

Maberry, Mrs. Jewell  
212 Boisseau St.  
Greenfield, Mo.

Jan. 60

# *The Free Will* **Baptist Gem**

Vol. 27—No. 11

Poplar Bluff, Missouri

November, 1958

## PSALM 100

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness: come before His presence with singing.

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

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November 23--National Home Mission's Day

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**THE FREE WILL BAPTIST GEM**

Organ of the Missouri State Association of Free Will Baptists. Serving the church everywhere. Endorsed by National Association.

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Mine La Motte, Mo.

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Rev. and Mrs. Thomas H. Willey, Sr.

Birthdates: Mrs. Willey, June 13  
Mr. Willey, July 31

Rev. and Mrs. Thomas H. Willey, Jr.

Birthdates: Tommy, July 13  
Emma Ruth, Dec. 19  
Alicia Ruth, Dec. 17

Mr. and Mrs. Herbert Phenicie  
Birthdates: Mrs. Phenicie, Aug. 20  
Mr. Phenicie, Oct. 27

Miss Esther M. Ruehle  
Birthdates: March 17

Address of Cuban Missionaries:  
Apartado 27—Pinar del Rio, Cuba

Miss Lucy Wischart Lima  
Apartado 37 Cespedes 48

San Jose de Las Lajas  
Habana, Cuba

Birthdate: December 17

**—Africa—**

Mrs. Josephine Stevens  
Birthdate: Dec. 15

Address of Missionary in Africa:  
South Africa General Mission

Mseleni Mission Station  
P. O. Mkuzi Zululand, South Africa

**—Japan—**

Rev. and Mrs. Wesley Calvery  
Birthdates: Mrs. Calvery, March 3  
Mr. Calvery, May 27

Address of Missionaries in N. Japan  
7 Shon Mach  
Abashiri Shi  
Hokkaido, Japan

Rev. and Mrs. Fred Hersey  
Birthdates: Mrs. Hersey, March 2  
Mr. Hersey, July 20  
Philip, June 21  
Samuel Ray, Sept. 24

Address of Missionaries in N. Japan  
Nigashi 2 Jo  
Minami 2 Chome  
1 Danchi  
Bihoro Cho, Hokkaido, Japan

**—South India—**

Miss Volena Wilson  
Birthdate: March 11

Address of Missionary in South India:  
"Westfield"—Kotagiri, South India

**—North India—**

Rev. and Mrs. Daniel R. Cronk  
Birthdates: Mrs. Cronk, June 7  
Mr. Cronk, Feb. 28  
Randell, April 3

Rev. and Mrs. Carlisle Hanna  
Birthdates: Mrs. Hanna, April 9  
Mr. Hanna, Aug. 3  
Brenda Kay, June 18  
Donald Timothy, Oct. 24

Address of Missionaries in North India:  
Kishanganj—Puren District  
Bihar Province, North India

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Lonnie and Anita Sparks  
Mission Protestante Evangelique  
B. P. 54

Goumere par Bondoudou  
Ivory Coast, French West Africa  
Birthdates: Mrs. Sparks, March 19  
Mr. Sparks, Dec. 14

Rev. and Mrs. Daniel J. Merkh  
Birthdates: Mrs. Merkh, Jan. 29  
Mr. Merkh, April 11  
Elizabeth Merkh, Nov. 26  
Daniel Merkh, Jr. Jan. 14  
Timothy Merkh, Nov. 5

14 Bis Chemin Du Reposoir  
Lausanne, Switzerland

Rev. Dave Franks  
Caixa Postal 630  
Campinas, Estado de Sao Paulo, Brazil

South America  
Birthdate: Oct. 5

Rev. and Mrs. Ken Eagleton  
Caixa Postal 273  
Campinas, Estado de Sao Paulo, Brazil  
South America  
Birthdates: Mrs. Eagleton, Mr. Eagleton, Kenny,



## Rich Paupers

Rev. R. Luther Sanders  
Pastor of Monett Church  
Monett, Mo.

And the messenger of the Laodicean Church began writing and continued to write all the words of the Amen, the ever faithful and true witness, the beginning of God's creation.

I know all about your works; you are neither freezing cold nor hot unto boiling, so because you are tepid and neither cold nor hot I am about to vomit you out of my mouth in extreme disgust. For you say, I am wealthy, I have prospered, and I need nothing; not knowing that you are the wretched ones and miserable, and poor and blind and naked.

Therefore, I counsel you to buy from me pure gold made clean by the fires of purification, and white garments to cover the shame of your nakedness that you may not be seen in your shame, and buy rolls of eye-salve to apply to your eyes that you may recover from your blindness.

Those whom I love unto affection, I reprove and chasten; so be zealous and repent of your deeds.

Behold I am now standing at the door of the church and am continually knocking; if any one individual hears my voice and opens the door I will come in unto him and will dine with him and he with me.

To the one who conquers I will give him the privilege to sit with me in my throne even as I have been victorious and am seated with my Father upon His throne. (Rev. 3:14-21) Literal Translation.

Laodicea is a compound word, and means "the right of the people." This term very aptly sets forth the condition of the present-day church. The authority of God and His word is rapidly being denied, and the church in a large sense is trying to keep pace with the spirit of the Age, and at the same time "play church." They have a form of Godliness but no power.

The Church of Laodicea was in just such condition, and the holy and true God looked down upon them in extreme disgust and brought to their attention that they could not serve two masters.

I believe God has more respect for a rank sinner than he does for a hypocrite. He utterly condemned their present condition and branded them as tepid which is a temperature of heat passing into cold and not of cold passing into heat. God told them that he would not permit this condition to continue. He said in substance, that he preferred them to be hot unto the

boiling point and even rather for them to be an ice-berg than to be at a sickly luke-warm or tepid temperature. Prosperity, material accomplishments, an indifferent attitude had engulfed the church and they felt sufficient in themselves. They boasted about their materialistic securities and did not look at their spiritual degeneracy; therefore, the church said, "I am wealthy, I have prospered, and I need nothing." Since this condition existed, God said, "I am about to vomit you out of my mouth." He seems to be saying: I will show you that you can not get along without me—you poor, blind, miserable hypocrite all of your sins are naked before me. You are not rich but are paupers. This certainly is the condition of this church age, especially among the modernistic churches.

Thank God, He did not end His discourse here, but He gave a ray of hope. He informs the Church that He has the true source of wealth and will make it available to them, and counsels the church to buy from Him gold made pure by the fire of purification and they would be truly rich. The true and faithful God in His infinite love and mercy offered covering for the shame of their nakedness or their open sins; also He offered them the remedy for their spiritual blindness if they would "buy from Him." I am sure that we have nothing that we could give God to obtain His favor, but yet there is a price that has to be paid. For the Laodicean Church, this price was the forsaking of the materialistic hypocritical, and spiritual degeneracy that they were in, and giving themselves unreservedly to God. The spirit of this age is very typical of that of the Laodicean Church—wealth is the primary objective. How much can I get out of life, not how much can I give?

Almost two thousand years ago in Bethlehem of Judah, a King was born in a stable. He was a King, yet without the pomp and regalia of royalty. His birth was not welcomed by grasping multitudes but was hailed by the majestic choir of angels as they sang, "Glory to God in the highest and on earth peace and good will to men." Yes, He was rich but for your sake He became poor, so that we through His poverty might become rich. This nineteenth verse is a wonderful verse and I believe that I can understand it better as a father than I could before my daughter was born. The always loving Heavenly Father says: "Those whom I love unto affection, I reprove and chasten." God is not trying to make it hard for this church age but He has set high standards which cannot be attained through our own

efforts; therefore, it is imperative that we rely upon Him and not upon ourselves. It is also necessary for our Heavenly Father to use the chastening rod on His disobedient children as much, or more so, than for us to discipline our children.

Verse twenty presents a very pathetic picture. At the end of the church age, Christ is pictured standing outside the church and is continually knocking and begging for entrance into the church, and, since the Church as a whole will not respond, Christ is making the appeal to the individual: "If any man hear my voice, and will open the door, I will come in to him, and will sup with him and he with me." This pictures to me a sweet fellowship. Christ is saying, let me dine with you and I'll let you dine with me—give me all the garlic and onions and I'll give you milk and honey. Don't follow the crowd, our Master seems to be saying, just open the door and let me come into your life as an artesian well of living water. The materialistic accomplishments are not sufficient to assure us of eternal happiness, but we can lay up for ourselves treasures in Heaven by closing the door to the world and opening it to Christ. If we would be truly rich, we must, as the rich young ruler, sell what we have, sever every controlling interest of our lives, and take up our cross and follow Jesus.

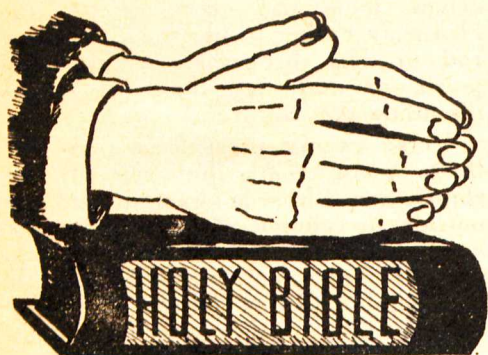
In verse twenty-one Christ gives us assurance that we can overcome the conditions in which we find ourselves. He points to Himself as the example, as one who has overcome and is now at the right hand of God, and He promises us the same reward if we follow His example and overcome the world. We can have the victory only in the Lord Jesus Christ.

One may be as straight as a gun barrel theologically and as empty as a gun barrel spiritually. So often it turns out that fundamental and orthodox Christians become so severe in condemning false doctrine, gnashing their teeth at every sniff of heresy, that they end up without love. One may do a right thing in a wrong way. The same Paul who wrote, "... though we, or an angel from heaven, preach any other gospel... let him be accursed," also wrote the love chapter of Corinthians. Unless we can get that combination we shall be theological Hawkshaws and doctrinal detectives, religious bloodhounds looking for heretics with hot heads and cold hearts.

Vance Havner in REPENT OR ELSE!  
(Fleming H. Revell Company)



## The Family Altar



### PRAYER REQUEST

North India, September 18, 1958

We want to praise Him and offer thanksgiving for the answered prayers of the past and for the certain knowledge that those which have not been yet answered in ways we expected have been heard and that the burden is now His. We praise Him for health and the provision of our physical needs as well as the day by day tokens of His mercies and watch care.

