

Grider, Thora
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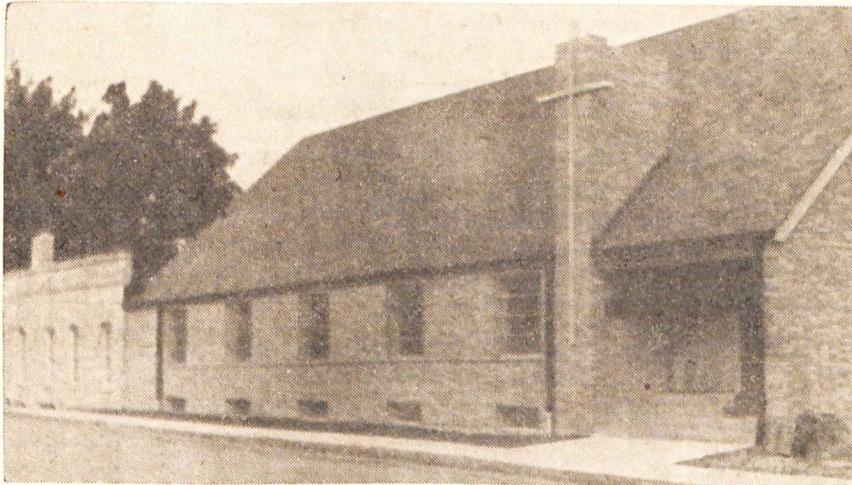
Sept 58

The Free Will **Baptist Gem**

Volume 27—No. 10

Poplar Bluff, Missouri

November, 1957



The above is the likeness of the exterior view of the Third Free Will Baptist Church, 1330 Geyer, St. Louis, Missouri. The building was dedicated June 9, 1957. (See page 6 for interior view and pastor.)

THE FREE WILL BAPTIST GEM

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HEAVENLY MUSIC

The harp is regarded as a heavenly instrument. Biblical Scripture mentions it; artists paint it into the arms of angels; and indeed, its strings are capable of music such as one might expect to come from the heavens.

So with us. God made us in His image, to be instruments of His love. But even a harp, in unskilled hands, may make unpleasant sounds. Unguided lives, played upon by sinful self-will, can produce only discords. We need regular lessons and constant practice to live in harmony with God and our fellow men. We need the services of the church each Sunday.
—"Meetin' Time"

GOD CARES

The little cares that fretted me,
I lost them yesterday
Among the fields above the sea,
Among the winds at play,
Among the lowing of the herds,
The rustling of the trees,
Among the singing of the birds,
The humming of the bees.
The foolish fears of what might pass,
I cast them all away
Among the clover-scented grass,
Among the new-mown hay,
Among the rustling of the corn,
Where the drowsy poppies nod—
Where ill thoughts die, and good
are born,
Out in the fields of God.
—Beacon

SUNDAY SCHOOL AVERAGES

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.
Fredricktown	151	174	166	186	165				
Mt. Pisgah	41	42	48	56	52	50	52	51	49
Coppermines	93	101	104	105	107	100	103	102	102
Fellowship, Flat River	200	199	192	204	198	184	192	178	193
Leadington	116	117	118		158	135	128	133	
Desloge		101	102		97	95			
Farmington	55	58	62	60	67	60	63	70	70
Fourth St. Louis	61	57	65		73	63	56		64
Old Bethel	23	23	22		16	19	22	24	
Berkeley City	190	180	178	204	139	161	146	161	180
Richwoods	65	65	65	67	70	67	61	71	
Neosho	45	45	45	45	45	39	39	36	
Mtn. Grove	196	215	215	311	232	231			
Joplin				44	75				
Kirkville	90	114	93	116	116	115	102		
Grant Ave., Springfield					52	49	57	57	57
Hazel Creek	57		51		45	51	52	50	41
Cuba	32	30			55	45	49	52	53
Bethel, West Plains	33	37							
Twin Oak	49	59	57	70	68	44	54	55	61
South Side Church								135	

Please send us your average, too.

The Sin of Ingratitude

Rev. Roger Reeds
St Louis, Mo.

An artist once depicted two angels. One was called the "Give me" angel and the other the "Thank you" angel. He illustrated the "Give me" angel as being fatigued from over work and the "Thank you" angel engulfed in spider webs from lack of work. I think this artist pretty well hit the nail on the head. We are guilty of the sin of ingratitude. This is so well illustrated in the account of the healing of the ten lepers. (Luke 17:11-19) Only one of the ten thought enough to return and give thanks to the Son of God for his healing. I'm afraid that recent scientific developments have taken our thoughts away from God. We are greatly concerned about Sputnik as it spins through space on its orbit. Science acclaims man and gives man the credit. I believe for too long a period Science has robbed God of the glory that is due Him. They have proclaimed man as the crowning achievement of creation—wrought by the mighty hand of God. All that we have been; all that we are; and all that we ever hope to be is a direct result from God's blessings. As one fellow put it, "By the grace of God I am not what I used to be, by the grace of God I am what I am, and by the grace of God I will be what I hope to be."

The dictionary defines thanksgiving as "the act of expressing gratitude for favors and mercies." God, as the owner of the cattle upon a thousand hills, has certainly been the giver of many good and perfect gifts. In Psalms 50:12 He declares, "If I were hungry I would not tell thee: for the world is mine, and the fullness thereof." Sometimes we get to the place where we feel that God is indebted to us. "Why has He not created us? After all I serve Him, so the least He can do is a few favors for me." But remember! God is not indebted to us but we to Him.

Thanksgiving day is today a national holiday. To many it means a day off from work. Or if people have to work it means time and a half or in some cases double-time. "Boy," they say gluttonously, "lets have more Thanksgiving days." To others it simply means a day of big eating. "Why doesn't everyone buy a turkey and have a big meal?" they exclaim. To some, however, Thanksgiving Day means exactly what it has been designated for—a day of thanksgiving. A day on which we tally our blessings and bow our heads and give thanks to God for His blessings of the year.

The earliest Thanksgiving in America was ordered by Governor Bradford on December 13, 1621. The Lord had been gracious to the little group of colonists who had made the pilgrimage to the New World. Although many had died the fifty-five remaining had reaped a good harvest from their fields and it looked like a good winter ahead. So the feast was kept; thanks was given to God. Massasoit and ninety friendly Indians attended the feast and thus learned something of the white man's God. This was repeated through the years often during that and the ensuing century. In 1941 President Roosevelt designated the fourth Thursday of the month of November as the national holiday. It remains so today. Let's use the day to give God the thanks that is due Him.

I give thanks to God for saving my soul. As I look back ten years and think of the time of my conversion I can realize that I was saved and that by grace alone. I did not and do not merit salvation. I feel that the grace of God led me to repentance, and that the grace of God assisted me as I said yes to Him, and that the grace of God has kept me thus far along the Christian way of life.

I give thanks to God for His many blessings. I have a Christian home and two wonderful children. Just this morning my little girl climbed into my lap and said, "I love you daddy." I have a Christian mother and father who love the Lord and attend the church I pastor and pray often in my behalf. I have a late model automobile. (Not paid for, but He monthly assists me in making the payments). I am able to dress as well as the average man and I have never known what it is to want for food.

I give thanks to God for victory. I Cor. 15:57, "But thanks be to God, which giveth us the victory through our Lord Jesus Christ." On November ninth of this year I'll be ten years old in the Lord. As I survey the years I can see many failures but I can also see many victories. For these victories I thank God. I'm so thankful that today He is just as precious to me as He was ten years ago.

Many times people feel that the only way we can thank God is with our lips. True, we are to thank Him in prayer. Paul, as he wrote to Philippi, said, "... in everything by prayer and supplication with thanksgiving let your requests be made known to God." The Psalmist proclaimed, "Let us come before His presence with thanksgiving..." Let's follow the admonition of these writers and thank God when we pray at the table, in the closet, in

family devotions, and at church.

We can also thank God as we sing. Too many times we judge a song by melody rather than its words. The judgment of a song should be whether or not it brings praise to the One who deserves it. In Psalms 147:7 we are told to "Sing unto the Lord with thanksgiving." In my congregations I have observed that the song director just about sings a solo or that most of the singing is left to the choir. In reality all should join in and sing with thanksgiving in their hearts.

We can also thank God by our daily living for Him. Our lives can show forth our gratitude to Him for the salvation of our souls.

Certainly the results of giving thanks to God will be readily evident. We, ourselves, hate to see ingratitude among others. We early teach our children to say thanks when they are the recipient of anything. If we send a gift and do not receive a thank you note we brand the receiver of the gift as ungrateful. So let's thank God for His gifts and His blessings and I believe it will result in still more gifts and blessings. We'll feel better about the whole thing too. Gratitude is a virtue that tends to lift up and put us on the mountain-top. Contrast the feelings of the one leper who returned to give thanks to those who did not. Who do you think got the greatest blessing out of the healing? Why it is evident that Mr. Thank You did.

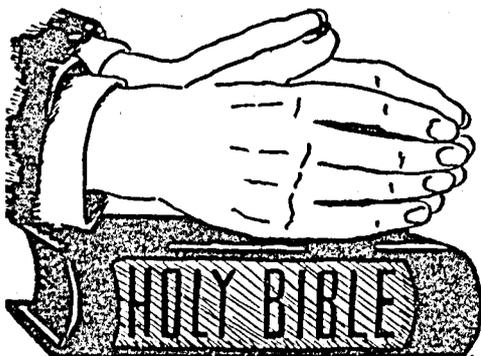
It is good that Christian America sets aside one day a year as Thanksgiving Day. But couldn't you Christian man or Christian lady set aside at least one period of time each day to give God thanks? Why not thank Him every time you pray; every time you sing; every moment you live by living every moment for Him? This year let's "magnify Him with thanksgiving."

TRY TITHING

Congress has set aside the 28th of November as Thanksgiving day for this year. In reality every day should be "Thanksgiving day" for the Lord has certainly been good to us. In return for His goodness we ought to tithe. Tithing is an expression of Thanksgiving. We are announcing the month of November as "Try Tithing Month." If you're not a tither we're asking you to try it for the month of November. We feel that you'll receive so many blessings from the Lord that you will want to continue after November ends. Why Not Try Tithing?

