



**FREE WILL BAPTIST**

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# Gem

THE VOICE OF  
MISSOURI FREE WILL BAPTISTS

OCTOBER, 1969

Volume 38 Number 10



# PASTORAL CHANGES

Rev. Donovan Maxwell from Union Church to Hannon near Liberal.

Rev. Roger Harwell from Norman, Oklahoma to First Church, Lebanon.

Rev. Bill Evans from South Side, St. Louis, to First Church, Farmington.

Rev. Jimmy Bundy from Reyno, Arkansas to First Church, Fredericktown.

Rev. Bud Hill from Grant Avenue Church, Springfield, to Union Church, Success.

Rev. Billy Joe Gentry from Allen, Oklahoma to Jones Chapel near Stella.

Rev. Dale Jones from First Church, Lebanon to Central Church, Kansas City.

Rev. James McAllister from Central Church, Kansas City to full-time evangelist. (P. O. Box 702, Marshall, Mo. 65340)

Rev. Wayne Waggner from Nashville, Tennessee to South Side, St. Louis.

Rev. Bill Atkinson from Fresno, California to Grant Avenue, Springfield.

Rev. James Franklin from Monett to Cushing, Oklahoma.

Rev. Glenn Murray from Hannon.

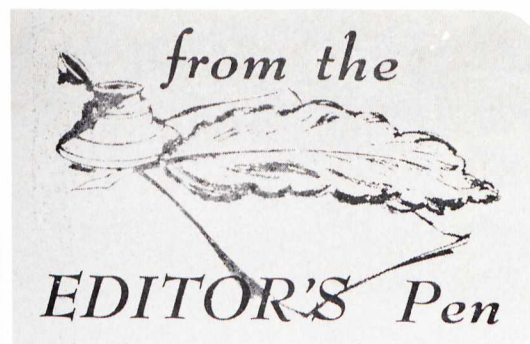
Rev. Lester Nutting from Carterville

Rev. Virgil Maness to First Church, Waynesville.

Rev. Barry Hampton from First Church, Waynesville to Greenville, N. C.

Rev. Dale Underwood from Jones Chapel, Stella to O'Fallon.

Please keep the Editor informed of any Pastoral changes. (Be sure to put your new pastor on the GEM mailing.)



In the last meeting of the General Board, the Editor was asked to give priority to news and events within our own Missouri state work. It is my desire to publish these happenings and therefore seek your help.

The task of gathering news from every corner of the State of Missouri will be an impossible job without your assistance. Please accept this editorial as my solicitation of news from your church and area. Please keep me informed of happenings that would be of interest to other Missourians. Pictures (black and white) that are clear and sharp with a related story is always welcomed and invited. There are many events like revivals, missionary conferences, quarterly meetings, youth meetings, sermons, and your own church news that are interesting to others.

As your new editor, I will do my best to place your news as space permits. It shall be my duty to edit and fit to space your news. In so doing, I will try not to destroy the story's intent nor the blessing it is wishing to share.

I have one sole desire while assuming the editorship of the GEM, and that is to promote the Kingdom of God until Christ comes.

I am asking your prayers and assistance as we work together.

For Christ,

Alton E. Loveless

## THE FREE WILL BAPTIST GEM

Published monthly by the Missouri State Association of Free Will Baptists.

**SUBSCRIPTION RATES:** Single subscription, \$1.50 per year cash in advance. Church Plan, \$1.00 per year consisting of five subscriptions or more. The Church Family Plan will continue until it is cancelled by the church.

**EDITORIAL OFFICES:** 3100 Mt. Pleasant Ave., St. Louis, Missouri 63111 and 2301 Connecticut Ave., Joplin, Missouri 64801. Rev. Alton E. Loveless, Editor.

Address all correspondence with subscriptions and monies pertaining to the GEM to 3100 Mt. Pleasant Ave., St. Louis, Mo. 63111. News items should be sent to Editor, Alton E. Loveless, 2301 Connecticut Ave., Joplin, Missouri 64801. Woman's Auxiliary news to Mrs. Eunice Edwards, 101 N. Sixth Street, Desloge, Missouri 63601.

The sermons and articles published in the GEM represent the personal views of the authors and not necessarily the views and policies of the Missouri Free Will Baptist State Association or the Editor.

**SECOND-CLASS POSTAGE** paid at Joplin, Missouri, and at additional mailing offices.

**POSTMASTER:** Send form 3579 to: Free Will Baptist Gem, 3100 Mt. Pleasant, St. Louis, Mo. 63111.



# BRIDGING THE GENERATION GAP

By Gigi Barks

THERE HAS BEEN a lot of talk about the so-called "Generation Gap" of today. You hear about it on TV and read about it in magazines and in the newspaper. Is there really a Generation Gap? It is time that we as Christians and Free Will Baptists face the fact that this Generation Gap does exist and do something about it in our churches.

Now, don't get me wrong. I don't believe that there is any more of a Generation Gap now than there was twenty years ago. Adults and young people had just as much difficulty understanding each other then as they do today. Someone just thought up this new name and now all the misunderstandings between adults and young people are blamed on the Generation Gap.

Because things have changed in the world today it is necessary for the Church to change also. This does not mean that we should change the message that we preach and teach. **THE PLAN OF SALVATION HAS NOT CHANGED.** However, our methods of attracting young people to the church should be updated. A young person is not attracted to the Church by the same things that attract adults. Where an adult person would be content simply to come to Church, hear a gospel message and then go home, a young person would need to be involved more. We lose so many young people who would later make good leaders because they are never made aware of how interesting and exciting it can be to serve the Lord.