When you pray remember:

1. The 10th World Congress of Christian Youth to be held in Madras from January 4 through 10th, 1959. Over eight hundred young people representative of all India, as well as young people from all over the world, especially southeast Asia, will attend.
2. Our winter evangelistic efforts when we will be visiting villages with special evangelistic emphasis from November through February.
3. Six weeks of retreats in November and December. These are mostly for children and young people.
4. John Mukul who is training for the ministry at Catcuttat Bible College.
5. That souls may be won in our new effort through our two college boys at Siliguri, a town of about 80,000 people with no active Gospel witness.
6. For two new groups of Santals who are showing friendly interest. Pray that they may be able to understand and accept the message.
7. For our Christians who still face three or four months of near famine conditions before the next rice harvest.
8. For revival in the whole church of India.
9. For continued open doors for the witness of the Gospel in India.
10. For the safe return of the Hannas early next year.

We want to express our grateful thanks to all those who pray or in any way support the Lord's cause here. Without this assurance we would soon lose courage and give up. The penetration of the Gospel into the realms

of the non-Christian religion is slow and like the leavening of the yeast can be hastened only by the warmth of the spirit from a closer walk with the Lord. Pray that we may have grace to obey in all things and ever to follow the gracious leading of the Holy Spirit, that we may take no step that is not ordered by Him.

Yours in Him,  
Dan and Trula Cronk

### CHRISTIAN OR CHURCH MEMBER?

There is a difference, you know. Just anyone can be a member of some church, but only the born again are members of the body of Christ. In Acts 11:26 we read, "The disciples were called Christians first in Antioch." Of course, this came from a spirit of mockery. However, a better name could not have been given. Did you ever notice the word "CHRISTIAN"? With Christ taken off, it leaves only three letters, "IAN" which could well mean without Christ I Am Nothing.

Now the word Christian has never lost its meaning. The way the average church member lives today, however, one can not help but see it was a far cry of difference to be a Christ-one in the early church. Can you picture the early church with members in it like we have today? Please note the following facts about modern-day church members:

- 5% do not exist.
- 10% cannot be found.
- 25% never go to church.
- 50% never give a cent.
- 70% are not missionary minded.
- 75% never go to prayer meeting.
- 90% do not have family altars.
- 95% never try to win a lost soul.

If you will read the book of Acts carefully, you will find that every chapter shows you the working of the Holy Spirit in the lives of these men. Chapter 1 shows spiritual submission; Chapter 2 shows spiritual intoxication; Chapter 3 shows spiritual attraction; and on and on we can read of the acts of the Holy Spirit in the lives of these humble Christians. The group started out with only 120 in the upper room (and not the supper room). They really lived up to their name.

How are you doing? Is it Christian or church member? Remember the same power is our's to enjoy today. Let us use it for God's glory. We need a revival of the Holy Spirit's ministry in our lives.

Pastor's note: The above article was written by Rev. Eustace Riggs, who has just completed a two weeks Revival meeting at our church. We were greatly helped by the meeting and we thank God for every service and every

victory. Each message was a real blessing to everyone. Souls were saved, lives were rededicated, and young men answered the call to preach the gospel of the Lord Jesus Christ. We certainly thank God for sending Bro. Riggs our way and recommend him highly to anyone else for a revival meeting.

From South Side "Beacon"

Editor's note: The "Beacon" is a paper published by the young people of South Side Church of St. Louis, where Rev. Roger Reeds is pastor.

### HAVE I DONE MY BEST FOR JESUS?

I wonder, have I giv'n my best to Jesus  
Who died upon the cruel tree?  
To think of His great sacrifice at  
Calv'ry,

I know my Lord expects the best  
from me.

How many are the lost that I have  
lifted?

How many are the chained I've  
helped to free?

I wonder, have I done my best for  
Jesus,

When He has done so much for me?  
The hours that I have wasted are so  
many,

The hours I've spent for Christ so  
few.

Because of all my lack of love for  
Jesus,

I wonder if His heart is breaking  
too?

I wonder have I cared enough for  
others,

Or have I let them die alone?

I might have helped a wand'rer to the  
Saviour;

The seed of precious Life I might  
have sown.

No longer will I stay within the valley,  
I'll climb to mountain heights above;  
The world is dying now for want of  
someone

To tell them of the Saviour's match-  
less love.

—Ensign Edwin Young

Contributed by

Mrs. Guida Winchester

Dr. A. J. Gordon frequently told the story of an American who with an Englishman was viewing Niagara Falls. Taking the Englishman to the foot of the falls, the American said, "There is the greatest unused power in the whole world." The Englishman replied, "No, no, my friend. The greatest unused power in the world is the Holy Spirit of the living God."

Zula Evelyn Coon in WORSHIP  
SERVICES FROM THE  
HYMNS

(Fleming H. Revell Company).



## O SEND OUT THY LIGHT TO AFRICA

Read: Psalm 43:3

Editor's Note: This message of Rev. Riggs, delivered at the Missionary Conference following his trip to Africa, will be placed in serial form in the Gem.

### Introduction:

This is the Ninth Annual Missionary Conference to be held in connection with the Bible College. Actually, this is somewhat of an anniversary. Many changes have been made in the last nine years. Nine years ago the Free Will Baptist denomination had only five missionaries working on two different fields. At that time our annual income for Foreign Missions was \$43,742.22. Actually there were times when even these two fields had to wait for their monthly allocations.

Today, we are thankful and humbly grateful to God for the average progress which we are making. I say average progress, because I am confident that you will agree with me that if all of us would even do one half as much as we could, we certainly would be doing more. We now have missionaries in eight different countries, with an open door and a golden opportunity to enter the ninth country, (Ghana, West Africa), on this our ninth anniversary of this Annual Missionary Conference. Shall we accept the ninth country at this Ninth Annual Conference? That will be up to the Foreign Mission Board. Our personnel in these countries under our Foreign Mission Board including missionary's children are as follows:—Cuba—American Missionaries 7, National Pastors and Workers 89; Brazil—American Missionaries 5, National Workers 7; India—American Missionaries 9, National Workers 11; Japan—American Missionaries 13, National Workers 3; Spain—American Missionaries 7, National Workers 1; Making a grand total of 41 American Missionaries and 122 National Workers.

I have purposely saved Africa for the last. You expect me to say something about Africa. I am supposed to talk about Africa but, actually each one of our foreign fields are dear to my heart. In Africa today there are seven Free Will Baptist Missionaries under our board and many others are looking in that direction. We already have a fine, born again, young African man in Bible School. I visited David in the C&MA School in Bouake in the Ivory Coast, and the director Mr. Arnold told me that he was the leading student in the school. Thus, we can now say that we are officially stationed in Africa.

Before we discuss our particular field, let us look at Africa as a whole. Next to Asia it is the largest Continent in the world, covering one-fifth of the earth's surface.

Its material resources are fabulous. Uranium, rubber, cobalt, manganese, industrial diamonds, chromium, lead, zinc, iron ore, and bauxite, and the surface of Africa's mineral wealth has barely been scratched. Geological teams have been working in French Equatorial Africa and extensive surveys are underway in Belgian Congo and British Africa.

We might point out here that according to the 1958 Encyclopedia Britannica Year Book, the population of Africa is 230,440,000, consisting of more than 800 tribes and 44 different nations or political divisions. We also should bear in mind that the countries of Africa are divided into three major divisions. There are the non-self-governing countries which still cover the larger area. Then there is the ever increasing territory controlled by independent, self-governing African Nations, and finally, there are the trust territories committed to the trusteeship of certain nations under the supervision of the United Nations. No doubt it can be stated without reasonable fear of contradiction that there is scarcely an area that is not self-governing at this time, but which is restless for independent status. This does not seem true however of the Ivory Coast section in French West Africa. (At least for the moment).

It seemed providential that the Merks and I arrived in Abidjan on the same day as General DeGaulle. Mr. Merk was able to attend the Mass Meeting, and to hear the General speak. He made it very clear that the people were free to choose independence if they wished, but he also stated clearly that if they chose independence it would mean a clean break from France, and they would assume their full responsibility. He indicated there were outside powers ready to pounce upon them, and even though he did not mention names, it was obvious he was referring to Communism. The overwhelming sentiment shown at this meeting was that the Ivory Coast would stay with the French.

Of course some of the countries are far more advanced than others, and changes will likely take place before too long in British East Africa, Nigeria, Central African Federation, and perhaps in some French territories.

When such changes take place, (with new independent nations being created as the domination of foreign powers is withdrawn or repudiated, while still only one-tenth of the population can read and write) what will

transpire as this percentage of literacy is materially increased?

Like a blind man beginning to see, so African millions are entering into a new world as they learn to read and write. More than twenty million Africans today can read and write. Thirty-three African languages now have the Bible in the Vernacular; parts of the Bible are found in more than 200 of these languages.

Chester Bowles, a former U. S. Diplomat has stated that "in the next few years Africa will be bursting with explosive problems" and I'm sure we could add these will no doubt be in the political, economic, and religious realms. The United States news summarized Africa quite well in the following statement. "There is a sense of restless awakening in Africa. Colonial Natives long under white domination are clamoring for freedom. Remote backward countries are astir with ambition, anxious to rise to the stature of modern nations. Big prizes in the 'cold war' are at stake. Here and there Communists are already on the ground floor getting a foothold." To us, we could readily say that even "greater prizes" are at stake in winning as many Africans as possible to the Lord.

Ghana has set a pattern for the nations of Africa and others will undoubtedly follow this lead before long. The question is, will Africa establish some form of political unity among its 800 tribes and 44 different nations, and rise as a great nation, or will it remain after the pattern of Europe. It will be interesting to watch and see.

The present area of operation for Free Will Baptists in Africa is in French West Africa, almost seven times the size of Texas, French West Africa is inhabited by nearly 19 million people. Nine million are Moslems, one million Christians (including Roman Catholics) and the rest are pagan animists. The negroes alone speak 120 different languages. Just outside the teeming modern city of Abidjan, villagers still slaughter small children and toss their disemboweled bodies into the river to make sure of a good year's fishing.