—South Side Bulletin

The Family Altar



How to Pray an Hour

YOU CAN PRAY AN HOUR EACH DAY

God be praised for the encouraging reports from those who have signed the Pledges. The Lord is so definitely answering prayer. Some are moving into realms of grace that they have never known before. So will you if you will join them. One of the most difficult of all the Pledges seems to be the one to pray an hour every day. This reveals the intensity of our materialistic thinking and living. You can learn to pray an hour each day. Try it.

I give you here a portion of an article from the "Good News Broadcaster" by Alexander Whyte, entitled, "How to Pray an Hour."

"Our Redeemer was in the Garden of Gethsemane. His hour was come. He knew that His agony was fast approaching Him, and He felt as if He would be strengthened somewhat if He had two or three of His disciples near Him. But no! Even that slight support was to be denied Him in that awful hour. His three disciples were within a stone's throw of that place of agony but they were all fast asleep. After finding them fast asleep He asks Peter, 'What, could ye not watch with me one hour?'"

"I do not think it is possible for any of His true disciples among ourselves to read this solemn Scripture without having his conscience struck sore with that rebuking phrase—'One hour!' This remonstrance here addressed to Peter is recorded for our instruction and admonition also.

"It must be admitted that a whole hour is a long time. Our problem, however, is not so much the length of time as it is that we do not know what to do with ourselves in prayer for a whole hour. It seems that there is no hour in the twenty-four that goes so slowly as the hour spent in prayer (for the beginner). I would, therefore, venture some suggestions as

how to take the dreariness out of that hour and transform it into a much looked-forward-to occasion.

"You might try this: Begin by cutting down the hour. . . Start with a quarter hour or half an hour, and gradually increase this period to an hour or more. You can get through a great deal in a half hour or even a quarter of an hour. You can name a great many forgotten people and a great many forgotten things in half an hour or even a quarter. You can go over your past day, in a rough way, in much less than an hour.

"Then again, there is this to lighten and alleviate the strain. Rise up. Walk about the room. Go out and look at the stars and ask, 'What is man that Thou art mindful of him?' Come in again and sit down. Take help out of a good devotional book. Lift up your hands. Lift up your eyes. Recite a promise. Chant a song or psalm, Say over a favorite hymn to yourself. . . Then if at the end of half an hour you are beginning to have some liberty and possibly to feel some delight—go on. Never mind the clock striking. Tell it to strike loudly for those who should be home by this time and in their beds.

"Then there is your Bible to help fill up your hour. Once you have really begun to read your Bible, your hour each night will be far too short. You will forget hours and everything else many a night over your Bible, once you have begun to read it to yourself alone.

"Take your Bible, then, to help carry you through the hour of prayer. Begin tonight and as you sit down, say, 'Come, my Lord, for I have an hour free tonight for Thee and for my own soul.' If you will but begin tonight and continue regularly I will promise you that you also will have soon proved it true—'My soul shall be satisfied as with marrow and fatness; and my mouth shall praise Thee with joyful lips: when I remember Thee upon my bed, and meditate on Thee in the night watches.'"

A number have taken the early morning hour before others are up to do their hour of praying. That is the best time. Also, when you pray early, you will be praying more later, too, so you will pray more than an hour. It is good to read your Bible on your knees. But remember, the above instructions are for beginners who are learning how to pray an hour. After you have learned you should spend at least an hour in earnest prayer—and you will if you learn.

Remember Jesus' searching question, "What, could ye not watch with

me one hour?" He is asking you that searching question now.

EXCUSES! EXCUSES! EXCUSES!

Christians alibi and endeavor to excuse themselves in the realm of the spiritual with more rigidity than in any other sphere of their relationship with God. Satan stands ready to weaken the doubter's faith in God's promises. It is not difficult to find some man-made loophole and to delay the deeper life with Christ. Here is a list of excuses offered which if accepted will rob God of his due and man of his happiness. They would be funny if they were not pathetic.

January: "People are broke after the holidays."

February: "Everybody's saving for income tax."

March: "Income tax and automobile license."

April: "They're all buying Easter clothes."

May: "To many graduation presents to buy."

June: "Vacations are coming."

July and August: "Everybody is away."

September: "People are still broke from vacations."

October: "Football and winter clothes grab the money."

November: "Elections and the cost of living have people worried."

December: "Everybody is Christmas shopping."

L. B. Cobb

"OUR FATHER'S SON HAS COME"

By Daniel J. Merkh

These joyous words were spoken recently by the church in the village of Koun. In 1936, George Powell, a Christian Missionary Alliance missionary, made the first missionary journey into the Bondoukou Circle and visited the village of Koun. After several similar visits, Mr. Powell contracted a tropical fever and died. Now after 20 years his son, Rev. Archie Powell, had returned with Gordan Timyan, director of the Alliance work on the Ivory coast. These men were laying a new foundation for a Free Will Baptist missionary endeavor. The natives received them warmly, crying out "Our father's son has come."

This area, known as the Bondoukou Circle (pronounced Bun-doo-koo) lies in the northeast corner of the Ivory coast of French West Africa. It is a land described by missionaries as the most neglected area of French West Africa—a land of spiritual darkness and destitution. It is for this area that Free Will Baptists are now responsible.

(Continued on page 11)

Why Did Our Lord Love Us So?

Jack McAllister
408 Olive St., Holden, Mo.

"For God so loved the world, that He gave his only begotten son, that whosoever believeth in Him should not perish, but have everlasting life." (John 3:16)

This verse in itself is a message that each Christian person should pay close attention to. We, as Christian people, do not think enough on this wonderful gift that God gave to mankind.

This scripture verse can be broken down into four main headings: 1. Loved, 2. Gave, 3. Believeth, 4. Life. We will, in the following pages of this lesson take this Scripture and break it down into these four main topics.

We notice that the scripture here says that God gave His son Jesus to the people of the world, He was a gift to man to do with as he saw fit. In other words man could either accept Christ or reject him, which many people did and are doing today.

It goes on to say that if man would accept Christ he would receive everlasting life. This life does not mean for just a few weeks, or years, but forever. The love of God is so much greater than any love man could even think of giving. What does this love mean to man? It means this that God loved the world so much that He sent His only begotten son, Jesus, to die for the sins of the world, there to shed his life's blood that whosoever would just humble themselves and take the time to step under the blood that ran down the side of that old cross, could be made whiter than snow.

We will begin with part one on this great lesson which is told in so few words by our blessed Master.

1. For God so loved the world.

What does the word "Love" mean? The dictionary defines love as being the benevolent affection of God for His creatures, or the reverent affection due from them to God.

(The benevolent affection of God.) Over in the book of Genesis we read that God's greatest creation was man. There, where He made man in the likeness of God, and set him in the wonderful world God had made for him, was no sin at that time but because of Adams' transgression, sin came into the world (To depart voluntarily from the path of duty prescribed by God to man.) We go on into the book of Genesis and we find that God grew sick of his creation,

and their sinning, therefore God destroyed all things that were here, breathing the breath of life, except one man, his wife, his sons, and his sons' wives; also two of every kind of creature that roamed the earth. Then we read that the great flood came and sin and the human being was stamped out, but was soon to come again. That is why God sent Jesus to die at the hands of sinful men.

The scripture states: "But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." (Romans 5:8)

God commendeth His love toward mankind, God loved man with great love, great enough to send His son here to die for the sins of the world. Recently I was reading a book, written by one of our well-known ministers of today. It states that he was talking to a sinner man one day and was reading the third chapter of John to him. When he came to the sixteenth verse he had the man to read it for himself. And I quote how he read it: "For God so loved the world, that he gave his only forgotten son, that whosoever believeth in him, should not perish, but have everlasting life." The minister stopped the man and said that he had not read that verse correctly. The man said, "Yes I did. God did send His son to die for my sins, but I had forgotten him, but no more. From now on I will live for the Lord the best I know how" and he knelt down and accepted the Lord as his Savior and King. Dear friend, have you forgotten the son of God? If so, today is the day to find Him, to remember Him. You can never find a friend as good, or can even come close to being as good as Jesus.

We find in the world sin at every hand, but the Love of God is so great that sin cannot stand up against it. We study in our Bibles that the great men of God, had many disappointments to come into their way, but they took it to the Savior. Do that today and be made complete.

CHURCH ATTENDANCE

by Geo. B. Curtis

What My Absence Did

1. It made some question the reality of religion.
2. It made some think I was a pretender.
3. It made some think that I regarded my spiritual welfare and that of others as a matter of small concern.
4. It weakened the effect of the church service.

5. It made it harder for the preacher to preach.

6. It discouraged brethren, and, therefore, robbed them of a blessing.

7. It caused others to stay away from church.

8. It made it harder for me to meet the temptations of the devil.

9. It gave the devil more power over lost souls.

10. It encouraged the habit of non-church-going.

What My Presence Did

1. It caused people to have confidence in me.

2. It made people know that I regarded my spiritual welfare and that of others as a matter of great importance.

3. It had a good effect on the service.

4. It made my friends feel more welcome.

5. It encouraged the brethren and helped the preacher in his work.

6. It made my light stronger for another week.

7. It removed stumbling blocks from the sinner's path.

8. It pleased God, and I was happy. I obeyed God in the worship.

9. It caused others to say: "He practiced what he preached."

10. It helped lead the lost to Christ. Keep 1957 perfect in attendance.

October 17th six members, one visitor and two children met at the fellowship house for the regular third Thursday meeting. The meeting was opened by singing "Tis So Sweet To Trust In Jesus". Prayer by Sis. Effie Dare. Song, "The Kingdom Is Coming". Sis. Lillian Wood read for a Scripture, Psalms 44. Prayer by Rev. Woodrow Matthews. A study of the manual was given by Sis. Stella Gates. Benediction by Lillian Wood. Dinner was served at the noon hour. In the afternoon, a service was held in the Nursing Home No. 1. Services were opened by singing. Prayer Sis. Stella Gates. Rev. Matthews read for a scripture, Psalms 23 and commented thereon. Prayer by Rev. Matthews. The patients were visited in their room, who were unable to come to the services. This service proved to be a great blessing for those who were confined to the home.

