

## H

**Hackett, Rev. George**, of Tunbridge, Vt., died Aug. 17, 1846, aged 65 years. At about twenty years of age he experienced religion and united with the Tunbridge church, of which he remained a worthy member till his death. In 1816 he was ordained. He labored mostly in the vicinity of his home. In 1819, in company with Rev's Nathaniel King and Ziba Woodworth, he crossed the Green Mountains and organized the Huntington Q. M. In October, 1828, he entertained at Tunbridge the first session of the General Conference. He bore his long illness with fortitude, and in confidence entered into rest.

**Hackley, Newton W.**, of Luray, Va., was born in Page County, Va., May 10, 1861. His parents were Peter and Sylvia A. (Brown) Hackley. He has been a student at Storer College, Harper's Ferry, W. Va. He was converted in 1867, and received license to preach in 1882.

**Hagerty, Rev. John W.**, son of John and Elizabeth (Rafter) Hagerty, was born in Hampshire County, W. Va., April 23, 1847. He was converted in 1867, and served for a time as local preacher among the Methodists. Having united with the Free Baptists, he received ordination in August, 1884, and has since ministered to the Tippecanoe church of the Noble Q. M., Ind. He was married to Sarah M. Longley, July 9, 1872, and has six children.

**Haggett, Rev. S. M.**, died in Springfield, Me., Aug. 23, 1878. He was born in Edgecomb, Me., Nov. 8, 1818. At the age of seventeen he became a Christian and united with the church in his native town. Soon he felt called to the ministry, and received encouragement from the church. In 1840 he went to Parsonfield Seminary, and was a student there three years. He preached as he had opportunity. The Edgecomb Q. M. gave him license in 1842. After he left the school, he traveled and preached in New Hampshire and Vermont with good success. From 1845 to 1849 he preached as an evangelist in Maine, from Cape Elizabeth along the coast to the mouth

of the Penobscot. In 1849 he settled at Monroe. The next year, in June, he was ordained by the Prospect Q. M. After several years at Monroe he went to North Bangor, where many were converted under his labors. At this place in 1852 he married Miss Delia H. Rollin. The next year he preached in the Springfield Q. M. At Chester he held meetings and organized a church, which chose him pastor in 1854. He was a delegate to General Conference in 1856. The same year he became pastor of the Springfield church. He served as clerk of the Q. M. sixteen years, and attended all its sessions and all the Y. M's. He was town clerk nine years. In 1871 he resigned the pastorate of the Springfield and Carroll church, and in 1873 he served as missionary in the Springfield Q. M. The next two years he preached in Gardiner, Me., and then returned to Springfield. He baptized over four hundred, and attended over eight hundred funerals. He left a wife and two children.

**Haines, Rev. Barzillai**, son of William and Mary A. (Campbell) Haines, was born in Welland County, Ont., Dec. 22, about 1853. Having been converted in 1880, he received license to preach in October, 1881, and while teaching at Berne, Mich., organized a church there, to which he ministered for a time. He was ordained by a council of the Genesee Q. M. May 7, 1885, and is now pastor of the Dayton, Gilford, and Bottom Creek churches, Mich. He has baptized fourteen converts.

**Hale, Rev. J. A.**, son of Aaron and Hannah A. (Kenney) Hale, was born in Kennebec County, Me., Nov. 15, 1836. The following year his parents moved to Indiana, where he was educated in Laporte and Lake Counties. He married Julia A. McCann in December, 1861, and five years later moved to Yates Centre, Kan., where they have since resided, and have four children. He received license to preach in 1875—thirteen years after conversion—and in March, 1883, was ordained. His ministrations have

been with the Pleasant Valley and other churches in the vicinity.

**Hall, F.**, son of Henry F. Hall, was born in Maury County, Tenn., May 1, 1842. He was married to Maria Jones, by whom he has seven children, and is now serving as a licensed preacher in connection with the First Free Baptist church, St. Louis, Mo.

**Hall, Rev. J. J.**, son of S. E. and Eliza (Combs) Hall, was born in London, Eng., Nov. 3, 1849. He was educated at Spurgeon's College, London, and in 1870 married Angelina Bartlett. Coming to this country, he was ordained July 9, 1871, and became pastor of the churches at East Farnham, Que., and Enosburgh Falls, Vt., serving them three years. After a pastorate of two years (1874-76) at Waterloo, Ia., he was pastor of the Pine Street church, Manchester, N. H., 1876-79; at Biddeford, Me., 1879-80; at Auburn, Me., 1880-86; and at Minneapolis, Minn., 1886-88. Additions to these churches were received during these years. Brother Hall aided in establishing the Ocean Park Association, Maine, was secretary and treasurer of the Maine Central Y. M., was six years on the Maine Home Mission Board, and for a time president of the Western Association.

**Hall, Rev. L. E.**, son of Andrew J. and Susan Jane Hall, was born in East Andover, N. H., Jan. 16, 1860. He was converted at the age of sixteen, and the same year entered Proctor Academy. After three years he entered the Biblical School of the Christian denomination at Stanfordsville, N. Y., and remained two years. He then, May 1881, became pastor of the Lower Gilmanton church, N. H., having received license from the Weare Q. M. May 25, 1882, he was ordained by the Belknap Q. M. at Lower Gilmanton. In January, 1884, he became pastor of the Meredith Centre church, and continued there until May 1, 1887, when he accepted a call to the church at Kittery Point, Me. In 1888 he became pastor at Presque Isle and of the new church of Caribou.

**Hall, Rev. Perley**, was a licensed preacher among the Methodists, and when in July, 1823, Charles Bowles or-

ganized a church of five members at Enosburgh, Vt., Brother Hall was one of the five. He was ordained at an extra session of the Huntington Q. M. held at Enosburgh in October, 1823. In October, 1827, he, with Alanson Kilborn and Nathaniel Ewer, organized at St. Armand in Canada the Enosburgh Q. M.