French West Africa is wholly dependent on France for nearly 80% of its trade. France, seemingly has a reservoir of goodwill here. One of French West Africa's most noted political leaders is Felix Boigny. He is the mayor of the city of Abidjan, Ivory Coast's capital and a minister of state in DeGaulle's Cabinet. Says he, "We don't want independence. My neighbor Nkrumah in Ghana is independent, and as a result must support an army which is very expensive. Who is really independent anyway?"

(To be continued)



# From the Editor's Desk

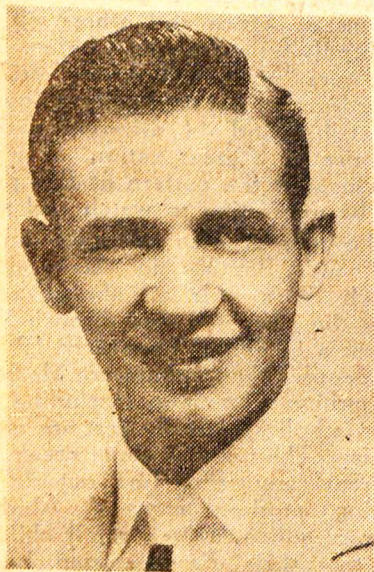
## REMINDERS

We wish to remind our readers that November is National Home Missions Month, with November 23rd designated as National Home Missions' Day. In keeping with the Thanksgiving spirit, express your thankfulness to God with an offering for the cause of our National Home Mission's program in order that the gospel may reach others.

Also, another reminder is that December 17-18 have been set apart as Victory Celebration days for the indebtedness of the Free Will Bible College to be cleared. We feel that God will bless for sending an offering to this worthy cause.

We also call your attention to your Youth Camp. Rev. Harvey Hill, promotional secretary and assistant chairman, reminds us in the Youth Crier that funds could be used for indebtedness and for improvements.

Our State Minutes have been received and will be mailed out as soon as possible.



Rev. Curt Johnson

Rev. Curt Johnson, son of Mr. and Mrs. C. A. Johnson, resides at Fredericktown, Missouri. He was married to Miss Phylliss Ann Rolens of Patton, Missouri, December 1957.

Rev. Johnson, a young man of 22 years, was converted April 14, 1957, at the Union Light Church, Marquand, Missouri, and was baptized June 9, 1957. He answered the call to the ministry on July 16, 1957, and since that time God has blessed him with eighteen successful revival meetings. At the present he is pastor of the Union Light Free Will Baptist Church,

where he was converted. Before becoming a minister he was, and still is a professional auctioneer.

October 11, 1958, Rev. Johnson was ordained to the full gospel ministry at the 240th session of the Madison County Quarterly Meeting held at the Copper Mines Church, near Fredericktown. He wishes to announce that he will be available for revival meetings. His address is Rev. Curt Johnson, Fredericktown, Mo.

## FREE WILL BAPTIST BIBLE COLLEGE

Dear Friend:

"Thank God for Free Will Baptist Bible College" was a very familiar refrain heard at a recent testimony service. The students who attended this service the opening of the school year were from twenty-two states and two foreign countries—yet each of the one hundred eighty-five students was thankful for this school and believes it is here that God will prepare him for more effective service in His vineyard.

As I heard these students give God thanks for this school, I could not help but think of you and your share in making all of this possible. We know too that many of you have given financially to help this school. What you have done has made it possible for this institution to provide training for scores of our young people.

As I write to you, I am reminded of our sons and daughters (graduates) who are scattered around the world laboring for God. They are in Alaska, Mexico, Cuba, Africa, India, Japan, and South America—because you prayed and because you gave. Scores more are filling pulpits and working in our churches here on the home front. You have a vital share in them too.

There is a very great matter that we have facing us just now. We have real need for sixty thousand dollars to pay for our student center and dining hall. This building is already erected and is being used to great advantage. In order to clear this debt, we are asking our people to join with us in our "Victory-Celebration" on December 17 and 18. We are praying that every church in our denomination will be represented with a gift. We know that every one of you who believe in the great commission will want to share in this ministry of training young people who will carry God's Word to the lost. Please stand by us and help us completely clear this debt to the glory of God.

Charles A. Thigpen, Dean

## MOUNT OLIVE JUNIOR COLLEGE

An analysis of the fall enrollment at Mount Olive Junior College reveals that the 143 students come from 22 counties, and the state of South Carolina; 10 denominations and 19 areas of vocational interest are represented, Mrs. Josephine H. Ricks, registrar, reports.

Wayne County leads with 47 students and is followed by Duplin with 32; Lenoir 14; Sampson 12; Greene, Johnson, Pitt, and Wilson 4 each. Other counties represented are Carteret, Craven, Durham, Edgecombe, Gaston, Jones, Martin, Northhampton, Onslow, Pamlico, Richmond, Rowan, and Transylvania.

The leading denomination is Free Will Baptist, sponsors of the College, but there are 31 Southern Baptists, 25 Methodist, and 6 Presbyterians enrolled. Other denominations include Disciples of Christ, Salvation Army, Advent Christian, Holiness, Second Advent, and Primitive Baptist.

The majority of the students are preparing for the teaching profession; 16 gave secretarial science as their vocation, and 13 are pre-ministerial students. Other vocations listed were: accounting, business administration, engineering, agriculture, medicine, music, art; religious education, missions, drafting, home economics, journalism, nursing, pharmacy, and physical education.

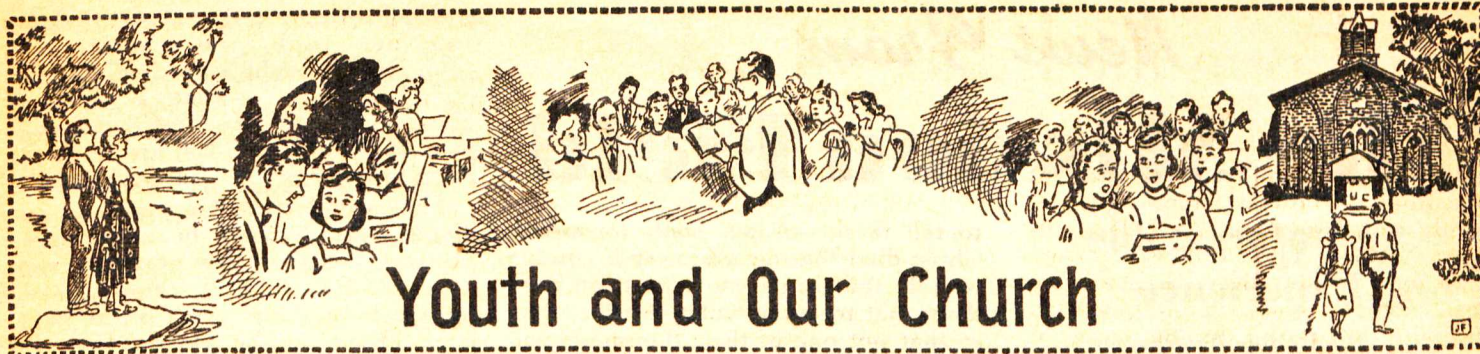
Mount Olive Junior College is a co-educational, liberal arts college chartered by the North Carolina State Convention of Free Will Baptist Churches, and began operation in Mount Olive in 1954.

On the face of Stone Mountain in Georgia the famous sculptor Gutzon Borglum carved out a great Confederate Memorial. It is cut into an eight-hundred-foot wall of granite, and in order to start his work Borglum needed to throw on the face of that rock the outline of the figures of the marching men of the Confederate army. He tried one experiment after another, with no success. Then he constructed an enormous projection machine that weighed a ton. He anchored it eight hundred feet from the mountain, and from a slide three inches high threw on the rock a clear picture two hundred feet high. No other machine like this has ever been made; with it the stone-cutters had a scale and a plan.

It is a parable of the church at work in the world. The piercing flame of the Spirit sends through the church a pattern of the Kingdom of God on the hard, granite face of the world.

(Fleming H. Revell Company).





### DON TUCKER

On March 30, 1941, a ray of sunshine with twinkling blue eyes was sent down here to this drab old earth to live for a time and brighten the lives of all who met him. Don remained here 17 years, 5 months, and 1 day with his heart full of faith, hope, and charity—Christian love of his fellow men.

His life was taken in an automobile collision near Newport, Arkansas, on August 31, 1958.

He left his father, an ordained Free Will Baptist Minister in Arkansas, mother, two sisters, brother, and friends to mourn his absence, but his sunny smile and loving ways have remained here with us.

Don, his sister, Elaine, and parents united with the First Free Will Baptist Church of Berkeley on March 1, 1957. He was a consecrated Christian being faithful and active in all church work. The year and one-half in our church saw Don fill these positions: President, Senior Adult Sunday School Class, Vice-President, Senior League, Junior Deacon, and member of the choir, Master's Men and Young People's Auxiliary. Don was also the publisher of the monthly paper called the "C. F. C. Messenger", an edition of the Young People's Auxiliary.

We find it very difficult to use words that can adequately express our great loss because "To know Don was to love him". The Young People's Auxiliary has voted to purchase a new altar and new communion table in memory of Don. A plaque will be placed upon the altar to always remind everyone of the wonderful young man, who contributed much to the life of our church and brought sunshine into our lives for a short time.

Mrs. Bonnie Jane Deatherage, Cor.  
Rev. Harvey Hill, Pastor

"A Man should stay in place long enough to see the fruit of his decision to take pride in its success or take the blame for its failure."

—Admiral Hyman Rickover

### YOUTH CAMP CRIER

#### Help Needed

As most of you know, at our Missouri State Association this year we did not put out an appeal for financial help as we have in previous years. This was because so many of you rallied behind us in this past year in helping us to meet our financial obligations. However, I am sure all of you still remember the report that was given which showed that we had an indebtedness of about \$3,000. One thousand dollars of that plus interest is due this month, and the latest report from our secretary and treasurer shows that we are over \$200 short of meeting this payment and that funds coming in have slowed down considerably since the State Association. Please don't let us down now for we must meet this payment which is due plus other regular expenses. So why not place an appeal before your church and various auxiliaries for a special offering for this cause at once. Can we depend on you for it? We must have your help at this particular time. Place the Youth Camp on your church budget and send your offerings to us regularly for it may be your boys or your girls who will be saved next session.

