

Nov. 9, 1913 - No writer shown in this copy is known to be living today

THE FREE WILL BAPTIST.

"LET BROTHERLY LOVE CONTINUE"

Vol. 28.

Ayden, N. C., Wednesday, November 9, 1910.

No. 42.

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NOVEMBER 9, 1910

THE
FREE WILL BAPTIST.
ORGAN OF
The Free Will Baptist Church,
PUBLISHED WEEKLY BY THE
FREE WILL BAPTIST PUB. CO.

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Town Directory.

CHURCHES.
Free Will Baptist services every 4th Sunday at 11 o'clock, and at night, Elder G. C. Vause, pastor. Prayer meeting every Friday night. Sunday School every Sunday morning at 9:30 o'clock. Prof. T. E. Peden, Supt. Amphictyony Society meets every Tuesday night during school months.
Missionary Baptist Church, services every 2nd Sunday at 11 o'clock a. m. and at night, Rev. T. H. King, pastor. Sunday School 3:30 p. m., M. M. Sauls, Supt. Prayer meeting every Wednesday night.
M. E. Church South, services every 3rd Sunday at 11 o'clock a. m. and every 2nd Sunday night, Rev. J. B. Bridges, pastor. Sunday School at 10 o'clock a. m., H. C. Ormond, Supt. Prayer meeting every Tuesday night.
Christian Church, services every first and third Sundays at 11 o'clock a. m. and at night, Rev. C. M. Morton pastor. Sunday School at 10 o'clock a. m., E. L. Brown, Supt. Prayer meeting every Thursday night.
St. James' Episcopal church, services every 4th Sunday except months containing five Sundays, then on 5th Sunday, Rev. Mr. Hanko, Winterville, N. C., rect. Sunday School every Sunday afternoon at 3:30 o'clock, H. G. Burton, Supt.

LODGES.
A. F. A. M. meets every first and third Thursdays, T. F. Johnson, W. M.
I. O. O. F. meets every Monday night at 8 o'clock, H. G. Burton, N. G.

Postoffice Addresses.

Eld. G. C. Vause, president, E. T. Phillips, vice-president of the Free Will Baptist Theological Seminary, Ayden, N. C.
Exum Dall, Treasurer of the Free Will Baptist Seminary at Ayden, N. C., to whom all money for the Seminary should be sent.
Geo. W. Priscott, Secretary of the Free Will Baptist Theological Seminary, Ayden, N. C.
Eld. Thos. R. Peden, Treas. General Conference and Education Society, Ayden, N. C., to whom all money for General Conference and Education should be sent.
Eld. T. I. Holmes, Treas. Ohio Free Will Baptist State Convention, Bidwell, R. D. Ohio, to whom all money for the work of the Convention should be sent.
Eld. E. L. St. Claire, D. D., National Evangelist, Edison, Ga.
Eld. S. H. Norman, National Evangelist, 321 Fayette St., Charleston, W. Va.
Eld. J. M. Emanuel, National Evangelist, Oak Park, Ga.
Eld. R. I. Corbett, Treasurer of Home and Foreign Mission Societies, Timmonsville, S. C., to whom all money for missions should be sent.

JAMES M. PAROTT, M. D.
KINSTON, N. C.
Diseases Eye, Ear, Nose, Throat,
General Surgery.

DR. C. R. RIDDICK,
DENTIST
AYDEN, N. C.

WHAT OUGHT TO BE DONE WITH OLD PREACHERS?

Dr. Osler has suggested that these old brethren be "chloroformed." If this were done, the question would be settled, and the old preachers might give Dr. Osler a vote of thanks for suggesting for them the easy death by chloroform, instead of drowning, as the Chinese often dispose of their old people. But as Dr. Osler's suggestion has not been adopted, the questions still remains for solution. Let the question have a sane, humane, Scriptural answer.

Some old preachers wisely settle the question for themselves. Not always because of extreme old age, but because of bodily afflictions they find it necessary to give up regular ministerial work. They retire and do the best they can to make a living. Others, forced by the infirmities of old age, have to give up ministerial work. Most of these have labored hard on a salary too small to leave them any support for old age. But for the noble work of the Ministerial Relief Board, many of these would suffer for the common comforts of life. The churches ought to provide a comfortable support for these old preachers.

But there is another class of old preachers—those, who though old in years, are still vigorous in body and mind. These men, by reason of their extensive knowledge, their rich and varied experiences, can do the very best work of their lives. Shall they be turned down, and out of work, simply because they are old? God has called them to preach. They dared not be disobedient to the divine call. Their commission to preach did not say: "Stop when you get old." They feel it as much their duty to preach now as when they were young. They would rather preach at mission stations, or weak churches, not able to pay more popular preachers, than to be idle. If they have anything to live on, they would rather preach without any pay than to do nothing. They love the work to which God has called them and want to serve Him in it to the end of life. Many of these old preachers read, and study, and prepare as many new sermons, and push all religious work as much as they ever did. Ought preachers to be judged by the number of their years or by the work they do?

In the Congress and the Supreme Court of the United States age and experience are appreciated. In important law suits and critical diseases, old experienced lawyers and doctors are in demand. Is the work of the ministry of less importance?

All should rejoice because the Lord is bringing in so many young preachers. Every God called man is needed. But shall the churches put out the old ones who are able and willing and anxious to work?—Biblical Recorder.

Toil, says the proverb, is the sire of fame—Euripides.

RESPONSIBILITY OF PARENTS.

In the beginning, I wish to ask a question: Do we as parents really realize the responsibility of raising children? Do we set the right examples before them? We as parents regard the little ones as a gift of pleasure from our heavenly Father. It brings treasures with it, though the little hands are idle. Although it not only brings pleasure, sorrow mingles with it. Who feels the responsibility more than mother. Much depends upon the environment of childhood's home. A single, bitter word may disturb the family, or cast a gloom a whole day. Instead of a frown or a scold, we should give them a smile and a gentle word of correction that will brighten the darkest hours like the spring flowers which we sometimes very unexpectedly find in our pathway giving fragrance and beauty.

Kind words, and gentle acts and sweet disposition make glad the home. No matter how humble the abode, if garnished with grace and sweetness, with kindness and smiles the heart will turn lovingly toward it as the dearest spot beneath the heavenly home; while on the other hand lives may be discarded and watched from sadness, contention and strife. These are the ones who make a wrong beginning, whose course is a disaster to themselves and a trouble to those around them.

An ideal home must first have government. Love must be the dictator, then all members will unite to make home happy. Parents are entrusted with these responsible charges the beautiful gems of God, and he will hold you responsible for their proper training.

Good habits frame pure thoughts that lead to right living. Parents do not always rightly understand how much, or how little children know, or that nature sets a boundary as to talent. Home influences are the most common educators, and the most impressive. There should be no faulty decisions as to which has the right to control the child.

Children have their rights, and should be allowed a thoughtful, sympathetic hearing.

A lack of sympathy and too much fault-finding brings much grief to children, who, like grown-ups, are full of faults. Should we not overlook them in part? Explain mistakes gently. Be patient and prayerfully trust them, wait patiently on the Lord and he will give thee the desires of thy heart, to see your children grow into right living. Children need punishment, but should be punished in the right way, not in anger, it brings no good results. Let us go to the Lord for his divine guidance.

Your Sister in Christ,
MRS. STELLA ZORN KNIGHT,
Daisy, Ga., Box 3.

A noble heart, like the sun, showeth its great confidence in its lowest estate—Sir P. Sidney.

UNION MEETING.

According to appointment the ministers and delegates composing the union of the 4th district met with the church at Walnut Creek, Wayne Co., Oct. 28th, 1910.

Eld. A. Tyngall who was appointed was present and preached. Text: I. Epistle of Peter, I. Chapter and 5th and 6th verses.

After which the union was called to order by electing Eld. A. Tyndall moderator and Eld. R. E. Edmondson assistant.

The union adjourned 30 minutes for refreshments.

After refreshments the following committees were appointed:

Devotional—Sisters Clara Wise, Emma Rollins and Bro. Joseph Rollins
Finance—W. R. Brand, J. B. Edmondson and G. W. Smith.
Sabbath Schools—C. B. Wise, L. H. Wade and Atlas Williams.

Temperance—C. R. Garris, James Rollins Sr. and Walter Cobb.

Devotional reports—Eld. A. Tyndall open and Eld. R. E. Edmondson preach tonight.

On motion, we close until 9:30 Saturday morning. Praise and prayer by the assistant moderator.

SATURDAY MORNING.

The union met as per adjournment. Praise and prayer by Eld. E. B. Hart.

On motion, the visiting Bros. and Sisters were invited to seats with us in this union.

On motion the list of churches be called and they responded as follows:

Watery Branch—not represented, Antioch—J. B. Edmondson, \$2 (?); Saratoga—by letter \$1.00; Aspin Grove—by pastor 2.00; Otters Creek—by Clerk \$3.00; Friendship—Willie Tyson and Walter Cobb \$4.75; Harrells Chapel—C. V. Gay \$2.25; Spring Branch—R. R. Baily \$2.00; Walnut Creek—G. W. Smith \$1.50; Total amount, \$18.50. Treasurer's report on hand from last union, nothing.