Two of the main differences between adults and the youth of today is (1) they have to be kept busy and (2) the enthusiasm they have for everything they do. They have not had to face the failures and disappointments that meet everyone later in life and therefore do not tend to take the negative attitude that an adult does at times. The Church would do well to remember these two things and take advantage of this enthusiasm and put their young people to work for the Lord.

There are many different ways to do this, but in our church we have found that the field of music offers the best opportunity. We have many gifted and talented young people who want to work for the Lord. We have found that by using them in this manner we also attract new young people. Our young people have had several projects this past summer, but I believe the most rewarding was their performance of the

Christian folk musical "Good News." This was an excellent opportunity for them to use their talent and also an opportunity to spread the Gospel. This program was put on first at our own church in connection with a ham supper. Proceeds, which were over \$200.00, went to the Wesley Calvary missionary account. Next the program was presented at the State Sunday School and CTS Convention at the Leadington Church. Some of you who saw this program may not have appreciated this type of program, but this is the type of program that attracts the youth. This is an example of the new method of reaching young people that I was writing about. I count it a privilege to have been able to work with our young people in this program. The blessings that I received from working in this program far outweigh all the time and work that went into it, and I am sure all the young people feel the same way.

In addition to the "Good News" program we have several young people who sing in our choir regularly. Then we also have the Crusaders Quartet and the Treble-Aires Girls Trio. All of these young people are using their talents for the Lord.

There will always be a Generation Gap and there is nothing we can do to eliminate it entirely. But we at the Berkley Church are doing our best to try to bridge this gap, and we hope that you are too. Remember, the young people of today are the Church of today as well as tomorrow.

#### Editor's Note

Miss Gigi Barks was director of the Good News Folk Festival and is a member of the First Free Will Baptist Church of Berkley City, Missouri.





# highlights of the state association

## FROM THE STATE CLERK

The fifty-sixth annual session of the Missouri State Association of Free Will Baptists met August 19-21 at the Free Will Baptist Church in Leadington, Missouri. Some long-time observers of the State Association reported that they never knew of a State meeting to go any more smoothly.

The convention theme, "The Church Involved," was given thorough treatment by the four speakers: Mr. Lynn Frazier, Dr. Billy Melvin, Rev. Robert Shockey, and Rev. Lawrence Thompson.

Over 100 ministers and delegates got involved in the business of the Association, according to the Registration committee. Though the number of visitors attending is unknown, they added enough to the congregation to pack the Leadington Church's auditorium out for each of the night services.

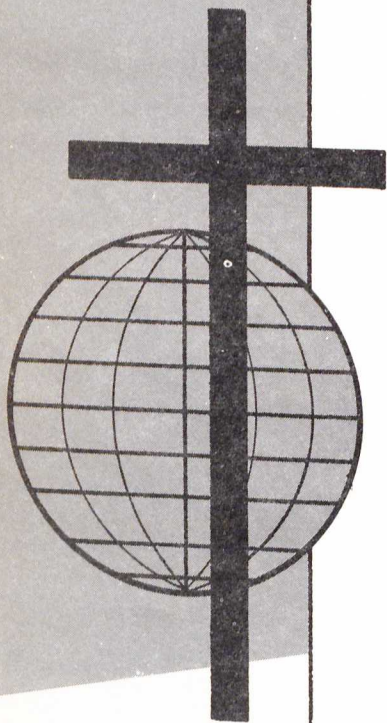
In Association business sessions, a State cooperative fund budget of \$50,000 was adopted, with 47¾% going to National Departments, and 52¼% remaining in the state. By-laws number 7, 21, and 42 were revised to be more explicit in listing the duties of the moderator, the membership of the Executive Committee, and the calling of special meetings. The changing of By-laws number 36 and 46, relative to the State Association meeting dates, was again tabled until next year, asking that the General Board thoroughly investigate the advantages and disadvantages of such a change, and report back to the 1970 State Association.

New officers and Board members elected by the body include Rev. Clarence Burton, Assistant Moderator; Rev. Vernon Maggart, Assistant Clerk; Rev. Lawrence Thompson to the Home Mission Board; Rev. Glen Murray and Rev. Finis Johnson to the Youth Camp Board; Rev. Eddie Altus and Rev. Mark Vandivort to the Sunday School-CTS Board; Rev. Alton Loveless and Rev. Harley Brown to the Superannuation Board; Rev. O. T. Allred, Rev. Vergil Maness, Rev. Ezra Butts, Rev. Glen Rehkop, Rev. Homer Moser, and Rev. Charlie Hoover to the General Board. The former moderator, Rev. Woodrow Matthews, and the former clerk, Rev. Andy Lay, were re-elected for another year.

In other business, the office of State Statistician was abolished, and a new GEM editor was elected: Rev. Alton Loveless, pastor of the First Free Will Baptist Church, Joplin, Missouri, will assume the position with the publication of the October issue.

The 1970 session of the Association will be held August 18-20 at the Trinity Free Will Baptist Church of Bridgeton, Missouri.

ANDY LAY





## KOSHKONONG

The Koshkonong Church reports 15 conversions, 5 rededications, 12 baptized, and 11 united with their church, in their revival with Rev. Gene Terry of Springfield as evangelist.