#### Concrete Walkway Around Swimming Pool

I am sure many of you remember the plan of work that your Youth Camp Board presented to the State Association at their last session. One of the plans was putting a concrete walkway around the swimming pool. At the close of the Youth Camp session last year there were many of you who made a pledge for your church, auxiliary, or a personal pledge to be paid by October 1, for the purpose stated.

Enough pledges were made at that time to get the job done. However, our camp treasurer reports that only a few of you have responded and thus work has been delayed because of this. Bro. Reeves would like to get the concrete walk poured before cold weather. So if you have not as yet paid your pledge on the concrete walk, please

do so at once. Send it to Rev. William Reeves, Niangua, Mo.

#### New Board Member Elected

This year we are very happy to welcome to our Missouri State Youth Camp Board, Rev. Chesley Ray Hill, who was added to the board at the Missouri State Association session this year. God bless you Bro. Hill as you work with us in making our Youth Camp the greatest in our Free Will Baptist denomination.

#### Plan of Work for 1958-59

Your Youth Camp Board reported to the State Association their plan of work for the year 1958-59 as follows. Your cooperation financially and in other ways will speed up the completion of these plans.

Class Rooms, New Well, Hot Water heater, enclosure of tabernacle, Concrete walk around pool, Remodeling of State cabins. Advanced study course for older students. Improvements in recreational facilities. Other improvements.

Remember if we are to do these things, we must have your complete cooperation.

When the aged Emperor of Austria-Hungary died, during World War I, his body was carried to the gates of the Church of the Capuchins, Vienna. When the bearers knocked on the door of the church a voice came: "Who is there?" They replied, "His Serene Majesty, the Emperor of Austria." Back came a terrible voice: "We know him not. Who is there?" They tried again: "The Apostolic King of Hungary." And again the forbidding voice: "We know him not. Who is there?" This time they said, "Our brother Francis Joseph, a sinner." The gates swung open, and Francis Joseph, sinner, was reverently laid to rest among his fathers.

Frank S. Mead in **TARBELL'S TEACHERS' GUIDE**  
(Fleming H. Revell Company).

In the uprightness of mine heart I have willingly offered all these things (I Chronicles 29:17).



# News From The Mission Field

## An Unforgettable Experience

By Lonnie Sparks

The reason God has sent His messengers to this needy land became very real to me a few days ago when Rev. Raymond Riggs, a native Christian, and I set out in search of a site for the 4th mission station in the Bondoukou Circle. We were looking for an important population center of the Kuluangos, the largest tribe in the Circle. As we were driving along, all of a sudden we found that our road leads us into a rather large village. We drove around the village in an effort to find where the path which we were following would begin again. Not being able to find it, we asked a young man if the road continued on. After he showed it to us, we asked him if there were any Christians in the village. He answered to the negative. He said that all the village folk were fetishers, but he himself was a Mohammedan. Feeling that it would be proper to greet the chief after having stopped in his village, we asked to see him. We were graciously led to his court and given small chairs on which to sit. Then, a young boy beat a drum to announce the arrival of visitors. Right away the chief came and sat down on his large chair made of bamboo. As is often the case, the chief was an elderly man. We greeted and he received us warmly and asked us our reason for coming. In explaining that we were messengers of the true God, we told him of man's fall, his expulsion from the Garden, and the blood sacrifice of God's Son, the Lord Jesus which paid for our sins and made it possible for us to enter the Garden of Paradise if we would accept the Lord Jesus. When I had finished talking, the old chief asked when we could return to tell this to the village elders who were out in the fields and would not return until evening. He told us that he had never heard that before. Those words still ring in my ears, and I hope that they will continue to do so lest I forget the need to "tell it again, tell it again, Salvation's story repeat o'er and o'er, till none can say of the children of man, nobody ever has told me before." What will you do individually so that when we return to "tell it again," we may be able

to tell these precious souls for whom Christ died that a missionary is coming to tell this same story not only to them, but to every Kulango tribesman, so that not one of their thousands will be able to say, "Nobody ever has told me before."

### INDIA

Dear Bro. Riggs:

Greetings to you and the Board Members as well as to your family and all who are present at the 9th Missionary Conference. The National Workers join me in these greetings. We hope you will receive this letter before the conference is over.

We are anxious to have a report of the African trip as we followed you with prayer. And we have two extra sessions of prayer in addition to our Wed. night and cottage prayer meetings.

Our pastor, Mr. Dorairaj, John Raju, Wilson-Raj and Mr. Paul wished to be remembered to you. They often ask about you. Mr. Dorairaj sends special congratulations for the new arrival. His home will be blessed with another rose-bud in December. He and his wife are so fine. I do not believe I could carry on without them. And John Raju and Wilson-Raj are going along well in their departments of work. My heart thrilled to its depth last Thursday at our day of prayer

and fellowship meeting in Aruvankadu (our new work, new school) when John Raju brought a precious message on "Fellowship"—what a work of grace God has done in that young man. He and Wilson-Raj are so bright. Many remark of their radiant faces.

How wonderfully God is leading us along and blessing! In our Harvest Festival Offering this year we were amazed—Rs. 200.00 came in—the largest in any one year since we've been observing the Harvest Festival. This offering goes to the Bible Society. Everyone in Kotagiri is still talking about this astounding offering. Mr. Merriweather told his group that he had been meaning to ask them for Rs. 100 (they give their offering to Bible Society also) but if the Free Will Baptist Tamil Church could give Rs. 200, he was sure they could give more. Later he told me their offering was only Rs. 130. He was disappointed and I don't blame him at all. He spoke at our Harvest Festival service and again at our day of prayer and Fellowship meeting Friday. Again he told his members at Union Hill that he could not believe it when Pastor Dorairaj read the report of last months tithes, etc. Said he, "Why there were 3 people who were giving as much as Rs. 10 each month! that amazed me!" There was a good deal more he said in telling to his people of God's blessing upon our work. Among our own group of dear Christians they are saying they have never seen God work as He is now. All praise and glory belong to HIM, and HIM ALONE!

Just a few Sundays ago there were 4 decisions and many more are inquiring. Thanks for continued prayer support there. PRAYER IS INVALID!  
(Continued from Page 9)



Merkh and Timyan families sitting in chief's compound in Koun.



**NATIONAL HOME MISSION'S DAY**

As a leader of our Denomination in your district, I feel you will be helping us promote the cause of National Home Missions in November, which has officially been proclaimed **National Home Mission's Month**. I want to thank you in advance for your prayers, and work in this special effort. We are asking all our churches to observe Sunday, November 23, as National Home Missions Day, and receive a "Thanksgiving" offering for missions in North America. Our needs in the homeland are great, Alaska and Mexico present us a great challenge and other fields are calling for the gospel message.

Look around and you will see that the churches which are promoting missions are the churches that are growing and being blessed by the Lord. We shall be happy to help you in any way possible to increase interest in your area. Write us for free literature and other helps.

Let us know if you can use more of the envelopes which have been prepared for this special effort. We will furnish them to you at cost. All designated offerings will go to the missionary or mission you wish. We shall look forward to the report from your special service.

Yours for Christ and Missions:

Homer E. Willis  
Promotional Secretary  
National Home Mission's Board  
Free Will Baptist  
3801 Richland Avenue  
Nashville 5, Tennessee

P. S. If November 23 is not convenient, some other date may be used.

**HE BECAME POOR**

By David Abraham Cassatt

In the beginning Jesus, the Word, was with God, and He was God. The same was in the beginning with God. All things were made by Him; and without Him was not anything made that was made. In Him was Life; and the life was the light of men.

The Light shineth in darkness; and the darkness comprehended it not. He was the true light, which lighteth every man that cometh into the world.

He came unto His own, but not many of them received Him, because they did not know Him.

Though He made the world, and came into it, yet He possessed little of this world's goods. He was a poor man; as poor as the needy to whom He preached the Gospel of deliverance. The great, the rich, and the worldly wise rejected Him, but the common People heard Him gladly.

The place of His birth was not His own. It was a stable belonging to an-

other. And they laid Him in a manger of that stable.

Later in life when He was preaching the Kingdom of God, He had no certain place to stay. He said, "The Son of Man has no place to lay His head."

And when He had no money to pay the tax, He sent one of His disciples to catch a fish; in the mouth of which was a coin.

When He fed the multitude, He borrowed from another, loaves and small fishes.

When He died, He was buried in the tomb belonging to another.

"Now in the place where He was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid."

He who was rich became poor for our sakes; that we who are poor might be rich through His poverty.

I came to Christ as a country boy. I did not understand all about the plan of salvation. One does not have to understand it, he has only to stand upon it. I do not understand all about electricity but I do not intend sitting around in the dark until I do!

(Fleming H. Revell Company).

**INDIA**

(Continued from Page 8)

UABLE. Our Indian Christians own testimony is that they know all the blessings are being sent because of our prayer sessions, the two special sessions mentioned here-to-fore. And I am sure it is true. Of course, prayer at home is not overlooked. Prayer, wherever going up, means more power at work in our midst.

Warmest of greetings to Mrs. Sloan and thanks for the last letter. Whenever possible I'll send a response.

How were the Sparks and Merks? I am sure your visit was a blessing to them. With all good wishes, I am:

Sincerely yours,

Miss Volena Wilson

P. S. We had a big wedding Monday. Mr. Merriweather's gardener, who is a member of our church was married in our church at 2:30 P. M. Immediately following the wedding a tea was given to about 300 people of the wedding party, at our school. It was a lovely occasion and a wonderful testimony to the Hindu friends.

Sunday we had 160 present for Sunday School.

