

# THE FREE WILL BAPTIST

ORGAN OF THE  
The Free Will Baptist Church,  
NORTH AND SOUTH.  
Published Weekly  
FREE WILL BAPTIST PUB. CO.

# THE FREE WILL BAPTIST.

Vol.

"LET BROTHERLY LOVE CONTINUE"

Vol. 23.

Ayden, N. C., Wednesday, October 12, 1904.

No. 16.

## SUBSCRIPTION

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## Town Directory.

day at 11 o'clock, Sunday school every 4th Sunday at 10 o'clock, prayer meeting every Friday night, Sunday school every 4th Sunday morning at 8 o'clock, P. M. T. E. Peden, Sup't. Amphitryon Society meets every Tuesday night.  
Amphitryon Baptist Church, services every 2nd and 4th Sunday at 10 o'clock a. m. and at night, Rev. T. H. King, pastor. Sunday school 3:30 p. m. W. C. Jackson, Sup't. Christian Church, services every 1st Sunday at 11 o'clock a. m. and at night, Rev. W. D. Davis, pastor. Sunday school at 10 o'clock a. m. R. W. Smith, Sup't. Ladies' Auxiliary meets every 4th Sunday evening at 8 o'clock.  
St. James' Episcopal Church, services every 4th Sunday, except on the 1st Sunday of the month, at 11 o'clock a. m. Rev. J. H. Griffith, Jr., Rector, N. C. rector. Sunday school every Sunday afternoon at 3:30 o'clock, E. G. Cox, Sup't.  
Lodges.  
A. F. A. M. meets every first and third Thursday, R. W. Smith, W. M.  
I. O. O. F. meets every Monday night at 8 o'clock, Darr Lodge of Raleigh meets every Friday night at 8 o'clock.  
Town Commissioners meet every 1st Monday night in every month, J. C. Stokes, Mayor, R. W. Smith, Clerk.  
Ayden Land Company offers desirable business and dwelling lots at reasonable prices and easy terms. Apply to J. R. Smith & Bro.

## AN HONEST OFFER.

Here is Your Opportunity.  
To any one sending us \$1.25 we will send both the BAPTIST and the HOME and FARM for one year. The Home and Farm is a well known farm and household journal issued semi-monthly at 50c per year. It is a large 16 page paper. There is perhaps no better farm paper printed in the United States. It contains articles written by able writers from Maine to Texas. No farmer who wishes to be well informed about field and household can well afford to be without it. Bill Arp's letters, Uncle Zek's letters, a dairy and poultry department, a woman's work department and answer to correspondents will worth the price of both papers. Send us \$1.25 and both papers are yours for twelve months. Address: FREE WILL BAPTIST, Ayden, N. C.

## ARTICLES OF FAITH.

1. We believe that there is but one living true and eternal God, the Father, of whom are all things, from everlasting to everlasting, glorious and immutable in all His attributes. I Cor. viii. 6; Isa. xli. 23.  
2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, freely the Virgin Mary, because of the great love wherewith He loved the world, and Christ as freely gave Himself a ransom for all, tending death for every man, who was buried and rose again the third day, and ascended into Heaven, the second time, to judge both the quick and the dead. I Tim. ii. 6; Heb. ix. 12; I John iii. 16; Rev. i. 7; Acts xiv. 19; I John iii. 16.

## HICKS' FAREWELL.

HEL. BY SARAH F. BARNHART.  
The time is swiftly rolling on,  
When I must quit this dear old home,  
My body to the dust return,  
And there forever rest.  
Let persecution rage around,  
And anathema appear,  
My silent dust beneath the ground,  
There's no disturbance there.  
Through heats and colds I often went  
And wandered in despair,  
To call poor sinners to repent,  
And stand on Zion's wall.  
I receive the strong, confirm the weak,  
And after sinners call.  
My brother preachers, fare you well,  
Your fellowship I love;  
In time no more I shall see you,  
But soon we'll meet above.  
My little children, near my heart,  
The object of my love,  
I grieve me sorely to depart,  
And leave you all behind.  
O Lord, a father to the lowly,  
And keep them from all harm,  
That they may love and worship thee,  
And dwell upon thy charms.  
My loving wife, my dearest friend,  
The object of my love,  
The time has come when I must part with you,  
My sweet and harmless dove.  
How often you have looked for me,  
And often seen me come;  
But now I must depart from thee,  
And nevermore return.  
For I can never come to thee,  
Let this not grieve your heart,  
For you will shortly come to me,  
Where we shall never part.  
New Canaan, Ohio.

## IT IS OUR DUTY TO BE CHEERFUL.

BY EDITH DRUBAKER.

First, it is our duty to be cheerful because we owe it to our homes. To-day duty plays a great part in this world. The duty word ought to be a duty word. We ought to go to school, so we do. We ought to work, therefore we work. We ought to be cheerful in our homes, and knowing this it should help us to cultivate a cheerful disposition. Cheerfulness is the very sunshine of the home, and if we let it die out, the home will become so cold and damp that none can occupy it. Who ever is not cheerful in the home is doing violence to himself and his home.

Often people think that when they are in the home they can do any way, say what they want to, go where they choose, talk cross to their parents or brothers and sisters when strangers are not around. Their highest ambition is to appear well when away from home. Pity that boy or girl who has not learned to be cheerful in the home, for it is one of the dearest places on earth and we have not done our duty until we have given our share of sunshine in that home.

Another great hindrance in being cheerful is borrowing trouble or worrying over things we cannot change, forgetting that life is too short to take care of things that are not helpful or which can take care of themselves. We should live now, be happy now. Just think of others, and by so doing we will be busy as well as cheerful. Our loved ones in the home expect our help. If you enter the home with a bright face, you will be greeted by a happy one, but, on the other hand, take a cloudy face into the home, and then you will be greeted by one, oh so dark.

Second, we ought to be cheerful for the sake of the society in which we move, for our interests are not all

in the home, but they reach out to our neighbors and to the community about us. Since society furnishes us with the way of travel, education, news, variety of pleasure, and opportunity, it is our duty to give our very best to society. What is better than a bright face and a cheerful heart? Nothing. When we come in contact with our fellow-men they will not feel that we have made them worse, but better by our kind words and bright, helpful way of looking at things. Therefore we ought to give our best to our friends, expecting nothing but the same in return. If we do this we will help lift society to a higher plane.

Third, we ought to be cheerful because it is God's purpose. He created us in his image. All of us know that his countenance is not dark, but bright and radiant instead; yes, even brighter than the glorious sun. Now if we are created in his likeness and with his great light of love truth and protection ever shining upon us, should we not be happy? We cannot help but respond to that great light. Our hearts should be so full of thankfulness for what he has done for us that we cannot help but be cheerful. We should be cheerful, first, because we owe it to our homes; second, because society expects it, third, because God wants us to be happy. If God wants us to be cheerful, it is our duty to put forth our greatest effort, and try to be cheerful under all circumstances for God is always with us. With his help we ought to be able to cultivate a cheerful disposition, for it is one of the most pleasing as well as helpful characteristics of life. Let us be cheerful.—Gospel Messenger.

DEAR EDITOR:—Will you give space in the BAPTIST for a short letter from Georgia. The time has come that debts should be paid. People of Macon Co., comp air of short crops and dry weather. Can't pay my debts. Can't pay my preacher. Can't take the BAPTIST. But, thank the good Lord we can go to town and we don't see the bar-rooms so badly crowded. Why? Because they can't buy that intoxicating drink, which has called for so many dollars from our county. Yes we had an election and the county went dry. I will not have much to say about that, for I fear that their has already been too much said about it. Now, for the better. I read in the papers everywhere something that does me good. What is that? Well, I get letters from various churches. I am glad to know that we have so many good writers for the

## A SHORT G. A. LETTER.

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paper. And some of them I have known so well. In our last issue I read a letter from sister Fannie E. Jones, Tyty, Ga. She told about the good meeting they had at Prospect church, with our beloved Bro. J. M. King, to assist in the preaching. Bro. King is our preacher at Bethel church Macon Co. We are not at all afraid for him to go anywhere to preach, for we believe that he will stand up for the right. There are many other things I wish to say later on. I will send you two new subscribers. B. F. Raburn, 50c, Oglethorpe, Ga., and W. R. Hickson, 25c, Reynolds, Ga.

Yours for Christ,  
W. H. Emerson.  
Oglethorpe, Ga.