**Hall, Rev. William H.**, son of James G. and Jane (Simmons) Hall, was born in Brewer, Me., April 27, 1856. He became a Christian at the age of seventeen. He received license to preach in December, 1883, and was ordained June 20, 1886. He has been pastor of three churches and has been blessed with revivals. He is now pastor of the West Deer Isle church. April 8, 1876, he married Miss Flora A. Grant, and has one child.

**Hallack, Rev. J. W.**, was born in North Wethersfield, N. Y., Oct. 28, 1844. He is the son of William and Eliza (Spaulding) Hallack and was married, May, 15, 1872, to Miss Belle Martindale. While in the army, in 1864, he was converted. On his return, he entered Hillsdale College, pursuing studies in both the literary and theological departments. He was licensed in 1871, ordained by the Michigan Y. M. in June, 1872, and ministered to the Sparta and Lisbon churches five years. Since 1876 he has been engaged in editorial work.

**Hallenbeck, Rev. Joseph**, died at his residence in Corning, N. Y., Dec. 20, 1878, aged fifty-nine years. He had lived there thirty-five years, and with Elder Rollins organized the Corning church. His preaching was with fervor, and evinced familiarity with the Bible.

**Hallock, Rev. C. E.**, son of Edward and Jenette (Gillet) Hallock, was born at Constantia, N. Y., July 31, 1847, and was married to Zilla Cook in 1873. He experienced religion in 1869, and was ordained June 2, 1878, after he had served the Constantia church as pastor one year. The pastorate continued until 1887, and was attended with the divine blessing. During this time he had an afternoon appointment four years at Daken's Bay; and one at Bernhard's Bay. He has been actively connected with temperance work for eighteen years.

**Halstead, Rev. David Demaree**, was born at Old Raultz, N. Y., Feb. 24, 1811. He was converted in 1831. In 1853 he united with the Free Baptists, and was soon ordained, probably in 1854. He was pastor of churches in Greene and Mecca, O., and preached also in other places. In 1859 he moved to Marion County, where he labored with success. In 1872 he moved to West Ft. Dodge, Iowa, to live with his son in his declining years, and there he died Dec. 3, 1887. He was an earnest advocate of the reforms of the day, and won the love of all with whom he associated.

**Ham, Rev. Ezra**, died in Gilmanton, N. H., Feb. 16, 1880. He was born in Farmington, N. H., March 7, 1797. He became a Christian in early life, but did not enter the ministry till forty-three years of age. He was ordained at Gilmanton Iron Works, N. H., in 1840. He was instrumental in the organization of the church in that place, and it was largely through his efforts that the meeting-house was built. He was pastor of the church several years. After this he continued to preach nearly every Sabbath in his own or adjoining towns, till the infirmities of age forbade further labor. He settled in the town of Gilmanton in 1834. In 1867-68 he represented his town in the Legislature; the latter term he served as chaplain of the House. He gave four sons to the war. His health was always good till the August before his death, when he was stricken with paralysis. He was a consistent Christian and a patriotic citizen.

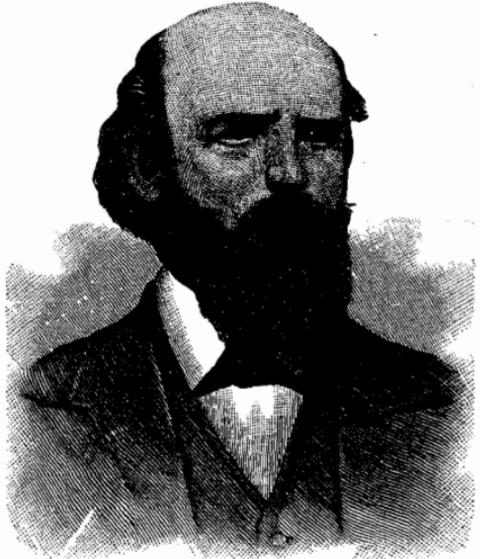
**Hamblen, Rev. William B.**, died at Couliardville, Wis., Sept. 6, 1874, aged nearly 60 years. He went to Illinois about 1845 and engaged in teaching. He soon began evangelistic work with Elder H. Jenkins, and from this time gave himself with singular zeal and devotion to work on the western frontier. He was a good man, somewhat eccentric, and useful in the work of the Lord, which he greatly loved.

**Hamblin, Rev. Ebenezer**, was ordained in 180—, and labored in Maine.

**Handyside, Rev. John S.**, son of John and Jane (Sherwood) Handyside, was born at Gainesville, N. Y., Aug. 13,

1853. He married May P. Smith, of Granger, N. Y., in 1875, having received license from the Methodists the year before. He settled in Missouri in 1885, received ordination from the Free Baptists Aug. 15 of that year, and organized the Plain View church, Big Creek Q. M., of which he continues pastor.

**Haning, Rev. Ira Z.**, son of James and Gertrude Haning, was born in Alexander, O., in June, 1825. His parents were first Methodists and later Freewill Baptists, and were faithful in giving religious instruction to their twelve children. James, a brother of Ira, was converted in 1835, and later



Rev. I. Z. Haning.

became a minister. Ira was converted in 1843 and joined the church in Lodi, where the family then resided. He soon decided that it was his duty to preach, and studied two years in the University of Ohio at Athens. He also engaged in teaching, and during this time preached at various places acceptably. He received license in February, 1846, and two years later was ordained at Lodi by Rev's Job Kittle, D. C. Tapping, and S. S. Branch. The churches of the Athens Q. M., then recently formed, needed pastoral care, and he itinerated among them all for several years. He gave himself to this work with great energy.

