and I said, 'Certainly! Do you want him to hold it?' and he said he did. So I turned to Willie, and I said: 'Why, Willie, don't you know you must not have that steamboat?'"
"Willie?" inquired Willie's father.
"Why," remarked his wife, "of course Willie hung on to the steamboat like grim death then."—Exchange.

THE FREE WILL BAPTIST,

E. T. PHILLIPS, - EDITOR,
J. M. BARFIELD, •BUS. MGR.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matter

ANNOUNCEMENT:

All communications should be addressed to the FREE WILL BAPTIST Publishing Company, Ayden, N. C.
In case the paper is not received regularly please notify us at this office.
When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.
In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be continuous, unless otherwise stated. The paper will be stopped at any time, if the subscriber so requests and remits the amount due for the time he has received it.
Send money by Post Office Money Orders when they can be obtained. This is the least way. Otherwise send checks. Registered letters are sometimes lost, though this is usually a safe way. Small amounts are usually safe sent in a well directed envelope without registration. Stamps may be sent for amounts of 50 cents and under.

AYDEN, N. C., WEDNESDAY, SEPT. 26, 1906.

EDUCATIONAL NOTES.

Students are still coming and we hear of many more who intend to be here soon. We feel sanguine that we will enroll two hundred this year.

Eld. B. W. Spilman, the Baptist School man, has promised us one of his lectures this term which all who know him, will tell you is excellent. We hope our townsman, Hon. E. V. Cox will find time to give us some of his thoughtful addresses and we can have at least one lecture each term, four in the year.

We suggest that the business men of Ayden, hold a meetings very soon to consider the value of the Seminary to the village and their financial obligations to it. This is done in every place where a school exists on the ground that it is one of the factors in the prosperity of the community and every man, without regard to his religion, or politics, is under obligations to it.

Free Will Baptist have but one name, those who claim to have other church appellations, are not of us. Our name has been sanctified by the lives and labors of Elds. David Marks, Ransom Dunn, I. Z. Hanning, Isaac Fullerton, Daniel Davis, G. W. Binkley, W. H. Frost and thousands of others equally pious and true and it would be a reflection upon their memories to even suggest some other name.

All our annual meetings should arrange for the General Conference, the first Wednesday in October of next year, see to it that delegates are appointed and provisions made for their necessary expenses. The unity and extension of the Denomination depends largely on the General Conference. It is not a very large body and would not be, if all the subordinate conferences were represented, but it exerts controlling and beneficial influence that has wisely shaped our work ever since its organization in 1827.

We see by the Morning Star that a few persons got together a short time ago at Scioto Church and claimed to be the Ohio and Kentucky Yearly Meeting. So far as we could learn from the report, no Quarterly Meetings were represented. They voted all ordained ministers of the Y. M. ex officio members of conference. All they now need, to complete their ecclesiastical monarchy, is to elect one of their number pope and declare him infallible. Perhaps they will do this at their next session. Several singular things occurred at this self constituted conference that we have not space to notice.

The tuition of a Theological student, if charged, would be twenty-four dollars a year, for a three year's course seventy-two dollars and for four year's, ninety-six dollars. We receive them tuition free.

This is made up to the Seminary, in part, by the contributions of the Conferences and of individuals and we believe it will be fully, when our brethren understand its necessity and importance. We have no fault to find with our people for considering the circumstances, they deserve very great praise for their benevolence and zeal. We simply state facts for their guidance and prayerful consideration.

MISSIONS.

We have not found an evangelist for the Pacific Coast or New England. We pray the Lord to send us the men.

Churches aided by our missionary societies are requested to use the Literature published at Ayden, in their Sunday Schools.

The Ewington house is completed. One member was received last meeting, with a fair probability of others very soon. Eld. C. W. Murphy appears to be the right man in the right place.

The five National Evangelists are all reported as doing successful work and have their hands more than full. Some of them are getting others to assist them. Eternity alone can tell the good that the Lord is doing through these consecrated men. Each one should receive his little salary in full.

The brotherhood ought to bear in mind that we have a young man preparing for a foreign missionary, who is already accepted by the Board and there are other candidates who probably will be, and send liberal contributions to the Treas. Eld. E. T. Phillips, Ayden, N. C., for Foreign and also for Home Mission work.

The brethren in Ohio, Penn., W. Va. and Ky. who desire to contribute for State work, will send their contributions to Eld. W. J. Carrier, Treas. of the Ohio Free Will Baptist State Convention, Carlton, Ohio. The first quarter will soon be due, the Missionaries will need their well earned money and on that account as much as possible should be sent in at once.

Agents for the Seminary.

Be it known to all men that a committee appointed by the Stockholders of the Free Will Baptist Seminary, at Ayden, to elect men to work in different sections and solicit stockholders and contributors for our Seminary work in the town of Ayden, do hereby appoint the following:

For the Central Conference, Eld. R. J. Corbett, of Ormondsville, N. C. For the Eastern Conference, W. R. Sawyer, of Merritt, N. C. For the Western Conference, Eld. P. T. Lucas, Lucama, N. C.
E. E. PAUL,
T. E. PERREN, D. D.,
E. T. PHILLIPS,
Committee.

IS BAPTISM PREREQUISITE TO CHURCH MEMBERSHIP?

No, we as Free Will Baptist say no. If we say otherwise, we only say that we are not Free Will Baptist, but Pedito Baptist. I am a Free Will Baptist, for I know there is but one prerequisite to church membership, and that is regeneration, and when a man is saved he is a fit subject for church membership or communion. When a man heartily repents, then he can believe and not until then. So it is impossible for a man to believe in Christ, unless he repents. To prove this we will go to Matt. 21: 32, Mark 1: 15, Acts 20: 21, Heb. 6: 1. God will not save men in their sins but will save them from their sins. So repentance is a decided hatred for sin, and a renunciation of the same with a promise that he will not sin any more. If this is from the heart, it is repentance. Then he can believe that God saves him from that which he has left. This makes a man fit for church membership. "No uncircumcised person shall eat thereof." Ex 12: 48. So we see that under the law that a man had to be circumcised before he had any right to privileges of the house of Israel. If this be so a man must be circumcised under the gospel dispensation. What did circumcision of the flesh mean? It only pointed to circumcision in the gospel dispensation, which is regeneration. He is not a Jew, who is a Jew outward, but is a Jew who is a Jew inwardly. Circumcision is not of the flesh, but of the heart. Baptism is a church ordinance or gospel ordinance. When we are saved we present ourselves for membership to the church and the consent of the church brings us into the church, then we have a right to all the privileges of God's house. Baptism is of God's house. What is God's house? "But Christ as a Son over his own house, whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end." Heb 3: 6. "But if I tarry long that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth." I. Tim. 3: 15. This is decisive. Baptism belongs to this house. Then a man must be saved before he has any right to baptism. Then baptism is not the door into God's house or church, but baptism is in God's house. Let us find the door. When Paul was saved he went up to Jerusalem to join himself to the disciples, but they rejected him, but when they found that he had been saved they gladly received him. Then it was the consent of the church that kept Paul out, and the consent of the church that brought him in. We see that the consent of the church is the door of the church, and not baptism. God pity a Free Will Baptist that would hold baptism as the door of the church, if it is the door then we come out at the same door that we got in at. If we lived wrong, and had to be turned out, we would have to be baptized out, and if we ever wanted to join the church again, we would have to be baptized in. The consent of the church is the door. Praise the Lord the Free Will Baptist have ever held to this idea.