## DOING HIS BEST.

A minister of long experience one time said "that a preacher before his audience should do his very best." He then added, "A man cannot do his best very long; some can do their best for forty minutes, and now and then you will find a public speaker who can do his best for an hour, or even longer." Paul had a lesson of this character in view when he told Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed." 2 Tim. 2:15.

The gifted apostle wanted Timothy to do a work that he need not be ashamed of, and this he could not accomplish without careful preparation. What was good advice for Timothy should be good for us. Too many ministers go into the pulpit without any preparation for the message they are to deliver, and now and then they take the pains to tell their earnest and intelligent audience that they came to the house of God without any special preparation.

Occasionally a gifted man, under these conditions, may deliver an able discourse,—it may be one of his best. But this is the exception and not the rule. The man who proposes to do his very best must get himself ready for the task. He must study the Word, and he ought to study it well. He should know how rightly to divide the Word, so as to present it aright to the people. He should study his people. He ought to know his people. He ought to understand their needs, then he may be able to feed them with the spiritual nourishment which they require.

Having accomplished this, let him, in the fear of God, deliver his message in a way that he need not be ashamed of his effort. There will be times, in spite of the best preparation that he can make, when the honest man is sure to feel dissatisfied with his best efforts. And it may be good for him to have this feeling; occasionally. It will remind him of his weakness, and prompt him to study and pray only the more. He will learn that, whatever may be his preparation, he must rely upon God for the higher strength.—Gospel Messenger.

Your Bro. in the work,  
(REV.) W. T. E. BUTLER.  
Jesup, Ga.

## QUESTIONS ANSWERED.

In last week's issue I read the following headed, "Some Why." I will not undertake to recite the whole piece over again, but will cover every question with only one answer.

Why do Christians mark the word, have daily worship only when the preacher is present? Answer. Christians do not such things, but hypocrites do. A Christian man or woman born of God, does not live or act that way. God's Children are not ashamed of him or his cause, but are always ready and willing to promote his cause and kingdom. Hypocrites, always are the most ready to put on airs when the preacher is around, consequently they being members of some church are called by the same name and the word Christian is always used. Now Bro. I will ask only one question to answer yours. Why do ministers pray before their people for God loving and God serving men to rule over them, and go to the poles and vote for the wickedest man in the state to rule over them? Why do ministers pray for a removal of all intoxicative liquors and vote for whiskey men to fill the offices of the state? Do you have the answer. Then ask how can God answer such prayers that fall from such blasphemous lips. God is not mocked, and what men sow they shall reap. Confidence is lost even among members of the so called churches. Nine tenths of the preachers are more anxious to get the news paper every Sunday morning, than all the Bibles in the land. We need not look for better days until the church shakes herself loose from all such men as we have today, trying to preach the Gospel of Christ, and at the same time will over ride the will of God to obey the mandates of any party that is ruling the church and states today. Can Christians be so awfully blinded when God says, when the wicked rule the earth mourns. Can't we wake up to the will of God, and fill the offices with God loving men or let the church or Christians stay away from the poles and let the Devil run the country. If God's ministers on earth today cannot unite on the safety of the church, do let me beg you please don't say any more about your drunken deacons and non paying church members, and training children wrong an so forth. If we want all such stuff remedied the preachers must stop leading the people, and vote as they pray. Tell me my Bro that God will hear and answer the prayers of the people when they ask him for good men to rule over them, and vote in favor of his own down fall. Common sense ought to teach us better. I will come again,

Your Bro. in the work,  
(REV.) W. T. E. BUTLER.  
Jesup, Ga.

## FROM WHITE OAK CHURCH.

DEAR EDITOR:—Please allow me space in the BAPTIST to let its many readers hear from our meeting at White Oak church. Our pastor Bro. B. W. Tippet and Bro. W. B. Everett met with us on Saturday before the second Sunday in August and began a protracted meeting, which continued about ten days. It was a glorious meeting and was greatly enjoyed. I am glad to say that we feel that much good was done and the church was greatly revived. Only two members were received. We trust that those two precious ones will ever stand firm, as bold fighters, against all the fiery darts of the evil one, and that their lives may be spent in the service of him who doeth all things well. May the Lord ever bless the two dear ministers who labored so faithfully with us, and whose hearts went out so earnestly to God for poor sinners. We trust that the time will soon come when the ones they so earnestly prayed for, will see just how they are and humbly bow before him who is able to save their souls. May the Lord ever bless us all and guide us by his strong arm of protection through this life, and at the resurrection, may we be able to hear these precious words, "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."

Yours for the BAPTIST,  
DELIA LAMM.

## REVIVAL AT MARLBORO.

DEAR BAPTIST:—We wish to announce to the readers of the BAPTIST, that a series of meetings has just closed here, held by our pastor, R. I. Corbett, who filled his regular appointment last fourth Sunday and continued the meeting throughout the week. We had services each night and twenty-two confessed Christ. We also had services again last Sunday at 11 a. m. Text: Prov. 1:10. "My son, if sinners entice thee consent thou not," and again, 1:15. "Walk not thou in the way with them." This was indeed a good sermon, of much importance to our church members, and we believe thoroughly enjoyed by all present. Sunday p. m. We attended baptism at the usual place, sixteen were baptized. Bro. Corbett worked earnestly in this meeting, and surely, his efforts were not in vain. The church seemed much revived and a general interest was manifest. We feel like our meeting was just as good held by our pastor as it would have been held by someone else, because we feel sure Bro. Corbett is not a false prophet come to us in sheep's clothing as sometimes is the case. We have known him from a child, he has been brought up among us, therefore his influence is very good here. May the Lord ever bless him in the work.

Yours for Christ,  
FLORENCE THORNE.



# THE FREE WILL BAPTIST,

E. T. PHILLIPS, - EDITOR,  
J. M. BARFIELD, Bus. Mgr.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matter

## ANNOUNCEMENT:

All communications should be addressed to the FREE WILL BAPTIST Publishing Company, Ayden, N. C.

In case the paper is not received regularly please notify us at this office. When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.

In accordance with the general custom and wishes of almost all subscribers, subscriptions are entered on a calendar basis, and unless otherwise stated, the paper will be sent at any time, if the subscriber so requests and remits the amount due for the time he has received it.

Send money by Post Office Money Orders when they can be obtained. This is the best way. Otherwise send checks. Registered letters are sometimes lost though this is usually a safe way. Small amounts are usually sent in a well directed envelope without registration. Stamps may be sent for amounts of 50 cents and under.

AYDEN, N. C., WEDNESDAY OCTOBER 12, 1904.

## Report of The Treasurer of The Seminary at Ayden, N. C.

DEAR BRETHREN:—I beg leave to submit the following report: It is a record of the amount of collections sent in from the various conferences and churches, since the resolution to this effect was passed in the Union Conference at Reedy Branch church in Jan., 1903. If any one sees an error correct me and I will correct my book. On the book each church has a credit of each collection. Herefor brevity we have given the sum total from each church.

Each conference is entitled to its pro rata share of stock, according to the amount sent in from all the churches of that conference, or individuals of the same.

Brethren, I am a hope this work will go on until our Seminary drifts into the conferences and becomes a conference property and go on an up until it is a fully equipped college, conferring degrees etc. Collections and from where.

Central Conference—Marlboro church, \$3.76; Grimsley, \$1.99; Hickory Chapel, \$3.08; Mt. Olive, (Beaufort, Co.) \$5.07; Hugo, \$5.60; Howell Swamp, \$4.10; 2nd Union, \$11.23; Ayden church, \$38.65; Bethany, \$23.21; Little Creek, \$14.49; Hull Road, \$10.32; Piney Grove, \$7.43; Reedy Branch, \$20.35; Elm Grove, \$4.86; Malachi's Chapel, \$1.00; Gum Swamp, \$13.50; Pantego Chapel, \$1.17.

From individuals in Central: Jas. Webster, 45c; Miss Ruth Mitchell, 25c; Mrs. M. D. Forbes, \$1.00; Joe Tugwell, \$1.00; Miss Lou Stancill, \$1.00; Miss Puss Stancill, \$1.00; Eld. J. K. Britt, \$2.00; Eld. M. A. Woodard, \$1.60. Total, \$180.57.

EASTERN CONFERENCE.  
Trent church, \$29.49; Arapahoe, \$31.57; Bethel, \$18.50; Mt. Zion, \$1.20; Davis Shore, \$3.20; St. John's Chapel, \$2.25; Kinston, \$1.01; White Oak Hill, 72c; Antioch, \$1.00; Bethlehem, (Pamlico Co.) \$1.00; St. Mary, (Newbern), \$1.00.