By day and by night he was on the alert, traveling through all kinds of weather, sometimes over the worst of roads, and enduring great hardships, but never faltering.

At Albany, where lived many respectable non-professors and skeptics, it was determined, about the year 1855, to have a meeting to suit their own fancy, and several ministers were invited to be present. Only Brother Haning responded to the call; but, happily, a good part of those who originated the enterprise were converted, a church was organized, and two years later a meeting-house was dedicated. Brother Haning soon made his home in Albany. While there he was married to Miss Irene Wood, in 1859, and continued to live there many years. He served for a time as chaplain in the army, and in 1870 moved to Rio Grande, Gallia County. While at Albany he had been largely instrumental in founding Atwood Institute, and his purpose in going to Rio Grande was that he might give his influence for the founding of Rio Grande College. He was president of the trustees of these two institutions at the time of his death, and a trustee of Hillsdale College. He was also president of the Ohio Free Communion Baptist Association, and had been a member of the General Conference. But, while giving thought to these general interests, he did not neglect his pastoral work. He usually had charge of several churches, and they were prosperous under his care. His labors were excessive, but he enjoyed the work. This active life closed Sept. 27, 1878.

Brother Haning was eminently practical, industrious and self-sacrificing. His sermons were able. As a revivalist he had few superiors, and he was also successful in pastoral work. He baptized two thousand converts, and a very wide circle of devoted friends mourned at his death.

**Hannibal Rev. Eli**, was born in Fairfield, Conn., March 18, 1780. At the age of ten, with his parents he moved to what was later called Green County, N. Y. In November, 1805, he married Miss Clarissa Prosser, who re-

mained to bless his home forty years. In later years Elder Hannibal was particular about the date of his conversion, Aug. 16, 1806, at eleven o'clock in the morning, and those who heard him relate his experience and speak of his new joy had no doubt of the correctness of the date. Two years later he joined a church of the larger Baptist body, and removing to Yates (later Clarkson), N. Y., in 1811, he assisted in organizing the church in Sweden. More liberal views being entertained by him, he in 1820 joined a Free Baptist church organized in Clarkson; and such were his gifts that, without his knowledge, the church called a council for his ordination, June 12, 1824. A revival immediately began, which continued until one hundred and fifty were converted. He preached also in the surrounding towns, and soon became a leader among the people of his choice. In the rude dwellings of those times, in the log school-houses, and in the church, then uncommon, he preached with great earnestness the free gospel of Jesus Christ. His home was on the "Ridge Road," about twenty miles west of Rochester, and from this chosen place he went, year after year, to preach the unsearchable riches. There was scarcely a church organized without his aid, or a minister set apart without his counsel. He was not a scholar in any modern sense, but was at once popular and successful. His leading characteristics were strong native common sense, joined with a genuine urbanity of manner and congeniality of spirit. He was universally respected and esteemed. For some years the infirmities of age prevented pastoral work, but he took part in meetings to the last. At the residence of his son in Waterport, Aug. 28, 1876, after full seventy years of Christian service he was called to his reward. In one of his last sermons he said: "I frequently go into the little graveyard on the hill, where lie my dear wife and two daughters, and try to follow them to their heavenly home."

"Oft from these battlements I lift my eyes  
Into the spirit land. Faith vainly tries  
To find their glorious resting-place on high,  
Amid the glorious stars that sweetly lie  
Along the arch of heaven."

Hanscom, Rev. Pelatiah, died in Epping, N. H., April 20, 1857. He was born in Kittery, Me., in 1796. In early life he went to Barnstead, where he was converted and baptized by Rev. N. Wilson. Receiving a license to preach, he moved to Lyman, Me., where he enjoyed a good revival. In 1837 he moved to Exeter, N. H., and, connecting himself with the Stratham church, did good work in that locality. July 5, 1839, he was ordained by a council consisting of Rev's John Kimball, S. P. Fernald, E. True, and J. Fullonton. He soon had the satisfaction of baptizing his wife and only daughter. Removing to Epping, he organized there a church in 1840. When this church through trials lost its visibility, Brother Hanscom wept aloud. He died of consumption. For fourteen weeks his sick chamber was rich in complete peace, joy and triumph. "There is not a tie that binds me to the world," he would say; "if I felt but a little more, it seems that I should fly away and be at rest." At the time of his death he was a member of the church at Raymond, Mich., which he had served.

Hansom, Rev. Moses, died in Wolfborough, N. H., Nov. 2, 1868. He was born in Ossipee, N. H., in August, 1792. His father died when he was seven, and he was put out in a good home till he reached his majority. In the war of 1812, as a musician, he served his country several months at Portsmouth. He married Oct. 1, 1815, Miss Joanna Hansom. At the death of his second child, in 1821, he was seriously convicted, but he did not yield his heart till the winter of 1829, and in 1830 was baptized by Rev. John Pinkham, joining the Second Ossipee church. The next year he was chosen deacon, and served the church well till he was dismissed with others to form the Fourth Ossipee church. He was licensed in 1838, and ordained in 1840. In June, 1842, his wife died; in 1843 he married Miss Hannah Seavey, who survived him. He preached in Effingham, N. H., and in Porter, Me., and finally came to Wolfborough, where he finished his course. He was earnest in reform and eminently a man of prayer.

Hanson, Rev. Luther, son of Nicholas and Eliza (Goodrich) Hanson, was

born in York County, Maine, in 1820. He was licensed in 1845, and attended Whitestown Seminary in 1846-47. His ordination took place in June, 1849. His pastorates have been Hastings, Parish, Amboy, Scriba, West Monroe, Constantia, N. Y., Raymond Hill, Me., and Pultney, Naples and Italy, N. Y., a second pastorate being enjoyed at some of these places. Several precious revivals occurred under his labors. Besides preaching, he was engaged several years in teaching. In 1853 he was a delegate to General Conference. In 1849 he married Myrtila Wadsworth. They had four children, one of whom is a successful lawyer. Brother Hanson is at present supplying the church at Pultney, N. Y.