NAME AND ADDRESS	FIELD	BIRTHDAY
Miss Bessie Yeley P. O. Box 550 Nogales, Arizona	Old Mexico	November 26
Rev. & Mrs. Arthur Billows 3801 Rihland Avenue Nashville 5, Tennessee	Central Old Mexico	September 18 Mrs. Billows July 26 Rev. Billows
Miss Molly Barker P. O. Box 550 Nogales, Arizona	Old Mexico	December 19
Rev. & Mrs. Jaun Lopez Logo del Pascuaro 1216 Oriente Col Independencia Monterrey, N. L., Mexico (five children)	Mexico	September 28 Mrs. Lopez June 24 Rev. Lopez
Rev. & Mrs. N. Melitino Martinez 447 S. W. 6th Street Miami, Florida (one child)	First Spanish F. W. B. Church	September 27 Mrs. Martinez September 15 Rev. Martinez
Rev. & Mrs. Johnny Postlewaite 645 Highline Drive East Wenatchee, Washington (three children)	Northwest United States	October 25 Mrs. Postlewaite April 5 Rev. Postlewaite
Rev. & Mrs. Paul Inbody 27-A Summit Heights Clarksville, Tennessee (two children)	Central United States	June 10 Mrs. Inbody April 6 Rev. Inbody
Rev. & Mrs. D. Lee Whaley P. O. Box 277 Anchorage, Alaska (two children)	Alaska	January 8 Mrs. Whaley November 7 Rev. Whaley

Many Others Are Waiting To Go—

Your Prayers and Missionary Dollars Will Help Send Them.



## The Challenge of Brazil

By Thomas H. Willey

The challenge Brazil offers to us as a denomination is staggering—the power, the immensity of the country, great distances, the primitiveness, the surge of new discovered power and movement, new towns and cities springing up in spite of the terrible uncertainty as a result of the inflation of the cruzero (which continually spirals down in value). This, of course, is a great advantage on the value of the dollar.

The undeveloped, unexplored rich resources of the whole country and the very recent invitation (especially to the United States) to make an effort to develop these resources is favorable to a missionary program under American missionaries. Due to the nationalization of industry and economy the price of living is kept down. The transportation is many years behind in proportion to the enormous growth both in railroads and truck transports. There are only a few hundred miles of paved roads. Great overloaded trucks travel hundreds of miles plowing through dust or mud.

The people of Brazil are different from those of the other Republics consisting of a more cosmopolitan mixture from Europe. This is largely due to the open door of welcome and encouragement to the colonization of large groups. The freedom of thought found by these people makes them inquisitive and open to evangelical propaganda. Being a mixed race of the better class, German, Swiss, Dutch, Japanese, they have a racial group more nearly similar to that of our own country.

The present established churches that have been in Brazil for many years cannot begin to cope with this great growth. With the exception of a few denominations and independent groups, they are not aggressively evangelistic so they welcome such groups as our denomination with every cooperation. The people are very friendly, especially to the American, and approachable to the Gospel witness. There is open disgust to the old established Catholic Church, though Catholicism is big and strong and making every effort to recover lost ground. In some places there is open hostility to the Gospel advance.

There is a sense of freedom felt as one moves about the country as a traveler and visitor that one does not feel in other countries where to enter or leave a city one must report to the police for permission.

As a result of these three trips made throughout South America and espec-

ally through seven of the states of the United States of Brazil (staying sufficient time in nine of the outstanding cities) I have had an opportunity to analyze the challenge and present my findings to the missionaries already in Brazil. In a thorough investigation every effort has been made to consult with the spiritual leaders in these cities both American and National. Everywhere there have been cordial and urgent invitations to enter as a denomination since we endeavored to be open in our dealings and in seeking their cooperation. There are numbers of missionaries and spiritual leaders who will do everything possible to see us established in Brazil.

Going as I did, stopping over with missionary friends and companions of other years and using the much cheaper airlines, I have been enabled to see the operation of every possible missionary plan and program. With the advantage of the Spanish language the stopovers have been but a trifle. Also taking traveling expenses in American cash, the exchanges have been most favorable in every country. In Lima, Peru I renewed my fellowship with men I knew thirty-two years ago—leaders—who as they listened to the story of our growth in missionary vision and drive begged me to present to the Board the challenge of these great growing cities of Peru such as Lima and Ariquepa. I visited with the Iglesia Evangelica Peruviiana (this is one of the oldest indigenous churches). I had an opportunity to listen to both English missionaries and nationals and to see what was being done. I stayed in Ariquepa, the third largest city in Peru, preaching every night and on Sunday, forming some valuable, contacts. This second largest city of Peru has only a few aggressive missionaries. We should be in this Republic.

I met the Irish Baptists and spent two hours of fellowship in the alto-plane on the border of Bolivia. Then I went overnight on the great Lake Titicaca to visit the farm, school and mission carried on by the Oregon Quakers and World Gospel Mission, learning some valuable lessons in each of these places. This mission has 2000 acres of land overlooking Lake Titicaca with the farm supporting the school. From there I went to La Paz, the highest city in the world, preaching to groups of Indian pastors there for four days. Numbers of Indians sought the Lord under our ministry. I stayed overnight in the Indian town of Cochabamba, having crossed the alto-plane by train, and went on the following day by bus to the city of Santa Cruz on the border of Brazil. I had intended to travel by train through the

Matto Grasso but found that there would be twenty days of primitive travel and for \$35.00 I could go into the south gateway of Brazil through Paraguay which gave me an opportunity to meet other missionaries. Again the nationals begged us to consider the challenge of this backward country. Great cities of 50,000 to 100,000 are without a Gospel work. I stayed with the Free Methodist Mission in Asuncion, Paraguay and went from that city on by transport freight plane to Parana, my destination.

At the Instituto Biblico de Londrinas I began a Bible Conference, at the same time investigating the challenge of the coffee frontier of Parana. I found a Free Will Baptist boy already preparing himself for the ministry.

I cannot begin to express my appreciation for the Inter American Mission Society, better known as the Oriental Missionary Society to us. They have extended every possible courtesy to us and are as solicitous of our interest and progress as if they were part of the organization. They have given us a very low rate for the preparation of our ministerial students. On the present rate of exchange it amounts to \$5.00 which is half of the usual price. We can feel safe in sending students there as they are one of the very few schools that are not extremely Calvinistic and have a high scholastic rating as well as a sane doctrinal approach to the deeper spiritual life.

This mission facilitated my getting an extended visa for Brazil. I am suggesting that this very fine relation and attitude between our mission and this group be cultivated. We can do this by inviting their missionaries, especially those from Brazil and the Bible Seminary, to our conferences at the Bible College. The President is a very dear friend of many years, Dr. Eugene Erney whose address is 900 North Hobart Bldg., Los Angeles, California.

I have endeavored to give you our reason for not entering wholly into the coffee frontier of Parana in answer to Dr. Melo's letter to Mr. Riggs, so shall not repeat. You might confirm this decision by corresponding with Dave Franks or the personnel at the Instituto Biblico de Londrinas as they were deeply interested in our decision as well as knowing Dr. Melo better than I. So the decisions made were not made in haste but after much prayer. The following states were visited and the challenge of each demands an answer.

1. The frontier coffee state of Parana.

(Continued on Page 11)



## All Action Is Local

"It doesn't happen unless it happens in your community" is a challenge that brings to us a new analysis of our responsibility. "All action is local" should be a part of the thinking of the Auxiliary at all times. We know that the work cannot move forward without local education and action. Perhaps we, as yet, have not fully visualized the importance of effective local programs.

Because good programs are so important let's discuss what a live program in your auxiliary can do. Remember you have a varied interest audience. They can't "tune you off" on the program they may be in this time, but they may not "tune in" next time. Explore and enjoy new methods of presentation. Local talent can speak to the needs of your group, therefore encourage members to participate. The specific task of the program-prayer chairman and her committee is to avail themselves of every opportunity and resource to improve the quality of the program.

First of all, a good live program will develop leadership. When the women are encouraged to participate on the program it will result in a "self-discovery" that is thrilling to behold! They will discover abilities and hidden talents that perhaps they did not know they possessed. They will receive inspiration and courage and will find their place to work in the Lord's vineyard. They will develop a more active social conscience. With strong emphasis laid upon the Christian home, our women will more fully realize that the home must be vitally Christian if the home is to progress and thus the church and the nation. Many family altars have been started because of the knowledge of the need that has been stressed in good programs.

Secondly, a good live program will broaden horizons. Through inspirational programs and study classes our women are going far beyond the confines of their own community and nation and are participating in a world wide missionary program. They are realizing that beyond what they can see are great masses of people who are unaware of God's great love because they have never heard His gospel. They see our neighboring countries along our borders who are longing to hear the Gospel. They see other countries across the seas stooped in sin and dying without a Saviour—all these are claiming the interest and concern of our Free Will Baptist women.

Because of the enlarged vision, there has come a greater sense of consecrated stewardship. (And, I pray

that it will grow) We have realized that something has to be done about the needs of a lost world, we must not depend upon the other fellow, but we must put ourselves into action. We are learning too, that it takes money to spread the Gospel and this money must come through local action.

Thirdly, the Lord is raising up an army of intercessors. There are countless numbers who cannot join the front lines, but they can join this army. Significant achievement in terms of missionary concern and giving has come by the united efforts of the "intercessory army". It is so easy to forget that the Bible says "we have not because we ask not."

The fellowship prayer hour each day with its united bombardment of heaven's throne has brought down blessings untold that we shall never be able to count. The blessings have been ours individually and collectively. Likewise, the Weeks of Prayer have drawn our hearts to Calvary until we have heard His "go ye" and have responded with our sacrificial offerings to the mission work.

I have tried to point out that in the final analysis "all action is local" and if we are to bring to fruition our 1958-59 plan of work we must put ourselves into action in the local auxiliary.

Mrs. Lester Jones,  
WNAC Program Prayer  
Chairman

## MADISON COUNTY SUNDAY SCHOOL CONVENTION

The Madison County Sunday School Convention met October 26th at the Union Light Church. Our new president, Bro. Dallas Smith, did a very good job conducting the service.

Special numbers were given by the Twin Oaks, Mine La Motte, Fredericktown, Copper Mines, Mill Creek, and Union Light Sunday Schools.

Twin Oaks won the attendance banner with 26 percent of their average attendance present.

Mrs. Christina Halbrook gave a very interesting topic using as her theme, "The House Wisdom Built", using for the scripture text: "Wisdom hath builded her house, she hath hewn out her seven pillars". (Prov. 9:1) Some of the pillars used were purpose, obedience to God's Word, prayer, church attendance, service, love, and faith.

The service was concluded with a special number given by Brother and Sister Dale Davis.

Of the 112 present, I'm sure everyone enjoyed themselves thoroughly.

Benediction by Bro. Clinton McCormick.

—Annette Cox, Cor.

## REV. JAMES McALLISTER ORDAINED

On Saturday night, April 12, 1958, the Executive Board of the Central Western Missouri Quarterly Conference met at the New Hope F. W. B. Church and ordained Rev. James McAllister as a minister of the gospel.