Magistrate: But why did you break into the dress shop four nights running?

Defendant: I got a new dress for my wife and she made me go back and change it three times.

From the Editor's Desk

THANKSGIVING

We are approaching another Thanksgiving Day, but for the Christian every day should be a day of thanksgiving to God for his manifold blessings.

The Psalmist in Psalm 116 asks the question, "What shall I render unto the Lord for all his benefits toward me?" God's benefits towards us cannot be numbered. There are spiritual blessings and temporal blessings too numerous to count. God doesn't expect us to count them, but he does expect us to be grateful for them.

What shall we render to the Lord for his benefits? The Psalmist said following this question, "I will take the cup of salvation, and call upon the name of the Lord." An individual cannot prove to God he is thankful unless he first takes the cup of salvation. We must accept His Son first to show our thanksgiving to God.

And then, too, he said, "I will pay my vows unto the Lord now in the presence of all His people." Our attention to the vows we make to God proves our thankfulness. What about those vows to attend church faithfully, to pay your tithes, to pray, and to witness? Yes, we need to show our thanksgiving to God by our actions as well as by our lips.

Thanksgiving is an atmosphere and state in which we should live all the time. Thanksgiving will counteract worry for Paul said in Philippians 2:6, "Be careful for nothing; but in everything by prayer and thanksgiving let your request be made known unto God."

As an individual, as a church, and as a nation, let us follow the exhortation of the Psalmist who said, "Enteer into his gates with thanksgiving and into his courts with praise: be thankful unto him and bless his name." Psalm 100:4.

A GOOD BEGINNING

The father of Mr. Alfred Thompson was unable, through illness, to fulfill an appointment, and sent his son. Mr. Thompson, then a lad, had written a sermon at his father's dictation, but in a moment of excitement he brought his hand down on the sheets of paper, causing them to scatter far and wide.

"My sermon is gone, friends!" he announced, "but I will tell you of my own conversion." At the end of the service three women gave their hearts to Christ. When he reached home, his father said, "Well, how did you get

on, my son?" "My sermon was scattered," was the reply, "but there were three conversions!" "Praise God!" cried the old man. "Such a thing hasn't happened in that chapel for thirty-five years." —Selected.



The above picture is that of Rev. John Rogers, 2612 Minnesota, St. Louis, Mo. Rev. Rogers is pastor of the Third Free Will Baptist Church having assumed the pastorate of this church October 17, 1954. Rev. Rogers was an evangelist for nine years and witnessed many professions. A word of congratulation to Rev. and Mrs. Rogers and the people of the Third Free Will Baptist Church, for the fine work they are doing.

"Blessed are the pure in heart, for they shall see God" (Matthew 5:8).

Attend Church Regularly!

SOWING SEED

A little boy, when his father was sowing wheat, asked if he might sow some. His father gave him a corner in the field and some seed. He was very happy, and sowed the seed with great care. Sometime later he came running to his father and said, "O Father, what do you think? My wheat has come up just as good as yours has!"

"My little man," said the father, "It is not who sows it, but the seed that has life in it. God gives it life; we only put it into the ground."

So do not think because you are only children that you cannot sow the seed of truth.

—Rocky Mountain Pillar of Fire.

REVIVAL AT HAZEL CREEK UNION

The revival will begin at the Hazel Creek Union Church, Route 2, Kirksville, Mo., on November 25. Rev. Ben Scott, pastor of Fredericktown church, Fredericktown, Mo., will be the evangelist. Rev. William Buster is the pastor.

DID YOU KNOW THAT YOU WERE FOUR PERSONS?

I am the person I think I am,
I am the person you think I am.
I am the person I think you think I am.

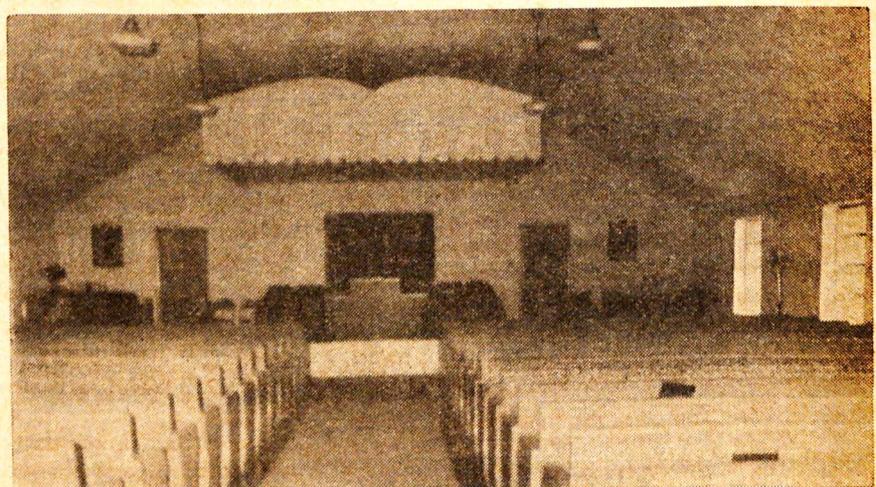
I am the person God knows I am.

—Copper Mines Bulletin

"Enclosed is a money order for \$5.00 for Home Missions." Mrs. Bloebaum, Ashland, Ky.

* * * * *

The things of earth grow strangely dim when we live with a vision of Calvary and Him.



The above is the likeness of the interior view of the Third Free Will Baptist Church. This building was built at a cost of \$36,000.00. There is an average of 135 to 140 in Sunday School.



Youth and Our Church

BERKELEY CRUSADERS

The Berkeley Crusaders have begun their third year of work. Two years ago this month twenty-five young people from the Berkeley Church met in the home of Mr. and Mrs. Lester Barks and organized the organization known as the "Crusaders For Christ," with Mrs. Bill Fulcher (Glenda Barks) of Nashville, Tenn., as President and Mrs. Lee DeWitt as Youth Sponsor.

At our next meeting we elected a staff and began publishing a monthly paper known as the C. F. C. Messenger. Motto "Crusading For Christ." Aim "Building For Christ."

Through our organization we have been greatly blessed by seeing other young people accepting Christ as their personal Saviour. Some have given themselves for special service such as teachers, personal service, and mission work. Mrs. Glenda Fulcher, a student at our Free Will Baptist College, is preparing herself for Foreign Mission work. Some of our young people are preparing to go to our Free Will Baptist College next year.

We feel our young Christian lives have been greatly enriched by the many opportunities we have had to work in our church and in our community through our organization. Each fifth Sunday is known as "Youth Sunday" in our church. We have services in the Home for the Aged each month and help in the visitation program of our church.

The Lord has blessed us with material blessings as well as spiritual blessings, as we have received cash gifts of \$100.00 to \$150.00 from business men in our community on different occasions. We have raised approximately \$1,600.00 which has been used to finance projects in helping to beautify our church property. We voted to support our mission program, Bible College, Youth Camp and Childrens Home from our tithes and offerings.

Mrs. Lee DeWitt who has served as our youth sponsor since we organized, has resigned because of Mr. DeWitt's health. She has been a wonderful leader and has proven to be a blessing to

our young people and we pray the Lord will bless her for her worthy efforts.

It was a real blessing to see the fine report from the Mountain Grove young people.

Pray for our youth that we will stay where God can best use us in His service.

—Crusaders For Christ

JUST LIKE HIS DAD

"Well, what are you going to be, my boy,

When you have reached manhood's years—

A doctor, a lawyer, or actor great,
Moving throngs to laughter and tears?"

But he shook his head as he gave reply

In a serious way he had:

"I don't thing I'd care to be any of them—

I want to be like my dad!"

He wants to be like his dad! You men,

Did you ever think, as you pause,
That the boy who watches your every move

Is building a set of laws?

He's molding a life you're the model for,

And whether it's good or bad

Depends on the kind of example set

To the boy who'd be like his dad.
Would you have him go everywhere you go?

Have him do just the things you do?

And see everything that your eyes behold,

And woo all the gods you woo.

When you see the worship that shines in the eyes

Of your lovable little lad,

Could you rest content if he gets his wish

And grows to be like his dad?

It's a job that none but yourself can fill;

It's a charge you must answer for;
It's a duty to show him the road to tread

For he reaches his manhood's door.
It's a debt you owe for the greatest joy

On this old earth to be had;
The pleasure of having a boy to raise

Who wants to be like his dad.

—Author Unknown

LUCY WISEHART Y. P. A.

The Lucy Wisheart Y. P. A. of Myrtle, Mo., held a meeting and elected as officers: President—Morris Brown, Vice-President—Mickey Dunkin, Secretary-Treasurer—Donald Morgan. Our Y. P. A. had a car wash to raise money on our pledge to youth camp. We all thought we did well as we made \$30.

Our Y. P. A. had charge of services the fifth Sunday in September. Some of us took an officer's place and two of our members did the preaching. We all enjoyed it very much.

Our sponsor is Rev. Chesley Hill.

—Donald Morgan, Cor.

NORTH EAST MISSOURI LEAGUE RALLY

The North East Missouri League Rally was held with the Jewell church Saturday evening, September 28th. The meeting opened with singing. Prayer by Rev. Alta Mikel. The minutes of last meeting were read. Rev. Wm. Buster read for a scripture I John 4:1-7. The program consisted of a play from New Harmony. Reading "The World's Bible" by Roberta Wood. Play by Hazel Creek. Quartet number "I'll Fly Away" Graysville. Play "The Healing Cross" by Kirksville. Solo "When The Saints Go Marching In" by Margarie Mollick. Dismissed by Rev. Mildred Gilliam.

"I am sending \$5.00 for National Home Missions from the Carteret County F. W. B. League Convention." Rev. Clifton Styron, North Carolina.

* * * * *

"Enclosed is three dollars for my Home Missions pledge". Mrs. Gussie Beam, Ashland, Ky.