Hanson, Rev. Turner, died of consumption, at his residence in St. Albans, Me., April 3, 1876. He was born in Ossipee, N. H., in May, 1810. He was converted at the age of fourteen. He afterwards lived in Wellington, Me., and then in Bradford, where at the age of twenty-six he preached his first sermon. He was ordained about 1841. The last thirty-four years of his life were spent at St. Albans, and during the many years he faithfully labored for the Master.

Hardie, Rev. James, is a native of Scotland, his parents being Peter and Elizabeth (Cowan) Hardie. His early ministry was with the Presbyterians of his native country. During the discussions incident to the "Morrison controversy," he became convinced of the general atonement, and by his Greek Testament he was, as he says, "cured of baby sprinkling"; so that, on settling in Minnesota, he was prepared to connect himself with the Free Baptists. He united with the Chain Lake Q. M. about 1880, and has continued with the Elmore church.

Harding, Rev. Elisha G., a native of New York, died in Vernon, Mich., Aug. 23, 1859, aged 44 years. He was converted when sixteen years of age, licensed by the Leicester church in 1838, and ordained in 1848. He preached at Warsaw, N. Y., six years, and in the Elk County Q. M. (Pa.), and in 1855 moved to Michigan, where he was pastor at

Venice and Vernon until his death. He was emphatically a good man, whom all loved.

Harding, Rev. Ephraim, was born in New Sharon, Me., Dec. 23, 1809. He was the son of Jedediah Harding, M.D., and of Lydia (Dyer) Harding. The former was buried at sea when his son was thirteen months old. At the age of seven he was sent away among strangers. He was converted Oct. 25, 1825, at the age of thirteen, and baptized by Rev. Samuel Hutchins, uniting with the church in his native town. In 1838 he began to preach and Oct. 13 received his license. Jan. 29, 1843, he was ordained at New Portland by the Anson Q. M.



Rev. E. Harding.

During his last forty-five years he has labored extensively in the Maine Central and Penobscot Y. M.'s, preaching in the Edgecomb, Farmington, Waterville, Sebec, Exeter, and Ellsworth Q. M.'s. He has been pastor of fourteen churches, and has had revivals in fifteen churches, and baptized 150 persons. He organized eight churches; among them, the Hancock, the Calais, and the Ellsworth. In 1847 he helped to build the meeting-house in Corinth. He then labored twenty years in the Sebec Q. M. He was pastor of the Hancock church three years from 1867. In 1870 he was the

missionary of the Ellsworth Q. M. He was pastor of the Calais church three years from 1873, and has since lived at Ellsworth.

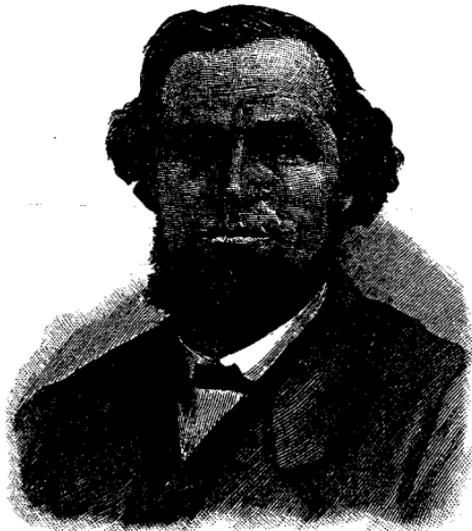
He has been in the Penobscot Y. M. thirty years, has attended all but two of its sessions, and been a member of the business committee six years. Five times he has been a delegate to General Conference; and once to the Free Christian Baptist Conference of New Brunswick. Though his own denomination is first in his affections, he is in sympathy with all Christians and Christian efforts, and deeply interested in all moral reforms. He married June 12, 1832, Catharine Hannevell, who has been a true helpmate to him—a woman earnest in God's service in every good work. They have one child living.

Harmon, Rev. E. C. was born in Hollis, Me., May 27, 1848. His parents were Levi and Eliza A. (York) Harmon. He became a Christian when twenty years of age, at Fryeburgh, and immediately felt a call to the ministry, but did not choose the work till after eight years. He united with the church at Steep Falls in 1876, and began his ministry in Limington in March, 1877. He was licensed in January, 1884, by the Cumberland Q. M., and ordained by the same body in August, 1885. His pastorates have been, Windham Centre from May, 1883, Little Falls (Gorham) from January, 1884, North Shapleigh from March, 1886. Nearly thirty have already been converted at North Shapleigh.

Harmon, Rev. Lot L., of Pomona, Putnam County, Florida, was born at Madison, N. H., in 1826. His parents were Henry and Ruth Harmon. He became a Christian when ten years old, and studied at Parsonfield Seminary and Bangor Theological Seminary. He was licensed in 1856, and was ordained March 5, 1857, by Rev's M. J. Steere, P. S. Burbank and J. R. Cook. He was pastor of the First Scarborough church (then West Branch, Cape Elizabeth,) two years from May, 1856, and of the Corliss Street church, Bath, two years, till in the fall of 1860 he entered the Bangor Seminary. While there he preached in the surrounding region, among other places at Pitts-

field; also at North Bangor and Veazie alternately.

After graduating he continued pastor of the North Bangor church, and made a specialty of Sunday-school work, mostly in Maine. Being a gifted musician and singer, sometimes for weeks he talked and sang with the children three or three and a half hours a day. Toward the close of 1865 his health failed from overwork. During the session of the Maine Legislature in 1866 he supplied at Hallowell, and assisted in getting the charter of the Maine Central Institute. In June of that year he went to Ports-



Rev. L. L. Harmon.

mouth, and remained till August 1877. He was next pastor in Hampton, N. H., about four years. After a year's work in Philadelphia, Pa., under the direction of the Home Mission Society, he went to Florida, where he was relieved from the rheumatism, which had afflicted him several years. He reached Pomona Sept. 1, 1882.