Rec. at this union, \$18.50; Paid Clerk, \$1.50; Balance on hand, 17.00.

On motion, Aspin Grove was dropped as mission point and the proceeds of this union was donated to Harrells Chapel and it was paid to Eld. E. B. Hart, clerk of said church.

Devotional reports—Elder Hart open and Eld. Edmondson preach tonight at eleven o'clock.

On motion, we call off for preaching.

After preaching we called off for refreshments, for one hour.

AFTERNOON SESSION.

SABBATH SCHOOLS—We, your committee on Sunday Schools beg leave to endorse the same report which is as follows.

1. That we try to have a good spiritual S. S. in all of our churches.

2. That each school try to have spiritual men and women for officers and teachers.

3. That our preachers do all

they can to build up our Sunday Schools.

By the Committee.

TEMPERANCE—We, your committee on temperance beg to endorse the same report which is as follows: We are glad indeed to see that good work of temperance is going forward so rapidly. We are sure that the temperance people could not have spent the time they have spent in this great cause better. We recommend that all Christians should do all they can to put down all those who are dealing and violating the law in which we are governed under in making and disposing of the intoxicating drink contrary to the law. We hope that all Christians will join together in the temperance army and put forth their best efforts in conquering this great evil which we are all surrounded with.

By the Committee.

Devotional reports—tonight Eld. Tyndall open and Elder Hart preach; tomorrow Eld. Edmondson preach.

On motion, the various committee's reports be received and they be discharged.

On motion, we take up the petitions for the next union and it was voted to go to Saratoga, Wilson Co., Friday before the 5th Sunday in January, 1911.

Eld. A. Tyson, is to preach the introductory and Eld. A. Tyndall on his failure.

On motion, by the clerk we extend a vote of thanks to the good people of this community for their generous hospitality shown us during the sitting of this union.

On motion, we close until next time in course.

Praise and prayer by the moderator.

A. TYNDALL, Mod.,
R. E. EDMONDSON, Ass't.,
R. L. BAILEY,
Clerk and Treas.
Walston, N. C.

THE FOUR PLANTS.

An old teacher was once taking a walk through a forest with a scholar by his side. The old man suddenly stopped and pointed to four plants close at hand. The first was just beginning to peep above the ground, and the second had rooted itself pretty well into the earth, the third was a small shrub, while the fourth and last was a full sized tree. The tutor said to his young companion:

"Pull up the first"
The boy easily pulled it up with his fingers.
"Now pull up the second."
The youth obeyed, but not so easily.
"And now the third."
The boy had to put forth all his strength and use both arms before he succeeded in uprooting it.
"And now," said the master, "try your hand upon the fourth."
But lo! the trunk of the tall tree, grasped in the arms of the youth, hardly shook its leaves.

"This, my son, is just what happens with our bad habits. When they are young we can cast them out readily, but only divine power can uproot them when they are old."
Young People's Paper.

THE CHRISTIAN ATMOSPHERE.

Atmospheric conditions have much to do with man's comfort in life. This is true when considered from a temporal and spiritual standpoint. This is especially true its application to one's spiritual atmosphere. Each person creates an atmosphere which extends its influence over those with whom he associates. This may not always be fully realized by the person that creates the atmospheric environment. He fields a silent, subtle, yet potential influence, an influence that may mold materially the character, lifeplan and efforts of individuals, as well as their destiny for time and eternity.

Many a one has been beneficially influenced by such surroundings, but others have been detrimentally affected by the creation and environment of antireligious conditions. Of course, there are noble exceptions, when even under the most adverse and even pernicious atmosphere, men have risen above these and blazed their own way to honor and success.

The most glorious achievements which Christ realized upon this earth were not His miracles, nor His power as a speaker. It was not the scourge of cords which drove the money changers from the temple, but the influence of His righteous indignation. It was because of His quiet persistence and rebuke that the Pharisees saw themselves in their own true light as they began to persecute fallen women burdened with so many sins themselves. It was not His words, but His moral tone, that made them feel His deity.

When Philip requested Christ to show them the Father, that the disciples might be satisfied, Christ's voice must have had a tremor as He sadly replied: "Have I been so long time with you and ye know Me not?"

To live in an atmosphere of prayer and of devotion is helpful in the development of a Christian character, in living a life of devotion to the teachings of God's Word, to principle and to a true aim in life. Spiritual Christians thrive in such an atmosphere, and fruitfulness in the kingdom of God will crown their life.—Selected.

W. VA. LETTER.

DEAR BROS. AND SISTERS:—I will write a few lines to the paper to let you hear from me again. I have been trying to do something for Jesus since I lost wrote in Feb. I have the pastoral care of three churches this year, and I have dropped appointments once in a while. I haven't spent Sunday at home all the Summer without attending services somewhere. Brethren, now is the time for my revival to begin or has begun already. I want you all to pray for me that I may be successful in pointing souls to the Lamb of God which fall at winter and then when I send in my report you can remember what you have done for me. The Lord has blessed my labors this summer. At most every meeting someone drops into the church. I would like very much to have been at the meeting at Florence, but could not attend. I trust our delegate was there, Bro. V. B. Greene. I would have been very thankful to have met the different brethren of our denomination. May we all strive to meet each other at the final Judgment. I trust if the Lord is willing that I can attend the next General Conference. May the Lord bless us all and may we be able to do more, spend more of our time in the work.

Yours for Jesus,
C. M. VICKERS.

RUNTS IN THE BIBLE.

1. Of how many of the twelve apostles does the New Testament tell the manner of their death, and how did they die?
2. When did the lives of many men depend on the pronouncement of a word?
3. Name eleven letters or epistles in the New Testament besides the Epistle to the Hebrews and those written by Paul, Peter and John.
4. Which of the four Gospels relates all the following incidents: The call of Matthew; Jesus walking on the water; the widow giving two mites; Jesus blessing the children?
5. When did an apostle have to knock twice to get into a prayer meeting?
6. When did a company of Jews read the Scriptures for six hours running?
7. Where did a young man meet with an accident through not listening to a sermon?—The Advance.

no waste of time. The old-fashioned exchange of garden flowers over the back fence and friendly chats about domestic matters helped to brighten weary days and brought more cheer than any a sermon. We ought not to be so busy that we get the girl away at school, or to be interested in the letter from the boy at sea. It is a comfort to the mother's lonely heart to feel that somebody else cares for that which means so much to her. Especially we ought not to be too busy to give and receive kindnesses in our own home." May no one be able to say of us, that we are too busy to be kind.—The Young Woman.

W. VA. LETTER.

DEAR BROS. AND SISTERS:—I will write a few lines to the paper to let you hear from me again. I have been trying to do something for Jesus since I lost wrote in Feb. I have the pastoral care of three churches this year, and I have dropped appointments once in a while. I haven't spent Sunday at home all the Summer without attending services somewhere. Brethren, now is the time for my revival to begin or has begun already. I want you all to pray for me that I may be successful in pointing souls to the Lamb of God which fall at winter and then when I send in my report you can remember what you have done for me. The Lord has blessed my labors this summer. At most every meeting someone drops into the church. I would like very much to have been at the meeting at Florence, but could not attend. I trust our delegate was there, Bro. V. B. Greene. I would have been very thankful to have met the different brethren of our denomination. May we all strive to meet each other at the final Judgment. I trust if the Lord is willing that I can attend the next General Conference. May the Lord bless us all and may we be able to do more, spend more of our time in the work.

Yours for Jesus,
C. M. VICKERS.

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THE FREE WILL BAPTIST,

B. T. PHILLIPS, Editor,
J. M. BARFIELD, Bus. Mgr.

Entered at the Post Office at Ayden, N. C., as Second Class Mail Matter

ANNOUNCEMENT:

All communications should be addressed to the Free Will Baptist Publishing Company, Ayden, N. C.

In case the paper is not received regularly please notify us at this office. When ordering a change of address, it is necessary to state the place to which the paper is now sent, as well as the one to which it is to be sent.

In accordance with the general custom and wishes of almost all subscribers, subscriptions are understood to be continuous, unless otherwise stated. The paper will be stopped at any time, if the subscriber so requests and remits the amount due for the time he has received it.

Send money by Post Office Money Orders when they can be obtained. This is the best way. Otherwise send checks. Registered letters are sometimes lost, though this is usually a safe way. Small amounts are usually safe sent in a well directed envelope without registration. Stamps may be sent for amounts of 30 cents and under.

AYDEN, N. C., WEDNESDAY, NOV. 9, 1910.

CONTEST CLOSED.

On Wednesday Nov. 2nd the contest for a Nave's Bible and Sunday School library came to a close. Amounts were sent in for the Bible as follows: Eld. C. P. Johnson, Moscow, Miss. \$10.00; Eld. R. F. Pittman, Ayden, N. C. \$13.00; Eld. J. T. Butler, Aulander, N. C. \$10.00; Eld. D. A. Windham, Walstonburg, N. C. \$21.25. Total amount sent in for Bible, \$54.25. Eld. D. A. Windham wins the magnificent Nave's Bible, a powerful help for any minister. We should feel proud of what Bro. Windham and all the contestants have done.