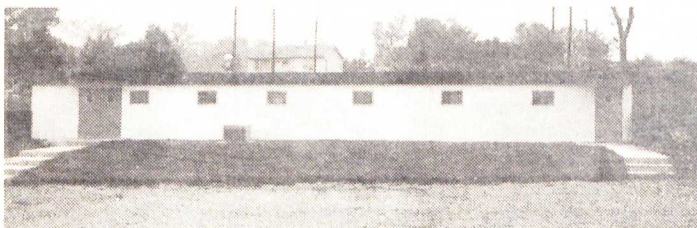
The church reports a fine Vacation Bible School with an average of 84 each night.

Rev. Davie Combs is pastor of this fine church in the Cave Springs Association.

## BELTON

The Belton Church rejoices in their recent revival with Rev. Baily Thompson of Poteau, Oklahoma. Sixteen persons received Christ and seven were baptized in this meeting that blessed the church both spiritually and numerically.

Linda Christensen, the Corresponding Secretary, reports 43 students and 16 workers in their Vacation Bible School which resulted in 7 youth accepting Christ.



Desoto Church

## DESOTO

Bro. James Parker was ordained September 6th as a deacon in the First Free Will Baptist Church of Desoto. Rev. John Land, pastor of the Fourth Church in St. Louis, preached the ordination sermon and Rev. James O'Dell, pastor of the First Church in Flat River, gave the charge of service.

The church reports the installation of an air conditioning system and the painting of the exterior of their building.

This church, which is pastored by Rev. Charles Miller, is a young church growing both spiritually and in number.

## INDIAN CREEK ASSOCIATION

The Indian Creek Association met for its 57th Annual session at the Granby Church on Aug. 5th-7th. All nine churches were represented by letter and delegate.

Elected to serve as the Associational officers were Moderator, Rev. Lloyd Jeffreys; Assistant Moderator, Rev. O. T. Allred; and Mrs. Iva Black, Clerk.

Rev. James McCully is pastor of the Granby Church.

O. T. Allred, Cor.

## News from Our Churches



## OLIVET CHURCH

We at the Olivet Free Will Baptist Church in Marshall are praising the Lord. Sunday, September 7th, was the 23rd consecutive week that someone has come forward to receive Christ.

We have just concluded a revival in which 15 persons came for salvation or rededication, while others responded for special dedication. Bro. James McAllister served as our evangelist and he and his family blessed us each evening with special messages in song.

The Olivet Church was organized through the Missouri State Home Mission Board and the Free Will Baptist people who support the Board's work. We praise the Lord that by this means it was possible to establish this work which is now self-supporting, and now gives support to Missouri Co-operative Plan. We also give regular designated gifts to the Missouri State Home Mission Board and Missouri State Youth Camp as well as an associational mission project.

The majority of our members are new converts but dedicated to soul winning and tithing which make it possible to carry on this full time ministry.

Since May, 1968, there have been 97 unite with our church. Recently, several families have moved from the Marshall area but have transferred their membership to sister churches.

Anyone having names of unsaved or unchurched persons in the Marshall area are asked to send them to the Olivet Free Will Baptist Church, 644 N. Franklin, Marshall, Missouri.

—Cliff Bowman, Pastor, Cor.

## INDIAN CREEK MINISTER'S CONFERENCE

The September meeting of the Indian Creek Minister's Conference met at the Jones Chapel Church near Stella, Missouri, where Rev. Billy Joe Gentry is pastor. There were eight ministers present who discussed the possibility of establishing churches in Sarcoux and Oak Grove.

O. T. Allred, Cor.



**A** QUESTION JESUS was asked has also been asked of the Christian worker. After explaining the plan of salvation to a group of natives a missionary was asked, "By what authority do you teach that everyone is a sinner and Jesus Christ is Saviour?" In this agnostic, twentieth century many Christian workers are asked the same question.

What is the preacher's authority for teaching that man is a sinner, Jesus Christ is Saviour, Heaven is the eternal abode of the believer and Hell the eternal abode of the unbeliever? The authority is the Word of God! Therefore, it is necessary that there be no doubt as to the inspiration of Scripture. The Bible states in II Timothy 3:16, "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." If there is any doubt about the Scriptures being God's Word, there can be no authority in teaching for to be "thoroughly furnished unto all good works," one must be thoroughly convinced as to the truth of God's Word.

The Bible is not authoritative on account of human decrees about it. Church councils in past centuries did not create the authority of the Bible. Church councils did make certain declarations about the canon of the Scriptures, but the books of the Bible do not derive their authority from these decisions. The councils simply recognized the books which bore in themselves the marks of their authoritativeness. The writers of both the Old and New Testaments claimed to speak for God. They declared that they were moved by the Holy Spirit. Jesus gave His own endorsement of the Old Testament revelation. He also promised the presence and guidance of the Holy Spirit to His disciples.

According to the Scriptures, God has spoken in three ways.

He has spoken to us in the works of creation. "The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech nor language, where their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun" (Psalm 19:1-4). As someone has said, "The sun is his splendour, the moon with her silvery rays, the planets in their order, the milky way with its mystery, the sea with its roar, the earth with its countless treasures, all speak to us, and declare God's eternal power and Godhead."

He has spoken to us by His Son. "God, who at sundry times and in divers manners spake in time past unto the fathers

by the prophets, Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds" (Hebrews 1:1-2). "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God" (John 1:1-2). "And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth" (John 1:14). Then John 1:18 states, "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him."