Individuals: Nancy E. Nobles, 50c; Eld. J. B. Russell, \$5.00; Zadock Edwards, \$1.00. Total, \$106.44.

WESTERN CONFERENCE.  
Union Grove church, \$3.00; Holly Springs, 70c; Marsh Swamp, \$2.00; Little Rock, \$1.00; Peoples' Chapel, 75c; Rains X Roads, 60c; Cool Spring, \$1.50. Collected at Conference, of 1903, \$14.55. Individuals: W. E. Everett, \$1.00; Eld. C. C. King, 50c. Total, \$23.50.

CAPE FEAR CONFERENCE.  
Eld. J. F. Hill, \$1.00.

SCATTERING.  
Ohio River Y. M., 50c; Albright Corwin of Ohio, \$2.00; Eld. J. F. Quinn of Ohio, \$1.00; S. D. Norton of Dunbar, S. C. \$1.00. Total, \$4.50.

RECAPITULATION.  
Central, \$180.57.  
Eastern, \$106.44.  
Western, \$23.50.  
Cape Fear, \$1.00.  
Scattering, \$4.50.  
Grand Total, \$316.01.  
Respectfully Submitted,  
E. E. DALL, Treas.

## INDIVIDUAL DUTY REQUISITE TO CONTENTMENT.

BY SUDIE DOWDY.

When is one most truly contented? Is it when he is surrounded with luxury and apparent ease? When he is not obliged to ask a favor of his neighbor, neither to confer a kindness upon anyone? Truly it is not. One may possess untold wealth and plenty of this world's goods, yet, without contentment.

Is it the praise and vain flattery of one's associates that affords him greatest satisfaction? No, again is the answer. Then what is it that affords sweetest contentment? Is it seeing all our surroundings—our friends, our neighbors and all in which we are interested, flourish and prosper, while each is performing his duty in life? Surely this is a source of pleasure to those who love to see humanity prosper through rightness; but real contentment is ours only when we realize that God approves of our acts in life. The greatest satisfaction of one's life is the realization of his manifold duty to himself, his fellow-beings and his Creator.

At no time is one who is honest in all things, better contented and more able to admire and appreciate the beauty and bounty of nature than when he tries to live consistently with the necessities of his surroundings.

If you would have contentment try always to look on others, lives not with ostentation and scorn, but with beneficence and love. See what their burdens are and how they are borne. Care for something besides the gratification of your own selfish desires. If you would acquire a capacity for happiness try to get the disorders of your own inward being rectified. For one's happiness depends more upon the state of his own mind than any one, or even all external circumstances put together. There is among our obligations a duty to ourselves. The foundation of contentment must spring up in a man's own heart. If we wish to obtain the jewel of contentment we should strive to divest our minds of all evil ambitions and covetous thoughts and cease striving in vain to change everything but our own disposition. We should enjoy the blessings with which God profusely floods our pathway. But if evils come we should bear them patiently, knowing that Providence is our guide. By knowing and performing our duty to ourselves we are likely to do our duty to mankind. If we do this to ourselves and to mankind we do it to God, our Father. For his word teaches us to love and live for one another. If you would be contented and happy, do your duty, for the consciousness of well doing is in itself ample reward for all your trouble.

## ST. ANNAH UNION.

The Union Meeting of the St. Anna body met according to the previous appointment at Little Zion church, Robeson Co., N. C. Rev. J. Maynor, alternate of N. O. Hunt, ascended the stand and preached the introductory sermon from Rom. 1: 16, "For I am not ashamed of the Gospel of Jesus Christ for it is the power of God unto salvation, to every one that believes." Services closed by praise and prayer.

The union was organized by electing Rev. M. B. Emanuel moderator, W. D. Maynor clerk.

The moderator chose the following committee:

Devotional—Floyd Coats, F. Sweat and Jas. Chavis.

Finance—Solomon Jacobs, Arthur Manor and Jack Locklear.

Public Collector—James Caulder.

By a motion, the names of the members of the union be enrolled with the finance.

On the table, Jas. Maynor, 5c; P. W. Hatcher, 5c; W. D. Maynor, 5c; Simon Anderson, 5c; Arthur Maynor, 5c; Ed. Hunt, 5c; J. P. Locklear, 5c; P. Davis, 5c; H. Braboy, absent; S. Jacobs, 10c; Jack Locklear, 5c; Quiller Locklear, 5c; Rev. M. B. Emanuel, 5c; Jas. Chavis, 5c; James Caulder, 5c; F. Coats, 5c; N. O. Hunt, J. T. Clark.

By a motion, visitors were granted a seat and voice in this union.

By a motion, the devotional committee was ordered to report. They report: We your committee make the following report:

P. Davis closed conference at 10 p. m. J. W. McGirt open, p. m. Conference adjourned 15 minutes for dinner.

## AFTER NOON SESSION.

By report of committee, union opened by praise and prayer. Moderator declared the house in order for business.

By a motion, Spring Hill church, in S. C., desiring to unite with the St. Anna Conference, and there being no deficiency found, it was admitted and the right-hand of fellowship extended with a prayer of consecration, after which the church was enrolled and its contribution was placed on the table. A motion prevailed for half of the contribution to be given back to the church for its kindness. The letters from the different churches were called for and contribution placed on the table, each church noted with good report, with good S. S. preaching, and prayer meeting. Cheerful Hope was not represented.

Devotional committee reported.

We your humble committee report the following: Rev. P. Davis closed the union at 5:30 o'clock. Eld. Hatcher preached at 6 o'clock. Rev. P. Davis closed. Eld. James Maynor, preach tomorrow at 11 o'clock.

On motion, the finance committee come to duty and pay expenses and settle with the treasurer and report to the union. They report: We find collected in this union \$3.70, expenses \$1.20, the remainder \$2.50, which was forwarded to the annual treasurer.

On motion, the report of the different committees be read and committees discharged.

By motion the next union convene at Pee Dee Chapel, Saturday before the 5th, Sunday in October, 1904, at 10

o'clock. A note of thanks was rendered and union closed to meet at Pee Dee Chapel, Saturday before the 5th, Sunday in October, 1904.

M. B. EMANUEL, Mod.  
W. D. MAYNOR, Clerk.

## A TATTTLING CHRISTIAN.

DEAR EDITOR:—Please allow me space in your paper to warn the many readers of the F. W. B. paper, to beware of tattlers who claim to be Christians.

Remember what St. Luke says, 12: 1: "Beware ye of the leaven of the Pharisees, which is hypocrisy." "For there is nothing covered, that shall not be revealed; neither hid, that shall not be made manifest."

Mark, 13: 35: "And he said unto them in his doctrine, Beware of these scribes, which love to go in long clothing, and love salutations in the market places, and the front seats in the churches and for precedence make long prayers; these shall receive greater damnation." Matthew 24: 4, "And Jesus answered and said unto them, take heed that no man deceive you." 24th verse, "For there shall arise false Christs and false prophets and shall shew great signs and wonders; insomuch that if it were possible they shall deceive the very elect."

Now I will relate a little story I knew of once in a settlement. There were many good brethren and sisters who had enjoyed religion for many years. But there was also a man in that settlement who claimed he had been baptized with the water and with the Holy Ghost and knew his name was in the book of life, yet he did not know or realize that, going around in the neighborhood and tattling was say sin to him.

He often said he prayed all the time. One day this Bro. tattler went to a good old Bro. who had been a member of the church sixteen or eighteen years. Every body said he was a good man and we believe he was. This tattler said, Bro. some of your family have been reading novels and story papers and scattering them around in the neighborhood for others to read. Of course this vexed the old man as he was very much opposed to novel reading.

This caused hard feelings in the family when it was all false. The old Bro. says he never pays any attention to what this Bro. tattler says, but you see we have to be aware of these things or we become deceived in ourselves and maybe, cause some body to think hard of us or we, them, without a cause. Jesus said, "Take heed that no man deceive you." After telling this good old Bro. about his daughter reading novels, he goes to his home and gets one or two novels and carries them to a public place and there burns them as the pharisees who went out to pray, to be seen of men.

We only relate this little story to cause people to think where they stand and we do hope that they may see themselves as God sees them. Sometimes we become discouraged because we can't speak or do like some other good Bro. or sister. But we all have a work to do, some will not ride on the train on Sunday, or call for their mail, but they will write letters on Sunday. Of course they don't see any harm in just writing letters. Neither do some see any harm

in riding on the train, or calling for their mail on Sunday. So you see this is the way the Christian people are going. The sinners look at all of these things. You see every body has some influence either good or bad.