S. S. LIBRARY CONTEST.

The following schools sent in contributions for the Sunday School Library as follows: Little Rock church at Lucama, N. C. \$75.00; Gum Swamp, Pitt Co \$25.00; Bay Branch, Timmonsville, S. C. \$9.00; Bethel, Whortonsville, Pamlico Co. \$160.50; Davis Shore, Davis, N. C. \$57.01; Russells Creek, Beaufort, N. C. \$19.15. Total sent for library \$345.75. We congratulate both the contestants for the Bible and the library. Those ministers and schools rolled up an even \$400.00, the principal part of which goes to our Seminary at Ayden. We thank all those ministers and the schools from the very depth of our heart for the valiant work they have done. Several young ladies, bless their earnest souls have done exceedingly well. We can't help mentioning Miss Katie Sawyer of Bethel church, who put her energy into this movement and was a great worker at Bethel. The Lord reward her and all who love our cause. Brethren, just see what a few have done and what might be done. Are there not 50 schools that could have done what 2 or 3 have done? Let us rejoice that a new day is dawning upon us and greater things are in store for our loved Zion.

GENERAL CONFERENCE.

The echoes of General Conference, are many and cheering. Yearly Meetings that failed to represent, did themselves a great wrong and failed to give their full influence for the spread of the Gospel and perpetuity of the Free Will Baptist Denomination. We hope they will see their own interests and that of the world and never be so neglectful again.

We have about twenty-five dollars in the minute fund but we need as much more, if we get the number and kind of minutes the Conference desires. Will the churches who have not sent their one cent per resident member do so, at once, if possible by return mail? If they do we will have sufficient to buy quality and number desired and enough to pay the postage required to send them to their destination.

We have the manuscript about ready for publication, but the printer tells us there are several jobs ahead of ours, so we will have to wait a considerable time before ours, can be published.

Thomas E. Peden was unanimously chosen, at the General Conference, at Florence, Ala., Treas. of the General Conference, Foreign Mission Society, Home Mission Society, Education Society and A. C. F. Society, All of our Boards, except the Woman's Mission Society. Please take notice and send all money for these purposes to him and it will be sacredly used for the object intended, under the direction of the proper board. We have a good system, let us live up to it strictly and we will see the Lord's cause greatly prosper.

"NOT IF IT WAS MY BOY."

Some years ago the late Horace Mann, the eminent educator, delivered an address at the opening of some reformatory institution for boys during which he remarked that if only one boy was saved from ruin it would pay for all the cost and care and labor of establishing such an institution as that. After the exercises Mr. Mann was asked: "Did you not color that a little when you said that all the expense and labor would be repaid if it only saved one boy?"

"Not if it was my boy," was the solemn and convincing reply.

Al! there is a wonderful value about "my boy." Other boys may be rude and rough; other boys may be reckless and wild; other boys may seem to require more pains and labor than they ever will repay; other boys may be left to drift uncare for the ruin which is so near at hand; but "my boy"—it were worth the toil of a lifetime and the lavish wealth of a world to save him from temporal and eternal ruin. We would go the world around to save him from peril, and would bless every hand that was stretched out to give him help or welcome. And yet every poor, wandering, outcast, homeless man is one whom some fond mother called "my boy." Every lost woman, sunken in the depths of sin, was somebody's daughter in her days of childish innocence. Today somebody's son is a hungry, weary, helpless wanderer, driven by necessity in the paths that lead to death. Shall we shrink from labor, shall we hesitate at cost when the work before us is the salvation of a soul? Not if it is "my boy," not if we have the love of Him who gave His life to save the lost.—Common People.

I can hold there is no such thing as injury, that if there be, there is no such injury as revenge, and no such revenge as the contempt of an injury.

NOTES ON THE WAY HOME FROM GENERAL CONFERENCE.

We left Florence October 15, on the L and N. R. R. and were soon in Tennessee where very great excitement over the murder of Senator Carmack and the Prohibition question prevails. Our cars were soon crowded with men on the way to Lawrenceburg where the Law and Order, or Temperance candidate for Governor, Benjamin Hooper, was to make a speech. One of our number, Eld. W. M. Rodgers, got off the cars to hear the address. He overtook us the next day, reported a very large and successful meeting and that he preached three sermons, on the streets at intermissions and received twenty-seven dollars on his salary as National Evangelist. If the feeling, we witnessed, extends all over the State, temperance and good government will have a very large majority. When we reached Columbia, we remembered that a fine and costly college building, was, for some military reason unknown to us, burned in time of the Civil War, by order of General Negley and that our good friend and brother Eld. D. E. Dorch, the editor of our Hymn book until recently lived there. A Franklyn, we could, in imagination, hear the roar of the cannon, in the fearful struggle of 1864, between Hood and Schofield. We preached in our church, called Coler's Chapel, in Nashville, Sunday morning and found a good revival in progress, under the labors of their talented young pastor, Eld. J. L. Welch. On Tuesday, we started home, but stopped over Sunday in Dunn, where we preached Sunday morning and night to small congregations. Our church in this wide awake little city, has an intelligent well to do membership, but for some reason, it does not grow as it ought, or as we would naturally expect. The members realize this and are striving to find and remove the cause and we expect soon to hear that they are on the upward trend and are rapidly becoming the leading church in town both in numbers and true piety. We started for Ayden Oct 24 changed cars at Rocky Mount. We ought to have a church in this place. We learn that there are several members living here and a favorable element among the outsiders. A little aid from the Home Mission Board the right man for pastor and an earnest move on the part of the people, would soon establish a permanent church, in the place, that would be a great blessing to the community and soon pay back, to the Denomination through its benevolent societies, much more than was given it. We arrived home the evening of 24th. We can now read the history of thirty four sessions of the General Conference of our beloved denomination. From the first one in Tunbridge, Vermont, in 1827, with only twenty delegates and six states represented, down to the one just closed, at Florence, Ala. in which nearly all the states were represented by letter, or delegates, many of them by both; a steady increase is manifest and we are ready to exclaim "what has God wrought." We ought at once to commence preparation for the next General Conference, with a firm purpose to make it the best in our history up to that

time. Liberal contributions should be gladly and freely given to all of our National Boards, so that our Home and Foreign Missions and Educational work, may be greatly enlarged and extended. To this every preacher should be actively at work and every laymen prayerfully engaged.

CONTEST DECIDED.

Our Bible and S. S. Library contest closed Oct. 31st, 1910.

It was a perfect success, and it is a great help for our school.

The result of the contests prove what can be done, when our people are fully aroused.

Bethel, S. S. Eastern Conference won the Library, consisting of 50 bound volumes, sending in \$169.50 Miss Katie E. Sawyer raised the most of this large amount.

Little Rock, Wilson Co; of the Western Conference, made a noble effort sending in \$75.00. This was indeed fine work.

Davis Shore come next sending \$57.01; Gum Swamp came next sending \$25.00.

Bussells Creek, Eastern Conference came next sending \$19.15.

Bay Branch come next sending \$9.09 and did well. All have the hearty thanks of the Board of Directors and myself.

Eld. D. A. Windham Walsburg N. C. won the Nave's Bible sending \$21.25; Eld. R. F. Pittman next sending \$13.00; Eld. C. F. Johnson, Moscow, Miss \$10.00; Eld. J. T. Butler, \$10.00.

This was also good, and shows those who are interested in our school. The presents are well worth the effort to win them. Back preacher ought to have a Nave's Bible.

I have made arrangements with the company to supply any F. W. B. Elder with the Naves Bible, who may wish one. The time is limited. I will only handle the students edition. Any wishing the Bible can write me to Edison Ga. or Ayden N. C.

Our school's success. Prof. J. B. Sawyer is meeting all the requirements expected of him.

The young ministers are doing fine work under Prof. Sawyer's tuition and instruction.

Of course there are fault finders. I have personally looked over the work of the faculty and it is as good as can be done under the conditions.

I am leaving the state fully satisfied. I am leaving the management of the hands of Pres. Vause and his able assistants.

Yours to serve.

E. L. STCLAIRE.

A BRIVE BOY.

Far away across the sea there lived a little boy named Peter. If you could visit the home of Peter you would find many strange things. The children wear wooden shoes, and the girls are dressed in quaint white-aps and aprons. Wherever you looked you would see great windmills lifting their arms to the sky. The country is very low and there is always danger of the sea pouring in and destroying all the houses. To prevent this, the Dutch people have built strong sea walls all along the coast. The sea walls must be carefully guarded.

One day a little boy had been sent on an errand. His path lay beside the great wall. As he walked along he heard a sound that made him stand still. It was the sound of trickling water. Peter knew the meaning of that sound. There was a leak in the wall.

No one was in sight, so Peter ran to the spot and put his thumb in the hole. The dripping ceased.

He called aloud for help. No answer came. It was growing dark, and the water was very cold. He called again and again. No answer came. He was very cold and tired and his little hand ached, but he knew that if he removed it the hole would soon become larger and the water rush in.