F. E. Marsh said this about Jesus, "In His words He told out the mind of God; in His works the power of God; in His compassion, the love of God; in His dealings, the grace of God; in His spotless character, the holiness of God; in His death, the righteous love of God and in His resurrection, the energy of God."

He has spoken to us in His Written Word. "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost" (II Peter 1:21). "All scripture is given by inspiration of God . . ." (II Timothy 3:16). We are told that no less than 3,800 times the Old Testament writers use the terms "thus saith the Lord," "the Lord said," etc. The New Testament uses expressions such as "declaring unto you the whole council of God," "in words which the Spirit teacheth," "the commandments of the Lord," etc. The writing of the Bible is unique. Here are words written by kings,

**by Clarence H. Burton**

# By What Authority?



by princes, by poets, by fishermen and by statesmen. It was written by men in exile, in the desert, in shepherds' tents and in prison. Quite a combination, and yet there is not one valid contradiction. Also, the one central message is man is a sinner, he needs a Saviour and Jesus Christ, the only begotten of the Father, is the Saviour of all who believe.

"What a wonderful Book it is," said one Christian to another. "Yes," was the reply, "but you see it is a living Book." Its grace shows the overflow of Divine love to meet all needs.

Its harmony shows its Divine arrangement. The Old Testament is revealed in the New Testament and the New Testament in hidden in the Old.

Then, its order speaks of a Divine plan. Look at the epistle to the Philippians and note the progressive unfolding of the Christian life. The *purpose* of life—"For me to live is Christ" (1:21). The *pattern* of life—"Let this mind be in you which was also in Christ Jesus" (2:5). The *power* of life—"I can do all things through Christ which strengtheneth me" (4:13). The *provision* for life—"But my God shall supply all your need according to His riches in glory by Christ Jesus" (4:19). Then, lest someone should fail to read the entire epistle the *prize* of life is mentioned in 3:14, "I press toward the mark for the prize of the high calling of God in Christ Jesus."

Its preservation shows its Divine Keeper. Men have tried to burn it, ridicule it, abuse it and declare it a book of myths and fairy tales. But through it all the Divine Keeper has kept His Book.

Last eve I paused beside a blacksmith's door

And heard the anvil ring the vesper chime;

Then, looking in, I saw upon the floor old hammers worn with beating years of time.

"How many anvils have you had?" said I,

"To wear and batter all these hammers so?"

"Just one," said he; then said, with twinkling eye,

"The anvil wears the hammers out, you know."

And so, I thought, the anvil of God's Word

For ages skeptic blows have beat upon:

Yet, though the noise of falling blows was heard

The anvil is unharmed—the hammers gone!

—Anonymous.

In the light of these statements will any one dare say God has not spoken?

Will any one dare say the Bible is not God's word? If so, let him remember the words "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto Him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book" (Revelation 22:18-19).

A young girl began to mark in her Bible those passages which were precious to her, but she found as she went on, that every word was more or less precious, so she had to quit marking, or she would have to mark every word. Surely every word is precious to the child of God.

By what authority does the minister, the teacher, the Christian worker say that man is a sinner, that Jesus Christ is Saviour, that Heaven is the eternal abode for the believer and that Hell is the eternal abode for the unbeliever? By what authority?—the inspired, infallible, inerrant, irrevocable Word of God.

Just use me—I am the Bible.

I am God's wonderful library.

I am always—and above all—The Truth.

To the weary pilgrim, I am a good strong staff.

To the one who sits in gloom, I am a glorious light.

To those who stoop beneath heavy burdens, I am sweet rest.

To him who has lost his way, I am a safe guide.

To those who have been hurt by sin, I am healing balm.

To the discouraged, I whisper glad messages of hope.

To those who are distressed by the storms of life, I am an anchor.

To those who suffer in lonely solitude, I am a cool, soft hand resting on a fevered brow.

O, child of man, to best defend me, just use me!

—Anonymous.

Reprinted by permission  
Contact, January, 1967.



CLARENCE BURTON is  
pastor of the Berkley  
City, Missouri, Free Will  
Baptist Church.



"For the past year, or more, the delivery on the GEM has been very poor. There are many complaints about the way the subscription list has been handled. We believe there is ample room for improvements in this department . . ."

F. B., Leadington

Editor's note . . . As your new editor I will do everything possible to correct this. When in Nashville recently, I discussed this matter with the Circulation Department of our Printer. I have been advised that the post office has been adding house numbers to your streets which, of course, should be sent to me upon assignment so the GEM could be delivered. Second-class matter is undeliverable unless a correct address and zip code is given.

"I'm sending you a list of our GEM subscribers from our church. Some of them have not received one all year . . . We are praying for you in your new job."

H. B., Desloge

Editor's note . . . If you know of someone not receiving the GEM please advise and we will work out the problem.

"Please change my address from the Ivory Coast to Box 343, Moore, Oklahoma. We really enjoy the GEM."

Missionary Bill Jones

"We all enjoy the GEM very much. Just wish there were more letters from the different churches and pastors."

Mrs. I. J., Harrisonville

LIBRARY

Free Will Baptist Bible College





Woman's Auxiliary Editor  
Mrs. Eunice Edwards  
101 N. Sixth Street  
Desloge, Missouri 63601

### "I Was Elected President!"

It will be a long time before I forget the day I was elected as President of the St. Francois County District Woman's Auxiliary! When I went to that meeting, the last thing I thought would occur to me was being elected as president. Had I the slightest inkling, I would have stayed at home!