He has been very successful in his pastorates. At Scarborough the church was nearly doubled by baptisms, at Bath the membership was increased from thirty-eight to 154, at Bangor it was more than tripled, and at Portsmouth more than doubled. His greatest revival was at Bath, where it continued during all his pastorate. In the twenty-six years be-

fore he went to Florida he was not without a pulpit a single Sabbath. He organized the Pomona church in 1885. He was general agent of the S. S. Union from 1868 to 1883, and recording secretary of the F. B. S. S. Union from 1877 to 1882. Before entering the ministry he was justice of the peace five years, had charge of schools in Madison, N. H., several years, and was on the school board in Portsmouth seven years. He was married in 1877 to Miss Mary Jane Butler. Death had twice thwarted his plans of marriage. He has lost one child and one is living. He thinks his own experience a warning to young men entering the ministry, to keep free from the entanglements of financial enterprises.

Harper, Rev. Joseph M. (M. D.), died in Canterbury, N. H., Jan. 15, 1865. He was born in Limerick, Me., June 21, 1787, and commenced the practice of medicine and surgery in Canterbury in April, 1810, where he was a physician for thirty years. Converted in October, 1810, he was baptized, uniting with the church in Canterbury. He was ordained April 11, 1838, and preached for more than twenty-seven years. He was a man of remarkable physical strength, and never had an illness during his long life till his last. He was possessed of quick sensibilities, and was humble and true, though enjoying great success.

He was moderator of the ninth General Conference at Greenville, R. I., in October, 1837; of the tenth, at Conneaut, O., in October, 1839; of the eleventh, at Topsham, Me., in October, 1841. In the war of 1812 he was surgeon in the United States Army. In 1826 he was member from his town in the House, and two years later in the Senate, during which he was president of that body. When the office of governor became vacant through the resignation of Hon. Matthew Harvey, he served the state in that capacity for several months. He was a member of the United States Congress for four years, taking his seat in December, 1831.

His last illness was long and painful. He fell asleep sweetly as a child while his daughter was singing, "My heavenly

home is bright and fair." The Rev. Jeremiah Clough spoke feelingly at his funeral from the text, "Godliness is profitable unto all things." He had tireless energy and perseverance, marked business ability, and was a wise counselor, a true friend.

Harper, Rev. Williams V., a native of Tennessee, died suddenly, Feb. 28, 1879, aged 55 years. He was a licensed preacher among the Methodists until 1876, when he joined the Free Baptists, and was ordained in May, 1878, in the Makanda Q. M. (Ill.), and continued with the Mt. Zion church until his death. He had served three years in the Third Illinois Cavalry, and the exposures of camp life hastened his death.

Harriman, Rev. David, the youngest child of David and Sarah Harriman, was born in Plaistow, N. H., Nov. 11, 1788. He was converted in 1807 and baptized by Rev. Timothy Morse in May. He soon began to teach and preach. Late in 1808 he taught at Bangor, Me., and saw a good revival. Early in 1809, he returned to Plaistow and was married. In September of that year he witnessed an extensive revival at Brentwood, in which about sixty are said to have been converted in eight days. Finally he removed to Candia, where he was ordained Nov. 30, 1817. His successive pastorates were, Candia seven years, Hopkinton two, Boscawen three, and Weare fifteen, till he died, Dec. 1, 1844, at the age of 56. He was a useful and acceptable minister of the gospel.

Harriman, Rev. David P., son of Rev. David Harriman, was born in Candia, N. H., Jan. 31, 1818. His mother's sudden death at the age of thirteen made a deep impression upon him, and three years later, after many years of secret prayer, he made a public profession. He soon after entered Parsonfield Seminary, where, gaining strength, he was baptized by Hosea Quinby. In 1843 he graduated from Bowdoin College, and in the spring of 1844 he accepted a call to the Pascoag church, R. I., where he was ordained April 10, 1845. In May, 1846, he married Miss S. A. Hobson, of Buxton, Me. In 1847 he moved to Saccarappa, for two years. For a time he was home

missionary in the Cumberland Q. M. Solicited to return, he again settled with the Pascoag church. For a time he also taught a high school in connection with his pastoral duties. In 1856, he became pastor at Danielsonville, Conn., for a year. In 1857 he was pastor at South Berwick, Me., and 1862 at Strafford Centre, N. H., in both places combining the duties as teacher and pastor at the same time. He was a member of the fourteenth General Conference, in 1850. For six years he was recording secretary of the Foreign Mission Society, and for seven years a member of the executive committee. He died of consumption in Strafford, June 23, 1864.

Harrington, Rev. John S., son of Hiram and Matilda (Hallock) Harrington, was born at Zorra, Oxford County, Ont., Dec. 17, 1846. He received an academic education, was converted at the age of twelve, licensed March 5, 1870, and ordained by J. Ingram and George Donnocker May 12, 1872. He had pastorates at Round Plains and Oak Grove two and a half years, and at First and Second Zorra churches one and a half years. He then served the Wheatland, Mich., church three years, and Osseo, Mich., church one half year. He graduated from Hillsdale Theological Seminary in 1880, and in July, 1881, took charge of a mission at Elmira, N. Y. When he entered on his present pastorate at Portsmouth, N. H., in April, 1888, he left at Elmira a self-supporting, thrifty church, with a property valued at \$12,000. He saw revivals in all his pastorates. In 1872 he married Elizabeth Bigham, of Zorra, Ont., and has seven children.