News From The Mission Field

PRAYER AND PRAISE

Dear Co-laborer:

The past month has certainly been one of constant activity and important happenings in our Foreign Mission Department. Special Missionary services, Rallies and Conferences were conducted as follows: First Free Will Baptist Church, Ashland, Ky.; Youth Rally, Louisa, Ky.; Missionary Service, Moorehead, Ky.; The Phenicians in service in Chicago Heights, and in churches in and around Kirksville, Mo.; Missionary Revival, Ebenezer Church, Glennville, Ga.; special service with District Auxiliary Convention, Beulah F. W. B. Church, in South Carolina; also special services with Horse Branch and Mt. Elon Churches in South Carolina; services with Birmingham District Association, Birmingham, Ala., and with the churches in Sylacauga, Ala., Then too, a Missionary Conference was conducted by the Ashland City F. W. B. Church, Ashland City, Tenn.

Thanks to all those who helped to make these services possible and especially to Mrs. Eunice Edwards who helped to lead the Conference in Ashland City, and to Rev. "Bob" Shockey who spoke for us in the Alabama services.

* * * * *

HAPPENING—OUT THERE!

Volena Wilson sailed September 7 for India for her second five year term. The Willeys left on September 17 for Brazil. Miss Lusy Wisheart returned from Cuba to Nashville, Tenn. because of her health. She is undergoing a thorough examination, and already is much improved. Matter of fact the doctor just told me that she should soon be well and perhaps could return to the field within the next three or four months. For this we Praise the Lord!

* * * * *

LATEST ARRIVAL!

Fred Hersey writes from Japan, "We thank you for all your prayers in Evelyn's behalf. Samuel Ray arrived on Tuesday, September 24, at 9:35 P. M He weighed. 8 pounds and is 21 inches long. Evelyn and baby are getting along real well!"

* * * * *

Willeys write from Santiago, Chili, "We had an excellent trip down. We are staying with missionary friends.

They have been very kind to us. We shall leave Monday for Argentine. We are crossing the Andes by train, then taking a plane from Mendoza to Buenos Aires. We hear everywhere the great need of Brazil and are so anxious to get there. Continue to pray much for us."

* * * * *

HANNAS WRITE FROM INDIA!

"Air fare to the U. S. A. at this time of year for a family is cheaper than fare by sea. We have asked bookings on T.W.A. for November 1st from Bombay. As soon as things are definite, we will write again; but whatever airline, our departure will probably be sometime the first week of November. It is about time for us to apply for no-objection permits and I go to Purnea tomorrow to see about Income Tax Receipts and clearance. Pray that these permits and all other necessary releases will be forthcoming.

We praise the Lord for six more Santals who have accepted Christ as Savior and whom we were privileged to baptize yesterday. This makes a church of seventeen in a center where there wasn't a single Christian two years ago. There are other interested ones whom the Lord is seeking. Our prayer is that they, too, may soon accept Him as Lord and Savior of their lives."

* * * * *

EVEN THE CHILDREN ARE PREACHING

"For many months now Mrs. Willey has been dealing with a beautiful woman, the wife of a leading surgeon in Pinar del Rio. She knows the way of salvation and has an intense desire to be saved, but because of her unsaved husband, she hesitates. She has been greatly concerned for the conversion of the Doctor. He is interested but his background has been one common to the professional men—many lovers.

"The little son, Eddie, is six. The little fellow began to reason with the doctor and said, 'Do you know, Papa, that in heaven there is much gold. The cars are made of gold with golden wheels. They need no gas there and we will just push a button to get something to eat.' The doctor said, 'Are you going to Heaven, Eddie?' 'Yes Papa,' was the little boy's reply. 'How do you know?' 'Because I am

a Christian.' Then the doctor, attempting to trick the little fellow said, 'Eddie, they tell me there is a great gulf between Heaven and Hell. Suppose I am in Hell. . . . 'Oh no, Papa, You are not going to Hell; you are going to be converted.' 'But Eddie, just suppose I were in Hell and you in Heaven and I needed a drink of water. Would you bring it to me?'

"This was a great task for the little fellow for he all but worships his father. He dropped his head and thought for a long time, then looked up and said, 'No Papa, I would not bring you the water, because you have had the same chance to take Jesus as I have.'

"From the mouths of babes who come to know the Lord proceeds wisdom. We marvel at the readiness these people have to accept the Gospel, to acknowledge it's claims. Pray for this precious doctor in conflict with the truth, that the words of his six-year-old son might convict him."

* * * * *

FOREIGN MISSION ITINERATE REPORT IN GEORGIA & SOUTH CAROLINA

"During recent Missionary Revival with Ebenezer F. W. B. Church Glennville, Georgia, and also other services, and a Missionary Conference in Darlington, South Carolina, we were able to make the following contacts and submit this report.

Horse Branch Church	.... \$	50.00
Darlington Church	.....	30.00
Mt. Elon Church	.....	113.08
Buelah Church	.....	22.44
S. C. District Auxiliary Convention	.....	50.00
Senior S. S. Class—(Mt. Elon Church)	.....	17.26
Books	.....	10.00
Mrs. Hogen	.....	10.00
South Georgia Ass'n.	.....	48.30
Ebenezer Church	.....	268.30

\$ 619.38

Total Pledges from all sources

\$1,062.00
\$1,681.38

We praise the Lord for this itinerary, and the fellowship with all. Thanks to each of you.

—Raymond Riggs

THE SAME CHANCE?

Yes many have had the same chance to accept Christ as we have, and even though they hear the message over and over, yet many times they refuse to believe. But how about the millions who have never heard? It is for these untold multitudes that we plead, and this department is

dedicated to the task of "preaching the gospel, not where Christ was named, lest I should build upon another man's foundation." (Rom. 15: 20).

We must have your prayers and financial support if we continue to expand. God bless each of you who have prayed for us this month. Our needs are many—but our God is Great!

Prayerfully submitted
Raymond Riggs,
Promotional Sec'y.-Treas.

LETTER FROM BRAZIL

Porto Alegre, Oct. 5, 1957

Dear Pastor:

I received your address from my brother in flesh—Robert Tarzier, who lives in Knoxville, 819 Banks Ave., N. E.

I have been pastor for many years of First Brazilian Baptist Church in Porto Alegre.

I would like, by this letter, to obtain some information about Free Will Baptist general principles and their organization in U. S. A.

In Brazil there are many "Free Will" believers, that is: People who have anticalvinistic theological tendencies. They maintain an old Biblical theology. They believe also that Hebrews 6:4-6; 10:26-29 is the Word of God and belong to the same and only way to the heavens. They are convinced, such as John Bunyan that "even from the gates of heaven, there was a way to hell, as well as from the City of Destruction!" and so on.

Free Will Baptists can be found specially in midst of German, Russian, Latvian and another European offspring believers and their mission fields, and not only single members, but also preachers and theology professors.

It seems to me that in our Country there is great necessity and very fertile field to organize Free Will Baptist work. There is also necessary produce sacred writings, that is: translate theological tracts and large books from English, German and Russian languages, to Portuguese.

Particularly, I am convinced that there is very great necessity of spiritual books.

Some time ago, Rev. Robert Bratcher returned to your Country. He for some time was missionary of Richmond's Baptist Board, and also taught New Testament exegesis in Rio de Janeiro Seminary. He had to return to U. S. A., for he had written some articles about that called arminian doctrines.

My greetings with Revelation 2: 10b.

Yours truly,
Pedro Tarzier

From The Field

The Sunday School class at New Lebanon Church voted to send their collection every first Sunday to Foreign Missions. I'm sending it to you to send it for us. We hope the amount will increase as stime goes on.

—Jewell Nixon

* * * *

Enclosed find a money order for \$17.50 for Foreign Missions. Please credit to Ohio quota, and use wherever you see fit. Would like to see every state exceed its quota.

—E. L. Hutchinson

* * * *

The Little Star Ladies Auxiliary would like you to earmark this \$50.00 money order for Rev. and Mrs. Carlisle Hanna's passage home.

—Mrs. Marion D. Coker

* * * *

Enclosed you will find a money order in the amount of Twenty seven dollars to be placed on the Hanna's account, the money was raised in the Sunday School of the First Original Free Will Baptist Church, Charleston, South Carolina.

This amount is not much, but we pray God will multiply it, and use it for His Glory.

—D. J. Granger

* * * * *

We the Hull Road Woman's Auxiliary have enjoyed using the slides on Japan in a mission study course recently held at our church.

We would like to thank the Foreign Mission Board for the use of the slides. We received a Free Will offering of \$18.00. We would like for \$10.00 of this to go to Miss Barnard's account since we have recently enjoyed studying her book, "His Name Among All Nations". We would like for the balance to go into the general Foreign Mission Fund. I am mailing the films today.

—Mrs. Royce P. Hill

* * * * *

Enclosed you will find a check for \$12.00. We, the Northeast Mississippi League Rally, hope that you will be able to use it some way in the wonderful work you are doing in furthering the Lord's work.

—Margaret Caston

* * * * *

With love I send my mission offering, for many became missionaries because they love my lost soul and one gave himself for me; that makes me want to give.

May God bless you, your family and work for Jesus Christ.

—Bob L. Jones

BOARD OF HOME MISSIONS

Many of you are known to me because of our past fellowship in the ministry of our Blessed Lord, some of you are friends of long standing; others, I have not had the privilege to meet personally, but I feel all of you are interested in National Home Missions.

I want to thank each of you for your past support, and for your prayers. Without your co-operation and prayers this work would not be able to move forward.

November is National Home Missions month. Since we are short, as of this date, \$20,730.86 of our 1957 budget, I am writing to ask that you receive a special offering in your church during November.

I know of no cause in our denomination that is more vital, and more deserving of your support than the National Home Mission work. This department is in urgent need of your support now

Some of the States have exceeded the suggested quota for this year, some are far below the amount given last year, and some have done very little for Home Missions.

If all of you will lead your church in giving a good Thanksgiving offering to National Home Missions, it will be most appreciated by the Missionaries on the field, those preparing to leave for the field and by me personally. I shall look forward to receiving your November offering, and I assure you the Lord will be honored by your gift.

"O give thanks unto the Lord, for He is good: for He satisfieth the longing soul, Oh that would praise the Lord for His goodness, and for His wonderful works to the children of men!" Ps. 107.

Yourse for Christ and Missions,
Homer E. Willis
Promotional Secretary

NATIONAL HOME MISSIONS

(It is letters like the following that make us glad to be a member of the Free Will Baptist Church, and to serve our people in the Home Missions Department.)