In the morning they found him, weak and pale, but bravely holding his thumb in its place.

"He is a very brave boy," said they. "He has saved all our homes."—Ex.

CARDS.

In the delightful suburban home of a Chicago Judge a group of neighbors "dropped in" one evening for an informal call. A vivacious young woman at once proposed a game of cards.

"Come, Judge," she coaxed gaily, "play a game to pass the evening."

"Indeed, I won't," promptly replied the Jurist.

"Judge, are you such an old fogey that you won't play cards?"

"No, I'm not an old fogey."

"Why don't you play, then?"

"Well," blurted out the Judge, crowded into a corner, "I've watched you card play as a long while, and I've never yet seen a bunch of players that could get through a whole game without losing their tempers. There's always somebody complaining of the way somebody else has played, even in most friendly company. I won't bother with anything that spoils one's temper so."

"But, Judge," still coaxed the young woman, you know we are your guests, and you ought to play a game with us just because we want you to."

"Yes, you're my guests," echoed the Judge, his spirit rising noticeably higher; "you are my guests and that's the reason why you ought to think of my preference for spending my evenings. Why shouldn't you do what I want to—sit down and talk about something sensible?"

"There's just one reason why you play cards, and that's because you are so empty-headed that you can't talk. You don't know enough to spend an evening in any kind of conversation, and so you have to kill time fingering over those useless cards. You can do as you please. I'm going to the library to read."

Afterward the Judge explained why he foreswore cards.

"I never played much, and was always poor at the business. One evening, however, I sat down at home with my wife, my son and a young lady neighbor for a game of whist.

"Pretty soon I made some misplay. My son groaned, 'O, father, that was wretched!' I turned toward the young woman. Her face was white with anger.

"Was that such a very bad play?" I asked.

"It was inexcusable!" she almost hissed.

Order Blank.

To FREE WILL BAPTIST PUB. CO.,
Ayden, N. C.,

GENTLEMEN—Find enclosed \$....., for which you will send to my address the following S. S. Literature for the quarter of

..... Dozen Senior Quarterlies, @ 60c \$.....

..... Dozen Junior Quarterlies, @ 50c \$.....

..... Dozen Child's Primers, @ 30c \$.....

Total: \$.....

NAME.....

P. O.....

Co....., State.....

Note—Detach and send above. Remit by M. O. when obtainable, otherwise by registered letter or stamps.

"I laid down my cards 'Here,' I said, 'is where I quit. If this paltry, good-for-nothing game can raise such a tempest as this over a blunder that I'm likely to make any time, I'm never going to touch it again. I know I can't play very well, and I'm not going to put myself in position to be scorned any more like this for an ignorance that isn't worth curing.'—Unidentified.

"GOOD ENOUGH FOR HOME."

"Yes, it is an awful scrawl, but it's to mother. She won't mind," said Pepita. "As long as she knows we arrived safe and sound she won't criticize the writing."

And happy, hurried Pepita gayly scratched an illegible address on the envelope and tossed it into the post box without a stamp, and this was to the loving mother, anxiously waiting for a word from her careless, pretty, selfish daughter.

Pepita would die rather than appear at her hostess' breakfast table with her hair in curl papers, but at home she goes about with her head thus decorated sometimes half a day.

Pepita never uses slang or chews gum or dog ears books or keeps her room looking as if a cyclone had just passed—when she is visiting. She does all these things at home.

Pepita would open her eyes with horror at the idea of being rude or discourteous to any one—outside of her home. She may not act according to any formulated rules of conduct, and doubtless does not realize the strict line she draws, but her motto seems to be, "Anything will do for the family."

Poor Pepita is one of a very large class. To this class belong the husbands who rush to open doors and fetch chairs for women they know slightly and let their wives go up three flights of stairs to bring them a magazine or a handkerchief.

To this class belongs the woman of gentle manner and refined speech who, in the privacy of the nursery, boxes her children's ears and scolds them shrilly.

To this class belong the men who allow themselves to be trampled and imposed upon in business, and who tyrannize over their children and bully their wives.

The charity that begins at home is a good thing, and it is a better thing when it extends beyond the home. But why do these people not cultivate for home enjoyment as well as for public exhibition, self control, courtesy, thoughtfulness, tact and tolerance?—Selected.

SELF HELP.

"Get the dictionary and look it up yourself, dear."

"But, auntie, it is so much easier to ask you."

"Of course it is, Betty, but, if I tell you today, you will have forgotten by tomorrow and will have to ask again. There is a homely old saying that fits you all too well: 'Easy come and easy go.'"

"Oh, dear! the dictionary is such a great big thing and I am never anywhere near it when I want to look up a word."

"How would you like to have a little one that you could carry about with you? If you will look up every word you are not sure of in the big dictionary and write it down carefully with its definition for—let me see—yes, for one month I will give you the best and prettiest pocket dictionary that I can buy at the end of that time."

"What a dear auntie you are! It's a bargain! I promise to do my part faithfully."

And so one little girl formed the habit of consulting that wonderful book, the dictionary.

The beginning of the school year is a good time to make good resolutions. Will you not try this year, little cousin, to get just as much as you can out of your lessons instead of skimming them over quickly and asking other people for help that you could give yourselves? The things that we look upon ourselves and that we teach ourselves are the ones that we always remember.—Cousin Joan.

WHAT CAN YOU BRING?

"How many loaves have you?" It is the Lord's first question, and the hands of those who really want his help search their robes to see what they have hidden there. One brings his joy, another brings his pain, another brings his poor condition, another has nothing to bring except his sorrow that he has nothing. It is a poor condition—only seven loaves and a few little fishes—but it is enough. His blessing falls upon them; and they come back to the souls which gave them up to him, multiplied into the means of healthy, happy life.—Reformed Church Record.

The average saloon is the most disreputable place in the community; it is a bureau of information on vice; it is the first place one would enter to inquire for a gambling hall or for a disorderly house. It is likewise the first place visited by the officers of the law when they are looking for a criminal, and the first place closed in case of riot and disturbance. Those who defend the open saloon, do it on the ground that it is a necessary evil, and that the use of liquor can be better regulated by license than by prohibition, it is never defended on the ground that the saloon is a center of morals, an educational institution, a social asset or even an economic advantage.—W. J. Bryan.

THE FREE WILL BAPTIST.

AYDEN, N. C.
WEDNESDAY, Nov. 9, 1910.

LOCAL AND PERSONAL.

Mr. D. R. Hollowell spent last Saturday night in Greenville.

Notice J. I. Edwards & Son's new advertisement on this page.

Mr. Jesse Cox spent Saturday night and Sunday in Greenville.

Miss Esther Jones is teaching a school near Elm Grove church.

Messrs. Grover and Jarvis McLehoss went to Greenville today.

R. A. Shaheen is offering some good bargains during his special sale.

Misses Neva and Cora Rice of Greenville are visiting friends in Ayden.

On Sunday next we will enter upon our year's work at Elm Grove church.

Eld. R. R. Jones preached at the Free Will Baptist church here Sunday.

Miss Dora Powell of Goldsboro is visiting her cousin, Mrs. J. B. Patrick.

Many of our people are attending the Central Conference at Reedy Branch this week.

Miss Jimmie Davis took charge of her school in Jacksonville Monday morning.

Eld. W. F. Waters filled his appointment at Sweet Gum Grove on Sunday last.

While you are selling cotton at a high price remember the dollar for the BAPTIST.

Eld. C. C. Vause attended his Yearly meeting at Reedy Branch last Saturday and Sunday.

Mr. J. J. Stroud of Everetts spent Saturday night and Sunday in town and returned Monday.

Mrs. Victoria McGowan of Greenville visited Mrs. H. S. Page last Sunday night and Monday.

Miss Ula Cox of Greenville visited the home of her brother, Mr. E. G. Cox last Saturday and Sunday.

The election passed off very quietly here on Tuesday. This speaks well for the good order of our citizens.

Mrs. Fred Whittey and children of New Bern is visiting her mother, Mrs. W. S. Blount at Hotel Blount.

We are expecting a good report from the churches in the Central Conference this week. A rally for education.

Mrs. Curtis Faulkner and little son Bennie, of Ormondsville made a short visit to our town last Saturday.

Mr. Loyd Vernon, one of the ministerial students of the Seminary preached in Greenville F. W. B. church last Sunday.

Mr. Richard W. Wingate of our town left last Monday for Kansas City, Missouri. He is on a prospecting tour.

Mr. R. W. Smith is confined to his room with a lame shoulder from some unknown cause. Hope he will be out in the near future.

Mrs. E. T. Phillips and daughter Mary attended the meeting at Sweet Gum Grove last Sunday and were the guests of D. N. Nobles family.

Dr. E. L. St. Claire left last Friday for his home in Edison, Ga. He will fill several appointments in North and South Carolina on his way.

Mrs. Frank Grady and Mrs. Ed Hussey of Seven Springs visited Mrs. Everett Stroud Saturday and Sunday and returned home Monday.