Oh, we should be very careful how we use the talent God gave us, while we who claim to live for Jesus should work in the light, as he is in the light.

We know the tongue is an unready member full of deadly poison. Therefore we should bridle them.

Hoping the editor will correct all mistakes.

Yours truly,

M. SMITH

BRO. EVERETT WRITES.

DEAR EDITOR:—If you will allow me space in the dear old paper, I will say a few words. I saw in the last issue an article from a brother, I do not recall his name, but want to say that he struck the key note, when he spoke of the carelessness of the church.

Brethren I feel that we are drifting in a dangerous channel and sooner or later our bark will be a wreck. We hear some of the members say, "what ever you do, don't mention money, if you do you will kill yourself."

Here my Bro., I see no difference for we had as well die with the fever as ague. They say every time, the preacher goes, all we can hear is money and they are getting enough of having the hat stuck at them.

I want to ask a question here. Which had you rather have, the hat stuck at you, or your soul in torment?

"Bear ye one another's burdens and so fulfil the law of Christ." Can we get to heaven without doing what the Savior has said? You get the brethren on the subject of the doctrine of the F. W. B. and hear what they have to say, that Christ has said.

The laborer is worthy of his hire. Do you believe that? If you don't you had better get on your knees and stay there, until you are convinced, and then rise and act accordingly as God has blessed you.

Oh! my brethren, we need men who are willing to lay all they have on the altar, and say, "here I am, use me and all that I have is thine."

Oh! may the day soon come when we as F. W. B. lift high the banner and crown Him Lord of all, then we can support our school and ministers and then we will not have so many preachers like myself, who have felt the need of such advantages. This is all I can tell now as to what men like myself have to undergo, to try to preach the Word.

So many times I have felt as if my life was a failure, but when I feel the gentle warnings of the Spirit of God as I feel it to-day, how can we be silent, brethren? We must cry aloud and spare not, we must do what we can and faint not and by and by we shall reap the harvest.

My brethren, we meet with so many discouragements and when some one would do something, the devil says, "don't you have anything to do with that?" Now brethren, let our best men lead and let us follow. Some one may say, that he wants to go to Dunn because he is not on the program. Brethren, let me like Eden, Lucas, Harris, Alford, Vause, Lupton, Corbett and the Editor lead and all others

that are competent and let us do what we can. May God bless the conference and those who may attend at Dunn.

W. B. EVERETTE.

## Yearly Meeting at Core Point Chapel.

DEAR EDITOR:—As I have never written to your beloved paper, please allow me space to let the many readers hear from us at Core point chapel. We held our yearly meeting, and our pastor, Eld. V. G. Brittain was with us. Meeting began Friday night before the first Sunday in October and on Saturday we met again and after hearing the word of God preached, we attended to business and union. We chose Eld. Brittain for our pastor another year. At night we met again communed and washed each other's feet. We had preaching most of the time, day and night until Thursday night the meeting closed. Thus ended another glorious meeting. Eld. Brittain did some of the best preaching I ever heard, and three precious souls, that we had long been praying for, gave God their hearts, and came to the church. Brethren and sisters, pray that we may ever live useful lives as our Father would have us live. Yours in hope of heaven.

NATHAN TRIPP.

## A STAND FOR TEMPERANCE.

DEAR EDITOR:—I enjoyed very much reading a piece in the last issue of the paper, headed, Freedom from sin. His piece, when I read it, reminded me of a piece that was handed me at Sunday school several years ago, which was preserved. The name of it was, "The first glass." Ever since I read it I have worked for prohibition, and may the Lord give me wisdom and utterance to fight strong drink as long as I live, and I hope every reader of this piece will help me. The Bible says: "Wine is a mocker; strong drink is raging; and whosoever is deceived thereby is not wise, (see Prov. 20: 1) for the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags, (see Prov. 23: 21. Now, dear readers, we don't want to be one among the foolish when our dear Lord comes, we want oil in our lamps and them trimmed and burning.

Dear brethren and sisters, may you all pray for me that I may do some great and ever lasting good in this cause. I have tried to fight strong drink for several years, but did not belong to the church until about 5 months ago, I give myself up to the precious Savior, and am working to glorify his name.

Yours in hope of Christ,

L. J. POTTER.

Outlaw's Bridge, N. C.

C. J. HARRIS WRITES.

In a recent issue of the BAPTIST, in Bro. B. H. Hearn's article, I see that he is rather suspicious of me leaving the Free Will Baptist and why he thus intimates I would like for him to explain. I do not think my fidelity can be called in question. I have said that the doctrine of the brethren church was prepossessing, and because of this some are expecting a change in my church relationship and that must be why Bro. Hearn so writes. It yet remains for me to prove my non-allegance.

toward my church, and why some should suppose we just can't understand. My writing concerning the duty of the laity to support the ministry is no legitimate conclusion. The intimation referred to is only a supposition, and I believe that Bro. Hearn will so acknowledge it, and the Free Will Baptist so consider it. I have this to say, what is in the future, time alone will tell.

C. J. H.

## WHILE THEY ARE FIGHTING.

Did you ever see two boys in the sheep pasture, back of the barn, engaged in a regular fight? Did you notice how one would take a snarl of bound oats and strike at the other boy, while the second boy used his bundle of oats as vigorously as possible over the head and shoulders of the first boy? Did you notice how they scattered the oats, frightened the sheep and did not afflict each other materially? You noticed they were brothers, one a little older than the other. Then you looked on, became interested in the fight and wondered which boy would first give up and run. Did you think about the sheep as they huddled close together in one corner of the lot, or were you more interested in the boys and the outcome of the fight?

All of this looked bad, in fact it was bad. The boys spent their time, used up their strength, wasted the oats, and when the bell rang for breakfast the sheep had not been fed, and had to put up with the scattered and broken straws left on the scene of the boys' unbecoming fight. Those who looked on had much to say about the boys; especially did they sympathize with the small boy, but no one seemed concerned about the hungry and frightened sheep.

Well, how is it when two preachers get at outs with each other? They are too important to go behind the barn and talk it over according to Matthew 18. They stand out before the public, have their faces assume the appearance of hatred, then use vigorous English and now and then employ the sword of the Spirit against each other. The thing goes on for weeks, sometimes for months, and matters grow worse with age. The men allow their children and their neighbors to look on with astonishment; these become interested and finally take sides.

During all this time who is to feed the Master's sheep and lambs? Not the preachers, for, like Judah and Israel, they are employing their energies fighting each other. Must the sheep go hungry or must they be supplied with other shepherds? Do you say this is a bad picture? It is not half as bad as the thing itself. People sometimes wonder what is to become of the sick when the doctors fail to agree. But still worse, what is to become of the Master's sheep and lambs while the preachers are fighting? We like fighting preachers, but they should employ their combative inclinations fighting the wolves and the devil. They have no time to spend fighting each other. Their life's work is to feed the sheep and the lambs. —Gospel Messenger.

Many a day's woe has come from a moment's wand'ring.



# THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, Oct. 12, 1904.

John The Baptist As a Preacher.

Had John the Baptist been half as careful about the sermons he preached as are most of the ministers, he might have lived to a ripe old age and died a natural death. We have reason for believing that he possessed a good education, and we know that as an orator he had rare ability. People went many miles to hear him preach, and he even emptied towns and villages to people the wilderness. Indeed, he was a wonderful man. As a prophet no greater one had arisen.

And yet he was not as prudent as most modern preachers claim to be. He might have known that the stand he took against Herod for marrying the wife of his half brother, Philip, would bring down the wrath of the Queen upon his head. This Herod was a king of wealth and influence, and could John have kept on friendly terms with him, and especially with his wife, he might have been accorded rare privileges. Herod had some respect for John and knew him to be a prophet of unusual ability and great influence. Most preachers would have courted the friendship of the king, knowing that such favor would be a great help to them in their ministerial efforts.

But John was not that kind of a man. He was on a mission, sent from God, and proposed to do his duty regardless of the personal consequences. He found sin in the king's palace and preached against it. He gave Herod to understand that he was living in a state of adultery, and that led to the loss of John's head, but not his reputation or his character. John was not afraid to preach the truth. He had no disposition to shield the rich and great. He denounced crime in high places as well as in the common places.