The first thought that ran through my mind was the tremendous responsibility that the office placed on me. The responsibility of having interesting meetings that would give our ladies more of a desire to attend. I wondered, "Can I live up to this responsibility?" But the Lord always provides. For our first meeting we had a film from our Free Will Baptist Missions Department. The next meeting was a book study on Christian living which was an inspiration to all the ladies. Our January meeting was a missionary service with Rev. and Mrs. Carlisle Hanna and family. Our April meeting made our ladies in our district acquainted with Dr. Farmer, who has been a blessing to the Free Will Baptist ladies of the State of Missouri.

Another responsibility was to have a part at the State Woman's Auxiliary Convention and to plan a State Banquet. I had never had such a task before me!

But as great as each of these responsibilities looked to me at the time, as I review them now, how minute and insignificant they seem! It only proves that if we ask God for the help and guidance that we need, things can be made to seem simple.

Throughout the past year, it seems that each time that I did something for my district as president, I received a blessing from it. God never fails to reward us for our service.

One of the best parts of being district president is the contact with the ladies from the other auxiliaries. I have met many ladies from our different churches, and have learned to love each of them. Christian fellowship with these ladies, especially the older Christians, helps to encourage and lift up us who are younger in the auxiliary work. I'm thankful for each lady in my district and for the willingness with which they have helped me. Also, my fellow offi-

cers have been a source of blessing to me.

I think that through the office of president of the district, the Lord has shown me that even though we feel incapable of the job, He is All-Sufficient for our every need.

I'm thankful that I can serve my church, my district, and most of all, my Saviour in this capacity. My prayer is that our district will be used of God as a witness for Christ in Southeast Missouri.

Mrs. Pat Morris,  
Flat River, Missouri

### "I Was the President!"

I clearly remember August, 1968, Missouri State Woman's Auxiliary Convention — a member of the nominating committee approached me about my name being placed in nomination for a state office. I recall answering, "I will gladly serve in any way the women want me, except the presidency." She had not asked me to consider the presidency, and I had no aspirations for the job; as we were of one mind on the matter!

Later that day I was elected vice-president. I thought, "This is a place of service I will enjoy." Considering that I might later have to serve as president didn't enter my mind, but it should have.

I also vividly recall August, 1969, Woman's Auxiliary Retreat. Our president, Joanne King, casually called me aside, and told me she was definitely leaving the state in a few days and that I would have to replace her as president. I was flabbergasted! Here I was sitting smugly as vice-president, and now I must serve as president. Believe me, I was suddenly "un-smug!"

Joanne tried to assure me, "All the officers will help you. You will do fine." I knew all the officers would help, but I didn't know if I would do fine. And that's what bothered me!

I knew I was inadequate. I felt like the little train who was convinced that he would never make it over the steep hill with such a heavy load. But he did make it — because he became convinced that he could. That is like Paul, who was certain that he could do anything —

because Christ strengthened him. And so, in my inadequacy, I leaned fully on Him, knowing that He is sufficient for every situation.

Just prior to the State Woman's Auxiliary Convention, I felt a deep sense of anxiety and concern. When the last "Amen" was said on Tuesday afternoon, I was bubbling over with gladness because of the blessings of the day. I knew that He deserved all the praise for the challenging messages, heartwarming songs, sweet prayers, precious tears, and successful business session. He enabled and strengthened each one on the program to do what had to be done. His blessings were manifold.

And now? I am infused with expectation. This year is going to be challenging, filled with opportunity. I want to cast off any entanglements that will hinder, and prepare myself to serve my Lord carefully and faithfully this year.

Pledge with me to lay aside non-essentials, and live each day in steadfast love and allegiance to our Christ.

Brenda Evans, President,  
Missouri State Auxiliary Convention  
305 Columbia Street  
Farmington, Missouri

### FREDERICKTOWN

The Woman's Auxiliary of Fredericktown met September 2 with 16 members and 3 visitors present. The President, Edith McCormack took charge of the meeting and received Mrs. Francis Bundy and Marjie Hahn as new members.

The Auxiliary was in charge of the Sunday evening service on August 24 and presented a program entitled "Operation Bridesmaid" which emphasized the purpose and value of the Auxiliary.

Linda Guinn, Cor.

### WILLOW SPRINGS

The Willow Springs Woman's Auxiliary met Tuesday evening, August 12, with ten members present. Our President, Cleo Chandler, presented Fern Hill, our Personal Service Chairman, who asked each member to visit some elder person. This proved to be a real blessing as nearly everyone complied to the request.

Dora Fry gave a very interesting report on the WNAC retreat at the Youth Camp which inspired us to make a greater effort to attend the next meeting.

Our Home Mission project for September is for each one of us to bring a



pair of hose which we will take to the District Meeting at Grant Avenue Church in Springfield. Our District will give them to the Bible College students.

Eva Middleton, Cor.

## THAYER

The Thayer Free Will Baptist Woman's Auxiliary met for our regular meeting, August 3, with 16 members, 6 visitors and 1 new member. We welcome Susie Fields into our Auxiliary.

Since reporting to the GEM last, we have a new slate of officers as well as a new pastor. We are happy to have Bro. Jerry Fields and family join us from Oak Ridge, Tennessee.