* * * * *

"We enjoy reading your report of Home Missions, enclosed is our small offering of \$10.00. May the Lord bless you and the work you are doing." Mr. and Mrs. Dallas Sparks, Cookeville, Tenn.

Convention Comment

Reverends Harvey Hill and John Rogers were busy men at the National Association of 1956. They had been authorized by the Executive Board of the Missouri State Association to invite the 1958 session of the National Association to St. Louis, Missouri. They hung banners proclaiming "Meet me in St. Louis in 58." They gave out hundreds of badges with the same invitation. Their labor was not in vain for the Convention Body voted unanimously to visit St. Louis in 1958.

In coming to St. Louis the National Association will be meeting in the largest city it has ever visited. St. Louis has much to offer to the Conventioners. The day sessions will be held in the beautiful Gold Room of the Sheraton-Jefferson Hotel. This spacious auditorium will seat 1800 people and is air-conditioned as is all of the Hotel. The night services will be held at Kiel Auditorium, which has a seating capacity of 3500.

The cost of hosting the National Association is tremendous. At the present time we are operating under an anticipated budget of \$2500.00. The entire cost of entertaining the National Association must be paid by the Missouri State Association of Free Will Baptists. To date only one yearly meeting (The Southeast Mo. yearly Meeting) has made any contribution to this fund. We cannot afford to wait until sometime next year to take care of things. We must start now. We are seeking the various meetings, quarterly meetings, and local churches that comprise the Missouri State Association to Act Now and send in your contributions for the expenses in hosting the National Association. Send all money to:

Rev. John Rogers, 2612 Minnesota St., Louis, Mo.

The cost of publicity alone will be in the neighborhood of \$500.00 and the bills are already coming in. Hence, the need for immediate action. We shall be looking forward to receiving your contribution right away.

Many Missourians have expressed their desire to attend the National Association in previous years, but many have not been able to attend because of the distance. 1958 will be your year. If you are ever going to attend a National Association you'll have no greater opportunity than this one. The Convention will be right in your own back yard. Begin now to lay your plans to attend. Then, next year at convention time, hitch old Bess to the Buckboard and drive

on down, get you a room at the Sheraton-Jefferson, and enjoy the blessings that go along with such a meeting as this.

The 1957 session of the Missouri State Association appointed Rev. Harvey E. Hill as General Chairman in arranging for the 1958 session of the National Association. He was instructed to call upon any one to help that he needed. Rev. Hill recently called a meeting of the ministers in the St. Louis area and the following committees were appointed:

General Officers:

General Chairman—Harvey E. Hill.
Publicity Director—Roger C. Reeds.
Treasurer—John Rogers.

Committees:

Steering Committee—

Harvey Hill, Chairman, John Rogers, Roger Reeds, Harry Asher, Elmer Turnbough, Johnny Land, Bert Johns, Wayne Parsons.

Information Committee—

Wayne Parsons, Chairman, Bob Wright, Floyd Hesselmeyer.

Registration Committee—

Elmer Turnbough, Chairman, Bud Arnold, Frank Guinta.

Ushering Committee—

Harry Asher, Chairman, Loy Smith, Fred Harris.

Transportation Committee—

Johnny Land, Chairman, Lehman Riggs, Arthur Francis.

Entertainment Committee—

Elizabeth Hesselmeyer, Chairman, Oleatha Parsons, Helen Rogers, Dorothy Asher, Gladys Turnbough.

Publicity Committee—

Roger Reeds, Chairman, Howard Kennedy, Harvey Hill.

Budget Committee—

John Rogers, Chairman, Bill Hughes, Floyd Cantrell.

Each member of the above named committees has pledged to strive to make the 1958 session of the National Association the bests ever.

We've got a secret and we can hardly keep it, but we are going to try. We have already learned who one of the speakers is for the 1958 session. We won't give it away now but watch for future announcements.

The successful person is the one who goes ahead and does the things somebody else always intended to do.
—Copper Mine Bulletin

"Work out your own salvation." It is born through faith in Christ, matures only through a holy life and prayer, and study of God's Word.

FREE WILL BAPTIST BIBLE COLLEGE

Nashville, Tenn.

I trust this letter finds you and your work doing well. We seem to be in another good school year here at the Bible College. Our enrollment is 168, a mighty fine group of young people.

At the National Association in Birmingham a contractor's bid was accepted to build a student center which includes a desperately needed dining room and kitchen and an extension to our present auditorium. This building is now being constructed with the foundation having been poured. The contract price is \$66,000.

The funds in the Improvement Program have been used up. We are faced with the necessity of raising money to build this building as the contractor progresses. As I have always done when there is a real need, I am coming to you and other brethren of our church with this need.

I am wondering if you can be responsible for raising \$100 for the Bible College between now and January 1. If you can, you will never know how much it will help and be appreciated. You may be able to lead your people to give more than the \$100. On the other hand, a lesser amount might be all you can do just now. Please tell your church that we will be deeply thankful for whatever contribution they make. Whatever you and your church decide on, if you could send a portion of it in the next few days it would help meet our bills.

I shall expect to hear from you as soon as you have time to write.

Yours truly,

L. C. Johnson, President

MOUNT OLIVE JUNIOR COLLEGE

Mount Olive, N. C.

Nineteen counties, fifteen vocations, six denominations and two states are represented in the 87 students now enrolled for the fall semester at Mount Olive Junior College. Mrs. P. K. Sutton, registrar, revealed this week.

The local liberal arts junior college which began operation in 1954 with an enrollment of 22 students has experienced a growth in the student body of 400% during the past four years.

Wayne County leads in students with seventeen, but Duplin County follows closely with sixteen. Greene, Sampson, Lenoir, Wilson, and Johnston counties each have six more students. Other counties represented are Craven, Pitt, Martin, Onslow, Beaufort, Carteret, Cumberland, Gaston, Granville, Harnett, Transylvania, and

Washington. Three students are enrolled from South Carolina.

In vocational interest 24 students are preparing for secretarial work, 23 for teaching, and ten for the Christian ministry. Other vocations represented are business administration, engineering, medicine, agriculture, nursing, industrial arts, pharmacy, accounting, banking, religious education, and home economics.

The majority of students are Free Will Baptists, but there are thirteen Methodists, nine Southern Baptists, and four Presbyterians on the campus.

Women outnumber male students 48 to 39. There are 47 boarding students compared with forty day students. New students this semester number 67; twenty students returned from last year.

YOUTH CAMP CRIER

Thank You

The Missouri State Youth Camp Board wishes to thank the various auxiliaries, individuals and etc., for their pledges made during the Youth Camp and state association sessions which totaled approximately \$2000. As we told you at these sessions, this money will be used on the retirement of the Youth Camp indebtedness. We appreciate so much your generous contributions and pledges and know that God will certainly bless you for it. Many of you have already paid your pledges while others have still to pay it. Remember, we are over \$5000 in debt and hope and pray that God may lead our people over the state to contribute even more generously so that we may retire our entire debt as soon as possible. We, your Youth Camp Board feel that if this indebtedness was completely out of the way, the regular offerings from churches, individuals and etc. plus the allocation allotted by the state association this year and the Dollar A Month Club dues would be sufficient to continue our operations and even make necessary improvements. So why not help us get this debt out of the way as soon as possible. Remember, your youth camp board can only do what you make it possible for them to do.

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God Bless You Bro. Allred

The Youth Camp Board along with the entire Missouri State Association wishes to express their gratitude to Rev. O. T. Allred who has served as a member of the Youth Camp Board, with the exception of one or two years, since its first organization in 1946. Bro. Allred's term on the

board expired at the last State Association and at his request a new board member, Rev. R. B. Spurgeon replaced him. Bro. Allred, your work in this capacity shall never be forgotten and our desire is that God may ever bless you in your work and may we as the remaining Youth Camp Board Members do our best to fulfill our obligations in this work in which your life has played such an important part. We know we can still depend on you and may be calling on you for help as time goes on. Again may we say "thank you" for a job well done.

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Youth Camp Board Meeting

The Youth Camp Board is planning to meet at a much earlier date this year to plan and arrange the program for the 1958 Youth Camp Session. We hope by meeting earlier we may arrange our program and secure teachers and workers easier by planning ahead of time. If you have any suggestions for the 1958 session please write to me your promotional secretary so that I may pass the suggestion on to the board at their meeting on Tuesday, November 5th.

"OUR FATHER'S SON HAS COME"

(Continued from page 4)

Because of certain French regulations, no other mission board can send missionaries to the area. It is the sole responsibility of our board. Each one of us now has the obligation, or better yet, the opportunity of carrying the gospel to the 185,000 who are waiting, hungering for the news that our Father's Son has come.

The rejoicing of the little church of Koun over the coming of their "father's son" is nothing compared to the rejoicing of the believers when the Father's Son shall return for His own. But here in the Bondoukou Circle are 185,000 who haven't heard of the coming of Jesus Christ.

The challenge that now stands before us as a denomination is the greatest we have ever had. Here is a pioneer field, a field untouched by the gospel, begging and pleading for the light that shineth that all men through Him might believe. If each of us will rally to the call and answer "Here am I—send me" the job can be done.

Eight young couples must answer the call and give their lives to carry the message to the field. All of us must stand behind them in praying and giving that they may be enabled to go. Lonnie and Anita Sparks and the Merkh family are now in Switzerland studying the French language. These

young people need your prayers and support, and six more couples must begin preparing immediately to join them in Africa.

The door has been opened, the foundation laid—who will build thereon? Will you build by giving? Will you build by praying? The Free Will Baptists have taken on a great responsibility. A conservative estimate for the four stations that are needed immediately is \$10,000 per station. Missionaries must be equipped and must be sent. The income of the mission board must double in the next five years or our efforts will fail.

Mr. Timyan closes his last report with the following account:

"Our last day in Abron country brought the harvest when seven adults repented, including three men and a woman from Goumere. We had been praying that God would give us souls from among the townspeople and our hearts rejoiced in the answer. There was a nucleus on which to build—but when would the building begin? Here were babes to feed, but who would feed them? here was another fine beginning—but there had been another beginning before that could be followed up. The African evangelist had returned to his field of labor 100 miles to the south the day before. We were soon to return to our other responsibilities 200 miles west, passing through several other unevangelized tribes before reaching our Baoulis. We could only commit these enquirers to the faithful keeping of the Lord of the harvest.