A few men like John the Baptist turned loose in America, Europe and Asia would set the religious world on fire. They would let their voices ring out against wrongdoing in the homes of the land from the cabin to the palace. Public as well as private sin would be denounced. Scores of ministers who think only of courting public favor would hear the denunciation. "Ye generation of vipers." Such men would not stop with the denouncing of the sins of the world, they would single out the errors of the church and call the professing part of the world to account in a manner that would make stirring times. There would be no winking at sin, nor would there be any compromising with wrongdoing of any class.

Why can we not have more men of this sort? Are the people of God growing faint-hearted? Are they afraid of the ruling powers of the darkness of this world? Do they prefer to court favor, and have the influence of the people rather than the approval of the Deity? Do they think more about their own safety than their loyalty to the God whose servants they claim to be? Surely there is a weakness somewhere.—Gospel Messenger.

In some things the heart judges better than the head.

## OHIO MUSINGS.

TO THE EDITOR:—I have received two copies of your paper. I notice that it gives us the news of our works for the kingdom of Christ and also what our denomination is doing. I was selected by our yearly meeting to look after some of our churches that we were afraid we had lost. So on the 22nd of Sept. I started on my tour. On Friday night, I met a large crowd at Bethesda church and found the church in union and supplied with preaching every month by Rev. Dow Webb.

Leaving there on Saturday morning, I drove to Rev. Gifford's just in time to find the table set and loaded with many good things to eat. There I was met by the Bro. Emrick, Brother Bums and Brother Taylor. After resting our horses we started for the Daileyville church, which is located four miles from the county seat, Waverly, Ohio. We called at Brother Munion's and were received kindly. After supper, we retired to the church. At 7 o'clock, Elder Gifford opened meeting by reading and prayer by Brother Munion. After which, I preached. On Sunday, we met again at church. A large congregation met us at 10 o'clock, Rev. Joseph Emrick opened with reading and Bro. Jacob Emrick led in prayer. I then occupied the stand and again preached. After preaching, I was appointed moderator pro tem and Elder Gifford Secretary. A motion and second was made to vote by ballot, which quarterly meeting they would join. The vote was taken and it went unanimously to join the Pine Creek quarterly meeting. Sister Munion was appointed to write the letter and Bro. Joseph Emrick and brother Munion were elected as delegates to convey same. We found the church at a very low ebb, spiritually, but the membership that met us was greatly revived. Many of them claimed that they had been misled, but that they were now returning home. They rejoiced and claimed that they were going to work to build up Zion.

There are a few more churches I expect to visit in the near future. I hope they too will get into the harness. As this is my first writing to your valuable paper I will say no more.

Yours in Christ,  
JOHN HILL.  
Rock Camp, Ohio.

## HOW ABOUT IT.

Brother will this do you any good. Daniel Webster, said that it had none of that better Spirit that would lift men to Angels, he thanked God he had none of that bad spirit that would drag Angels down to men. If all would practice the above they would do more good than they ever have before. Webster's teaching and the example of our Savior is but little practiced in this day. But by omitting either we may not expect to do but little if any good in this world.

S. B. S.

Learn to laugh; a good laugh is better than medicine. Learn how to tell a story; a well told story is as welcome as a sunbeam in a sick room. Learn to keep your own troubles to yourself; the world is too busy to care for your ills and sorrows.—Exchange.

## LETTER FROM FOUR OAKS.

DEAR EDITOR:—Please allow me space in the BAPTIST to let its many readers hear from me. Not that I am so important above other good workers. I see in the BAPTIST where some preachers have traveled all the time and have not accomplished much good. I have traveled a good deal this year and I think I have done a good work. I have been selling books and preaching most of the time. I think I have done a good work. I have been the means of putting books that were religious into a great many homes that did not have them. I have also by the help of Bro. John Moore been able to organize one new church this year. Have helped other ministers in their protracted meetings. I have found more homes without Bibles than one might imagine. I do not wonder at people being so ignorant of the word of God. None can understand it except they read it and study it, or God reveals it to them by his Spirit. There are so many who do not try to learn the will of him who doeth all things well. May God bless all good efforts that are made by his servants to advance his kingdom. I see in the BAPTIST an item from Alabama. It states that they want help out there and if some Bro. in Alabama will write to me and tell me where, I will go, I hope to meet with some one at the Dunn meeting, which will convene next week. Also any one wanting me to help them in the meetings, can let me know by writing to me at Four Oaks, N. C.

So I remain ever, saved and kept by the Holy Spirit.

D. R. SCAFFORD.

Four Oaks, N. C.

## THE ENGINEER CRIED.

"Yes, indeed, we have some queer little incidents happen to us," said the fat engineer. "Queer thing happened to me about a year ago. You'd think it queer for a rough man like me to cry for ten minutes, and nobody hurt, either, wouldn't you? Well, I did, and I can almost cry every time I think of it."

"I was running along one afternoon pretty lively, when I approached a little village where the track cuts through the street. I slacked up a little, but was still making good speed, when suddenly about twenty rods ahead of me a little girl not more than three years old toddled onto the track. You can't even imagine my feelings. There was no way to save her. It was impossible to stop, or even slack much, at that distance, and the train was heavy and the grade descending. In ten seconds it would have been all over, and after reversing and applying the brake, I shut my eyes. I didn't want to see any more."

"As we slowed down my fireman stuck his head out of the cab window to see what I stopped for, when he laughed and shouted to me: 'Jim, look here!' I looked, and there was a big black Newfoundland dog holding the little girl in his mouth, leisurely walking toward the house where she evidently belonged. She was kicking and crying, so that I knew she wasn't hurt, and the dog had saved her. My fireman thought it funny, and kept laughing, but I cried like a woman. I just couldn't help it. I had a little girl of my own at home."

Exchange.

## ELD. STEPHENS AT GREENVILLE.

DEAR EDITOR:—Please allow me space in your paper to give you an account of our glorious meeting, which was held by Eld. S. B. Stephens, which closed last night. Our sorrow is turned into joy, from what we had heard of Eld. Stephens, that he would slant other denominations, and we thought it that be true that it would do us harm, but such is not true. He has been here and held two weeks meeting and we are all overjoyed with his success, instead of doing the church harm, we feel that the church and all that heard him have been benefited. We rejoiced that he had been to conduct our meeting and feel that he did more good than any minister we could have had. Eld. Stephens is a power in the pulpit and an able defender of the F. W. B. doctrine, in a mild and pleasant way, a forcible and convicting preacher. He has made a splendid and lasting impression upon the minds and hearts of the best people of our town, and in short I can not see how any one can find any fault what ever of him. We think he is an able minister and is well worthy of the confidence of all our people. He has made as many warm friends as any minister we have had to visit our town in years. We had a good meeting, much interest was manifested and we had eighteen additions to our church. Sunday evening at three o'clock, we met at the water and the ordinance of baptism was administered by Eld. Stephens. Sunday morning new members were received into the church, by giving the right hand of fellowship. Afterward Bro. Stephens preached a very forcible sermon from the subject, "Why Christians should take communion." After which, we had a glorious communion, in which almost every church of our town engaged and the pastor of the M. E. Church assisted in administering the communion. In the communion service much love was manifested in washing each others feet as brethren in Christ. Free Will Baptist and those who were not. Bro. Stephens was called a way to fill other engagements. So our meeting closed with many regrets over not being able to keep him longer. But we hope to be able to have him with us again in the near future.—Eld. W. H. LAUGHINGHOUSE, Pastor, Greenville, N. C.

## To-Morrow's Troubles.

Imaginary troubles are so much worse than real ones. We would save ourselves a great deal of needless suffering if we would live more in the present and less in the future. Said an old man: "I've had an awful lot of trouble in this world, and half of it never happened." It is amazing how much of our expected trouble vanishes when the time comes for looking it squarely in the face. The interest charges on borrowed trouble are high, too.—Sel.

## Robbed the Grave.

A startling incident is narrated by John Oliver of Philadelphia, as follows: "I was in an awful condition. My skin was almost yellow, eyes sunken, tongue coated, no appetite, growing weaker day by day. Three physicians had given me up. Then I was advised to use Electric Bitters; to my great joy, the first bottle made a decided improvement. I continued their use for three weeks, and am now a well man. I know they robbed the grave of another victim." No one should fail to try them. Only 50 cents, guaranteed at J. W. Quinerly & Bros.