I will close for this time.
J. C. HODGES,
Bruceville, Tex.

SATAN.

Satan, signifies and adversary or enemy, and is commonly applied in the Scriptures to the Devil, or the chief of fallen angels. By the collecting the passages, where Satan or the Devil is mentioned, it may be concluded, that he fell from heaven, with his company. That cast him down from thence for the punishment of his pride, that by his envy and malice, sin and all other evils came into the world. By the permission of God, he exercises a sort of government in the world over subordinate apostate angels like himself, and God makes use of him to prove good men, and to chastise bad ones. He is a lying spirit in the mouth of false prophets, that it is he or his agents that torment, and inspire them with evil desires. An instance, when he suggested to David, the numbering of the people, to Judas to betray his Lord, and Ananias and Saphira to conceal the price of their land or field. He is full of rage like a roaring lion, and subtle like a serpent to tempt, to betray, to destroy, and to involve us in guilt and wickedness. That his power and malice are restrained within certain limits, and controlled by the will of God. In a word, he is an enemy to God and man, and uses his uttermost endeavours to rob God of his glory, and men of their souls. Satan is spoken of in the New Testament under various titles, which are also descriptive of his power. As for example, he is called the prince of this world, Jhon 2: 31. "The Prince, the power of the air." Eph. 2: 2. "The good of this world." II. Cor. 4: 4. "The Dragon, that old serpent the devil." Rev. 22: 2. "The wicked one." Jhon 5: 19. He is represented as exercising a sovereign sway over the human race in their natural state, previous to their being enlightened, regenerated, and sanctified by the gospel. Eph. 2: 2, 3.

His kingdom is described as a kingdom of darkness, and the influence which he has over the human mind is called, "The power of energy of darkness Col. 1: 13." Hence, believers are said to be called out of darkness, into marvelous, light" I. Peter 2: 9. Further he is said to go about as a roaring lion seeking his prey, that he may destroy men's souls. I. Peter 5: 8.

Yours in Christ,
J. H. STANDIFORD,
Hartshorne, I. T.

FROM KESTLER, GA.

DEAR BAPTIST:—Please allow me space to say a few words to the many readers. I like so well to read the letters from the dear sisters, it makes me feel like there are some Christians. It makes me feel like we have some Free Will Baptist who are working for the cause of Christ. I for one, love to meet with the people of God, in heavenly places, to hear the songs of Zion, and hear of the wonderful love of Christ. It makes me feel more like living for God. I feel that he has blessed my soul, and will still bless me. So dear readers, if we take him at his word, he is ever ready to help us. May we be faithful to the end, and receive a crown of righteousness.

As this is my first I hope to see it in the BAPTIST.
Your sister in hope,
PEARL HILBURN.

FROM ELDER C. MILLER.

DEAR F. W. BAPTIST: I ask a small favor for a short space in your columns to let the brethren hear from me. I have not been able to preach much for the last five or six years because of disability of various kinds. Longer than that I was troubled with bad lungs and could not preach over one-fourth as much as some did, and, of course, I had to retire from only occasional preaching. I did not want to be burdensome to the church and consequently I have made no report until now. I do not think I am any worse a man for acting under my environments, yet I am not willing to surrender my sword to the foe. I am glad to see the F. W. Baptist and its organ on such a rushing boom just before I start over on the old ship of Zion conducted by the Captain of our salvation.

Bro. Editor, I want you to publish this if you will, as soon as you can, and let all hear from me for satisfaction I am too feeble to be at their unions and associations and so nervous that I can write only with a pencil. Enclosed you will find \$3.00 in registered letter. Please take one half of same and put it on my paper, and the other half please send to Bro. E. L. St. Claire, National Evangelist, Edison, Ga. He has had a bad time like myself, and says he is in debt. Please do as above requested and oblige.

Affectionately yours,
CONSTANTINE MILLER,
Baird's Creek, N. C.
P. S. Want to keep sending money as long as I stay on earth.

GEMS FROM DR. O. P. GIFFORD.

When the denominations are singing one song they must get on one key after awhile.

Lot's wife got salted for having her feet one way and her face another. She is the patron saint of many churches.

The Bible is the literature of the Spirit. The Bible should be studied as a unit.

The best men are the ones who have come out of the toughest struggles.

We have the Gospel according to Matthew or Mark. The personality of a man colors the white light of the gospel. The teacher's personality is the scholar's gospel. When the teacher is absent the class scatters.

The Jordan River empties into the sea of Galilee and Galilee pours itself into the Jordan. Again the Old Testament imparts all its fullness to Christ and Christ again conveys His fullness to the New Testament.

When God made a helpmate for Adam as he slept in the morning Adam took her into the home, but when He made the Sunday-school out of the ribs of the church as a helpmate the church kept her out of the home for years.

The New Testament is the unfolding of the Old and is best understood by one who has followed the process by systematic study. The Bible is to be taken and taught as a unit and in its entirety. It is an organism in which one spirit is throbbing. The Spirit is inwrought in all the fibres of the Scripture.—Biblical Recorder.

If there were no birds, man could not live on the earth.

Order Blank.

TO FREE WILL BAPTIST PUB. CO.,
Ayden, N. C.,

GENTLEMEN:—Find enclosed \$..... for which you will send to my address the following S. S. Literature for the..... quarter of.....
..... Dozen Senior Quarterlies, @ 60c \$.....
..... Dozen Junior Quarterlies, @ 50c \$.....
..... Dozen Child's Primers, @ 30c \$.....
Total..... \$.....

NAME.....
P. O.....
Co....., State.....