The chairman of the Executive Board, Rev. Ralph Cook, was in charge of the service. Rev. R. B. Spurgeon gave the charge to Bro. McAllister, and Rev. Lester Jones gave the charge to the New Hope Church of which Rev. McAllister is pastor. The ordination prayer was led by Deacon Joe Cockrell.

The members of the Executive Board are Ralph Cook, Clifford Altis, Lester Jones, Jack Knapp, and Joe Cockrell. There were six churches represented as follows: Greenfield, Hickory Grove, Beacon, First, Victory, and New Hope. The ministers present were Revs. Alice Dickey, Lloyd Jeffreys, Mrs. Jeffrey, Jack McAllister, Ralph Cook, Lester Jones, and R. B. Spurgeon.

The service was closed by prayer.

## THE CHALLENGE OF BRAZIL

(Continued from Page 10)

2. The state of Rio Grande do Sur, bordering Paraguay and Argentina.
3. The state of Matto Grosso, the most backward.
4. The state of Minas Gerais.
5. The new Federal State.
6. The state of Sao Paulo, which I shall present as the outstanding present challenge.

The church in Campinas is having an amazing growth. From the time Mrs. Willey and I met the national pastor in Sao Paulo and urged him to begin, there have been over fifty members received. The church is meeting in the pastor's home under very limited conditions. It is a new growing industrial neighborhood and they are in desperate need of a church building. With the present high exchange of the American dollar, some would enable them to get a good start. We have a wonderful group of consecrated young people. There are six young men who want to prepare themselves for Christian service. Three have already gone to the Bible Institute in Londrinas. There are as many young women who are deeply interested in full time Christian work.

(To be Continued)

Serve the Lord with gladness: come before his presence with singing (Psalm 100:2).

Attend Church Sunday



# Woman's Auxiliary

## IT'S CLEAN-UP TIME!

According to an article in the Washington, D. C. Evening Star by Miriam Ottenberg the U. S. Post Office Department has within a year's time received more than 50,000 complaints from parents of children and youth who have received advertisements of pornography through the mails.

The article states further that postal inspectors estimate conservatively that 50 million direct mail advertisements for pornography are now going into homes across the country annually. It is reported that the promoter's "take" from such merchandise is enormous; the former wife of one such promoter testified that her husband "raked in" \$750,000 in just a few months. Merchandise promoted through the mailed advertisements ranges in price from \$2 to \$80. The inspectors point out, according to Miss Ottenberg that the advertisement is often more obscene than the merchandise itself.

Because this traffic in advertisements of obscenity has advanced to such proportions, the Post Office and Justice Departments have joined in asking Congress to let them prosecute the promoters where the material is received through the mails, not just where it is deposited for mailing. "We want to give the offended communities a chance to decide what is obscene and what they want to do about it," a postal official is quoted as saying. Another official summed up the situation like this: "Postmen are forced to carry mail they don't want to carry, at a loss to the Post Office Department into homes that don't want it."

In a letter written to the President of the National League of Postmasters of the United States, and also reprinted in the Congressional Record, D. H. Stephens, Chief Postal Inspector for the Post Office Department, asks the cooperation of postmasters in the Department's efforts to prevent use of the mails for distribution of obscene material. Mr. Stephens states: "... the rapidly increasing volume of objectionable material being sent through the mails is cause for alarm on the part of all citizens. The Department is making every effort to obtain legislation designed to aid the prosecution of those who are engaged in the sale of mail of filthy literature and pictures. Even though the inspection service has caused 144 major arrests for the subject offense in the past year, legal restrictions and rulings favorable to the pro-

moters have made effective action difficult indeed." (Congressional Record, Senate, March 31, 1958)

One of the resolutions passed at the recent W.N.A.C. in St. Louis, was: "In view of the quantity and availability of much obscene literature and indecent literature we urge that special emphasis be given to the promotion and establishing of church libraries in order to make good books available to the youth of our churches."

In other words, to combat and offset the offensive, obscene literature that is flooding the homes in our nation, we are asking that auxiliary women take positive action. We certainly encourage each woman to examine the magazines, papers, books, etc., that are being sold in our several communities and report to the proper authorities those guilty of offering obscene materials for sale, but also to provide good, wholesome literature for the young people to read.

(The City Fathers, Board of Censors, or some like organization, or directly to: Mr. Arthur Zahniser, Social Action Commission, N.A.E., Chairman of the Committee on Community Organization, Office of Affairs, Washington, D. C.)

Please read: "You Can Clean Up Your Newstands", by O. K. Armstrong, Contact, July, 1958.

Write to Mr. Zahniser for copies of: "The Battle Against Obscenity."

## FAITH CHURCH AUXILIARY St. Louis, Mo.

Our Auxiliary met September 22nd with fourteen regular members, two new members, and three visitors present. Three were absent because of illness. An offering of five dollars was received. The lesson was "Go Set a Watchman, Let Him Declare What He Seeth in Free Will Baptist Bible College".

A hymn, "We're Marching to Zion" was led by Norma Drake. Prayer by Mrs. Grissom.

The introduction was given by Bea Holden. Topics were given by Mrs. Whitehead, Shirley Mangold, Jean Obannon, Mrs. Grissom, and Bonnie Whitehead.

Scripture reading was by Norma Duke from II Timothy 2:15; II Peter 3:8, and Proverbs 2:1-11. A duet number was rendered by Norma Duke and Lucille Garrison.

—Mrs. Bea Holden, Cor.

## NEW HOPE AUXILIARY

Our Auxiliary met October 7, 1958. The meeting began with prayer led by Mrs. Edith Blair. After singing and prayer, we entered into the Auxiliary lesson. Scripture reading from Ezekiel 44:23 and Romans 10.

Mrs. Blair read a letter from the Willeys in Cuba.

We are sending a box of canned goods to one of our missionaries each month, and are praying that it will be of use to them. Benediction by Mrs. Ruby McAllister.

—Helen McAllister, Cor.

## NEOSHO AUXILIARY

The Woman's Auxiliary of the Neosho Free Will Baptist Church met at the church, Wednesday evening, September 24th. Prayer was offered by Virginia Pogue, and the scripture reading from II Timothy 2:15; II Peter 3:18; Proverbs 2:1-11. Our theme was "Go Set a Watchman, Let Him Declare What He Seeth in the Free Will Baptist Bible College".

Topic 1. "He Seeth a College with one purpose", by Dorothy Childress.

Topic 2. "He Seeth a Christian College", by Wilma Pogue.

Topic 3. "He Seeth the Things that Help Carry out the Purpose," by Virginia Pogue.

4. "He Seeth that the Free Will Baptist Bible College holds a key place in the future of the Free Will Baptist Denomination," by Virginia Slating.

5. "He Seeth a Great Need," by Dorothy Childress.

Benediction by Bertie Linton.

—Mrs. Dorothy Childress, Cor.

## QUARTET AT CONFERENCE

On December 13, 1958 the Free Will Baptist Bible College Quartet will present the program for the Central Western Missouri Quarterly Conference. They will be preaching and singing at all the day's services.

We especially invite our friends out over the state to come and visit our conference and see the work being done here. The meeting will be held at Victory Church in their new church at Avondale, Mo. You are invited to come.

Rev. Jim McAllister, Cor.

Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me (Matthew (25:40)).



### SPRINGFIELD FIRST CHURCH AUXILIARY

The Woman's Auxiliary met October 7th at 7:30 at the church for the regular monthly meeting with fourteen members present.

The meeting was opened with singing led by Hattie Mace. A duet was offered by Ethel Latimer and Hattie Mace. Our president, Georgia Glenn, read the scripture from Ezekiel 44:23 and Romans 10. Prayer by Bertha Wolf. Rev. Long made a talk to the group concerning the needed additional Sunday School rooms.

Marie Braye acted as Study Course Chairman in the absence of Audrey Reaves. Topics were read and discussed by Lola Long, Loletta Woods, Ruth Coday, and Alice Royster. We voted to send \$25.00 to Missions. A report was made on our monthly meeting to Sunshine Acres rest home. Our dismissal prayer around the altar led by Ethel Lattimer.

—Bertha Wolf, Cor.

### LEADINGTON AUXILIARY

The Leadington Auxiliary met September 11, 1958 at the church for our September program. The subject for the program was "Go Set A Watchman, Let Him Declare What He Seeth in Free Will Baptist College".

Our services opened with singing followed by prayer by Anna Lincoln. Scripture from Timothy 2:15; II Peter 3:18; Proverbs 2:1-11 were read by Mrs. Norma Stevens, Mrs. Ruby Boren and Mrs. Hilda Nichols. Topics concerning Free Will Baptist Bible College were discussed by various members of our group. Following this, we were led in prayer by Mrs. Ruby Boren. As we studied these topics, we learned more about the needs of the college, and too, their many accomplishments of the missionaries and ministers who have received their training there. We add our prayers to those of others that the Free Will Baptist Bible College will grow and grow until many men and women will go out to do greater service for God.

On September 25th our Woman's Auxiliary met for the lesson from the Circle Program for September. The theme was "Watch" and the lesson was about Family Altars.

Topic 1. "Teach Thy Children," by Mrs. Clay.

Topic 2. "Set a Christian Example of Thy Children", by Anna Lincoln.

Topic 3. "Present Thy Children", by Mrs. Iva Treaster.

Our Woman's Auxiliary of the Leadington Church met Thursday October 23 at 7 o'clock at the church. Our lesson was "Go Set A Watchman

In Africa." The meeting was opened with singing and prayers were offered by Mrs. Allie Penrod and Mrs. Freda Pirtle. Scripture lesson from Ezekiel 44:23 and Romans 10.

The introduction to the lesson was given by Mrs. Hilda Nichols. Topics II and III were discussed by Mrs. Iva Treaster.

Our Pastor, Rev. James T. Davis gave a very interesting talk concerning Africa, especially, the Bondoukou Circle where he and Mrs. Davis hope to go before too long. He gave us many interesting facts about their habits, religion, languages, etc. I'm sure each one who heard it realized the need of more consecrated men and women for missionary service.

There were eight adults and two children present.

We pray that more of the women of our church will attend and take active part in our meetings. Everyone is needed in this effort to help our missionaries.