## A CHILD'S HEART.

The other day, a curious old woman, having a bundle in her hands and walking with a painful effort, sat down on a curbstone to rest. A group of three little ones, the oldest about nine, stopped in front of the old woman, never saying a word, but watching her face. She smiled. Suddenly the smile faded, and the corner of the calico apron went up to wipe away a tear. The eldest child asked:

"Are you sorry, because you haven't got any children?"

"I—I had children once, but they are all dead," whispered the woman, a sob in her throat.

"I'm sorry," said the little girl, as her chin quivered. "I'd give you one of my little brothers, but I haven't got but two, and I don't believe I'll like to spare one."

"God bless you, child—bless you forever," sobbed the old woman, and for a minute her face was buried in her apron.

"But I'll tell you what I'll do," seriously continued the child. "You may kiss us all once, and if Ben isn't afraid, you may kiss him four times, for he's just as sweet as candy."

Pedestrians, who saw three well-dressed children put their arms around that strange old woman's neck and kiss her, were greatly puzzled. They didn't know the hearts of children, and they didn't hear the woman's words as she rose to go:

"O children, I am only a poor old woman, believing I'd nothing to live for; but you've given me a lighter heart than I've had for ten long years."

—Junior Builders.

## OBITUARIES.

ELIZABETH WADDELL.

We are sorry to lose as good a mother, sister, neighbor and church member as sister Elizabeth Waddell, who departed this life September 6th, 1904.

Dear brothers and sisters, friends and relatives, while we mourn let us thank our God that we do not have to mourn as those that have no hope, for we believe that our earthly loss is her eternal gain. Sister Waddell was born Dec. 30th 1831, making her stay on earth 72 years and 9 months.

She leaves on earth 3 brothers, 3 sisters, 7 children and 21 grandchildren and a host of friends to mourn their loss. Sister Waddell joined the Missionary church in N. C. in 1851 or '52. About 20 years ago, she united with the Free Will Baptist church at Union Grove, Wayne Co., N. C. The children and some of the grandchildren are following in the good way in which she walked. May the good Lord bless and help them to walk in the strait and narrow way that leads to eternal life, where they may all meet to part no more. The funeral was preached by the writer to a large congregation of friends and relatives.

Yours in hope,  
L. T. PHILLIPS.

HERBERT RANDOLPH.

DEAR EDITOR:—I wish to report to the many readers of your paper, by request of Eld. P. T. Lucas the death of Mr. Herbert Randolph, who died Aug. 25th, 1904. His age was 22 years. He said he was led by the Spirit of God to take up the cross and follow him. He said, "My friends talking to me, trying to get me to turn away from my sinful ways. Now I have come to the bed of my afflictions with the lingering disease, consumption." He called upon the praying brethren to pray for him. He seemed to find no relief from their prayers. Why because his cry was too late. God requires me to do that I am not able to do. I have let the time pass. We know not when the time will come. I wish I could mend up enough to do my Father's will, who art in heaven. But when I had strength to do his will I let sin lead me astray from God and his righteousness until it is too late. That was Herbert's plea a few hours before he died. My dear sinners friend let this not be our plea when the death warrant is staring us in the face as it was with this poor boy. "First seek ye the kingdom of God and his righteousness and all things shall be added to you." By doing this we may have a right to the tree of life and may enter through the gates into the city.

Yours Truly,  
W. L. RANDOLPH.

## THE UPPERMOST QUESTION.

What to do with young converts? They have just appeared in your church—in one hundred churches in North Carolina. To do nothing with them is to abandon them; is sinful—criminal—neglect. They are ready. Their impulses are purer and fresher than they will ever be again. Their ideals are new, noble and alluring. They are close to their Master now.

Do nothing with them. Let them drift on in the current? Let these impulses die? Let these ideals be wrecked?

To be sure he is no pastor who will consent to such a thing.

We cannot answer the question. We know only one bit of it; and that is that there must be provided work, means of activity, for these young converts. If not, they will develop into the same slothful Christians with which the churches are choking to death right now.

What work? Well, to be sure there is something left to do; and something worth while, too—not mere perfunctory attending meetings, doing duties, paying dues etc.

How? Well, we do not know; and the object of this writing is to beg our pastors to write on the subject: "Young Converts: What to do with them."—Biblical Recorder.

Those who bring sunshine to the lives of others cannot keep it from themselves.—James M. Barrie.

## Disposition of Plates of Zion's Hymn Book.

At a meeting held at the Central Conference, held at the Central church on No. 5th, 1903, by Committees appointed from Central, Eastern, and Western Conferences, to confer and agree upon some plan for the disposition of the plates upon which was printed Zion's Hymn Book; the following plan or resolutions were adopted by said committees unanimously:

1. That we offer for sale said plates, now in the city of Raleigh, at Edwards and Broughton's office, and that a final disposition be made at the sitting of the next Central Conference, on the 2nd day of said conference at 1 o'clock p. m., which conference will convene at Howell Swamp Church, Greene Co., commencing on Wednesday before the 2nd Sunday in Nov., 1904.

2. Terms of sale cash. Bids for said property can be made from now until time of final disposition. All bids to be sent to the editor of the FREE WILL BAPTIST, at Ayden, N. C.

3. That the BAPTIST keep the bids before the public from now until the meeting of the Conference at Howell Swamp in Nov., 1904. By the Committee.

R. F. STILLEY, Ch'm'n,  
J. W. VALNTINE, Sec.

Bids Sent In:  
Elder W. H. Randall, (col) Greenville, N. C., \$100.00.

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## A. & N. C. Rail Road.

TIME TABLE NO. 8.

To take effect Monday, June 26, 1899 at 5:20 P. M. at Goldsboro.

## EASTBOUND TRAINS.

Passenger	Mix. P't	Passenger
Daily	Ex. Sun.	Daily
and Sat.		
P. M.	A. M.	P. M.
Goldsboro.....	5:20 7:00	3:40
Beas.....	5:40 7:43	4:00
LaGrange.....	5:49 8:08	4:09
Falling Creek.....	6:00 8:26	4:19
Kinston.....	6:12 8:34	4:32
Caswell.....	6:21 8:25	4:40
Dover.....	6:30 8:40	4:49
Tuscarora.....	6:42 8:44	5:07
Core Creek.....	6:54 11:15	5:19
Clarks.....	7:00 11:31	5:25
New Bern.....	7:25 1:30	5:50
Riverdale.....	7:40 1:12	6:15
Haywood.....	7:53 2:20	6:18
Newport.....	8:05 1:43	6:30
Wildwood.....	8:18 1:32	6:45
Atlantic.....	8:29 1:35	6:49
Morehead City.....	8:42 1:51	7:07
Atlantic Hotel.....		
M. City Depot.....	8:50 4:01	7:15

## WESTBOUND TRAINS.

Passenger	Mix. P't	Passenger
Daily	Ex. Sun.	Daily
and Sat.		
P. M.	A. M.	P. M.
M. City Depot.....	7:05 7:50	3:05
Atlantic Hotel.....		
Morehead City.....	7:27 8:28	3:27
Atlantic.....	7:35 8:38	3:35
Wildwood.....	7:39 8:47	3:39
Newport.....	7:46 9:06	3:48
Haywood.....	8:00 9:40	4:00
Croatan.....	8:09 10:00	4:09
Riverdale.....	8:13 10:10	4:13
New Bern.....	9:00 2:50	4:45
Clarks.....	9:12 3:20	4:57
Tuscarora.....	9:20 3:38	5:05
Core Creek.....	9:30 4:00	5:15
Dover.....	9:42 5:00	5:27
Caswell.....	9:50 5:18	5:35
Kinston.....	10:12 5:43	5:47
Falling Creek.....	10:22 6:33	5:57
LaGrange.....	10:32 7:03	6:07
Best's.....	10:43 7:33	6:18
Goldsboro.....	11:05 8:13	6:40
	A. M.	J. M.
	S. L. Dill, Superintendent	

## ATLANTIC COAST LINE

— BETWEEN —

North and East

AND

Florida,

Cuba,

West Indies.

## PULLMAN VESTIBULE

Sleeping and Dining Cars

BETWEEN

NEW YORK and PORT TAMPA FLA.

For Maps, Rates, Schedules or any Information, write to

W. J. CRAIG, Gen. Pass. Agt.,  
Wilmington, N. C.

## BUY THE

NEW HOME

SEWING MACHINE

Do not be deceived by those who advertise a Sewing Machine for \$20.00. This kind of a machine can be bought from us or any of our dealers from \$15.00 to \$18.00.

WE MAKE A VARIETY.