Harris, Rev. Horatio W., died in Corinth, Vt., March 10, 1865. He was born in Orford, N. H., in November, 1808. At the age of nearly twenty-two he removed to Canaan, where a revival was in progress, and on his birthday he was converted. He was soon after baptized by Rev. David Cross, and united with the church at Wentworth. Going to New Hampton to prepare for the ministry, he while there joined the Calvinistic Baptists. He then entered the Free Baptist ministry as an itinerant, and in 1837 he labored in the Corinth, Q. M.

In March, 1837, he married Miss Mary L. Glines, of Meredith, N. H. He still continued to itinerate, and in 1839 united with the Free Baptist church at Stowe, Vt.

In January, 1840, he was ordained at Sutton during a session of the Wheelock Q. M., and settled at Waterford, Vt., and a year later removed to Wheelock, preaching to both churches for about five years. After a year spent at Walcott, in 1848 he moved with his family to Cape Sable Island, N. S., and during the seven years that followed saw a widespread revival. In 1855 he returned to Wheelock, Vt., and after a year entered upon a three years' pastorate at North Danville. Here he baptized three of his children. In 1859 he settled for three years in St. Albans. He preached in Elmore, and in July, 1863, became pastor of the First church at Corinth. The churches under his care have enjoyed great prosperity. He died after a brief illness of lung fever. Possessed of mechanical talent that would have made him conspicuous had he devoted himself to secular affairs, he loved the cause of Christ so well that he gladly resigned earthly preferment. He was a good preacher and especially spiritual.

**Harris, Rev. James**, a native of Connecticut, was converted in Ontario, Can., in early life and lived a devoted Christian. Being ordained an evangelist in 1822, he traveled in the vicinity of his home, holding meetings among those in need, preaching, but not taking a pastorate. He was a man of peace especially and died, much loved, Sept. 15, 1858, at Dereham, Ont., aged 73 years.

**Harris, Rev. Lucius T.**, died at Sutton, Vt., Oct. 10, 1864, aged 46 years. He was converted at the age of seventeen, and four years after began to preach. His labors were confined mostly to the Corinth and Wheelock Q. M.'s. In 1847 he was ordained as pastor of the Worcester church; the next year he became pastor at East Brookfield. In 1853 he began a three years' pastorate at East Williamstown. In 1856 he settled with the church at West Fairlee. In 1859 he settled as pastor of the Sutton church, where, after five years of faithful service

as an able and efficient minister, death called him from work to reward.

**Harris, Rev. T. H.**, son of Henderson, was born in Louisiana, June 10, 1850. He was married in 1875 in Henderson County, Ky., and with his family resides in Wyandotte, Kan. He was brought to God in 1868; received license in 1871, and was ordained in 1884 by the Marshall Q. M., Kan., with which he has continued to labor.

**Harris, Rev. Willis**, was born in Amite County, Miss., Aug. 9, 1833. He is the son of Hannibal and Orris (Ford) Harris. In 1854 he was married to Elizabeth Tillmon. He became a follower of God at the age of seventeen. In 1872 he was given a license, and later in the same year was ordained by the Free-will Baptists. He has had seven pastorates, during the time baptizing about six hundred converts. He is now pastor of the Pleasant Grove, Spring Hill, Lion Hill and Cockerham Chapel churches, in the Mississippi Y. M.

**Harrison, Rev. M. N.**, son of Asa and Thankful Harrison, was born at Stafford, Conn., May 5, 1815. After an academic education he studied at the Biblical School at Whitestown, N. Y. He was converted in August, 1835, and licensed June 10, 1848. He was ordained Dec. 14 following, by the Western Rhode Island Q. M., at Pascoag, R. I., and has held pastorates at Pascoag, R. I., and at Fitchburg, Mass. For the past twenty years he has preached only occasionally. He married Harriet H. Taft, March 27, 1849, and Susan E. Smith, June 27, 1861, and has two children living.

**Hart, Rev. Bennett**, after his ordination at Lebanon, N. Y., in 1821, ministered to the churches in Plymouth, German and Virgil, commencing the work at the latter place in 1830, and continuing until near his death, about 1841. He had much natural ability, though with little education, and was useful in the work.

**Hart, Rev. Chauncey B.**, son of William, was born at Hillsdale, Mich., Dec. 7, 1834, and married to Sarah J. Potter, Oct. 7, 1857. Being led to Christ in 1866, he soon began to preach, and was ordained by a council of the Roches-

ter, N. Y., Q. M., March 14, 1875. He has served the Q. M. as its clerk five years, and has ministered to the East Penfield church four years, to the Walworth church eight years, and baptized forty-seven converts.

Hart, Rev. Ephraim H., died in Lynn, Mass., Jan. 4, 1877. He was born in Barrington, N. H., June 11, 1809. His parents moved to Rochester when he was quite young. He became a Christian when nineteen years of age, was baptized by Rev. Enoch Place in March, 1829, and united with the Second Strafford church. He studied at Rochester, Parsonfield, and at Strafford Academy. He taught for several years, and was an assistant in Strafford Academy. At length he yielded to a call to preach which he had long felt, and preached his first sermon in Dover, December, 1839. He was married in August, 1840, and December 23, was ordained at Brownfield, Me., by the Parsonfield Q. M. His other pastorates were in N. Berwick, Bethel, Harrison, Hiram, Shapleigh and Georgetown, Me., and in Farmington, Northwood and Alton, N. H., where his health failed. In 1872 he moved to Lynn. His wife and four children survive him.