Mrs. Barbara Cox, Cor.

## STATE WOMAN'S AUXILIARY CONVENTION

### TREASURER'S REPORT

July 1, 1968 to June 30, 1969

Balance brought forward July 1, 1968 . . \$289.41

Amount Received:	
Tithes	114.51
Representation dues	507.50
Student Loan Fund	145.91
Mo. State Home Missions	
General Fund	416.56
FWB Orphanage, Tenn.	105.22
Co-Laborer Fund	477.53
Mo. Youth Camp	
(\$80.00 State project)	294.64
Columbia Mission	
Mark Vandivort (net)	935.33
National Home Missions	465.92
Foreign Missions	564.26
WNAC - General Fund	335.38
Johnny Postlewaite	11.00
Mack Owens	65.00
Bill Phipps	13.50
Jim McLain	107.60
Bill Fulcher	10.00
Don Robirds	36.13
Blythville, Ark., Mission	10.00
Emma Ruth Willey - personal	
(ERW Circle)	15.00
Dan Merkh	10.00

Leslie Carney	10.00
Ken Eagleton	69.34
Dr. Miley	16.50
Howard Gages	10.00
Ernie Deeds	27.02
Luther Sanders	5.00
St. Joseph Mission	
('67-68 project)	64.45
FWB Bible College ('67-68 project)	24.46
Lonnie Sparks	5.00
Thomas Willey, Sr.	5.00
Thomas Willey, Sr., Memorial fund	30.00
Wesley Calvery	30.00
H. Aquirre	5.00
Anchorage, Alaska Mission	10.00
Carlisle Hanna	16.50
Lonnie Palmer	12.70
Larry Powells	10.00
Ella Rae Jones	8.25
Ellison	5.00
M. Cousineau	146.50
Arthur Billows	165.00
Patsy Tyson	3.25
Coscias	31.43
Robert Bryan	5.00
FWB Bible College	25.00
Language Translation	10.00
Rev. O. T. Allred	
(Repair Youth Camp cabin)	17.70
Terry Forrest (Bible College Student)	16.00
V. Maggart - St. Joe Mission	12.80
Rev. Ralph Cook, Platt Wood Mission	45.00
State WNAC Convention expense	50.00
Total received	\$5,532.94

## MISSOURI FREE WILL BAPTIST YOUTH CAMP JULY-AUGUST, 1969

ACCOUNTS RECEIVABLE	GENERAL FUND	EXPANSION FUND	TOTAL
Balance Brought Forward			663.29
Citizen's State Bank			1.00
August 26, 1969	\$ 526.41	136.88	30.00
Mrs. Phronia Barker	1.00		362.45
Buffalo Free Will Baptist Church		30.00	40.00
Groceries and Supplies	362.45		20.00
Grant Avenue Free Will Baptist Church	10.00	30.00	20.00
Hannon Free Will Baptist Church		20.00	20.00
Lebanon Free Will Baptist Church		20.00	20.00
Liberty Free Will Baptist Church		20.00	10.00
Liberty Quarterly Meeting		10.00	20.00
Lynn St. Free Will Baptist Church		20.00	5.00
Macedonia Free Will Baptist Church		5.00	197.00
Missouri State Co-op Program	197.00		20.00
Mountain Grove Free Will Baptist Church		20.00	20.00
Olivet Free Will Baptist Church		20.00	10.00
Mrs. Allen Pace	10.00		431.50
Rent on Camp	431.50		10.00
Rock Chapel Free Will Baptist Church		10.00	412.93
Snack Stand	412.93		20.00
Thayer Free Will Baptist Church		20.00	120.00
Victory Free Will Baptist Church		120.00	
(Concrete Blocks)			
TOTAL	\$1,951.29	481.88	2,433.17
ACCOUNTS PAYABLE			
Arthur Gas Company	27.00		27.00
Citizen's State Bank Note		481.88	481.88
Curtiss Candy Company	59.51		59.51
Farmer's Exchange	20.83		20.83
Marshfield Locker Plant	14.50		14.50
The Marshfield Mail	13.60		13.60
M. & H. Ref. Co.	15.56		15.56
Missouri State Telephone Company	64.22		64.22
Office Supplies	24.85		24.85
Rev. William Reeves (Salary)	180.00		180.00
Shields Rexall Pharmacy	9.00		9.00
Travel Expense	12.00		12.00
Webster Electric Company	143.14		143.14
TOTAL	\$584.21	481.88	1,066.90
BALANCE SHEET			
Accounts Receivable	1,951.29	481.88	2,433.17
Less Accounts Payable	584.21	481.88	1,006.90
Balance on Hand			
Sept. 1, 1969	\$1,367.08	-0-	1,367.08
Amount Due on Bank Note		\$3,592.42	
Rev. Luther Gibson - Treasurer			