Miss Montie Newsome and her two little brothers who have been visiting their sister Mrs. Exum Dail, returned to their home in Lucama Monday.

Eld. W. B. Everett and family came in Monday night from an extended tour in the Western Conference. They came from Goldsboro Wednesday.

We will at once go to work on the Sunday School literature for the first quarter of 1911. Glad to say our literature is growing in favor all the while.

Eld. J. P. Woodard of the B. C. T. S. came in Saturday night and filled his appointment at Little Creek Sunday. He returned to Greenville Monday.

Rev. J. B. Bridgers came in on Monday from Salem church near Simpson where he had been to attend his appointment before going to the Conference.

Messrs. C. G. Moore and Bro. have added to their business a neat and convenient market department, where they will handle fresh meats and etc. Call up No. 37.

—Mr. Everett Stroud and family have moved to Greenville. Mr. Stroud is a good citizen and as such we commend him and his good family to the people of Greenville.

—The Ayden Furniture Company requests all those who have entered the piano contest to return their tickets every other week, so some can be registered.

—Walter Barfield had an exhibition here last Saturday a mule-foot hog. The hog created much excitement. He will also be on exhibition near the Conference grounds at Reedy Branch this week.

—Mr. Ed Mallison of Washington came in Saturday night to be with his wife who has been spending several days here with her parents, Mr. and Mrs. J. A. Davis. They returned home Monday morning.

—"The Intermediate State of the Dead" is a sermon of more than passing interest. Much light is thrown upon this somewhat hidden subject. Send 10 cents for the book. It is one of Dr. St. Claire's best productions.

—It is time for our people to begin thinking about the Ministers' Meeting and Union Conference which meets this year at Woods Grove church, Wayne county, N. C., beginning on Tuesday before the 3rd Sunday in December.

—The editor attended his regular appointment at Malachi's Chapel last Saturday and Sunday. This church is in four miles of Columbia, the county seat of Tyrrell county. It has a large working membership that is doing well.

—Dr. W. H. Wakefield, of Charlotte, will be in Farmville Thursday, Nov. 24th, Greenville, Friday, Nov. 25th, Ayden, Saturday, Nov. 26th at the hotels one day only. His practice is limited to diseases of the Eye, Ear, Nose and Throat and Fitting Glasses.

WANTED—Everyone in Ayden and vicinity to read the opening chapters of the new serial by Robert W. Chambers in the November number of COSMOPOLITAN MAGAZINE. It is the greatest article of the year and is illustrated by Charles Dana Gibson.

—Zions Free Will Baptist Gospel Voices, instead of losing ground seems to be growing in favor. Every church should have a full supply of these books. \$3.50 at the office, and 25 cents will pay the express on a dozen anywhere in the state. A little more will carry them further.

—It was our pleasure to meet Eld. H. N. Harrison, father of the noted twin preachers, Monday in Plymouth. He is a devout member of the Primitive Baptist church and has been serving three churches for forty years. He was a veteran of the lost cause. He is now a veteran of a nobler cause.

—The meeting at the Free Will Baptist church came to a close on last Monday night. There was one addition to the church. Eld. R. F. Pittman did most of the preaching and delivered some fine discourses. His singing is also of the highest order, and won the admiration of his audiences. We trust great and lasting good was accomplished. Eld. Vause, the pastor, is a faithful shepherd.

ITEMS OF INTEREST.

The tobacco warehouse at Washington has closed for the season, the crop being so near sold that it did not justify keeping the house there any longer. For the same reason most of the smaller markets may have to close earlier this season than usual.

New Bern, N. C.—A force of workmen are busily engaged in removing the debris of the Norfolk Southern freight warehouse fire which occurred in this city Saturday night. It is understood that that company will erect a new \$30,000 structure on the site of the one which was destroyed by fire Saturday night.

St. Louis boasts that its preachers are the best paid in the country. But in St. Louis there is so much more to do—Washington Herald.

Scranton, Pa. Nov. 3.—Six inches of snow had fallen in this city up to nine o'clock tonight and a depth of ten inches is reported from the mountains. Trains are late and the trolley roads are only able to move cars behind sweepers. The temperature at 8 p. m. was 32 degrees. The weather is clearing.

Asheville, Nov. 3.—Clayton Davis, a forest ranger in the employ of the Biltmore estate, who was shot by a person or persons unknown last Wednesday morning while searching for poachers, died early this morning, and T. C. Kearns, a mountaineer of Mill River, Henderson county, is now in custody charged with the shooting. He says that while hunting for deer upon the estate he noticed a rustling bush, and thinking it deer, fired. Kearns was taken to Henderson county jail. There is much feeling, some believing that

the shooting was the result of ill feeling.

Washington, Nov. 5.—William A. Little, about 15 years ago a member for two terms of the Virginia State Senate from the Fredericksburg district and a lawyer of prominence, died at the Washington asylum hospital here today, aged 54. He was arrested on the streets several days ago and taken to the alcoholic ward of the hospital for treatment. After coming to Washington some years ago, he practiced for a time but during the past few years had done but little in his profession.

Los Angeles, Nov. 5.—William Victor Baker, who was known throughout the English speaking world as the "blind gospel singer," was found dead in bed yesterday by his wife. He was seventy years old. Mr. and Mrs. Baker were educated at the Institute for the Blind at Philadelphia and were married in 1884. What was intended by the couple as a career of light operatic entertainment was changed to gospel work and they toured with Evangelists Moody, Chapman and Francis Murphy.

CHURCH OR ROCK PILE.

Novel Sentence Passed Upon Kansas City Boys.

Kansas City, Nov. 5.—"Break rock or go to church one hundred days or go to church every Sunday for six months." This is the way William Volker, president of the board of public welfare, sentenced three boys yesterday after they had been convicted of throwing eggs at pedestrians. When the boys appeared municipal court two of them were fined \$50 each and the third \$25.

The lads were arrested on October 31 on a charge of having thrown eggs at men who passed near their homes, and their parents refused to come to their aid.

After sentence had been passed upon them, all chose to attend the church. In case they miss a service without a reasonable excuse they will be sent to jail.

ANNEXATION BUGABOO.

Causes Uneasiness in Republic of Panama.

(By The Associated Press.) Panama, Nov. 4.—The publication today of the cablegram of Panamanian Minister Arosemena at Washington, stating that President Taft emphatically denied a report that the American government was considering the possibility of having to annex Panama and adding that Mr. Taft was Panama's good friend, has made a good impression.

Nevertheless, the rumor has caused nervousness in all circles. One result is the dismissal of Councilman Carrillo from the government service because as an official orator at a meeting yesterday he delivered an anti-American speech.

Norfolk, Va., Nov. 4.—John J. Smyth was today sentenced to death for the murder of his wife. Bullets intended for Mrs. Smyth also killed a 13-year-old daughter. Smyth will be electrocuted at Richmond on December 8.

With no funds for appeal, counsel for the condemned man will lay the record in the case before Governor Mann, in the hope that the sentence may be commuted to life in prison.—Greensboro News.

Murder at Spruce Pine, N. C. Bristol, Tenn., Nov. 5.—News was brought here today from Spruce Pine, concerning Filmore Rose, who was shot down by his neighbor, Charles Rowe, the latter using a shotgun. Rowe, who was arrested and sent to jail at Bakersville, N. C., makes the plea that the shooting was justifiable. He is quoted as saying he warned Rose to cease trespassing on his lands and that in return Rose threatened his life.

Unusual Damage Suit. Newbern, N. C., Nov. 5.—A case of particular interest to the people of this state and the surrounding territory and which has consumed practically the entire week of the Federal Court when the jury awarded E. A. Mason and C. W. Morris \$1,500 damages from the Standard Oil Co. The facts of this case where Morris and Mason, who both reside at Beaufort, owned a small sail boat which they use for transporting freight. Several months ago they held in one of their cargoes a barrel of gasoline shipped by the Standard Oil Co. During their voyage the gasoline leaked from the barrel and covered the lower deck. Mason went down into the hold to start a fire in the stove, meanwhile, the fumes of the gasoline had pervaded this locality and upon striking a match, an explosion occurred. The boat was completely destroyed. Suit was brought for \$20,000 damages, the jury, however, decided that this was too much and awarded them \$1,500.

Feeding and Management of Poultry for Egg Production.

A Bulletin on the feeding and management of poultry for egg production has just been prepared by Prof. J. S. Jelley, Poultryman, and issued by the North Carolina Agricultural Experiment Station. At present, probably three to four million dollars worth of eggs are produced annually by the poultry of the State. On account of this and the steadily increasing price of poultry and eggs, poultry keeping is attracting more attention now than possibly ever before. As this bulletin gives information that should be of practical value in poultry feeding and management, every progressive poultry raiser should secure a copy of it.

It discusses the kinds of stock best suited for profitable egg production as well as their proper housing and care. The breeding up of heavy laying strains is also dealt with in such a way as to develop material of value to all those interested in this branch of livestock growing.

A comparison is made of different rations, both as regards the cost of egg production and the best development of the stock.

The importance of cleanliness and of keeping the houses free from mites is also brought out and recommendations are given.