—Anna Lincoln, Cor.

### AUXILIARY CONVENTION ORGANIZED

During the 1958 session of the Central Western Association, the Mission Committee recommended that our association be extended until Friday noon and this time be given to the Woman's Auxiliary. The Association acted upon this and granted the time.

As we had no local Auxiliary convention, and there are seven Auxiliaries in the Association, an Auxiliary convention was organized with the following officers elected: Mrs. Lester Jones, President; Mrs. Raymond Dickey, Vice-President; Mrs. Delbert Carter, Secretary-Treasurer; Mrs. Grant Smith, Ass't Secretary; Mrs. Charles Whitson, Corresponding Sec.; Mrs. Russell Spurgeon, Youth Chairman; Mrs. Everett Crockett, Stewardship Chairman; Mrs. Reed Smith, Study Course Chairman; Mrs. Clifford Altis, Personal Service Chairman.

—Mrs. Charles Whitson, Cor.

### HAZEL CREEK AUXILIARY

The Hazel Creek Auxiliary met October 1 with Mrs. Bertha Barlow with eleven members, one visitor and four children present.

The business session opened with singing. Mrs. Lola Filkins read for a scripture lesson, Ezekiel 44:23 and Romans 10. Prayer by Mrs. Ernest Thomas. Roll call was answered by a verse of scripture. There were 525 Bible chapters read, 46 calls made and 17 cards sent. An offering of \$3.04 was received for Japan Residences, \$3.00 for Student Loan Fund and

\$5.00 for Rev. and Mrs. Arthur Billows.

The subject was "Go Set A Watchman in Africa." Topics were given by Leona Thompson, Lizzie Filkins and Lena Miley. A poem "A Cry From Heathendom" was read by Mrs. Lola Filkins. The Study Course lesson on Prayer was given by Leona Thompson. The next meeting will meet with Mrs. Effie Buster.

Sec.-Treas. Leona Thompson

### OLD LIBERTY CHURCH REPORT GOOD REVIVAL

A revival was conducted at the Old Liberty Church, near Seymour, Missouri, where Rev. Reeves is pastor.

Rev. Lester Hilton, the evangelist, delivered soul stirring messages to a full house each evening. Many of our neighboring churches, Free Will Baptists, Methodist, Missionary Baptist, and Presbyterian were faithful in attendance, rendering special numbers and helping in personal work. The services were full of Christian love and unity, working for the welfare of the unsaved. Eighteen precious souls were saved—five children and thirteen adults. It is wonderful how God works. Wrongs were righted, and as soon as they were saved they had a desire to see others saved.

We thank God for sending Rev. and Mrs. Hilton our way, and pray God's richest blessings on them as they labour in his vineyard.

At the close of the revival there were nineteen additions to the church. One family of seven moved their letter from Kansas City to our church. There will be a baptismal service November 2.

We ask your prayers that our church will continue to grow in the work of the Lord.

I read an article recently about a metal called permalloy. It is a highly magnetic substance, but it acts in a strange way. When pointed in certain directions, it has no magnetic power. But when it is placed in direct line with the magnetic pull of the earth, its power is very strong. The same is true in our own lives. When we are out of line with the magnetic pull of Almighty God, we have no strength and we lose our grip. That is when we are frustrated and feel discouraged. But when our lives are lined up in right relationship with God, we have the ability to reach out to conquer life.

Charles L. Allen in ALL THINGS  
ARE POSSIBLE THROUGH  
PRAYER

(Fleming H. Revell Company).



# News From Our Churches

## MADISON COUNTY QUARTERLY MEETING

There was a real spiritual blessing in the last session of the Madison County Quarterly Meeting held at Copper Mines Church, near Fredicktown. This was the 240th session and commemorates 60 years of quarterly conferences in this area.

Friday evening, October 10, 1958 Rev. Curt Johnson, one of our licensed ministers brought the introductory message.

Saturday morning at ten o'clock, the moderator, Rev. Ben Scott, called the services to order. After singing, prayers and devotions the Constitution and By-Laws were read.

We were glad to have as visiting ministers the Revs. James Barker, Bill Buster and James Elmore who were welcomed and seated by the moderator.

The letters of nine churches were read and received with all delegates seated.

The Pulpit Committee was appointed and their report was that Rev. James Elmore bring the morning message. The Business and Examining Committee's were appointed.

The enrollment was taken and the total present was 109.

After singing and devotions Rev. Elmore was introduced to bring the message. Following the message a Christian handshake was given Bro. Elmore during the singing of "When We All Get To Heaven."

The afternoon service was called to order with singing. After devotions the minutes of the last session were read. The Business Committee report was read and received to be adopted item by item. Two items were very important to our denomination. Item 2 was a reminder that November is National Home Mission month and that each church send a special offering for this phase of work. Item 3, that December 17-18, 1958 are days which the Free Will Baptist Bible College hope to clear the indebtedness on all buildings. Let us not forget these two very important phases of our denomination and send in our offerings.

The Examining Committee's report was read and accepted. They reported they had examined Rev. Curt Johnson and recommended that he be ordained to the full ministry of the gospel. Also, that his ordination be before the close of this Quarterly Meeting.

Motion was made and sustained that Rev. James Elmore, who is pastor

of the Chaffee Free Will Baptist Church, be received in this body in good standing. Also motion made and sustained to grant Rev. Lou Beyuette his second year Minister's License.

After the election of officers the service was given over to Rev. Albert Halbrook, who took charge of the Ordination Service.

Rev. Melvin Howell read the scripture. Rev. George Hibbitts delivered the charge. Rev. and Mrs. Johnson knelt at the altar and all ordained ministers and deacons and other Christians joined in the laying on of hands and the prayer of ordination was given. The hand of fellowship was given Rev. and Mrs. Johnson. Benediction.

—Leamon Killian, Cor.

## REV. ALLRED REPORTS GOOD REVIVAL

Just a brief report of some revivals which we have been recently engaged in.

August 24, we began a meeting at the Sutton Church near Pocahontas, Arkansas, where Rev. Grady Linebough is the pastor. God gave us a real victory in this revival with thirteen conversions and renewals, and the same number uniting with the church and being baptized. This is the fourth revival we have been privileged to conduct in this church in the last eight years.

Then September 29, we began a meeting with the Parkview Church, Desloge, Missouri, where Rev. John Long is the pastor. God gave a good meeting. Two men and their wives, came to the altar and accepted Christ as their Saviour, and one young man in the hospital claimed Christ as his Saviour.

We enjoyed a great time of fellowship with the good pastor and the church. A goodly number came from other churches in the Lead Belt. I believe every pastor in that immediate area came at least one night during the meeting. This was the third revival we have conducted in this church in the last fourteen years.

We are now in a revival at our Merl's Chapel Church where we are pastoring. Rev. Fred Cunningham of Monett is our evangelist.

Yours in Christ,  
Rev. O. T. Allred

Give unto the Lord, the glory due unto his name: bring an offering, and come into his courts (Psalm 96:8).

## BERKELEY CITY CHURCH

I would like to talk to the readers of the Free Will Baptist Gem this morning. I am not much at writing but the tragedy that has come to the Berkeley City Church has brought deep sorrow to all of our hearts.

Bro. Don Tucker, just a young man, but a true child of God, and one of our Junior deacons, has been called from our midst. Bro. Don was killed in a car accident in Arkansas.

Bro. Don was a boy that always had a smile and a handshake for every one. It is hard to give up the ones who are so faithful to the cause of Christ, but we are not to question God's will. It has been two months since he was taken from us but his presence is still being missed by the entire church. When the sad news came, Rev. Hill called the entire church together for prayer for the family. It saddens our hearts to think that God has to call from our midst before people realized their coldness toward God. Since the going of one of our workers, God has given us one of the best revivals we have ever experienced in some time. We saw twenty one conversions and re-dedications. The revival has been closed for four weeks but the revival spirit is still going on. Souls are still being saved every Sunday.

God has laid this on my heart to write this article to the Gem and I hope this stirs people to pray more. Don't wait until tragedy comes but begin to pray now. If you have loved ones out in sin, speak to them about their soul's condition and above all pray for them.

Floyd H. Cantrell

## BERKELEY'S BLESSINGS

The Free Will Baptist Church of Berkeley has been receiving bountiful blessings, beginning with our wonderful revival conducted by Rev. Glenn Rehkop in which 25 decisions were made and 15 have united with our church since that time. The Lord has continued to be with us and souls are being saved in our weekly services. Recently 11 were baptized and our prayers are that many others will make their decisions to let Christ come and dwell in their lives. Our attendance has grown considerably in the past several months in all auxiliaries.

Mrs. Bonnie Jane Deatherage, Cor.

Cast thy bread upon the waters: for thou shalt find it after many days (Ecclesiastes 11:1).



## HONOR ROLL

## OF CHURCH FAMILY PLAN

Church	Pastor
Fellowship .....	Rev. Rolla Smith
Amity .....	Rev. Ezra Vestal
Black Oak .....	Rev. Ezra Vestal
New Lebanon .....	Rev. Laverne Jones
Leadington .....	Rev. James Davis
Coppermines .....	Rev. Glen Rehkop
Myrtle .....	Rev. Bud Hill
Kirksville .....	Rev. Woodrow Matthews
Wellston .....	Rev. Harry Asher
Berkeley .....	Rev. Harvey Hill
First Church, Joplin .....	Rev. Paul Williams
Farmington .....	Rev. James Barker
Third Ch., St. Louis .....	Rev. John Rogers
Verdella .....	Rev. Archie Bures
Richwoods .....	Rev. Bob Wright
Old Bethel .....	Rev. George Hibbitts
Mt. Zion .....	
Southside .....	Rev. Roger Reeds
Thayer .....	Rev. Harry Beatty
Carterville .....	Rev. Kenneth Turner
Fredricktown .....	Rev. Ben Scott
Pleasant Grove .....	Rev. Chas. Black
Old Liberty .....	Rev. Wm. Reeves
Martinstown Church, Mrs. Alta Mikel	
Hannon Church .....	Rev. James McCully
Springfield .....	Rev. Henry Long
Mine La Motte .....	Rev. Albert Halbrook
Blue Eye .....	Rev. Millard Davis
Union Light .....	Rev. Curt Johnson
Bethel Church .....	Rev. Keith Johnson
Twin Oak .....	Rev. Truman Huffman
Fourth Church, St. Louis .....	Rev. Elmer Turnbough
Neosho .....	Rev. Lester Nutting
Mt. Pisgah .....	Rev. Ezra Butts
Victory Church	
(K. C.) .....	Rev. B. Spurgeon
Rock Chapel .....	
Mill Creek .....	Rev. O. D. Matthews
Beacon Church	
(K. C.) .....	Rev. Lester Jones
First Church (K. C.) .....	Rev. Alice Dickey
Merls Chapel .....	Rev. O. T. Allred
New Hope Church (K. C.)	
.....	Rev. James McAllister
Garfield Church .....	Rev. Davey Combs
Faith Church .....	Rev. Loy Smith
Greenridge .....	Rev. Len Gardner
Oskaloosa .....	Rev. Roena Thomas
Garden Church .....	Rev. Roy Jones
Jones Chapel .....	Rev. Winford Davis
Hartville .....	Rev. Charles Findley
Walnut Ridge (Ark.) .....	Rev. Glen Campbell
Grandby .....	Rev. R. C. Williams

Honour the Lord with thy substance, and with the firstfruits of all thine increase (Proverbs 3:9).