"We 'asked for the road' in African fashion promising to return but not knowing when. We heard them shout their farewell 'Come back quickly!' as we started down the Bouake trail. Will these Abron and Agni lambs be as sheep without a shepherd? You who read these words and know how to intercede will hear the prayer request left by Christ Himself in similar circumstances, 'Pray ye the Lord of the harvest that he would thrust forth laborers'."

It is now our responsibility—No it is now your responsibility. Awake, oh, awake Free Will Baptists! 185,000 precious souls are waiting on you. How long will they wait? you hold the answer. How long before they cry "Our Father's Son has come?" You set the time.

"Enclosed is a check for seven dollars from the Northeast Mississippi League Rally. Use it in the wonderful work you are doing in the Lord's work." Margaret Gaston, Treas.

Woman's Auxiliary

FELLOWSHIP AUXILIARY

The Woman's Auxiliary of the Fellowship Free Will Baptist Church, Flat River, Mo., met at the church Sept. 26, with nineteen members present and one visitor. Prayer by Zelma Baker. Scripture reading, I Peter 2: 9-10. The theme for the program "Send Forth Thy Light To Cuba". Hymn "Where He Leads I'll Follow." Program leader Mrs. Della Getz. Hymn "Lord Send Me". Poem "The Storm" by Mrs. Willa Mae Barker. First Panelist, Mrs. Rachel Milburn. Second Panelist, Mrs. Edith Brooks. Third Panelist, Mrs. Wanda Ragsdale. Duet: Mrs. Agnes Smith and Wanda Ragsdale. Hymn "Go and Tell". Chain of prayer. A missionary offering to be taken each month for Africa. Our offering was eleven dollars and five cents. Benediction by Mrs. Katie LaBrott and Mrs. Minnie Burcham.

Met at 1:30 for business session. Song "This One Thing I Know". Prayer by Mrs. Rachel Melburn. The following officers were elected for the coming year.

President—Mrs. Agnes Smith.
 Vice-President—Mrs. Edith Brooks.
 Youth Chairman—Mrs. Ruth Wilfong.
 Co-Chairman—Mrs. Della Getz.
 Study Course Chairman—Mrs. Wanda Ragsdale.
 Members—Mrs. Mildred Hilderbrand and Mrs. Willa Mae Barker.
 Program Prayer Chairman—Mrs. Bernice Dodd.
 Co-Chairman—Della Getz.
 Personal Service Chairman—Mrs. Zelma Baker.
 Members—Mrs. Albert Turley and Mrs. Hachel Melburn.
 Corresponding Sec.—Mrs. Mildred Burcham.
 Recording Sec.—Mrs. Mildred Burcham.
 Social Committee—Mrs. Josie Johnson, Mrs. Minnie Burcham and Mrs. Blanche Tucker.
 Dismissed by Mrs. Alberta Turley.
 —Mrs. Mildred Burcham, Cor.

DISTRICT WOMAN'S AUXILIARY ORGANIZED

Six local Auxiliary in the St. Louis area met at the first St. Louis District Quarterly Meeting when convened with the South Side Free Will Baptist Church October 5th and organized a District Woman's Auxiliary work in St. Louis, Mo.

The following officers were elected for the coming year:

President—Mrs. Oletha Parsons, South Side, Church.
 Vice President—Mrs. Mary Reigh, Third Church.
 Sec.-Treas.—Mrs. Lee DeWitt, Berkeley.
 Youth Chairman—Mrs. Alice Stephens, Wellston.
 Study Course Chairman—Mrs. Dorris Arnold, Richwoods.
 Program Chairman—Mrs. Myrtle Reed, South Side.
 Personal Service Chairman—Mrs. L. Willhite, Fourth Church.
 Ass't. Sec.—Mrs. Erma Lee Hogan, Berkeley.

The officers plan to meet each month to discuss ways and means of promoting a greater work among our women in the St. Louis area. Pray for this new work.

GRANT AVENUE AUXILIARY

Our Auxiliary met at the church Thursday October 3, 1957 for their regular monthly meeting with eight members, two visitors, and four children. The meeting opened with singing. Roll call was answered by scripture verses. Prayer by Mrs. Hilton. The subject was "Send Out Thy Light to Thy Servants". Topic I. "Our Need For Light" by Dorothy Frazier. Topic II. "Christ The Light of the World" by Virginia Baker. Topic III. "Christ's Servants, The Light of the World" by Braxine Evans. Benediction and blessing on the noon meal by Rev. Lester Hilton. A covered dish luncheon was served at the noon hour.

The meeting was called to order after singing and prayer by Mrs. Mildred Kensinger. Mrs. Wanda Donaldson, president of our Auxiliary was in charge of the business. The African project was adopted and each member of the Auxiliary pledging to give \$2.35.

The following officers were elected for the coming year:

President—Wanda Donaldson.
 Vice-President—Dorothy Frazier.
 Recording Sec.—Braxine Evans.
 Corresponding Secretary—Virginia Baker.
 Youth Chairman—Adria Harmon.
 Program Prayer Chairman—Mildred Kensinger.
 Study Course Chairman—Fay Hilton.

Personal Service Chairman—Helen Chapman.

Project for the month was that the Auxiliary pay for the Communion Set which was \$43.12. Benediction by Braxine Evans.

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The Auxiliary met at the home of Helen Chapman Oct. 17, 1957 with twelve members, one visitor and eleven children present. The meeting was called to order with an Accordion solo by Jerry Donaldson. Prayer by Mildred Kensinger. The study course was given by Mildred Kensinger on "The Duties and Qualifications of the Personal Service Chairman". Prayer by Mrs. Hilton. The next meeting will be November 7, 1957.

LEADINGTON AUXILIARY

Meeting opened by singing. Prayer by Mrs. Lincoln and Lola Underwood. Rev. W. M. Mishler read for his scripture Luke 24:49, Acts 1:4-8. Subject "Secret of Spirit and Living Power". Our meeting was opened by our Prayer Program Chairman, Mrs. Paul Clay. There were eight members, three visitors and four children present. Benediction Rev. Davis.

The evening service was opened by our president, Mrs. Eva Treaster. After group singing prayer by Mrs. Ruby Campbell. Special number by Rev. and Mrs. Davis. Reading by Mrs. Treaster "Gods plan in the Work of the Holy Spirit". Topic No. 1. "In His Office Work". John 7:33, by Mrs. Treaster. Topic No. 2. "As a Regenerator" John 3:1-13, 25, 26, by Mrs. Ruby Campbell. Topic No. 3. "The Spirit For Gentiles" Acts 10:34-38 by Mrs. Bernice Hargiss. Benediction by Glenwood Hargiss.

* * * * *

October 1, 1957 our meeting was opened by our vice-president Mrs. Fredia Pirtle with singing. Prayer by Mrs. Lincoln. Eight members were present. Rev. Davis is teaching on the subject "If You Were A Heathen". We have a very interesting project of selling vanilla, pepper, and light bulbs to purchase a Memograph for our church. Benediction by Rev. Davis.

* * * * *

October 8, 1957 our meeting was opened by our Study Course Chairman, Mrs. Bernice Hargiss with singing led by Dotty Joe Hargiss. Prayer by Mrs. Hammers. Scripture reading

II Corinthians 4:1-7. Our subject was "Send Out Thy Light To Thy Servants". Topics 1. "Our Need For Light" by Bernice Hargiss. Topic 2. "Christ The Light of the World" by Mrs. Lincoln. Topic No. 3. "Christ's Servants, The Light of the World" by Mrs. Hammers.

Our hearts were blessed and we saw the need of personal work.

Benediction by Mrs. Alma Robinson.

—Lola Underwood, Cor.

NEOSHO AUXILIARY

The Woman's Auxiliary of Free Will Baptist Church, Neosho, Mo., met September 25, 1957. The meeting opened by singing. Prayer by Mae Watson. The subject for the afternoon was "God's Plan in the work of the Holy Spirit". Our President, Mrs. Wilma Pogue was in charge of the business. We decided to have a period of fellowship after each meeting. Topic 1. "In His Office Work" by Virigina Pogue. Topic 2. "As a Regenerator" by Sarah Davidson. Topic 3. "The Spirit For Gentiles" Dorothy Childress. Benediction by Eva Lucas.

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The Woman's Auxiliary of the Neosho Free Will Baptist Church met Wednesday October 9, 1957 at the church.

After singing Mrs. Virginia Stallings led in prayer. Scripture reading, II Cor. 4:1-7, by Mrs. Ella Pogue. Subject was "Send Out Thy Light To Thy Servants". Topic No. 1. "Our Need For Light" by Wilma Pogue. Topic No. 2. "Christ The Light of the World" by Sarah Davidson. Topic No. 3. "Christ Servants, The Light of the World" by Virginia Pogue.

Benediction by Ella Pogue.

—Mrs. Dorothy Childress, Cor.

BEACON CHURCH

Kansas City, Mo.

"The Lord has done great things for us; whereof we are glad."

This is the first report that we have sent since our church was organized March 28, of this year. Our church has experienced a slow, steady, solid growth since its organization.

Our Sunday School is progressing nicely with Melvin Smith as Superintendent. The latest addition to the Sunday School is a new "Home Builders" class which is taught by the pastor.

The League is proving to be a great blessing to our people with Delbert Carter as League President. The Junior League just closed a quarterly

contest with an entertainment to the winner side under the sponsor ship of Mrs. Walter Horn. This League has doubled its attendance this quarter.

Thus far in our first year of work we have had 9 conversions and 11 additions to the church. We have had 3 conversions and 6 additions the last two weeks.

The Advisory Committee of the church is John Knapp, Marion Binkley and Melvin Smith. These men are doing a good job in their official capacity.

We whole-heartedly support the co-operative plan of support of our denomination. We are glad to know that with every dollar that we put into our church treasury we will not only be reaching the lost in our community but a part of each dollar will go into every phase of our denominational work; thus giving us a chance to help in every phase whether at home or abroad. We want our dollars to go into every nation to help take the gospel to every creature.