# MISSIONARY Giving FROM Missouri

## NATIONAL HOME MISSION GIVING

August, 1969

Viburnum Church	31.58
First Church, Joplin	11.04
Beacon, Raytown	3.00
Beacon, Home Builders Class	15.00
Franklin Fonda, LaMotte	5.00
Mr. & Mrs. Henry Jacobs, Fredericktown	5.00
Fourth Church, St. Louis	19.57
South Side, St. Louis	87.00
Mr. & Mrs. Walden Robinson, Farmington	15.00
Cape Girardeau	10.94
Salem	10.00
Columbia	5.00
New Home, Hartville	30.00
Mr. & Mrs. Vencie Long, Hartville	5.00
Fredericktown	20.00
Woman's Aux., Fredericktown	10.00
Sr. Dept. S.S., Fredericktown	5.00
Leadington	29.00
Parkview, Desloge	6.50
Mr. & Mrs. W. A. Denton, Farmington	10.00
Mrs. Lucy Postlewaite, Mtn. Grove	3.00
Masters Men, Thayer	10.00
Rev. & Mrs. Charles Findley, Hartville	25.00
Monett	20.00
Jones Chapel	5.00
L. R. Riggs, Jennings	100.00
Mr. & Mrs. Louis Willhite, Bridgeton	5.00
First, Mtn. Grove	2.00
Rev. & Mrs. Cliff Bowman, Marshall	4.00
Victory, Kansas City	27.37
Hurryville, Farmington	150.00
Central, Kansas City	12.48
Myrtle	5.00
Grant Ave., Springfield	5.00
Fellowship, Flat River	10.00
Co-operative Plan	296.42
	\$1,013.90

## STATE HOME MISSION GIVING:

August, 1969

Coop. Receipts - July	\$ 788.02
First Church - Mtn. Grove	28.00
Mr. Wayne Randleman	100.00
Mr. Willard Hovis	35.00
Low Ground Church, Novinger	5.00
Farmington	20.00
Willow Springs, Mtn. Grove	10.00
Fellowship, Flat River	15.00
Hartville	6.00
Mrs. Ruby Brewer	2.00
Mary-Martha Circle, Mtn. Grove	5.00
Hannon	29.40
Rock Chapel, Cabool	10.00
First Church, West Plains	25.00
Madison Co. Quarterly Meeting	30.00
Olivet Church, Marshall	25.00
Fellowship, Flat River	15.00
Low Ground Church, Novinger	5.00
Martinstown	10.00
Kirksville	40.00
Willow Springs, Mtn. Grove	10.00
Mrs. Ruby Brewer	2.00
Oma L. Scott	5.00

Victory, Kansas City	27.39
Victory, Kansas City	27.37
Central, Kansas City	31.20
Coop. Receipts - Aug. and 1/3 of Missionary Offering received at State Association	618.38
	\$1,924.76

The St. Joseph church reports a record 54 in Sunday School August 31, a holiday week end. The Columbia church is in a building program. The Olivet church at Marshall just concluded a revival effort with Rev. Jim McAllister as evangelist. There were 24 altar decisions. This church has had people saved for 21 weeks in a row. The Warrensburg mission is still praying for a pastor.

Attention all church treasurers and contributors to Missouri Home Missions: Rev. Lawrence Thompson has been elected treasurer of the board for the coming year. Address: 3416 N. Bellefontaine, Kansas City, Mo. 64117. Phone: 454-2559.

## SUNDAY SCHOOL AVERAGES FOR 1969

	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.
Farmington	160	150	161	163	168	146	144	130
Trinity, St. Louis	149	145	142	149	149	131	131	122
Kirksville	136	135	144	158	146	127	124	
Grant Avenue, Springfield	174	184	184	176	169			
Viburnum	38	36	46					
Mine La Motte	29	24	26	42	29	28	35	
KoshKonong	51	51	55	66	74	92	84	91
Desloge	90		101	102	101	79	82	88
Hannon	58		53	56	57	57	59	58
Leadington	146	140	180	178				
Copper Mines	75	82	81	90	88	86	88	
Fourth, St. Louis	108	116	144	129	137	102	102	118
West Plains	133		138	142	137	137		135
Sunnyview, Lebanon	46		42	55	58	45	53	
First, Lebanon	129		118	164	130	128	130	180
Desoto	56	48	58	77	67	56	57	55
Thayer	111	101	116	137				
Overland	154	202	226					
Salem	26		40	41	43	29	34	31
Willow Springs, Mountain Grove	85	76	92	87	95	88	93	
Fellowship Church	253	251	251	252				
Richwoods Church	44	34	40					
Berkeley Church	367	350	387					
Central Church, Kansas City	140	159	177	156	168	133	123	
First, Springfield	204		205	206	204	196	216	212
Twin City, Festus	56	41	54	40	45			
First, Mountain Grove	278	235	280	283	275			
Myrtle	56	50	57	63	59	61		



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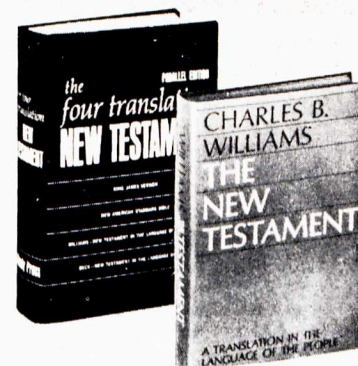
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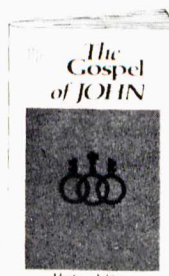
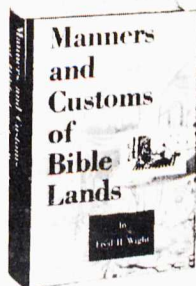
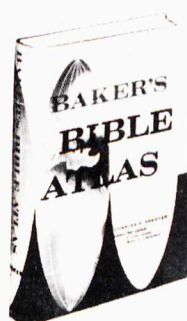
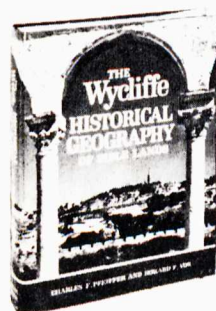
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## Promotional Secretary's Corner



HARRY BEATTY

On August 6-7, I met with the Granby Church who hosted the Indian Creek Association. I was privileged to bring the Wednesday evening message and present the Missouri Co-operative program to delegates from each of their nine churches. I wish to welcome the new pastor of the Jones Chapel Church, the Rev. Billy Joe Gentry, who is from Oklahoma.