Any poultry raiser in North Carolina may receive a copy of this bulletin (No. 211) free by addressing Director C. B. Williams, West Raleigh, N. C.

Resolutions of Respect.

Whereas, the angel of death having visited the home Bro. R. C. Davis on the evening of October 31, 1910, and claimed his wife; Therefore, be it resolved:

1. That this Lodge extend to Bro. Davis its tenderest sympathy and point him to Him who doeth all things well; and also to remember that "earth has no sorrows that heaven cannot heal";

That a copy of these resolutions be given Bro. Davis and a copy be spread upon the minutes of this Lodge and also a copy be sent the Free Will Baptist with a request that they publish the same.

D. G. HARRY,
B. J. SKINNER,
W. A. AYERS,
Com.

Receipts.

D R Tripp	\$1.00
C A Volia	1.00
E Alexander	1.15
By Prof T & L Eden	
Mrs M V Forbes	1.00
Eld W M Rodgers	1.00
Mrs Nellie Wyatt	1.00
By Eld J A Blanton	
Levi Hand	.50
J J Williams	.50
By R R Bailey	
Jas Rollins	1.00
J C Singleton	1.00
L H Wade	.50
R K Bailey	1.00
By W R Sawyer	
C K Dunn	1.00
Z H Paul	1.00
J B Dowdy	1.00
M D Scott	1.00
J L Sawyer	1.40
W H Stille	1.00
J E Dail	2.00
B G Prescott	1.00
By J Q Henderson	
A C Bunting	.25
J Q Henderson	1.00
Mrs Elizabeth Bown	1.50
Mrs Venia Jackson	.50
By W V Denton	
Vida Barrow	.50

Bonds and Notes Received Previous to this Report.

Bonds Reported	\$7,625 00
Notes	459 00
Total	\$8,084 00

SEMINARY RECEIPTS.

S V Allen	\$3.00
A H Price	2.50
Rosa Hathaway	5.00
Miss Sarah Grimsley	10.00
Miss Dona Abrams	1.00
W R Sawyer	3.00
W S Pollard	1.50
N O Hodges	1.50
Miss G C Brial	5.00
J T Williams	2.00
S L Row	1.00
W Stubbs	1.00
The Bradham	1.00
Eva Lewis	1.00
W B Lewis	2.00
G L Lewis	1.00

Appointments.

Please publish the following appointments in the BAPTIST form:

I will preach at Wardsboro Grove (Pamlico County), November 5th and 6th, on the 5th, 7:30 p. m. and on the 6th at 11 a. m. Also at Jones' Bay in the afternoon at 3 p. m. at Stryna Church, Blounts Creek, Beaufort County on the 20th at 11 a. m. only. At Ephesus church at 11 a. m. at night at 7:30 p. m. I will preach in Washington on the 13th at 11 a. m., also at 7:30 p. m. I will preach at Antioch church Craven County on 26th and 27th on 26 at 7:30 p. m. on 27 at 11 a. m.

Yours for the truth,
A. C. AUSTIN.

Send \$1 for the Baptist.

Last Round in North Carolina.

As I am nearly through with my work in North Carolina and as it is not likely that I will return to work in North Carolina, I have concluded to make a few appointments on my way home.

Please publish the following list: Winterville, Wednesday, Oct. 30; Nov. 2nd; Greenville, Thursday, Nov. 3rd; Walstonburg, Friday, Nov. 4th; Stantonburg, Saturday night, Sunday and Sunday night, Nov. 5th and 6th; Little Rock, Monday and Tuesday nights, Nov. 7th and 8th; Marsh Swamp, Wednesday and Thursday nights, Nov. 9th and 10th; Kenly, Saturday night and Sunday, Nov. 11 a. m. 11th and 12th; Mt. Croft, Sunday night, Sunday 12th; Selma, Monday and Tuesday nights, Nov. 13th and 14th; Piney Grove, near Four Oaks, Wednesday night, Nov. 15th, some one will have to meet me at Four Oaks to take me to the church; Horse Branch, Friday night, Saturday night and Sunday, Nov. 17th, 18th and Sunday at 11 o'clock, P. M. I'll meet me at Selok; Sunday night at 7 p. m. Olaneta, Nov. 19th; Bethany, Monday, Tuesday and Wednesday nights, Nov. 20th, 21st and 22nd; Little Star, Nov. 25th. Bro. W. W. Barrows, or some other brother to meet me at Lake City, S. C.

As these doubtless will be my last appointments in the Carolinas, it will be your last opportunity to hear me. I will work in Texas and Okla. another year.

Note the time and places. Come and lets have a final hand shake, till we all meet in glory.

Yours humbly,
E. L. ST. CLAIR.

Special Notice!

The incorporators of the Nashville Free Will Baptist University, are hereby notified and requested to meet at 7:30 p. m. in Coker's Chapel, Nashville, Tenn., Saturday, Nov. 26th, 1910 to elect a President and Professor of Theology, secure a suitable building in which to have the school and transact any other business pertaining to the interest of this greatly needed institution of learning.

RUBEN MANNERS,
W. S. WYATT,
J. H. ROBERTS,
W. A. BROWN,
FANNIE POLSTON.

Contest for Organ Withdrawn.

As the time for the organ contest is nearing a close, I hereby withdraw the contest. I will in the future offer a better price. As no one has entered the contest, it will, I trust, be no disappointment to any one. This Oct. 31, 1910.

EUGENE L. ST. CLAIR.

Sermon Outlines.

Over 800 world's greatest recent sermons in 65 volumes and one copy a month for a year, 17 copies in all, price \$1.60. Each copy contains from 35 to 70 sermons. Co-operative Pub. Co., East St. Louis, Ill.

NOTICE!

Having sold my farm in Green County, I hereby offer for sale, my entire personal property to any one wishing to buy, consisting of as follows: Three miles two horses, two first class milch cows, two calves, twenty-five Berkshire stain, one hundred and fifty bushels of potatoes, seventy five bushels of wheat, one hundred bushels of corn, hay and fodder. All farming implements, consisting of as follows: Wagons, carts, buggies, plow cultivators, disk plow, disk harrow, smoothing harrow, hay press, corn shredder, mowing machines, rake, saw mill, household and kitchen furniture. Apply to,

A. E. DENTON,
Greenleaf Farm,
Snow Hill, N. C.

FOR SALE!

Piece of land containing 22 acres at Coxville, 8 miles S. E. of Ayden and 8 miles N. E. of Grifton. Five acres being cleared and well drained. Soil is of the type known as Coxville Clay, which is well adapted to growing cotton. It has on it a three room residence with hall and porches and kitchen, also stables, feed rooms, 40-ft. shelter and hay loft. Pump, and well of excellent water. Ideal place for country store. Price \$1,000.00.

WALTER GARDNER,
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FINE BARGAIN.

A good home for sale with eight rooms, four minutes walk from the Post Office; has a six room barn; very good water; a variety of good fruit; three-quarters acre land; one Block Free Will Baptist church and school; good neighborhood.

M. W. ALEXANDER,
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Marble Dealer,
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Is coming and you have not purchased your winter SHOES.

Our stock of SHOES is complete and we shall be glad to buy you call, whether you wish to have 'em or not.

Quality is what You want when you buy a pair of Shoes. Quality is what you have when you wear OUR SHOES.

SHOES FOR THE CHILDREN A SPECIALTY.

See our new Dolly Madison Vici and Patent Leather Button Shoes for Ladies and Misses.

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AYDEN LOAN AND INSURANCE CO.

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NORFOLK SOUTHERN RAILROAD

New Short Route Through Eastern North Carolina

Raleigh-Norfolk, SCHEDULE IN EFFECT AUGUST 15th.

No. 12. Daily except Sunday. Leave Raleigh 6:12 a. m., Wilson 8:20 a. m., Greenville 9:30 a. m., arrive Washington 10:40 a. m., New Bern 11:55 a. m., Norfolk 4:05 p. m. Connect with A. C. L. R. R. at Wilson for Rocky Mount and the North.

No. 18. Daily except Sunday. Leave Raleigh 3:00 p. m., Wilson 5:00 p. m., Greenville 6:30 p. m., arrive Washington 7:25 p. m. Receives connection at Raleigh from Southern Railway, S. A. L. Ry. and R. & S. Ry.

No. 6. Daily "Night Express." Pullman Sleeping Cars. Leave Raleigh 9:00 p. m., Wilson 11:1 p. m., Greenville 12:41 a. m., Washington 1:40 a. m., arrive Edenton 3:55 a. m., Elizabeth City 5:10 a. m., Norfolk 7:00 a. m. Receives connection at Raleigh from Southern Ry., S. A. L. Ry. & S. Ry. At Washington, S. A. L. Ry., and S. Ry.

TRAINS ARRIVE UNION STATION, RALEIGH:

No. 5. Daily "Night Express" from Norfolk at 7:30 a. m., connects with all lines.

No. 19. Daily except Sunday—from Washington and intermediate points at 11:20 a. m.

No. 11. Daily except Sunday—from Norfolk, New Bern and intermediate points at 7:25 p. m.