We are looking in faith to God to continue to bless the work here.

Rev. Lester Jones is our Pastor.

WOMAN'S AUXILIARY MEETING

The Woman's Auxiliary of the Beacon church, Kansas City, Mo. met October 22 at the home of Mr. and Mrs. Paul Postlewait.

The total attendance was 11. We had as visitors Paul Postlewait and Rev. Lester Jones.

The meeting opened by Mrs. J. E. Williams.

The president, Mrs. Delbert Carter, presided over the meeting.

Mrs. Lester Jones presented the standard of Achievement and admonished the group to strive for an A 1 Auxiliary this year.

Plans for the Pre-Thanksgiving Week of Prayer were presented by the Program—Prayer Ch'm., Mrs. Melvin Smith, and were adopted by the group.

A discussion was led by the Youth Ch'm., Mrs. Walter Horn on the prospects of the organization of a Youth Auxiliary in the near future.

The Study Course Ch'm., Mrs. Jones, will teach a Stewardship course on October 30.

The plans were completed and adopted to send out the missionary apron this month.

We agreed to bring our first gifts for the African project to the December meeting.

A very good program was rendered with topics by Mrs. J. E. Williams,

Mrs. Paul Postlewait and Mrs. Jack Knapp.

Delicious refreshments were served by the hostess, and an hour of fellowship was enjoyed by all present.

—Cor.

SPRINGFIELD AUXILIARY

The Woman's Auxiliary of the First Free Will Baptist Church of Springfield, Mo., met on Tuesday evening October 1, with fifteen members present.

Meeting was called to order by singing. Scripture reading, Ephesians 1 by Juanita Highfill. Prayer, Blossom Agee. Roll call answered by Scripture verses. Catherine Draper gave the Secretary report and also reported on the grocery shower that was given to a needy family.

Nine members reported visiting the sick. Lucy Ray introduced the lesson. Topics were given by Lola Long, Maxine Smith, and Juanita Highfill. Dismissed by altar prayer led by Maxine Smith.

—Bertha Wolf, Cor.

FREDERICKTOWN AUXILIARY

The Woman's Auxiliary met September 19th for their day meeting with sixteen members and four visitors present. The meeting was opened by singing, led by Helen McGraw. Prayer by Margie Hahn. Business session opened by reading and approving of the Secretary and Treasurer's report. The devotions for the afternoon was led by Rev. Roger Reeds with "Missions" as his subject. Dismissed by altar prayer.

—Hallie Dettmer, Cor.

HAZEL CREEK UNION AUXILIARY

The Woman's Auxiliary of the Hazel Creek Union Church met Oct. 2, 1957 with Mrs. Dee Vanlanningham with eight members, two visitors and four children present. The work for the day was heming tea towels.

The business meeting opened by singing. Prayer by Mrs. Earl Sponsoler. Mrs. Dee Vanlanningham read for a Scripture lesson II Corinthians 4:1-7, Eph. 5:8. Minutes of last meeting was read. Roll call answered by Scripture quotations. There was 367 chapters read, 10 cards, 12 sick calls made. Offering of sixty cents was received.

The lesson for the day was "Send out Thy Light to Thy Servants". Topics were given by Leona Thompson, Joan Filkins, and Lola Filkins. Benediction by Joan Filkins.

—Sec.-Treas., Leona Thompson

News From Our Churches

KIRKSVILLE REVIVAL

The Lord truly blessed in our revival, September 16-27. Rev. Rolla Smith, Flat River, Missouri was our evangelist. We enjoyed the inspiring messages brought each evening. There were eight professions and ten additions to the church. Sunday evening following the revival there were six who followed the Lord in Christian baptism. We thank the Lord for our evangelist, the co-operation from the other churches, and for the souls that were saved. Pray that God will continue his blessings upon the work here in Kirksville.

—Rev. Woodrow Matthews, Pastor.

ORDINATION SERVICE FOR REV. HOWELL

Services called to order by Rev. Albert Halbrook. Rev. Glenn Rehkop led the congregation in singing. Prayer by Mr. Milton Hovis, and Mr. Harrison Hovis. Bro. Lue Bequette led the congregation in a praise service.

Rev. O. D. Matthews read for a scripture lesson II Cor. 6, I Tim. 6: 11-12, II Tim. 4:5. Text, "Make Full Proof of Our Ministry". Rev. George Hibbitts gave the charge. Scripture, Ezekiel 33.

As Rev. and Mrs. Howell knelt at the altar with the ordained ministers, and deacons with other Christians, the ordination prayer and laying on of hands were given by Rev. George Hibbitts, Rev. Glen Rehkop, and Rev. Albert Halbrook. The hand of fellowship was given while singing "Amazing Grace". Benediction by Mr. Dempsey Matthews.

—Cor. Mr. Leeman Killian

TWIN OAK CHURCH

We are now in a revival with Rev. Cecil Sheppard and Rev. Curt Johnson as our evangelist. We are thankful for these men of the God that will preach the Gospel full and free. We are enjoying the blessings of God and have seen eleven souls saved. The presence of the Lord has been in every service. We are praying more will give their hearts to God before our revival closes. We truly give God the praise for everything that has been accomplished. We feel that if God's people would humble themselves and pray we would see more people saved and it would be a better world to live in. We are praying that God would give us a greater burden for the lost.

We are thankful for our good pastor, Rev. Truman Huffman. He has proved to be a blessing to our Church. Our Sunday School average for the month of October was 79. Our average for League was 43. Our League has proved to be a blessing to our church people as it serves as a training service.

—Cor. Mrs. Myrtle Menge.

NORTHEAST MISSOURI FIFTH SUNDAY MEETING

The Northeast Missouri Fifth Sunday meeting convened with the Jewel Church, September 29, 1957. Sunday School at ten o'clock. The morning worship service opened with congregational singing. Prayer by Rev. J. E. Carey. Rev. Stella Gates read for a scripture lesson, Matthew 9:35-39. The message was enjoyed very much. Benediction by Rev. Wm. Buster. A basket dinner was served at the noon hour.

The afternoon service was opened by congregational singing. Prayer by Rev. Stella Gates. The president, Sis. Mildred Gilliam, read for a scripture lesson, Matthew 12:42. Kay Waggoner gave the history of the song "Sweet Hour of Prayer". The congregation then sang "Sweet Hour of Prayer". Prayer by Rev. Wm. Buster.

The minutes of the last meeting were read. Letters from New Harmony, Low Grounds, Kirksville, and Hazel Creek Auxiliary were read for information. Report of the Northeast Auxiliary Workshop was given and also a report of the State Auxiliary Convention was given by Leona Thompson. The meeting will be with the Kirksville Church with Rev. J. E. Carey bringing the message and Rev. Vernon Maggart as alternate.

The program for the afternoon was as follows: Piano solo by Randy Riley. Reading, "I'll Do What You Want Me To Do—Maybe" by Eva Pearl Sponsler. Solo by Gladys Riley. Solo, "I Love To Go To Sunday School" by Margarie Mollick. Mrs. Maizie Sevits had a Bible Quiz for the children from the ages of ten to sixteen. Solo, "Supper Time", by Richard Kelsy. Flannelgraph story, "The Woman of Samaria" by Sara Mae Byrd. Duet, "Down On My Knees" and "I've Never Been Sorry" by Mr. and Mrs. Wendell Sevits. Piano solo "Just A Closer Walk With Thee" by Kay Waggoner. Solo, "Take Time To Be Holy" by Mrs.

Mona Chrisman. Reading, "What Then?" by Mrs. Edith Whitworth. Quartet numbers from Kirksville sang "I've Got That Old Time Religion In My Heart" and "He Knows It All". Congregational hymn, "God Be With You Till We Meet Again."

Benediction by Rev. J. E. Carey.
—Sec.-Treas., Leona Thompson.

OLD LIBERTY REVIVAL

The Old Liberty Church is located near Seymour, Missouri, with Rev. Reeves as pastor. Rev. Fred Marler of California was our evangelist. The fellowship and co-operation from the sister churches was wonderful. The evangelist, two deacons, and pastor covenanted themselves to pray for one soul. God heard and answered prayer with the salvation of one soul on Saturday evening and Sunday there were six souls saved. We feel the meeting was a wonderful success. Others were deeply convicted of sin, but did not yield their lives to God.

Sunday, October 12th, the pastor, Rev. Wm. Reeves, baptized seven and one united with the church.

—Cor. Mrs. Wm. Reeves.

THIRD CHURCH, ST. LOUIS

We have just closed a two-weeks revival with Rev. Glen Rehkop as our evangelist. The Lord blessed in our revival with the salvation of 16 souls. We thank the Lord for special numbers from the churches.

We pray God will bless Rev. Rehkop and his church. Pray for our church that God will continue to bless our church and save souls.

—Cor. Mary Regh.

COPPER MINES CHURCH

We would like to report what the Lord has done here at Copper Mines Church.

Our revival began September 31st and closed October 12th, 1957. Rev. Ben Scott was our evangelist. Each message was a message from God, and there were eight souls saved from sin in this meeting. Truly the Lord did bless in a mighty way. Christians were lifted up and the church has been drawn closer to God. We give thanks to God for this revival and the souls that have accepted Christ as Lord and Saviour.

Bro. Lue Bequette announced his call to preach the Gospel in the morning service, Sept. 1, 1957 and also brought the message. He was presented with license for one year at

the Quarterly Meeting on Oct. 12, 1957.

There was a baptismal service held at Mine La Motte slime pond on Sunday afternoon, Oct. 20th, 1957. Rev. Glenn Rehkop, our pastor, baptized eleven souls.

On the night of October 26th, Rev. Melvin Howell, a member of this church, was ordained to preach the gospel.

A committee was appointed to get up a Christmas program. The various committees through the years are to be commended for their work on these programs. Truly it is a blessing to all who attends these programs.

Until next time we ask your prayers as we labor together for the Lord.

—Leamon L. Killian, Clerk.

UNION REVIVAL AT YOUTH CAMP

August 26th, 1957, Rev. Dale Jones, Rev. Clover Terry, and Rev. Wm. Reeves met to outline a program for the Union Revival which had been planned at the State Association. Rev. Lester Hilton, Springfield, was chosen as evangelist with Rev. Selph Jones Aldrich as music director.