Note.—Hasten and send above. Remit by M. O. when obtainable, otherwise by registered letter or stamps.

HARTSHORNE (I. T.) LETTER.

The Free Will Baptist church has called their pastor for the ensuing year, Eld. J. W. Phelps of Arkansas, a worthy minister, able worker in the ministry, and a great revivalist, to build up churches that are run down. Bro. Phelps commenced a meeting and we had good manifestations of the Spirit; it seemed that God was with his people to own and bless. Bro. Phelps will preach for us the ensuing year. May God bless him in his glorious work. He has undertaken to build up broken down churches, and to establish new ones in God's vineyard. He is such an earnest worker that he draws all to him with the chords of love. My heart goes out after lost souls how anxious I feel about them! Brethren and sisters from all the states, how glad I would be to meet with you!

We are all one in Christ Jesus, we are all serving the same Saviour, filled with the same Spirit, the only life of joy, peace and love. May the God of all comfort keep us sweetly in this life and then we shall be able to meet in the bright beyond.

Yours in Jesus' name,
J. H. STANDIFORD.

VIGILANCE!

Are the temperance foes in North Carolina asleep—under the impression that they have finished their work?

We come to tell them that it is time to arouse. The leading opponent of our temperance laws in the last two General Assemblies is now candidate for Speaker of the House! In not a few counties men have been nominated who while professing to be temperance men are men who have in times past trained with the saloon element. We do not say what they mean. We only say that it is time the temperance forces in North Carolina were taking notice.

We should let the entire race of politicians know that we will have no trifling, and no treachery. Our present laws are excellent laws. See to it that they are protected and sustained.

Interview your candidate; let him know that the temperance forces are just as much in earnest as they ever were.—Biblical Recorder.

Father is a familiar word, it frighteneth not the sinner but rather inclineth his heart to love and be pleased with the remembrance of him. Hence Christ also when He would have us to pray with godly holiness, puts this word father into our mouth concluding thereby, that by the familiarity that such a word is intimated, the children of God may take more boldness to pray and ask great things.—John Banyan.

CROSS BRANCH MEETING.

MR. EDITOR: I have been waiting for some one else to write up this meeting, but it has fallen to my lot, so I will endeavor to do the best I can. We did have a meeting worth writing about. On the 25th of August the Lord sent in our midst Eld. J. F. Guinn, and he preached some very able sermons. Every sermon seemed filled with the Spirit. We had a revival, such as has not been here for a great while. Occasionally Eld. A. Goodale, would come, and when he did he would sound aloud the gospel trumpet, consequently every one became interested and the meeting turned into a hallelujah praise. I cannot tell how many conversions there were, but two were added to the church. The Methodist, Baptist and all joined hands, and you could not tell one from another. When the spirit of God moves on people we have no sects, but all are God's people. That is right too, brethren, let us all pull together for the upbuilding of Christ's church.

Yours in the faith,
W. B. FOX,
R. 1, Box 47, Patrick, S. C.

A WIFE'S DEVOTION.

Irving Grinnell, treasurer of the Church Temperance Society of New York, told a temperance meeting a dramatic story:

"A woman entered a bar-room," he said, "and advanced quietly to her husband who sat drinking with three other men. Thinkin' ye'd be too busy to come home to supper, Jack, I've fetched it to you here."

"And she departed. The man laughed awkwardly. He invited his friends to share the meal with him. Then he removed the cover from the dish. The dish was empty. It contained a slip of paper that said: 'I hope you will enjoy your supper. It is what your wife and children have at home.'—Chicago Chronicle.

As ships at sea, a moment together, words of greeting must be spoken, and then turn away into the deep so men meet in this world; and I think we should cross no man's path without helping him, and if he needs, giving him supplies.—Henry Ward Beecher.

The Bible finds me in my deepest thought because my deepest thought is to know God and sin and immortality and all the great problems connected with life here and hereafter. There is no other answer to the great interrogation.—Cortland Myers.—In North Carolina Baptist.

THE FREE WILL BAPTIST

AYDEN, N. C. WEDNESDAY, Sept. 26, 1906.

SHORT NEWS ITEMS. In Town and Through the Surrounding Country:

Mr. E. V. Cox is attending court at Greenville this week. Mr. Will X. Coley of the Raleigh Evening to see us a few days ago. Miss Lucy Turnage is spending some time with her sister Mrs. Will Edwards. Mr. and Mrs. E. G. Cox spent last Sunday in Greenville, visiting their father and mother. Rev. W. E. Cox filled his regular appointment at the Episcopal church last Sunday night. Mr. J. W. Alexander, our popular burber, has taken a position with a firm at Lake City, S. C. Mr. Paul Moore of near Coxingville spent last Sunday here, visiting among his numerous friends. Mr. Billie Rolison of Pamlico county accompanied his nephew Mr. Jesse Rolison, here last week. Misses Ida Edwards and Olivia Berry spent Monday with Mrs. Annie Cooper, at the Ayden Luncheon Camps. Mr. and Mrs. E. S. Edwards spent Saturday and Sunday with their daughter Mrs. Lula Stancill at Washington, N. C. Mrs. R. C. Coward and Miss Helen Cox visited the pupils of the Winterville High School, last Tuesday. Mr. Heber Munford of near Culler, came in Saturday and is attending the graded school. Miss Maggie Stokes of near Grifton, spent Sunday and Monday with Misses Lorena and Lizzie Dixon on 1st street. FORT RENT.—Two nice brick stores located between Cannon & Tyson and the Bank of Ayden. Apply to J. R. Smith & Bro. Mrs. Marion Crawford of Winterville passed through town on last Friday, on her way to the Sts. Delight yearly meeting. Prof. Ragsdale came in Monday to teach in the graded school, until Miss Whitehead arrives, who is detained at home by sickness. It seems natural to have Miss Hennie Brown and Miss Dora Hornaday with us again. They are teachers in the graded school. Zion's Free Will Baptist Gospel Voices grow in popularity all the while and well they may for there is no better book to be found. The revival at Piney Grove, being conducted by Eld. McCaskey, is progressing well and promises to be productive of much good. The infant child of our townsman Mr. A. P. Murray died and was buried Saturday evening, was 5 months old, and was never well. Eld. J. M. Barfield accompanied by Mrs. Caroline Faulkner and Jamie Prescott, attended service at Sts. Delight church Greene, Co. last Sunday. Eld. J. W. Alford has moved from Keely to Newbern, N. C. 135-B. Front St. All who communicate with him, will address him at that point. Next Friday the union meeting begins at Little Creek church at Scotland or Ridge Spring. It is hoped that it may be a glorious union. The Sunday School literature for the 4th quarter will go forward this week, if it does not reach you by next Sunday or early next week notify us at once. Our popular druggist, Dr. M. M. Sauls says he sold a large number of pencils and tablets on last Monday morning it being the opening of the graded school. The firm of J. R. Smith and Bro. have rented one of their stores on East R. R. street. Do not miss a fine opportunity to get the others, now is the accepted time. Miss Jimmie Davis is succeeding well as music teacher at the Seminary. Though young, she is well qualified, and we feel sure that she will prove a most efficient teacher. Loyalty to a cause makes it successful. He who loves his church and her institutions, will do all in his power for its advancement. So will he who loves his town and country. It is wonderfully strange why many of our farmer brethren do not send the 25 cents extra and get the Home and Farm, or if they want a very excellent farm paper published in North Carolina, send 50 cents extra and get the Progressive Farmer. Both papers are most excellent farm journals.