Harvey, Rev. Edwin E., son of Rev. Erastus and Betsy (Bettis) Harvey, was born at Stanstead, P. Q., Aug. 18, 1835. He married Lucy Polley in 1857, and has four children, a son, A. A., being now a licentiate. Brother Harvey yielded to the claims of God in 1867; received license in 1873, and was ordained by a council of the Republic Q. M., Kansas, in 1876. He ministered to the White Rock church two years, to the Montana church five years, and now five years to the Buffalo Valley church, which he organized in 1882.

Harvey, Rev. Erastus, was born in E. Haddam, Conn., March 8, 1789. He served five years in the regular army, was married in Woodbury, Vt., in 1816, licensed by the Wheelock Q. M. in 1822, and ordained at Lyndon, Aug. 28, 1825. His first ministerial labors were in Vermont, then he was at Littleton, N. H., then for several years at Stanstead and Barnston, Que. We next find him at

Woodstock, O., preaching in Champaign, Clark and Union Counties, then in Logan County. About 1855 he moved to Iowa and preached in the northern part of the state, and continued to do so occasionally until his death, near Castalia, Aug. 27, 1872. Everywhere he is recognized as the same faithful and devoted servant of Christ, making full proof of his ministry. He succeeded well as pastor and enjoyed some revivals.

Harvey, Rev. Nathaniel, was born in Nottingham, N. H., in 1787, and was converted in early life under the labors of Elder Randall. He began to preach when eighteen years of age, and was ordained in 1812, when he settled at Atkinson, Me., where he remained pastor about thirty years. In 1844 he moved to Fulton, Wis., where he remained until about four years before his death, at Evansville, June 3, 1870. While in Wisconsin, Brother Harvey was connected with the Calvinistic Baptists. He was a faithful Christian.

Haskell, Rev. Geo. W., died in Hodgdon, Aroostook County, Me., Dec. 30, 1874. He was born in Poland, Dec. 9, 1814. He became a Christian in early life, and resisted for some time a call from God to the ministry. He was ordained in 1840, and after three years of very successful evangelistic work, moved to Aroostook County. In 1844 he married Miss Hannah M. Smith, of Hodgdon, and resided in the town of Hodgdon the remainder of his life. His labors in Aroostook County were very extensive, and resulted in the conversion of about one thousand, the most of whom he baptized. His last work for the Master was the erection of the house of worship at Hodgdon. He identified himself with the anti-slavery movement, and represented his district in the Legislature in 1855, 1866, and 1867. As the result of his benevolence and large-heartedness, he had great popularity.

Hatch, Rev. Aaron, was born in Maine, ordained in 1816, and labored in Maine and Ohio.

Hatch, Rev. A. P., was born in Washington, Me. His parents were Methodists, and members of a church in Bristol organized by Rev. Jesse Lee. In

1856 he became a Christian. After some years of disobedience on account of limited education, he began to preach the gospel, and his labors were blessed with conversions. He was ordained by the Primitive Freewill Baptists in Garland June 25, 1871. He has held a few pastorates, but has labored chiefly as an evangelist. He now resides in Burnham.

**Hathaway, Rev. Asa H.**, son of Rev. Leonard and Dorcas (Harvey) Hathaway, was born Sept. 27, 1842, at Atkinson, Me. He was educated in the public schools. Converted in 1875, and ordained in September, 1884, he has had pastorates at Charleston and at Garland. Seven have been baptized. He married Jan. 5, 1869, Virania R. Bachelder.

**Hathaway, Rev. Leonard**, was born in Middleborough, Mass., in 1802, and ordained in 1826. His labors have been in Maine.

**Hathorn, Rev. Samuel**, died in West Gardiner, Me., Dec. 13, 1858. He was born in Bowdoinham, Me., Sept. 14, 1794. He led an active rather than a studious life in youth, and was converted in 1817, in a revival conducted by Asa Foster. He was active and consecrated in his Christian life. In 1819, in connection with Andrew Rollins and one other, he purchased a tract of land and began clearing it. In January, 1821, Rollins left his associates and began to preach. Hathorn soon sold the land, and commenced his labors with the Rock River church in the vicinity in September 1825. The revival was such that the first church of Free Baptists in town grew from it. He was one of the members who constituted the First Free Baptist church of Bowdoinham at its organization in 1825.

He was licensed by the Bowdoinham Q. M. in October 1825, and Jan. 12, 1826, was ordained. After an itinerant ministry of five or six years in his own Q. M., he extended his labors to different portions of the state, witnessing refreshing results. Late in 1836 he went to Indiana, and after a brief visit to Maine in the summer of 1837, he returned and settled at Milan, Ripley County, Indiana, with his wife, and lived

there three years. Finding the climate ill suited to their health, they returned to the home of their early years. Before 1844 he had made four tours through the Western States. In 1852 his wife died of consumption. In July, 1853, he married Cordelia Clough, who survived him. They spent the following winter in the Western States, and on their return to Maine they purchased a farm at West Gardiner. He preached his last sermon May 30, 1858, at Bowdoinham Ridge, from Hosea 6:3. He spoke of his uninterrupted peace and joy, and of the brightness of his hope beyond. During his ministry he baptized 1350 persons. Many churches were gathered and organized.

**Hayden, L.**, son of Clem. and Mary A. (Gouch) Hayden, was born in Madison Parish, La., Nov. 4, 1852. He was married to Laura A. Harris in 1869, and has four children. He turned to God in 1870; received license to preach in 1877, and is now engaged in the work at St. Louis, Mo.

**Hayden, Rev. Wentworth**, son of Clement and Mary (Humphrey) Hayden, was born in Skowhegan, Me., Oct. 28, 1813. He married Lovina Ames, April 13, 1837, and was the father of eight children, of whom three served in the Union Army, the oldest, Alonzo C., being killed at the battle of Gettysburg. Brother Hayden was ordained at Mayfield, Me., in 1838, ten years after his conversion. In Maine he labored for some time as a home missionary. His ministry was attended with many revivals and several churches were organized. In 1856, because of impaired health, he went to Minnesota, where he was pastor of the Minneapolis church. He served in the Maine Legislature in 1854, and later in the Minnesota Territorial and State Legislatures, and was the only member of the Minnesota Constitutional Convention that voted against excluding the black man from the ballot. After many years of usefulness he passed to his rest Feb. 8, 1886, widely lamented.