Each night a different group of singers sang. Those who sang were as follows: New Prospect Free Will Baptist Church, Long Lane, Missouri, Lone Star Free Will Baptist Church, Seymour General Baptist Church, Springfield, Lynn Street Free Will Baptist Church, Lebanon, Grant Ave. Free Will Baptist Church, Springfield, Niangua Free Will Baptist Church, Macedonia Free Will Baptist Church, Liberty Church, Conway. A girls' trio from Aldrich, Missouri, rendered numbers during the revival. Others who rendered special numbers were Rev. Clover Terry and family, Rev. Selph Jones, Margaret Wantland and Opal Hyde, Margaret, Jackie Sue and Buddy Wantland. Pauletta Wantland and sister also gave special numbers. Willard Ragsdale, Lee Sutton and Rev. Terry sang a trio. At the request of Mrs. Reeves, all the ministers present at the last night of the revival sang a number.

Our hearts were lifted and were made to feel the responsibility of leading the lost to Christ as Rev. Hilton delivered the messages from night to night. The spirit of co-operation was felt throughout the revival. Devotions were led by Rev. Clover Terry, Rev. Dale Jones, and Rev. Wm. Reeves.

A committee was appointed as follows: Rev. Lester Hilton, Rev. Selph

Jones, and Rev. Wm. Reeves. They are to make plans for next year's revival, since it is to be an annual affair.

There were three offerings taken during the meeting, which amounted to \$101.02. This amount was given to the Youth Camp on the indebtedness. We thank God for people who will give of their time and talents for God. The Campgrounds become more and more dedicated in the Lord's work each year. Let us keep it a sacred place where sinners may find God precious to their souls and discouraged Christians find spiritual food for their souls.

The last night of the revival, Sept. 21st, the ladies of Niangua and surrounding communities and churches, served refreshments to all who were present and an hour of fellowship was enjoyed by all.

We want to thank God for each and every one who came and took part in any way during the revival. May we say "God bless you all."

—The Reeves Family.

MOVE TO NEW BASEMENT

Good news from the Free Will Baptist Church at Desloge. We moved into the new basement, Sept. 1, and work is progressing on the main building.

As you know, we had been having services in the grade school building. We were crowded, but our average attendance for the Sunday School during these summer months was: July, 92; and August, 94. After we moved into the basement, attendance for September averaged 97. We are thankful for the rise in attendance, and for our basement. Services have been well attended, and it's a blessing to be home again.

There is still much to be done, so please continue to remember us in prayer.

—Mrs. Alice Bowen, Cor.

"We wish to send \$5.00 for spreading the gospel in the Home Mission field." Harrison Church, Minford, Ohio.

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"Enclosed is five dollars for National Home Missions, from a member of the Hickory Grove Church, Casa, Perry County, Arkansas."

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"The League of Roberson Creek Church would like to donate \$5.00 for the Home Mission fund." Bostic, North Carolina.

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Attend Church Sunday

HONOR ROLL

OF CHURCH FAMILY PLAN

Church	Pastor
Fellowship	Rev. Rolla Smith
Amity	Rev. Ezra Vestal
Black Oak	Rev. Ezra Vestal
New Labanon	Rev. Laverne Jones
Leadington	Rev. James Davis
Coppermines	Rev. Glen Rehkop
Myrtle	Rev. Bud Hill
Kirksville ..	Rev. Woodrow Matthews
Wellston	Rev. Harry Asher
Berkeley	Rev. Harvey Hill
First Church, Joplin	Rev. Paul Williams
Farmington	Rev. James Barker
Third Ch., St. Louis	Rev. John Rogers
Hazel Creek	
Union	Rev. W. M. Buster
Verdella	Rev. Archie Bures
Richwoods	Rev. Floyd Arnold
Old Bethel	Rev. Dale Statler
Mt. Zion	Rev. O. T. Allred
Southside	Rev. Roger Reeds
Thayer	Rev. Harry Beatty
Carterville	Rev. Kenneth Turner
Fredricktown	Rev. Ben Scott
Pleasant Grove	Rev. Chas. Black
Old Liberty	Rev. Wm. Reeves
Martinstown Church, Mrs. Alta Mikel	
Mountain View	Rev. Leslie Peterman
Hannon Church	Rev. Harry Sterling
Springfield	Rev. Henry Long
Good Neighbor Family	Oreg. Co.
Mine La Motte	Rev. Albert Halbrook
Blue Eye	Rev. O. T. Allred
Union Light	Rev. Cecil Sheppard
Bethel Church ..	Rev. Keith Johnson
Twin Oak	Rev. Truman Huffman
Fourth Church, St. Louis	Rev. Elmer Turnbough
Cedar Ridge	Rev. Cleo Covington
Neosho	Rev. James McCully
Mt. Pisgah	Rev. Ezra Butts
Victory Church	
(K. C.)	Rev. B. Spurgeon
Rock Chapel	
Mill Creek	Rev. O. D. Matthews
Beacon Church	
(K. C.)	Rev. Lester Jones
First Church (K. C.)	Rev. Alice Dickey
Merls Chapel	Rev. O. T. Allred

"We are sending \$5.00 to go for Home Missions. We hope to be able to help you more sometime." Mr. and Mrs. D. J. O'Donnell, Ashville, Ala.

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Attend your Sunday School regularly.

State Treasurer's Report

July, August, September, 1957

Received:

Co-operative Fund:

Alton Church	\$ 4.00
Aulsbury Chapel Church	125.50
Berkeley Church	100.00
Beacon Church	116.62
Carterville Church	11.03
Copper Mines Church	148.65
Desloge Church	176.25
Farmington Church	76.30
Fellowship Church	407.72
First Church Flat River	258.68
Fourth Church	98.49
Faith and Hope Church	5.70
Fredericktown Church	233.66
Grant Ave. Church	95.31
Hannon Church	37.39
Hickory Grove Church	51.30
Hazel Creek Union Church ..	50.25
Joplin Church	26.02
Kirksville Church	45.00
Kirksville D. V. B. S.	33.00
Leadington Church	179.36
Macedonia Church	108.70
Martinstown Church	22.00
Merls Chapel	124.73
Mill Creek	47.10
Mine La Motte Church	24.50
Monett Church	249.75
Mtn. Grove Church	255.00
Mtn. Valley	31.52
Myrtle Church	33.34
New Lebanon Church	10.00
Richwoods Church	80.47
Southside Church	225.00
Thayer Church	79.46
Third Church	129.49
Union Light Church	11.50
Verdella Church	138.19
Victory Church	112.86
Wellston Church	180.78
Total Received	\$4144.91

Disbursed as follows:

National Co-operative Fund	\$2646.42
State Home Missions	832.35
Free Will Baptist Gem	247.15
Youth Camp	127.37
State General Fund	207.22
State Superannuation	84.40

Total Disbursed \$4144.91

Foreign Missions:

Berkeley League	\$ 10.00
Fellowship Church	100.00
Fredericktown Church	15.70
Greenfield	6.51
Low Grounds Church	24.68
Mill Creek League	5.00
Mrs. Coy Rader	10.00
New Harmony Church	76.04

Rock Chapel Church	17.88
Union Light Sunday School ..	58.38
Total Received	\$324.19

Total Disbursed \$324.19

Missions:

Fredericktown Church	\$ 61.20
Iva Black	20.36
Joplin Church	9.40
Low Grounds Church	24.68
Mo. State S. S. Convention ..	89.32
New Harmony Church	76.04
Rock Chapel Church	51.52
Total Received	\$332.52

Disbursed as Follows:

Foreign Missions	\$232.76
National Home Missions	99.76
Total Disbursed	\$332.76

National Home Missions:

Berkeley G. T. A.	\$ 4.25
Berkeley League	15.00
Flat River First	39.54
Fellowship Church	25.00
Leadington Church	84.07
South Side League	15.00
Third Church	30.14
Wagoner Church	7.02
Total Received	\$220.02

Total Disbursed \$220.02

State Home Missions:

Bethel Church	\$ 7.29
Wagoner Church	9.37
Total Received	\$16.66

Total Disbursed 16.66

Hanna Fund:

Third Church St Louis	\$70.00
Total Received	\$70.00

Total Disbursed \$70.00

African Field:

First Church Kansas City	\$43.00
Total Received	\$43.00

Total Disbursed \$43.00

Youth Camp:

Wagoner Church	\$ 9.41
Third Church St. Louis	19.32
Total Received	\$28.73

Total Disbursed \$28.73

Bible College:

Fellowship Church	\$75.00
Books	9.50
Total Received	\$84.50

Total Disbursed \$84.50

Total Disbursed \$84.50

Orphanage:

Fredericktown Church	\$32.03
Hazel Creek Sunday School ..	14.11
Total Received	\$46.14

Total Disbursed \$46.14

Total Disbursed \$46.14

Gem:

Subscriptions	\$318.14
Supplies	42.88
Books	10.04
Total Received	\$371.06

Total Received \$371.06

Signed, Rev. Albert Halbrook
Clerk-Treasurer

KIRKSVILLE AUXILIARY

The Kirksville Ladies Auxiliary met October 3rd with Mrs. Stella Gates and Lillian Wood, co-hostess. There were eleven members, two visitors and four children present. The meeting was opened by singing "Send the Light". Prayer by Grace Lawson. Song "The Light of the World is Jesus". Mrs. Alta Mikel read for a Scripture II Corinthians 4:1-7. Prayer by Mrs. Stella Gates and Blanch Matthews. Roll call answered by Scripture verse. There were 301 chapters read, 19 sick calls made, 39 cards sent and 66 calls in behalf of our revival. The project for the month will be a service in the Nursing Home No. 1 on the third Thursday. Prayer by Mrs. Alta Mikel. The program was given from the theme "Send Out Thy Light to thy Servants." Topics were given by Bernice Thomas, Alta Mikel, and Blanche Matthews. Benediction by Ethel Thompson.

WHAT IS CHARITY?

It's silence when your words would hurt.

It's patience when your neighbor's curt.

It's deafness when a scandal flows.

It's thoughtfulness for another's woes.

It's promptness when stern duty calls.

It's courage when misfortune falls.

—Beacon