"He that cares not for his own and especially they of his own household, hath denied the faith and is worse than an infidel." How about your own church and its institutions.

Prof. McArthur principal of the graded school is highly recommended as to his scholarship, and as being a most excellent instructor. He also has an able corps of assistants.

Read Eld. Tippet's notice, about the Western Conference, and if you wish to go by rail, remember that Wilson is the stopping point. You will also write him in due time.

The dwelling being erected on 3rd street by R. H. Garris, is nearing completion. Mr. Garris will move here and we gladly welcome him as he will make a valuable addition to our citizenship.

We are pleased to see Messrs. Walter Harrington and Amos Tyson who have returned from McColl, S. C. There seems to be no place like Ayden on the Carolina plains.

The protracted meeting held at Hull Road church Greene, Co., resulted in 27 additions to the church. The pastor A. B. Rouse was assisted by Eld. J. W. Alford of Newbern, N. C.

B. F. Early of the Carolina Hotel is very sick. We hope that his suffering may not be extended for a long period and that he will soon be up again. He has been a great sufferer.

Dr. W. H. Wakefield, of Charlotte, N. C., will be in Ayden, at the Hotel, on Monday October 16th for the purpose of treating diseases of eye, ear, nose and throat, and fitting glasses.

The roofing is being put on the F. W. B. church. When fully covered the roof will present a very neat and attractive appearance. It is made of Cartright's metal shingles and it is all O. K.

Be sure to send all orders for S. S. literature in at once if possible, as we desire very much to send as much of it as possible at one time. However, we will willingly and thankfully send it at any time.

We have an apprentice in our shop. Mr. Jesse Rolison of Marietta, Pamlico county, from all appearances and many recommendations we feel that we will be well pleased with him in every respect.

We were pleased to meet a large congregation at the Seminary last Sunday. Our Ayden people are largely a church-going people. They pay their respects to all the churches, which we think is highly commendable.

The Seminary is doing much this season than ever before. It is for our people to make this a great school. Will we advance or go backward. The question is before us. Will we help others to our own hurt. God forbid.

We were pleased to see Eld. G. C. Vause here on Tuesday last week, accompanied by his wife and two children. Eld. Vause is this week holding a meeting at Mt Olive, Martin Co. His wife will remain some time at the home of her father Mr. Schron Cox.

AN ERROR.—In printing our Junior Quarterly for the 4th quarter, we made an error in printing the price on the outside cover, we put it 60cts, per dozen. When it should have been 50cts. Hope all will understand that the price for the Junior Quarterly is 50cts and not 60cts per dozen.

We are pained to hear of the illness of Bro. W. R. Sawyer of Florence, N. C. As president of the Pub. Co., and general agent for the BAPTIST, as well as being an ardent adherent of our worthy cause in general, he has proven himself ever loyal outspoken and true to his church and her institutions.

Rev. B. W. Spilman field secretary of the Baptist State convention says of our literature: "I have examined with care your two Sunday School periodicals. They are splendid and it is a fine step forward for your people. I believe that when you can get the matter thoroughly before your people, that they will support this movement and it will mean a great deal for the advancement of the Sunday School work among you."

The Bulletin of the N. C. Department of Agriculture is before us. Why every farmer does not obtain and read these bulletins we do not understand. They have very important items for the farmers of our land. The June number treats of Alfalfa Growing. This has been profitable to many and should be to others. The July number gives the analysis of fertilizers, cotton seed meal, etc. The August number tells how to select seed corn for larger yields. The farmer who reads these bulletins will be much better posted than those who do not. Send for them to the state department at Raleigh, N. C.

C. D. McIver, LL. D. It was on last week that North Carolina lost one of her truest, noblest sons. Charles Duncan McIver has been called to that land of perpetual peace and to the Master he so faithfully served. When we first met him he was teaching at Durham, N. C., an academic school. He had just graduated from the State University, and to his Alma Mater he has ever been faithful and true as the needle to the pole. It was soon his mission to go into the educational field in dead earnest. Thousands heard him lecture at county institutes and he did as much as any other in his day to free our people from the shackles of ignorance. He was animating and soul stirring in his addresses, having as much magnetism and persuasive power as any man we have ever met. He easily won his hearers. His principal theme was female education. From Manteo to Cherokee he proclaimed the great duty the state owed to her noble womanhood. Providence seems to have chosen him for this special work. Today thousands of Carolina's daughters will rise up and bless the name of C. D. McIver for his faithful labors in their behalf. This noble knight has laid the weapons of his warfare aside, but his influence is enshrined in the hearts and homes of our Carolina people and will live there till the first of ages or the sickle of dissolution shall wipe honor from the fair brow of our noble statehood. The State Normal at Greensboro, with its charming environs and its splendid endowments, where hundreds of young ladies are trained for useful and honorable positions, is but the fruit of his labors. These classic walls, towering domes and beautiful grounds breathe in silence his praises, yet as long as truth and honor lives in our land, the name of McIver will shine with resplendent grandeur.

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

Special Notice. The Western Conference of the Free Will Baptist of N. C., will convene with the church known as Rock Spring, Oct. the 18th, 19th and 20th 1906. This church is located in Nash Co., about 13 miles west of Wilson, N. C., and by request of said church, the pastor, I am requested to notify all visitors coming by railway that they will be met at Wilson, on Wednesday Oct. 17th. Those desiring to be met at that time will please notify me at once, so preparation can be made for your conveyance. We will stay in Wilson until the evening trains pass. This is to brethren that live at such a distance as to be too far to come by private conveyance. We want you all. Come dear brethren and sisters and we will do our best to make you happy. We are hoping and praying that this conference may be one among the best that ever has been.