## SUNDAY SCHOOL AVERAGES

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.
Fredericktown .....	163									
Mt. Pisgah .....	56	50	54	63	54	56	64	59	54	65
Coppermines .....	105	100	90	110	99	100	95	105	103	
Fellowship, Flat River .....	207	180	181	191	200		194	194		
Leadington .....	123	95	111	127	118	98	109	101		83
Farmington .....	70	49	59	77	73	65	70	70	55	50
Fourth, Maplewood .....	50	39	46	46	47	54	48	43	62	51
Old Bethel .....				25	28	23	34	29	25	
Berkeley City .....	192	154	151	211	187	156	153			
Richwoods .....	54	48	58	65	66	69	54	55	55	70
Neosho .....	44	47								
Mountain Grove .....	271									
Joplin .....	86	67	66	89	79	69				
Kirksville .....	100	90	117	126	108	109	96	107	109	
Grant Avenue, Springfield .....	68	59	64	71						
Hazel Creek .....			47	40	40	40	50	49	44	
Twin Oak .....	55	42	68	65	54	55	66	63	66	
South Side Church .....	150	137	162	187	155					
New Hope, Kansas City .....	39	35	37	35	40					
Springfield First .....				175	160					
Mine La Motte .....	44	38	37	45	43	37	43	48	42	38
Mill Creek .....	57	47	49	60	53	47	46	58	67	
First Church, Kansas City .....	75	65	75	75	69	66		66	71	
Myrtle .....	60	51	51	53	56					
Overland Church .....	75	75	89	99	84	88	78	76	95	84
Third Church, St. Louis .....	138	104	140	152	114	105	105	102		
Bethel, West Plains .....	39	34	54	52	58	55	53	60	58	

## THE SECRET OF BEAUTY

A returned missionary who had lived many years in heathen lands said that what impressed him most when he came back to America was not the stately buildings, nor the superb highways, nor the great mechanical improvements, nor the beautiful young women. That which made the greatest impression upon him was the lovely old ladies. Heathen women grow ugly growing old. That is true of godless women in America, too. Someone has rightly said, "The devil has no beautiful old people." **The Woman Beautiful** by Ruth Nelson.

The Wise man wrote in Proverbs some of the qualifications that make for beauty. Paul added in II Cor. 3:18, "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."

Here then is the secret of real beauty: "beholding Christ." Becoming more like Him in word and deed. Let's take a long look at the hidden recesses of our hearts and reexamine our goals, our major interests, our minor problems, our most satisfying joys. Psalms 51:10.

—Christian World Facts

The real strength of a man is not physical, but moral and spiritual.

I stood the other day at George Washington Carver's grave. I thought of him as a slave boy and also as the great man he became. I wondered, if I had seen him as that slave boy, if I could have visualized him as the man. Well, love looks at every unlikely situation and sees its possibilities. "Love never faileth. ...."

Charles L. Allen in **ALL THINGS ARE POSSIBLE THROUGH PRAYER**

(Fleming H. Revell Company).

The other day I flew over the Okefenokee Swamp. We were down low and I could see an ugly green film over the water. It looked dirty and unclean—a breeding place for health-destroying creatures. At one time the water in that swamp was sweet and pure, coming from clear springs high in the mountains. But in that low place it had stopped, and having stopped it had stagnated.

So is life. If you stop when you hit low places, your life begins to stagnate. Sometimes tears blind our eyes and we can't see the way ahead, but we must keep going.

Charles L. Allen in **ALL THINGS ARE POSSIBLE THROUGH PRAYER**

(Fleming H. Revell Company).

**Attend Church Every Sunday!**



**STATE TREASURER'S REPORT**

July, August, September, 1958

**Received:****Co-operative Fund:**

Alton Church .....	\$ 7.00
Aulsbury Chapel Church .....	87.70
Beacon Church .....	152.73
Carterville Church .....	23.26
Copper Mines Church .....	110.26
Desloge Church .....	196.05
Dutch Chapel Church .....	13.65
Farmington Church .....	126.33
Fellowship Church .....	388.77
Flat River, First Church ....	252.59
Fredericktown Church .....	234.30
Grant Ave. Church,	
Springfield .....	66.60
Hannon Church .....	35.71
Hickory Grove Church .....	77.83
Hazel Creek Church .....	45.00
Hurryville Church .....	54.52
J. E. Cockrell .....	18.28
Kirksville Church .....	105.00
Leadington Church .....	52.00
Merl's Chapel Church .....	18.47
Mill Creek Church .....	31.40
Martinstown Church .....	20.00
Mine La Motte Church .....	16.04
Monett Church .....	130.03
Mountain Grove Church ....	125.00
Mountain Valley Church ....	26.92
Myrtle Church .....	40.10
Number One Church .....	24.30
New Hope Church .....	63.58
Oskaloosa Church .....	6.00
St. Louis District Quarterly	
Meeting .....	649.56
Thayer Church .....	60.00
Twin Oak Church .....	30.00
Verdella Church .....	155.35

Total Received ..... \$3,444.32

**Disbursed as Follows:**

National Co-operative Fund	\$2,066.60
State Home Missions .....	757.75
Free Will Baptist Gem .....	172.22
Youth Camp .....	172.21
State General Fund .....	172.22
State Superannuation .....	103.32

Total Disbursed ..... \$3,444.32

**Foreign Missions:**

Berkeley League .....	\$ 15.00
Fellowship Church .....	150.00
Farmington Church .....	115.53
Leadington Church .....	50.00
Mrs. Coy Rader .....	10.00
Verdella Auxiliary .....	10.00
Wagoner Church .....	11.31

Total Received ..... \$ 351.84

Total Disbursed ..... \$ 351.84

**Missions:**

Fredricktown Church .....	\$ 36.07
Indian Creek Association ..	37.16

Jewel Church .....	12.00
Louise Minic .....	82.25
Old Bethel Church .....	33.35
Rock Chapel Church .....	44.22

Total Received ..... \$ 245.05

**Disbursed as Follows:**

Foreign Missions .....	\$ 171.54
National Home Missions ..	73.51

Total Disbursed ..... \$ 245.05

**National Home Missions:**

Berkeley League .....	\$ 15.00
Farmington Church .....	49.51
Leadington Church .....	50.00
South Side League .....	15.00
Union Light Church .....	51.78
Wagoner Church .....	5.65

Total Received ..... \$ 186.94

Total Disbursed ..... \$ 186.94

**Tennessee Orphanage:**

Fredricktown Church .....	\$ 46.86
Hazel Creek Sunday School ..	14.65

Total Received ..... \$ 61.51

Total Disbursed ..... \$ 61.51

**Youth Camp:**

Hazel Creek Union .....	\$ 10.00
Wagoner Church .....	11.31

Total Received ..... \$ 21.31

Total Disbursed ..... \$ 21.31

**College Kitchen:**

Kirksville League .....	\$ 5.36
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Total Received ..... \$ 5.36

Total Disbursed ..... \$ 5.36

**Hanna Fund:**

Third Church St. Louis .....	\$ 70.00
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Total Received ..... \$ 70.00

Total Disbursed ..... \$ 70.00

**Student Loan Fund:**

Elfie Dare .....	\$ 20.00
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Total Received ..... \$ 20.00

Total Disbursed ..... \$ 20.00

**Sewing Machine:**

Elfie Dare .....	\$ 15.00
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Total Received ..... \$ 15.00

Total Disbursed ..... \$ 15.00

**Minutes:**

Cave Springs Association ..	\$ 26.15
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Missouri State Woman's	
Auxiliary Con. ....	5.00

Total Received ..... \$ 31.15

Total Disbursed ..... \$ 31.15

**State Entertainment:**

Total Received ..... \$ 922.12

Total Disbursed ..... \$ 922.12

**Gem:**

Subscriptions .....	\$ 291.27
Books .....	10.90
Supplies .....	8.03

Total Received ..... \$ 310.20

Signed:

Rev. Albert Halbrook  
Clerk-Treasurer**RESTS**

There is no music in a rest, but there is the making of music in it. In our whole life's melody the music is broken off here and there by rests and we foolishly think we have come to the end of time.

God sends a time of forced leisure—sickness, disappointed plans, frustrated efforts—and makes a sudden pause in the choral hymn of our lives, and we lament that our voices must be silent, and our part missing in the music which ever goes up to the ear of the Creator.

How does the musician read the rests? See him beat time with unvarying count and catch up the next note true and steady, as if no breaking place had come in between.

Not without design does God write the music of our lives. But be it ours to learn the time, and not be dismayed at the rests. They are not to be slurred over, nor to be omitted, nor to destroy the melody, nor to change the key note.

If we look up, God Himself will beat the time for us. With the eye on Him, we shall strike the next note full and clear.

—Ruskin

The men who build the future are those who know that greater things are yet to come, and that they themselves will help bring them about. They never stop to doubt. They haven't time.

—Melvin J. Evans

"If we could let the people out of hell for a week, they would evangelize the world." —Homer Britain.

We judge ourselves by what we feel capable of doing, while others judge us by what we have already done.