N. B. Above schedule figures published as information only, and are not guaranteed.

For further information as to reservation of Sleeping Car space, apply to any ticket agent, or H. L. Lipe, L. T. Lee, and L. V. Conn, SRA, Raleigh, N. C. H. C. Henness, G. P. A., NORFOLK, VA. W. W. GIBSON, A. G. P. A.

SELLING OUT!

After January 1st I will discontinue my business in Ayden, and am now offering my entire stock of General Merchandise at COST.

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Lee St., next to Wingates Stables. AYDEN, N. C.

The One Sure Way WOOD WORK!

To Have Money is to Save it.

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The habit of saving tends to the establishment of thrift, economy, discipline, and a general understanding of business principles.

WE PAY 4 per cent on Time Deposits Compounded Semi-Annually

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We gladly extend our services to those who wish to establish relations with a safe, strong bank. Our office is at the disposal of our friends.

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Time of Arrival and Departure of Passenger Trains at Ayden.

ATLANTIC COAST LINE.

No. 58. Northbound. 8:10 A. M. No. 72. Southbound. 4:55 P. M.

No. 73. Northbound. 1:53 P. M. No. 59. Southbound. 6:53 P. M.

YOURS TO PLEASE,
J. S. HART,
Ayden, N. C.
S. J. EVERETT,
ATTORNEY AT LAW
Greenville, N. C.
Phones 328 and 298-1.

PROCEEDINGS

ZIONS REST ASSOCIATION.

The fourth annual session of the Zions Rest Association of the United Free Will Baptist Church of Christ, convened with Fellowship church, McLaurin, Miss., on Thursday before first Sunday in October, 1910, at 3 o'clock, p. m., Rev. George Lee preached introductory sermon—text: Heb. 13:2. Prayer by Rev. G. W. Little.

The former moderator called the body to order; the former clerk enrolled the ministers and delegates. Ordained ministers and their post offices: G. W. Little, Richton, Miss., R. F. D. 1, box 53. Geo. Lee, McLaurin, Miss. L. S. Dunnam, Richton, Miss., R. F. D. 2, box 34. John A. Walley, Richton, Miss., R. F. D. 1, box 53. C. P. Smith, Richton, Miss., R. F. D. 1, box 52.

Licentiate: Wash. Harfield, Lumberton, Miss. Churches: Pine Grove, W. A. Mason, G. E. Curtis. Love Well—M. M. Smith, W. I. Walley. Oak Grove—By letter. Cittyville—C. H. Mill. Mount Sinai—L. S. Dunnam. Call for Petitionary. Hickory Grove, by letter; Temple, W. D. Patrick, S. A. Sabrough; County Line, Wash Harfield; Antioch, Lamore county, Z. F. Lee; Antioch, Wayne county, by letter.

W. A. Mason and G. E. Curtis were appointed reading clerks. Rev. Geo. Lee was elected moderator, G. W. Little assistant moderator, C. P. Smith, Clerk.

Moved and carried that we adopt the former order of business. Rev. L. S. Dunnam volunteered to preach to-night. On motion, we adjourn until Friday morning at 8:30 o'clock.

Friday morning, met according to adjournment. The Moderator read 3rd chapter of Hebrews. Prayer by Rev. John A. Walley. The clerk called roll. Called for letters: Charity Chapel, by letter; New Hope by letter; Liberty, by letter; Lone Star, L. C. Singly, I. J. Taylor.

Called for petitionary letters: Leavon, James Nowell. New Prospect, R. M. B. Bostwick.

The moderator appointed the following committees: On Preaching—W. I. Wolley, W. D. Patrick, H. A. Scarbor.

On Sabbath Schools—W. M. Dunn, J. A. Walley, F. B. Bostwick.

On Temperance—A. J. Holder, L. S. Dunnam, L. C. Singly.

On Finance—G. E. Curtis, W. A. Mason, James Nowell.

On Obituaries—E. L. Herell, C. H. Mills, Wash Harfield.

Home Missions—W. J. Wiley, M. M. Smith, W. D. Patrick.

On Suggestions—W. H. Mason, Z. F. Lee, R. B. M. Bostwick.

Moved and seconded that the body have the moderator appoint on state of ministers and report at our next session. Committee is as follows: W. A. Mason, L. C. Singly, W. J. Wiley, James Nowell, W. L. Mills.

Ordained ministers that come in Friday, W. M. Dunn, A. J. Holder, W. T. McGuire, F. B. Bostwick. Call for reports of ministers:

Rev. George Lee—Miles traveled 1,857, sermons 103, members received 30, baptized 3, churches organized 2, ministers ordained 3, deacons 4, money received \$53.00, from Love Well \$17.85, Mount Sinai \$3.40, Pine Grove, \$10.60, Temple, \$4.40, Hickory Grove, \$5.00.

Rev. T. H. Brewer—Miles traveled 248, sermons preached 26, members received 28, baptized 16, churches organized 2, assisted in ordaining 3 ministers and 3 deacons, money received \$6.11; Hickory Grove \$3.25, Antioch \$1.70, Cittyville \$1.46.

Rev. W. M. Dunn—Sermons preached 94, members received 10, money received \$73.80.

Rev. John A. Walley—Miles traveled 606, sermons preached 65, members received 3, money received \$15.00, assisted in ordaining 1 minister, and 2 deacons, traveling expenses \$1.15.

Rev. E. L. Harrell—Miles traveled 62, money received 90 cts, sermons preached 28, members received 2.

Rev. L. S. Dunnam—Miles traveled 473, sermons preached 86, baptized 3, assisted in organizing 1 church, assisted ordaining 1 deacon, burial services 1, money received \$8.05.

Rev. A. J. Holder—Miles traveled 940, sermons preached 127, baptized 1, money received \$47.20, P. R. expenses \$35.00, collection for Home Mission 60 cts, and for minutes 50 cts.

Rev. W. T. McGuire—Sermons preached 85, R. R. expenses \$33.80, money received \$89.27, miles traveled 1,927, members received for baptism 45, by confession 25, organized 1 Sunday School.

Rev. C. P. Smith—Miles traveled 852, sermons preached 71, members received 2, burial services 1, assisted in ordaining 1 preacher and 2 deacons, money received \$12.70, R. R. expenses \$1.15.

Rev. H. N. Smith—Sermons preached 67, miles traveled 646, baptized 8, members received 2, marriages 1, funerals 1, money received at different places: Oak Grove 8 trips, \$14.51; J. Stand, 3 trips \$9.45; Pitmon Church 2 trips \$2.00; Dearborn Church, 4 trips, 25 cts, Cittyville 8 trips \$30.00, total \$56.21.

Moved and seconded that the Moderator appoint the associational treasurer. Appointed W. I. Walley.

Committee on preaching—We, your committee on preaching beg leave to make the following report: That Rev. J. A. Walley preach Friday at 11 o'clock a. m., and Rev. Geo. Lee at 8 p. m. to-night and Rev. W. M. Dunn, Saturday at 11 o'clock a. m.

W. I. WALLEY, Chm. Moved and Seconded that we adjourn until 2 o'clock. Met according to adjournment. Moderator read 3d chapter of James. Prayer by Rev. James Nowell.

Called for committee on finance. We, your committee on finance beg leave to make the following report: We find on hand for associational purposes \$19.00, and for Home Missions \$13.25.

GEO. CURTIS, Chm.

Called for committee on temperance. We, your committee on temperance beg leave to report as follows:

We believe temperance is one of the intoxications. Liquor is one of the greatest evils by which the Christian is surrounded. Many men who might have been shining lights in the church or in society have fallen into this evil. Now we suggest that we as ministers, do all we can against this evil to put this great enemy down. We also suggest that our ministers preach at least one sermon in this year on this subject.

REV. A. J. HOLDER, Chm. Call for committee on obituaries.

We, your committee on obituaries beg leave to make the following report: We find no deaths reported. We are glad to find the blessings of God resting on his people.

REV. E. L. HARRELL, Chm. Moved and seconded that this body excuse Rev. A. J. Holder. Motion carried.

Called for committee on Sabbath Schools. We, your committee on Sabbath Schools beg leave to make the following report:

We find some Sunday Schools in our churches. The Sunday School at Love Well church has been revived. C. Charity Chapel, one teacher and 11 scholars; Pine Grove, one teacher and 33 scholars; Cittyville, teachers and scholars 14; New Hope, teachers and scholars 12; Lone Star, teachers and scholars, 21; New Prospect, teachers and scholars 22.

We, as preachers should urge the Sunday Schools in all our churches as much as possible.

JOHN A. WALLEY, Chm. We, the body appoint the 5th Sunday meetings as follows: The first 5th Sunday meeting to be held with Mount Sinai, Mayne county, Miss., to commence Friday before the 5th Sunday in October, 1910, at 11 a. m.

The second 5th Sunday meeting to be held with Temple church, Perry county, Miss., to commence on Friday before the 5th Sunday in January, 1911, at 11 o'clock a. m.

The third 5th Sunday meeting to be held with Lone Star church, Perry Co., Miss., to commence on Friday before the 5th Sunday in April, 1911, at 11 o'clock a. m.