Come to see us, we will try to care for you and your stock. We hope to see you lovely folks. We want to see Eld. St. Clair among us if possible, come brethren if you can.

This is to say to all coming from a distance: Notify me at once by mail, and we will fix to meet you Oct. 17th, at Wilson, N. C. Your brother in Christ, B. W. TIPPETT.

The Stranger in Paris. No one is ever quite free from its meshes. Have you been in Paris? At a hotel or lodging-house of any sort? Then you have seen, again and again, one of the mysterious agents of the secret police. Usually he is a little man, dressed in rusty black, red nose and quick-eyed—no humble little man that you might easily overlook him. A small ink-bottle hangs by a string from his waist-coat and a yellow pen-holder is thrust in between two of the buttons. He slips into the hotel or lodging-house and copies the names from the register. If you ask him who he is he will probably whisper, "I've come for the census." It is a tradition. Always, too, he has a box of snuff. A friendly little man—full of good counsel to the landlord or landlady—he learns all the news of the fresh arrivals; and so, prying and gossiping, all his days pass. At night in his little flat, he copies out his list of names and writes his reports. If you come often to Paris or stay long—especially if you frequent the company of politicians or rogues—these reports make quite a little book, in time, which is filed away in the police archives. Some very interesting biographies of eminent Americans are to be found there. I assure you—Vance Thompson in "The Thiel-Takers of Paris," in Everybody's Magazine for October.

Rates to Eastern Conference. Rev. W. B. Avery, Wildwood, N. C. Dear Sir: We have your letter of the 10th. inst., addressed to Mr. Dill, Supt., New Bern, N. C., and beg to advise you we have authorized reduced rates on this line from all stations from Goldsboro to Beaufort inclusive to New Bern on account of the above occasion. Yours truly, H. C. HUGHES, General Passenger Agent.

Sat on the Track. Winston-Salem, N. C., Sept. 22.—Nathan Brown, aged 25 years, was found dead one mile north of Walnut Cove yesterday. His head was crushed and he was lying near the W. and W. track. Brown was out with Deputy Collector K. A. Patten on Thursday and assisted in the seizure of some blockaded brandy or whiskey. He was seen in Walnut Cove that night and it was badly intoxicated. It is presumed that he sat down on the railroad track and was struck by a train.

Rates to Exposition. Norfolk, Va., September 22nd.—At the meeting of the Southeastern Passenger Association, to be held in Norfolk next Wednesday and Thursday, important matters in connection with transportation rates to the Jamestown exposition will be discussed and it all probably decided upon.

It is understood that the rate of one cent a mile each way will be granted for the exposition, and at certain periods during the progress of the tetcentennial very low round trip excursions will be run.—News and Observer.

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

Receipts. H Burroughs, \$ 1.00, Jane L. Whitehurst, .25, Curtis Faulkner, 1.60, W. L. Linton, 1.00, G. F. Morgan, 2.00, Nellie Morris, 1.00, N. W. Paul, 2.00, Wm. Elmore, 1.00, Mamie Worthington, 1.75, Mrs. M. V. Forbs, 1.00, Mrs. M. F. Worthington, 2.00, J. A. Tyson, 1.00, C. R. Davis, 1.00, W. Braxton, 1.00, A. M. Stokes, 1.00, Louis Kilpatrick, .50, C. T. Pittman, .50, Z. P. Hannon, .25, S. J. Himer-on, .10, N. J. Martindale, 1.00, Shellie Nichols, 1.00, Caleb Tripp, 1.00, By Rev. E. L. St. Clair: R. J. Welsh, 1.00, By Rev. Nell Upton: Henry Scott, .50, Jas. Nichols, 1.00, By Eld. R. I. Corbett: Shepard Wilson, 1.00, W. G. Gay, 1.00, Bryant Mooreing, 1.00, W. H. Wheeler, 1.00, By Eld. Jno F. Horton: Eld. J. R. F. Connelly, .50, Jno. F. Horton, 1.00, By Eld. J. M. Turner: Wm. A. Hobbetter, 1.00, By Eld. W. T. Pollard: W. J. Cowan, .50, G. R. Terry, .50, Caleb Marshall, .50, W. T. Pollard, .50, By Eld. H. Cunningham: J. W. Daugherty, 1.00, Maud Cunningham, .25, By Walter Swain: B. V. Alexander, 1.00, By Eld. C. A. Jackson: F. P. Bartlett, 1.05, C. A. Jackson, .20, By Eld. J. W. Alford: J. R. Newton, 1.00, J. H. Horton, 1.00, W. W. Waters, 1.00, Mrs. L. F. Waters, 1.00, By G. W. Kennedy: W. B. Smith, 1.00, By J. T. Lee: G. O. Mayo, 1.00

PROCEEDINGS

FRENCH BROAD ASSOCIATION.

The Twenty-eighth Annual Session of the Free Will Baptist Association (known as the French Broad Association) convened with the Red Hill church, Madison Co., N. C., Aug. 24th and 25th, A. D. 1906.

Introductory sermon preached by Rev. J. L. Hurd, text, Psalms 106: 32, 33; followed by Rev. W. S. Meadows with appropriate remarks.

After 20 minutes recess, conference was called to order by former clerk. The old moderator organized the association by first calling Frank Ramsey and J. W. Solesbee to the desk as reading clerks. Second called churches and enrolled delegates' names as follows:

Union Valley—B. Wallen, G. Wright, L. R. Ramsey. Red Hill—J. J. Anders, R. F. Ramsey, W. R. Candler, D. H. Davis.

Cutshall's Chapel—Geo. Cutshall, J. L. Wilds, A. J. Franklin.

Piney Grove—G. G. Cook, C. C. Norton, W. S. Candler.

Mountain View—J. M. Sluder, S. A. Meadows.

Mount Zion—Ervin Revis.

Anderson's Branch—James Cole, J. M. Randle.

Jewel Hill—L. W. Ramsey, M. W. Reeves, Joe Rice, James Rice.

Chapel Hill—J. W. Crow, S. Franklin.

Paint Rock—J. W. Solesbee.

Rock Creek—David Guy, Philip Cutshall, E. B. Crowder.

Valley Union—J. P. Messer, Minty Mashburn.

Riverside (reinstated)—J. N. Freeman.

On second ballot Rev. W. S. Meadows was elected moderator, and John H. Ballard clerk.

Rules of Decorum was read.

Prayer by James Rice.