I met with the Mission Association assembled with the Mtn. Grove Church, August 7-8. Each of their 29 churches were represented with delegations. I presented our Missouri Co-operative program to which 48 per cent of their churches contribute.

The Overland Church hosted the South East Missouri Association, which is composed of three quarterly meetings with 31 churches, on August 9. Each church was represented with delegates. 84 per cent of the churches in this association participate in Co-operative giving.

On August 15, I attended one day of the Laclede County Association. I delivered one of the sermons in their

meeting and explained our Missouri promotional program. 75 per cent of their churches participate currently.

I attended the Missouri State Association which convened with the First Church of Leadington on August 18-21. This was one of the best on record. The Association opened Monday evening with a youth program, called "The Good News", presented by the Berkeley Church of St. Louis. On Tuesday, the Woman's Auxiliary Convention heard Missionary Carlisle Hanna who stirred several to be moved to a personal commitment to Christ. Each speaker in the associational meeting stirred our hearts speaking on the theme: The Church Involved. The speakers were: Layman Lynn Frazier, Rev. Billy Melvin, Rev. Bob Shockey, and Rev. Lawrence Thompson.

I commend 80 churches and two individuals who shared in our Co-operative giving to the world-wide ministry of God's Word. We exceeded our \$46,000.00 proposed goal. Thus, we led all states in Co-operative giving through the National Association.

Please observe the new allocations for 1969 and 1970 Co-operative fund. Pastors, churches, brethren, let's join ranks and go for the \$50,000.00 goal this year.

The Hopewell Church hosted the Niangua Quarterly meeting, August 30, where I was privileged to deliver one of the messages and explain the Co-operative program. Two more of their churches pledged to adopt the program. Each quarter they observe the Lord's Supper and the Washing of the Saints' Feet in the final service.

On Saturday evening, August 30, I attended Laclede County Quarterly meeting held with the Sunnyview Church where I delivered the evening message and presented the Co-operative program.

On Sunday morning, August 31, I delivered the message at the Waynesville

Church where Rev. Virgil Maness is pastor. The church is moving forward under Pastor Maness' leadership.

On Sunday evening I preached at Gray Summit where Rev. and Mrs. Schebaum have launched a mission work. They are purchasing the former Methodist Church on Highway 100 and are making good progress.

Remember to buy Bibles and Church supplies from your own Free Will Baptist Book Store, 3100 Mt. Pleasant Street, St. Louis, Mo. 63111.

### 1969 and 1970 Allocations:

47.75% National Assn. Depts.	\$1467.60
18.00% Missouri Missions Department	553.23
16.00% Missouri Promotional	491.76
7.75% Mo. General Fund	238.20
4.00% FWB GEM	122.94
4.00% Mo. Youth Camp	122.94
1.50% Mo. S.S. & CTS Dept.	46.10
1.00% Mo. Superannuation	30.73
100% Disbursed Total amount	\$3073.50

### Nat. Assn. Entertainment Monies

#### Received in August, 1969

Mission Association	\$ 50.00
Buffalo Free Will Baptist Ch.	12.00
Springfield First	12.00
Lebanon First	12.00
Lynn Street FWB in Lebanon	12.00

Total	\$ 98.00
Plus previous monies given through Missouri State Treasurer	\$2103.60

Grand Total	\$2201.60
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### AUGUST 1969, COOPERATIVE RECEIPTS

Garfield	July	\$ 30.83
Beacon	July	136.72
Cedar Ridge	July	62.67
Mt. Pisgah	July	25.00
Belton	June-July	83.80
Jackson	July	11.45
Salem	July	20.00
Eldorado First	July	2.65
Victory	July	124.48
Parkview	July	99.49
Viburnum	July	51.55
Mtn. Grove	July	181.12
Farmington	July	161.67
Hickory Grove	July	22.33
Leadington	July	150.00
Hannon	July	58.80
Kirksville	May-July	90.00
Grant Ave.	July	136.73
Sunnyview	July	10.17
Olivet	July	97.43
Pleasant Ridge	July	9.00
Cope	July	10.89
Monette	July	109.21
Rock Chapel	July	20.83
Waynesville	June	85.80
Desoto	July	42.50
Carterville	July	21.45
Copper Mines	July	45.00
Marshfield	July	5.38
Merl's Chapel	July	26.28
Columbia FWB Adopted	July	17.40
Fellowship	August	50.00
New Rock Springs	July	17.00
Central	August	120.00
Mine La Motte	August	13.81
Jones Chapel	August-September	20.00
Thayer	August	52.63
Willow Springs	August	45.42
South Side, St. Louis	August	200.00
Salem	August	20.00
New Rock Springs	August	18.00
Jackson	August	11.26
Parkview	August	133.83
Fourth, St. Louis	August	208.71
Grant Ave.	August	212.23
Total Receipt		\$3073.50