The fourth 5th Sunday meeting to be held with Oak Grove church, Wayne Co., Miss., to commence on Friday before the 5th Sunday in July, 1911, at 11 o'clock a. m.

We, your committee on suggestions, beg leave to make the following report:

We suggest that the next session of the Zion Rest Association be held at some church near the center of this Association. We further suggest that we change our time of meeting from Thursday before the first Sunday in October, to Saturday before the first Sunday in October. We suggest as to the ordination of preachers that the church to which an applicant belongs shall ask for the ordination of the applicant and ask in a presbytery of three ordained ministers and after the presbytery is satisfied, examination on Doctrine, Articles of Faith and state of religion, they shall be ordained by the presbytery as above. We further suggest that this Association shall not receive or recognize any minister claiming to be a Free Will Baptist who does not belong to some regular Free Will Baptist church.

W. A. MASON, Chm. Moved and seconded that we adjourn until Saturday morning at 8:20 a. m.

Saturday morning met according to adjournment. The Moderator read the 3rd chapter of John prayer by Bro. Joe Waters.

Moved and seconded that the moderator extend the right hand of fellowship to the new delegates.

Prayer by Bro. J. B. Bullock. Moved and seconded that the moderator appoint a committee on resolutions.

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OBITUARIES.

AUDRA DAVIS.

Dear Brothers and Sisters and Friends of Mr. Mrs. Jas. Davis of Good Hope church in Putnam county, West Virginia, in memory of their darling little infant, Audra, born March 13, 1910, departed this life July 23, 1910, being four months and three days old.

It was sick only two or three days. All was done that loving parents could do, but it was the Lord's will for little Audra to come home. Audra was a bright pleasant baby, loved by those who knew her. It is hard for parents to give up a child, but we feel that she was sent into this world for a mission for good.

May the Lord bless and comfort the parents and may they lead higher and nobler lives for Jesus in the future, as they are both filling offices in the church, as he is deacon and she clerk.

May they look forward to the time when they shall meet this little one in heaven.

Dearest Audra, thou hast left us, And thy smiles we no more shall see, Oh! how we miss thee, None but our Savior knows.

Sweet little Audra we will meet thee, In the realms of endless day, Oh! how we long to greet thee, In this life below.

Her funeral was conducted by the pastor of the church. C. M. VICKERS, Pastor.

MRS. PEARL PHILLIPS.

Please allow me space in the BAPTIST to announce the death of Mrs. Pearl Phillips. She was born July 28, 1889 and died October 14, 1910, making her stay on earth 21 years two months and 15 days.

She was married to Mr. Preston Phillips the second Sunday in August 1908. She leaves a husband and one little baby, two days old, a mother, three sisters and two brothers to mourn her loss. She was never a member of the church although was a good woman and was a kind and loving wife, was thought well of by those who knew her. Her sufferings was short, she lived only a few days before she was taken away.

She was laid to rest in the family grave yard to await the resurrection morn. May God bless and comfort the bereaved ones.

In the grave yard softly sleeping, Where the flowers gently wave, Lies the one we love so dearly, In her lone and silent grave.

They love her, yes they love her, But the angels loved her too, So now she is happily sleeping, Beneath the sky so blue.

J. M. KAYSER Carpenter, O., Oct. 24.—J. M. Kayser was born Aug. 21, 1854, and was called on his October 1, 1910. He was the son of George E. and Elizabeth Ann Miller Kayser.

A dutiful wife, a noble son and family, a brother, George B., a sister, Mrs. Addie Gorby, and many near and dear relatives and friends are left to mourn their loss. He spent his entire life in Columbia township and he was purely a good man. His good deeds will on an as real monumental edifice better known and appreciated by those of us who know most of his good work of a life well spent in the church, in his home and among men. He joined the F. W. B. church at School Lot about 90 years ago and lived an every day christian till death claimed him. He was married in September 1876, to Miss Bell Cline. He filled various township offices with credit and honor and his work was untiring and earnest in all the paths he trod. He was charitable and his views were liberal to all people.

Knowing as we do that death comes equally to us all and makes us all equal when it comes, that no sex is spared and no age exempt and fully realizing that his intercourse with the living world is now ended, knowing too, that one short sentence closes the biography of every man, yet from this dread finality and darkness which rests upon his tomb, we can in our mind's fancy see a dark cloud, but with a silver lining and in this we must behold the splendor of victory over death as a remuneration for the good life he has lived, for he was truly a good man among men.

Rev. G. T. Howard of Albany M. B. circuit delivered the funeral address in a masterly way at Temple on Monday, October 3, 1910, in the presence of a large, appreciative and very sympathetic audience, after which the earthly house in which his spirit had dwelt, was laid to rest in the new cemetery near the church.

RESOLUTIONS OF RESPECT. Whereas, on October 3, God in his infinite mercy visited the home of Rev. R. F. Daugherty and took from his home on earth the sweet spirit of Dolly his youngest daughter and carried it to the home of the blest.

Resolved, 1. That we the members of the Woman's Home Mission Society bow in humble submission to the will of him who doeth all things for the best.

2. We extend to the loved ones our heart-felt sympathy. Knowing she is free from the many cares that belongs to this life, pain and sorrow will never be felt and feared no more and as the mother who had a short while ago gone before, welcome her in that celestial home. They are now joined hands bidding those behind to be faithful until the end, and at the end there will be a happy family as was on earth, so it will be in heaven.

3. That a copy of these resolutions be placed upon the record of the Woman's Home Mission Society of Winter Green where she was a true and faithful member, and a copy be sent to the bereaved family.

MRS. LETHA HOOD, MISS KATE BRYAN.

Don't Buy Nitrogen.

The Special Legume Issue of The Progressive Farmer and Gazette, of Raleigh, N. C., under date of April 30th, should be read by every Southern farmer. Some of the special feature articles are: How to Make Your Own Nitrogen. The Open Road to Agricultural Prosperity. The Legumes to Grow. The South's Great Variety of Legumes. How Peas and Clover Help Make a Big Corn Crop. Four Bulletins Every Housewife Should Have, and How to Get Them Free.

A postal card will bring you a free copy of this fine number worth \$25 to any farmer; or you can get a full year's subscription to The Progressive Farmer and Gazette and the FARM WILL BAPTIST for \$1.50 regular price \$2. If your subscription is paid up, send in your 50c, and we will order The Progressive Farmer and Gazette sent to you at once and extend the time of your subscription to the FARM WILL BAPTIST one year. This is a fine offer. Trust you will take immediate advantage of it.

G. T. PHILLIPS, Editor.

Send \$1 for the Baptist.

ARTICLES OF FAITH. 1. We believe that there is but one living, true and eternal God, the Father, of whom are all things from everlasting to everlasting, glorious and immutable in all His attributes.—I Cor. 8:6; Isa. 40:28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith he loved the world; and Christ as freely gave himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into heaven, from whence we look for Him the second time to judge both quick and dead.—I Tim. 2:5, 6; Heb. 2:9; St. John 3:16; Rev. 1:7; Acts 24:15; 1 John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7, 8; Acts 2:4; Eph. 2:1; Eph. 4:4-6.

4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of truth, that they might be saved; for which end Christ hath commanded the Gospel to be preached among all nations and to every creature.—Mark 16:15; Luke 24:47; John 3:15-17; I Tim. 2:4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the Scripture has said, for denying the Lord that bought them; because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of heaven will condemn the children of men; it follows against all contradiction that all men, at one time or other, are found in

such a capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:8; Heb. 3:10; I John 5:10.

7. We believe the whole Scriptures are infallibly true, and that they are the only rules of faith and practice.—II Tim. 3:16, 17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe the Gospel.—Luke 14:16-20; Matt. 28:19, 20; Luke 13:3-5; Luke 24:47; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers his divine aid to all the human family; so as they all might be happy, would they give place to His divine teaching; whereas, such who do not receive the divine impressions of His Holy Spirit, shall, at a future day, own their condemnation just, and charge themselves with their own damnation, for wilfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:44, 65; Ps. 1:1; Tit. 2:11, 12; Jer. 22:29.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation; considered such who turn the grace of God into lasciviousness, denying the only Lord God, and our Lord Jesus Christ who bought them, and therefore, shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved; therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1:4; II Peter 2:1; II Thes. 2:11, 12; Rom. 2:9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the kingdom of God"—I Cor. 15:22; Matt. 18:2-5; Mark 9:36, 37; Matt. 19:14.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rev. 22:14, 15; Isa. 1:19, 20; Matt. 7:3; Jer. 6:16; Luke 13:34, 35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20, 21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, farther than He hath appointed the godly unto life, and the ungodly, who die in sin unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:21-46.

15. We believe, as touching Gospel ordinances, in believers' baptism, laying on of hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19-20; John 13:5-17; Jas. 5:14.

16. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subjects for baptism.—Matt. 3:16; Mark 1:9, 10; Acts 3:38, 39; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5:28, 29; II Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.

Call us up on the phone And give us your order for Letter Heads, Envelopes &c. Satisfaction Sure