Visiting brethren seated as follows: Prof. J. W. Lucas of Union Association, Rev. S. G. Prophet of Jack's Creek Association and Holden Hunter and Rev. Joe Crow of the Missionary Baptist.

Committees appointed as follows:

On Arrangements—R. F. Ramsey, James Rice, J. W. Lucas, J. L. Snead.

Temperance—J. W. Solesbee, E. B. Crowder.

Education—J. W. Lucas, J. L. Hurd.

Finance—J. M. Sluder, Stephen Meadows, W. R. Candler.

Missions—S. F. Pate, S. Franklin, Geo. Cutshall.

Time and place of next session—David Guy, E. B. Crowder.

Pulpit—Delegates of Red Hill church.

Obituaries—W. R. Candler, S. Franklin.

Sunday Schools—H. E. Parhamand, Ervin Revis.

Adjourned to 9 o'clock Saturday morning.

Met Saturday according to adjournment. Sang "Am I a soldier of the cross?" Prayer by M. W. Reeves.

Committee on arrangements report as follows:

1. That we call for reports of committees according to appointments. 2. Call for preachers' reports. 3. For resolutions. 4. Miscellaneous business.

COMMITTEE.

Adopted without remarks.

Committee on temperance report as follows:

Believing that the traffic in intoxicating liquors is prolific of evil; that it impoverishes the home, robs humanity of manhood, womanhood and character; that it is the most efficient agent of the devil for the destruction of souls, the enemy of the church and of Christ. We, as Free Will Baptists, have solemnly covenanted with God and one another that by the grace of God we will abstain from all sanction of the use and sale of intoxicating beverages; therefore, we, the French Broad Association of Free Will Baptist, do hereby resolve,

First, That we will not hereafter receive into our ministry, by license or by ordination, any one who, by the use of franchise power or otherwise, supports at the ballot box any man (regardless of party) whose policy makes it possible for the saloon to exist as a legalized institution.

Second, Nor will we receive into our churches as members any who, by the use of the franchise power or otherwise, supports any man for office (regardless of party) whose policy makes it possible for the saloon to exist as a legalized institution.

Third, That in all the ways in which the Spirit of the living God may lead us, we will use our utmost ability to accomplish the overthrow of the traffic in intoxicants.

COMMITTEE.

After remarks by John H. Ballard report was adopted. Adjourned till 2 p. m.

Met pursuant to adjournment. Sang, "When I can read," etc.

Issued certificates to M. Linder and A. J. Elenberg in lieu of credentials lost or misplaced.

Committee on education report as follows:

The work at Union, Tenn., commends itself to our favorable consideration. Let us work and pray for the Union school, support it with our means and patronage and help put a good christian education within the reach of our poorest mountain boys and girls.

COMMITTEE.

After appropriate remarks by Bro. J. W. Lucas and others, report was adopted.

Committee on finance report as follows:

On hand \$11.93, supplemented by collection \$4.07, total \$15.00.

COMMITTEE.

Committee on missions report as follows:

We believe it to be the duty of our churches to heartily support all our missionary enterprises and especially home mission work in the bounds of this association.

COMMITTEE.

After remarks by S. F. Pate report was adopted.

Committee on time and place of next session report that the next session of this association be held with the Valley Union church to begin on Friday before the fourth Sunday in September, 1907, at 10 o'clock, a. m., and that J. A. Martin preach the introductory sermon and that W. S. Meadows be his alternate. Report was adopted.

Committee on obituaries report that records show that during the year God in his providence has been pleased to call from labor to reward the following: Rev. R. P. Boyd, Peggy Ann Anders, Garvis McDevitt, James Allen and Nancy Sawyer. After ordering the clerk to write a short obituary of Rev. R. F. Boyd report was adopted.

Committee on pulpits reports from time to time who shall preach, services being at 11, a. m., and 8, p. m.

Committee on Sunday Schools report as follows:

We believe that the Sunday School is one of the greatest auxiliaries that the church has in training the minds of the young and preparing them for the church. There

fore we urge our ministers to see that union Sunday Schools are organized in all the churches in this association. We furthermore invite all Christian workers to lend a helping hand in this grand work. We also recommend a Sunday School mass meeting to be held on Sunday morning of each association.

RESOLUTIONS.

First, Be it resolved that we appoint a committee of five members of this body whose duty it shall be to investigate the case of any person claiming to be a preacher in this association who does not belong to some church in this association, said committee shall have power to revoke said license or credentials and publish the same in any public paper, and that three or more members shall constitute a quorum.

After remarks by W. S. Meadows and others, resolution was adopted and committee appointed as follows: W. S. Meadows, Frank Ramsey, James Rice, J. M. Sluder and E. Revis.

Second, Resolved, That it is contrary to F. W. B. usages for deacons to receive and baptize members; or for evangelists to baptize candidates without the consent or approval of the church or pastor.

Corresponding messengers were appointed as follows: To Jack's Creek Association—J. H. Ballard, James Rice and M. W. Reeves. To the Union Association—L. W. Ramsey, Wm. Candler and J. W. Crow.

Voted a tender of thanks to our moderator.

Noted that our moderator publicly tender the thanks of the association to the church and citizens of Red Hill for their hospitality in supporting this association, which he did on Sunday morning to a large congregation.

Sunday Morning.

Sunday School mass meeting convened at 9 o'clock, a. m. S. S. speeches by Prof. Lucas, Rev. Joe Crow and others, also a nice essay by Miss Lolla Ramsey, interspersed by vocal music by the Red Hill choir, listened to by a large and appreciative congregation.

Sunday at 11 o'clock, a. m., sermon by Prof. J. W. Lucas, subject: "Decision"—text: Josh. 24: 15. After sermon the sacrament of the Lord's Supper was administered by the Red Hill pastor and Prof. R. F. Johnson of the Presbyterian church to a good number of happy communicants.

An invitation several unconverted arose for prayers. With another song and a parting hand shaking we were ready for the benediction on our twenty-eighth session.

OBITUARY.

In memory of Rev. R. F. Boyd.

Be it known that we, the members of the French Broad Association, deplore the death of our beloved brother and fellow-laborer in the cause of Christ; and that we kindly remember his faithful services as preacher and pastor, who was largely instrumental in building Mountain View church and erecting the house of worship. He served as pastor of Jewel Hill and Red Hill churches for a number of years, besides several other pastorates of considerable time. His preaching was of an evangelical nature, which made him very successful in revivals. He also served as pastor of his home church (Mountain View) until failing health compelled his resignation. May his mantle fall on faithful successors who, like Elijah's successor, will faithfully prosecute the work of the Lord. We also express our sympathy and prayers for the afflicted family. Peacefully rest his sleeping dust until the resurrection when he shall hail his many converts happy on the other shore. Done by order of the association.