THE NEW HOME IS THE BEST. The Feed determines the strength or weakness of Sewing Machines. The Double Feed combined with other strong points makes the New Home the best Sewing Machine to buy.

Write for CIRCULARS showing the different styles of Sewing Machines we manufacture and prices before purchasing.

## THE NEW HOME SEWING MACHINE CO.

ORANGE, FLA.  
25 Union Sq., N. Y. City, N. Y., Atlanta, Ga., St. Louis, Mo., Dallas, Tex., San Francisco, Cal.

FOR SALE BY

BROWN & HOOKER, Greenville, N. C.

## Daily Arrival and Departure of

Mail and Passenger Train.

Train on Scotland Neck Branch Road leaves Weldon 8:15 p. m., Halifax 8:30 p. m. arrive Scotland Neck 4:10 p. m., Greenville 5:47 p. m., Ayden 6:05 p. m., Kinston 6:45 p. m. Returning, leaves Kinston 7:30 a. m., Ayden 8:10 a. m., Greenville 9:00 a. m., arriving Halifax 11:05 a. m., Weldon 11:30 a. m. daily.

## Wall Paper.

Any one in need of fine WALL PAPER will do well to call on T. R. Carney, at the Ayden Milling and Manufacturing Co. It has a fine line of samples for 1904. Prices are very reasonable. Call and see him.

## E. VICTOR GOX,

ATTORNEY AND COUNSEL

LOR AT LAW,

AYDEN, N. C.

Prompt attention given to the collection of rents accounts and claims.

## RIPANS

There is scarcely any condition of ill health that is not benefited by the occasional use of Ripans. It is a safe, reliable, and powerful remedy. The Five-Cent packet is enough for an ordinary occasion. The family bottle, 60 cents, contains a supply for a year.



# THE FREE WILL BAPTIST.

AYDEN, N. C.

WEDNESDAY, Oct. 12, 1904.

## SHORT NEWS ITEMS.

In Town and Through the Surrounding Country:

—Miss Annie Dudley went to Greenville Wednesday.

—Mr. Ben Forest of Winterville spent Sunday in town.

—Mr. E. V. Cox, we are glad to note is improving slowly.

—Miss Helen Cox spent Sunday with friends in Winterville.

—Mrs. Bettie Kinsauls went to Kinston Wednesday evening.

—Mr. John Alexander and family left for home here.

—Mr. John Tripp spent last Sunday afternoon in Winterville.

—Ye editor is away attending the Western Conference this week.

—Mrs. J. B. Gardner and son, Elmer, spent Thursday in Greenville.

—Miss Daisy Tucker of Snow Hill passed through our town on last Monday.

—Miss Clarence Buhmann spent Sunday afternoon with friends in Winterville.

—Miss Lou Crawford, who has been quite sick with fever is greatly improved.

—Four united with the Missionary Baptist church here Saturday and Sunday.

—Eld. Q. A. Burroughs is holding a protracted meeting at Elm Grove this week.

—Mr. Brinkley of the Center Brick Building of Greenville, was in town Saturday.

—Mr. and Mrs. Cebon Cox who have been quite sick, are very much improved.

—Mr. G. F. Morrison is improving slowly. We hope to see him out again very soon.

—Miss Mattie McLawhon and mother, spent Thursday in Winterville visiting relatives.

—Mr. J. R. Turnage of Ormondsville was on our cotton market buying cotton last week.

—It still stays dry and dusty. A little rain just now would do a wonderful sight of good.

—Rev. Geo. C. Vause of Oriental has recently sent in \$2.54 for the Seminary from Trent church.

—Mr. Wm. Manning and family attended the meeting at Elm Grove Saturday and Sunday.

—Several of the ministerial boys are attending the protracted meeting at Elm Grove this week.

—Eld. J. M. Barfield attended the yearly meeting at Watery Branch last Saturday and Sunday.

—Mr. G. T. Holloman, a ministerial student, spent a portion of last week at his home near Farmville.

—Mrs. Robt. Wingate and children of Spartansburg, S. C., are in town this week visiting relatives.

—Mr. June Edwards, a student of the Seminary spent Saturday and Sunday with his parents near Kinston.

—Quite a number of the teachers of this vicinity attended the Teachers' Association at Greenville last Saturday.

—Mr. and Mrs. Clarence Hart of Littlefield, were over to see his parents, Mr. and Mrs. W. F. Hart last Sunday.

—Mrs. J. L. Croom and son, Loric of Goldpoint, after spending a few days near home returned home Thursday.

—Miss Sandie Dowdy of Grantsboro who has been attending school at the Seminary, returned home Wednesday.

—Brother W. J. Braxton and wife of Reedy Branch church, visited Eld. S. B. Stephens and family Tuesday of this week.

—Messrs Clyde Swain, C. O. Armstrong and Timothy Dayton, attended church at Elm Grove on last Monday night.

—Mr. Will Morrison of Belhaven, after spending a few days in town visiting friends returned home Monday morning.

—Mr. J. A. Wilks is erecting a house on Mount Street. This street will be a great benefit to the town when it is opened.

—Mr. Wyatt Manning, wife and little daughter, Lannie, attended the yearly meeting at Elm Grove Saturday and Sunday.

—Mr. and Mrs. W. H. Phillips left last Thursday morning for Norfolk Va., where Mrs. Phillips goes for treatment at St. Vincent Hospital.

—Eld. D. A. Windham one of the students of the Seminary, preached at Piney Grove church, Pitt county, on last Sunday.

—Mrs. A. F. Guirkin and children of Greensboro arrived last Wednesday to spend sometime visiting her brother, Mr. Geo. F. Cooper.

—Mrs. Georgia Baker has accepted a position in the Millinery store of Mrs. W. E. Moye & Co. We wish her much success in her new position.

—You can get hats of all kinds as we have six millinery stores here now, all doing well, and they can fix you up a nice hat on short notice. Call and see them.

—Eld. L. L. Moore a student of the Seminary preached a very excellent sermon at Elm Grove Sunday night which was enjoyed by a large and attentive audience.

—We are glad to hear that Mrs. Jane Phillips who went to Norfolk Va., to the hospital, is getting on nicely. We hope for a speedy recovery, that she will soon be back among her many friends.

—Rev. T. H. King preached a most excellent sermon at the Baptist church Sunday morning. God has blessed Bro. King's labors here, and much good has been accomplished through his work.

—Miss Delia Smith is filling Prof. Peden's place in the Seminary while he is away attending the General Conference. Miss Smith is a very competent teacher, and fills the place admirably.

—Cleanliness is next to Godliness and we trust that the town officers will look more carefully after back lots and etc. than they are at this time.

—On account of the State Fair, the A. C. L. will sell round trip tickets from Ayden to Raleigh, N. C., at \$4.00, including one admission to the fair grounds. Tickets on sale Oct. 14th to 21st, with final limit to return Oct. 24th.

—There seems to be an epidemic of diphtheria in and around Goldsboro. This is a disease that is very alarming, and parents ought to use every means of keeping their children well guarded against it, as it is fatal in most every case.

—Eld. M. A. Woodward left last Friday to preach at Fort Run church near LaGrange. We feel sure those people like Bro. Woodward, as he is a very worthy young preacher, and is an honor to the Free Will Baptist denomination.

—Bro. Travis McGowan and Sister Eva Wilson of Greenville are visiting Eld. S. B. Stephens and wife of this place for a few days. They were taken in the Free Will Baptist church by Eld. Stephens during his recent there, which closed last week.

—Mr. Wm. Edwards and wife of Pamlico county spent last Thursday night in town as the guest of Prof. G. W. Prescott. They left Friday morning to attend the Primitive Baptist Association at Newton's Grove near Ahlu N. C.

—Mr. and Mrs. J. P. Dowdy and daughter, Mrs. Lena Hayes, also Mr. Wm. Dowdy of Small, Beaufort County, N. C., visited the home of Mr. C. M. Holton on Thursday night last. They left Friday morning for Newton's Grove to attend the Primitive Baptist Association.

—We are glad that we are at last to have a fence around the Seminary lot. See how energetic our school boys and girls are with the aid of Misses Munn and Joyner. This is something that ought to have been done long ago as the stock is so troublesome around such places. Never too late to work in a good cause.

—Send your child to the Seminary. The primary teacher, Miss Munn, is a most excellent teacher, and the little ones learn a great deal in a very short time. We are glad to see so many students coming in. Every one knows that the Seminary is the place for our boys and girls, and that Bro. Peden is an exceptionally good teacher.