ORDAINED MINISTERS.

John Banks, John H. Ballard, Larkin Bishop, C. C. Ballman, E. B. Crowder, S. Franklin, J. L. Hurd, J. R. Hurd, J. N. Freeman, W. S. Meadows, J. H. Martin, S. F. Pate, H. E. Parham, D. Kece, Burnett Roberts, T. A. Center.

Licentiates.

G. W. Revis and David Guy.

CHURCH COVENANT.

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist Articles of Faith. We give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe commands implied in a profession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another and strengthen those that are weak.

3. We promise by the help of God that we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.

4. We also agree to use our influence for the support of the gospel and to contribute liberally to aid the ministry according to our several abilities. Also, we agree to be liberal with those that are afflicted and needy, and especially those of our own denomination.

5. We also agree to attend the monthly meetings regularly if not providentially hindered, and to submit to all ordinances implied in a profession of faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors, not to use it as a beverage nor to aid or assist in the manufacture of such, nor to furnish it to others.

8. We also agree to encourage home and foreign missions, education, Sabbath Schools, good morals and everything that is for the glory of God and to the welfare of men; and may the God of Peace sanctify us wholly and preserve us blameless, until the coming of our Lord Jesus Christ that we may be happily admitted into the kingdom of God, where we can ascribe honor unto the Lamb forever. Amen.

CONSTITUTION.

ART. 1. The Association shall be composed of delegates chosen and sent from each individual church.

2. The delegates chosen and sent shall be recommended by letter from the church to which they belong and shall include the minister and some of the most able members belonging to the church.

3. The Association, when met and formed, shall elect a chairman and secretary.

4. The rules of decorum shall be read immediately after the Association is formed.

5. This Association will encourage a sound ministry, such as present Christ as an all-sufficient Savior, having made salvation possible to every human being, on the terms of the Gospel, which is freely offered to all.

6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberation, and his name enrolled in our minutes.

7. The Association may appoint such committees as may be necessary for the expediting of business, and every committee appointed to attend to any particular business shall report their proceedings in writing to the Association while in session, and all reports made by committees may be adopted by the body.

[To be continued in minute form.]

OBITUARIES.

HENRY C. REEVES.

Henry C. Reeves was born April 29th, 1842 and died Aug. 31, 06. Age 64 years, 4 months and two days. He was united in marriage to Olive Turner in 1865. To this union there was born two sons and two daughters, there remains one son and two daughters to mourn for him. He was united in marriage the second time to Mahala Chesser, Dec. 12th, 1894. She remains to mourn her loss. He was a kind father and a good neighbor and will be sadly missed by his family and many friends. In conversing with his children a few days before his death he said, "Keep on, and we shall all surround the Lord's table," and he also praised God. How sweet to be ready when the summons comes to die, for our Savior says in his word, "Be ye also ready for ye know not the hour your Lord cometh." Let us say with all submission, God gave, He took, He will restore, He doeth all things well. He served three years in Co. C. 36th Ohio Regiment. He fought in the battles of Louisville, Hoover's Gap, Browns Ferry, South Mountain Antietan and Missionary Ridge, where he was severely wounded. He was a good soldier and always ready for duty.

Funeral services were held by Eld. E. L. Hutchison at Madison church, and his body was laid to rest in the cemetery near by.

ELISE HUTCHISON.

Zaleski, Ohio.

HERMON CLIFTON LITTLE.

DEAR EDITOR:—Please allow me space to announce the death of my little cousin, Hermon Clifton Little, who died Sept. 2nd, 1906. He would have been 4 years old, had he lived until the 8th of Sept. He leaves a mother and four sisters to mourn his loss, but we mourn not as those having no hope. He was a great sufferer for one week, with that dreadful disease, diphtheria, but he has gone where there is no sickness, pain, or death, for Jesus says, "Suffer little children to come unto me." We cannot call him back, but we can go to him, where we can sing praises to God forever more. He was buried in Reedy Branch cemetery Monday evening to await the resurrection morn.

Darling Clifton, thou hast left us, Left us, yes, forever more, But we hope to meet our love one On that bright and happy shore.

Written by his cousin, LULA VINCENT.

A PURIFOY.

DEAR EDITOR:—Will you allow me space to announce the death of my dear grand-father, A. Purfoy, who died July 28th, 1906. He leaves a wife, nine children, thirty grand-children, three great-grand-children, and a host of relatives and friends to mourn his loss, but our loss is his eternal gain. His suffering was great; but all was done for him that kind friends and a good doctor could do. He was about seventy-seven years old; but God saw fit to take him home to be at rest, and there all tears and pain will be gone. May we all strive to meet him in heaven, where all is peace and love, he cannot come to us, but we can go to him.

The funeral services were conducted by L. C. Garner, at Spring Hope, the first Sunday in Sept. Text: Rev. 14: 13. "I heard a voice from heaven saying, write blessed are the dead that die in the Lord, yea, saith the Spirit that they may rest from their labors, and their works do follow them."

A dear one from us is gone, A voice we loved is still, A place is vacant in our home, Which never can be filled.

By his grand-daughter, MARY L. PURFOY.

W. M. THOMPSON.

Bro. Thompson died at his home in Wayne county, July 29th, 1906. He was born in Johnson county July 8th, 1836, and joined the Free Will Baptist at Neuse Chapel 1891. He lived a consistent Christian life. In 1900 he moved his membership to Bizzell's Grove, in Wayne county, where he continued his Christian life. He was always at church at all services unless sick. He bore his part of the burden and enjoyed the blessings of God. Often did he speak of going to rest with his Savior. He was taken sick in Feb. 1906. Was not confined to his bed until July the first. Suffered from drop-

ARTICLES OF FAITH.

1. We believe that there is but one living true and eternal God, the Father, of whom are all things, from everlasting to everlasting, glorious and immutable in all His attributes.—I. Cor. viii: 6; Isa. xli: 29.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him, the second time, in the clouds of Heaven, at the last day to judge both the quick and dead.—I. Tim. ii, 5, 6; Heb. ii, 9; St. John iii, 16; Rev. i, 7; Acts xiii, 1; I. John ii, 2.