—Eld. W. H. Frost now has his three books combined, "What Free Will Baptist Believe," "The Verb Dought," "Controversy between Frost and Davenport." One wishing one of these books can get it by addressing Eld. W. H. Frost, Lucama, N. C. The book ought to be in every Free Will Baptist home. Buy one and read it. Let every body send and get a copy.

—The yearly meeting at Elm Grove was largely attended Saturday and Sunday. Quite a number of the preacher boys attended and report a good meeting. Bro. Moore of S. C. preached a most excellent sermon for them on Sunday night. We are glad to see the young preachers making an effort for the betterment of themselves and the cause they represent.

## Clippings From our Exchanges.

A ten-year-old white girl was arrested near Dunlow, W. Va., charged with wrecking a train.

Fire in meat packing houses, in New York City, and caused a loss of \$250,000.

20,000 acres of timberland near Asheville have been sold to a West Virginia firm. It is thought the price will be about \$100,000.

Goldsboro will have a new enterprise known as Andrew & Whilden Furniture Company which was incorporated Tuesday with a capital stock of \$2,000.

N. B. Lewis, postmaster at Madison, Rockingham county, has been convicted of embezzling postoffice funds and sentenced to six months in jail, and \$250 fine.

In a railway accident in Charlotte Wednesday, Freight Conductor Wike, and Jack Godhaul, a negro switchman were killed; and Walter Zeigler, a white railroad employee severely injured.

The late J. L. Lewis of Snow Hill, caught fire Wednesday night from some fireworks which were stored away. The loss was estimated at \$300. It is supposed that rats started the fire.

John Martin, one of the men who was shot near Hudson, recently, in a general encounter, resulting from the taking of sides regarding Miss Abbott, an Ohio missionary, died at Hickory Monday.

The north bound A. C. L. train was fired on near Faison, N. C. Wednesday and a colored porter, Duncan Litter, struck in the arm. This is the third time the A. C. L. trains have been fired on near Faison's.

Mr. David Peacock, an old and respected citizen of Goldsboro, died at his farm Wednesday. As was his custom he went to sleep in a chair on the front porch, and when his son went to call him for supper it was found that he was dead.

Kinston Free Press: In excavating for the sewer pipe on Queen street, between Bright and King, yesterday, a cannon ball weighing 10 pounds was found buried about four feet in the ground. It is supposed that it was fired there during the civil war.

A statement issued by the corporation commission shows condition of State, private and savings banks at the close of business September 6th as follows: Total resources \$29,842,442, deposits \$10,700,000. There are 2,022 State, 7 private and 24 savings banks.

Died.

On Saturday morning last, about 10:30 a. m., the death angel visited the home of Mr. and Mrs. J. S. Ross, and laid its icy fingers on their little darling, Pottie May. She was about seventeen months of age. Was very unhealthily for quite a while before she died. All was done for her that loving hands could do, but God in his infinite wisdom thought it best to take her with him, where she will suffer no more. It is hard to part with those so very dear to us, still we must submit to the Father and say, "Thy will be done, not ours." The remains were laid to rest in the town cemetery beside her little brothers Sunday afternoon, to await the resurrection morn.

The funeral services were conducted by Rev. W. E. Cox of Greenville.

We extend our deepest sympathy to the bereaved family.

Way Bill.

All wishing to go by rail to the Central Conference to be held with the church at Howell Swamp, Greene Co., N. C., beginning Nov. 1904.

Can go by way of A. C. L. R. R. to Tarboro, N. C., then change to East Carolina R. R. and go to Farmville, N. C. There they will be met by the brethren and taken to the church. If you wish to go this route please send a card to either, J. I. Corbett, W. H. Wheeler at Speight's Bridge, N. C., or J. H. Whitley at Farmville, N. C.

Subscriptions Received.

Mrs. S. G. Moore, \$1; Mrs. Pennie Weathering, \$5; T. C. Crumpler, \$1; W. B. Everett, \$1.

By Eld. R. I. Corbett: J. W. Swinson, \$1.

By H. R. Jones: R. L. Beaman, \$1; Annie Rawlins, 25c.

By W. H. Emmerson: R. L. Raburn, 50c; W. H. Hickson, 25c.

By Eld. J. E. Richbourg: L. A. Parrot, \$1.

By W. R. W. Nobles: Mittie L. Harrington, \$1.

By J. I. Hill: Fannie E. Sheffield, 25c; Rev. O. H. Perry, 25c.

By H. Cunningham: Mary S. Cottle, \$1; Calvin Thomas, 25c.

Notice.

All the delegates and preachers who attend the S. C. Conference and expect to go by R. R. will go to Seranton S. C., on Wednesday night before the 4th Sunday in Oct. 1904 and they will be met there and conveyed to a home.

W. P. GAUSE.

# FALL OPENING.

New Store. New Stock. New Store. New Stock.

NEW FIRM.

Mrs. W. E. Moye & Co., Fashionable Milliners

Will hold their Fall Opening Thursday, Friday and Saturday, September 22nd, 23rd and 24th, and request all to call and inspect their goods. They have secured the best line of Millinery and dress trimmings ever displayed in Ayden. No trouble to show goods.

YOURS TO PLEASE.

Mrs. W. E. Moye & Co.,

New brick Block, Ayden, N. C.

Notice.

We will attend all the conferences and have the accounts of the subscribers of the various sections. We have been resting quietly not saying much about dues for sometime. If you cannot not go to the conference send your money by the delegates from your churches. Notice the margin of your paper and you can see at a glance what you owe the paper. If it is not right we will try to make it so. It has become custom with many to pay at the conference. This is all right but sure to do so.

About the Monument.

—DEAR MR. PHIPPS:—I don't mean to ask any one to help me to mark Lucy's grave, but I don't want to appear selfish about it. If any of her friends wish to help and put a very nice piece, I shall be glad and I want the names of all who help to appear in your paper. And I want for her epitaph this: "Breathes by loving friends, in whose hearts she ever liveth." If none of her friends wish to help I shall give her a nice tablet myself. Truly and respectfully, J. D. LEE.

Kinston, N. C., Sept. 20, 1904.

The above is from the uncle of Sister Lucy Pail, Mr. John Pail of Kinston. All who wish to assist in erecting a monument to her worthy memory, can send any amount to our office and it will be receipted.—[Ed.]

Eastern Conference.

TO ALL WHO MAY GO BY RAIL.

To all who may go by rail or boat to Newbern to attend the Eastern Conference, which will convene on Wednesday October 19th at Antioch church seven miles of Newbern. Please be in Newbern by 12 o'clock Tuesday. We ask all to gather at Gaskins Store at the foot of Nense river bridge soon after 12 o'clock that all may have ample time to get to their home before night.

WILLIE A. GASKINS AND OTHERS.

Makes a Clean Sweep.

There's nothing like doing a thing thoroughly. O all the salves you ever heard of, Bucklen's Arnica Salve is the best. It sweeps away and cures Burns, Scalds, Bruises, Cuts, Boils, Ulcers, Skin Eruptions and piles. It's only 25c, and guaranteed to give satisfaction by J. W. Quinerly & Bros.

Notice.

We are filling out certificates of shares of stock in the Free Will Baptist Church. All who have old certificates, please return them. We will issue new certificates under the charter of incorporation and place the seal on each. We have recently printed some new certificates and will be pleased to exchange the old for new ones and give you a legal certificate and something very valuable.

Notice.

Having become an agent for the Theo. Noy Medicine Co. of Chicago, I now have this famous and truly marvelous medicine for sale. The N. O. is a recommended medicine and is the V. O. pills are charming in their effects. Any one who ever had a pain in the side or back or in the head or in the stomach or in the bowels or in the bladder or in the kidneys or in the liver or in the lungs or in the heart or in the brain or in the nerves or in the muscles or in the bones or in the skin or in the hair or in the nails or in the teeth or in the eyes or in the ears or in the nose or in the throat or in the mouth or in the tongue or in the lips or in the face or in the neck or in the chest or in the back or in the arms or in the legs or in the feet or in the hands or in the fingers or in the toes or in the nails or in the hair or in the skin or in the bones or in the muscles or in the nerves or in the brain or in the heart or in the lungs or in the liver or in the kidneys or in the bladder or in the stomach or in the bowels or in the intestines or in the rectum or in the anus or in the vagina or in the uterus or in the ovaries or in the testicles or in the prostate or in the penis or in the scrotum or in the 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