3. We believe that there is one Holy Ghost, the precious gift of the Father (through Christ) by His promise, who quickeneth and draweth sinners home to God.—St. John xvi, 7, 8; Acts ii, 4; Eph. ii, 1; 1. Cor. xii, 13; I. John iii, 24.

4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. ii, 17; iii, 19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of the truth, that they might be saved; for which end Christ had commanded the gospel to be preached among all nations and to every creature.—Mark xvi, 15; Luke xxi, 27; John iii, 16; I. Tim. ii, 4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the Scriptures has said, for denying the Lord that bought them; because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why they are condemned, the Scriptures have will condemn the children of men; it follows against all contradiction that all men, at one time or other, were made subject to death, and that through the grace of God they may be eternally saved.—Acts xvii, 30; Mark vi, 6; Heb. ii, 10; I. John v, 10.

7. We believe that the Scriptures are infallibly true, and that they are the only rules of faith and practice.—II. Tim. iii, 16, 17.

8. We believe the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe the Gospel.—Luke xii, 16; Matt. xxviii, 19, 20; Luke xlii, 5; Luke xxiv, 47; Acts iii, 19; Mark i, 16.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ, by His grace, and that the Holy Ghost offers His divine aid to all the human family; so as they all might be happy, would they give place to His divine assistance; whereas such who do not receive the Divine Impressions of His Holy Spirit, shall, at a future day, own their condemnation; and will be damned, for their own damnation, for wilfully rejecting the offers of sovereign grace.—Matt. xi, 27; St. John vi, 44 and 65; Ps. lxxviii, 37; I. John iii, 19; I. Cor. ii, 14.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation; considered as men, they were the grace of God unto lasciviousness, denying the only Lord God, and our Lord Jesus Christ, who bought them, and therefore shall bring down themselves self destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, which they might have had; therefore the indignation and wrath of God is upon every soul of man that doth evil, living and dying therein; for there is no respect of persons with God.—Jude i, 4; II. Peter ii, 1; II. Thos. ii, 11, 12; Rom. ii, 9-11.

11. We believe that all children dying in infancy have not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and that any one that dies dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for such is the kingdom of God.—I. Cor. xv, 22; Matt. xxviii, 38, 39; Matt. xix, 14.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rev. xxi, 14, 15; Jas. i, 19, 20; Matt. vii, 8; Jer. xl, 16; Luke xxi, 34; Rom. xiv, 23; I. Cor. vi, 11; I. John ii, 9-11.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, but that he must be justified by the faith of Jesus Christ, who died for us, and all believers for their eternal acceptance with God.—Rom. iv, 24; Acts viii, 20, 21.

14. We believe that all things are foreseen in the wisdom of God so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to ever creating death or everlasting life, out of respect or mere choice, farther than He hath appointed the penalty unto life, and the penalty of death to him who is guilty of death.—Heb. ix, 13; Prov. viii, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31; Matt. xxv, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46.

15. We believe, as touching Gospel ordinances, in believers' baptism, laying on of the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public use of the word, with every institution of the Lord we shall find in the New Testament.—Mark xvi, 16, 18; Acts vi, 17; Acts xii, 17; Luke xii, 19, 20; John xiii, 14-17; James v, 14.

16. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subjects for baptism.—Matt. iii, 16; Mark i, 9-10; Acts ii, 41, 42; Rom. vi, 4; Col. ii, 12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.—John v, 28, 29; II. Cor. v, 10.

18. We believe the happiness of the righteous in eternal life, and the torments of the wicked are endless.—Matt. xxv, 46.

He was buried at home at the place he selected before he was sick. The burial services were conducted by Bro. G. W. Westbrook, a member of the Disciple church. Bro. Thompson's favorite hymn was 204, in popular hymns. "They are gathering home from every land, one by one etc."

The funeral was preached on the 1st, Sunday in Sept. by his pastor Rev. R. W. Bass. Text—Rev 14: 13

One dear to our heart is gone, The voice we loved is still, The place is vacant in our home, Which never can be filled.

D. A. GORDON, Goldsboro, N. C.

AN HONEST OFFER.

To any one sending us \$1.25 we will send both the BAPTIST and the Home and Farm for one year. The Home and Farm is a well known farm and Household journal issued semi-monthly at 50¢ per year. It is a large 16 page paper. There is perhaps no better farm paper printed in the United States. It contains articles written by able writers from Maine to Texas. No farmer who wishes to be well informed about field and household can well afford to be without it. Bill Arp's letters, Uncle Zeke's letters, a dairy and poultry department, woman's work department and answer to correspondents well worth the price of both papers. Send us \$1.25 and both papers are yours for twelve months. Address, FREE WILL BAPTIST, Ayden, N. C.

It Pays To Get Your JOB WORK DONE AT THE BAPTIST OFFICE.

We are much better prepared to do work since putting in a large power job press. We carry a nice line of paper and envelopes. We guarantee first-class work.

SEND US YOUR ORDERS.

OLD ZION'S HYMNS READY.

Those wishing to secure the Zion's Hymn Books which have been out of print so long can do so by applying to the Zion F. W. B. Stock Co., Kenly, N. C.

20,000 Up-to-Date Books Just From the Press.

BINDINGS AND PRICES ARE: Leatherette, 20c; Muslin, 25c; and Boards 30c each.

Liberal discounts to agents, write for terms.

ZION F. W. B. STOCK CO

Notice

Having become an agent for the Theo Med. Co., of Chicago, I now have this famous and truly marvelous medicine for sale. The Vio O e is pronounced by hundreds who have tried it a wonderful medicine indeed. The V. O. pills are charming in their effects. Any one who ever needs a pill of the ordinary make up will find the V. O. pills to be the very thing they are looking for. The Vio O e is in conjunction with the V. O. pills will in most cases work wonders. The Vio O e is a mild purifier while the pills correct the liver and other organs. The Bilelytic oil is an ointment that is indeed hard to surpass when any ointment is necessary or usually used. The Vio O e is put up in \$1 packages and to be dissolved. A package will last a long time. The pills are 25c a box. Try this medicine and be benefited.

J. M. BARFIELD, Agt. Ayden, N. C.

HELP IS OFFERED TO WORTHY YOUNG PEOPLE

We earnestly request all young persons, no matter how limited their means or education, who wish to obtain a thorough business training and good position, to write by first mail for our great half-price offer. Successful and profitable careers are guaranteed. Don't delay. Write today.

The Geo.-Alc. Business College, Macon, Ga.

E. VICTOR COX, ATTORNEY AND COUNSEL LOR AT LAW, AYDEN, N. C.

Prompt attention given to the collection of rents accounts and claims.