**Hayden, Rev. Wilson Warren**, son of H. W. and Cynthia A. (Bigelow) Hayden, was born in Corinna, Me., April 26, 1856. He was converted

when eleven years of age. He prepared for college in the Corinna Union Academy and the Maine Central Institute, finishing in 1876. He graduated from Bates College, Lewiston, in 1881, and from Bates Theological School in 1884. June 7, 1882, he received license to preach from the Exeter Q. M., and Aug. 14, 1884, was ordained by the Lisbon Q. M., N. H., and became pastor of the Whitefield church. June 17, 1884, he married Miss Cora R. Lambert.

Hayes, Rev. Benjamin Francis, D.D. (from Hillsdale College 1881), son of Rev. Jesse and Mary (Harmon) Hayes, was born at New Gloucester, Me., March 28, 1830. He fitted for college at the Lewiston Falls Academy (now Edward Little Institute), Auburn, Me. He graduated from Bowdoin College in 1855, and from the Theological Seminary at New Hampton, N. H., in 1858. He was teacher of sciences and German



Rev. B. F. Hayes, D. D.

in New Hampton Literary Institution 1855-59. Converted in 1843, he was baptized in August. He was ordained in 1859 by the Rhode Island Association, and May 1 entered upon a pastorate at Olneyville, R. I.

August, 1863, he became principal of Lapham Institute, which office he filled

till July, 1865. Since that date he has been professor in Bates College (professor of modern languages 1865-69, of intellectual and moral philosophy since 1869); and since 1873 he has been also professor of exegetical theology in the theological department of the college. He studied at Halle, Germany, with Ulrici, 1873-74. He was appointed acting president of the college 1877-78, during the absence of the president in Europe. He has been connected with our schools or colleges as teacher or superintendent ever since his graduation in 1855.

He has been vice-president and acting president of the Foreign Mission Society, member of the Home Mission, Education, and (since 1873) the Printing Establishment boards. In 1862 he was a delegate to General Conference, and in 1880 preached the triennial sermon at Weir's. He married Aug. 12, 1856, Miss Arcy Cary, of Turner, Me.; of their three children Rev. F. L. Hayes is pastor at Boston, and Elizabeth is wife of Rev. A. E. Cox.

Hayes, Rev. Francis L., son of Rev. Benjamin F. and Arcy (Cary) Hayes, was born at New Hampton, N. H., Jan. 5, 1858. He studied at Nichols Latin School, and at a Gymnasium in Halle, Germany. He graduated in 1880 from Bates College. He was one year a tutor and two years a professor in Hillsdale College. In 1883-84, while pursuing a course in Bates Theological Seminary, he was general secretary of the Y. M. C. A. at Lewiston. At his graduation in theology in 1884, he was invited to become general secretary of the Y. M. C. A. at Cleveland, O., also to become state secretary of the order in Minnesota. Declining, he settled as pastor of the Boston, Mass., church, where his labors have been blessed of the Lord. In 1884 he married Cora M. Walker, of Washington, D. C.; they have one child.

Hayes, Rev. Jesse, a younger brother of Rev. Robert Hayes, was born in New Gloucester, Me., June 2, 1797, and died in North Scituate, R. I., May 11, 1865. On reaching his majority he enjoyed his first opportunity for an unbroken term of school. The money he could now earn

at his trade he purposed to expend for education. Having, after a period of deep conviction, at the age of nineteen, devoted himself to Christ, he felt that he ought to seek the qualifications needed by an ambassador of the gospel. But at the earnest entreaty of his parents that he, the youngest son, would return and live at home, he concealed his convictions and returned to the care of the farm. June, 1828, he was married to Mary, daughter of Daniel Harmon, Esq., of Durham, Me. Still burdened with convictions of duty, he offered to relinquish to a brother the product of his seven years of toil on the farm and once more go out with empty hands, if he might thus be free to attend school and devote himself to the calling to which, by a deep though unconfessed sense of duty, he was drawn. But again the preferences and entreaties of father and mother prevailed.

Being frequently encouraged by ministers to conduct religious meetings he at length did so, and in 1831 received license from the Methodist Quarterly Conference. Duty to his parents, now aged, prevented him from joining the itinerant ministry, but he preached as occasion offered in the vicinity till 1842, when he began occasionally to supply Free Baptist churches in the Cumberland Q. M.

Having united with the Poland and Danville church he became its pastor, and was ordained there March 14, 1844. After two years the failure of health left him an invalid for the rest of his life. He removed to Auburn, Me., joining with his family the church in Lewiston. For three years he was treasurer of the county. Occasionally prayer-meetings were held in his house. The nucleus there gathered, with others ultimately attracted to it, became the Court Street church. On the removal of his son, Rev. B. F. Hayes, to Olneyville, R. I., in 1859, he also took up his residence there; in 1863 he moved to North Scituate.

His character was one of rare simplicity and transparency. He was always a true helper of the pastor in the churches where he lived, with comforting words being constant in his attendance at

church. "The cheerful patience, the entire absence of peevishness or complaint during nearly six months of almost unparalleled suffering, was a triumph of grace over nature of which," says one who saw him, "I never think without wonder and gladness."

**Hayes, Rev. Raleigh**, of Marshall, Mo., was born at Point Pleasant, Mo., in 1853. His parents were Joseph and Ann (Strother) Hayes. In 1867 he married Sarah Green, and now has five children. He turned to God in 1866; received license in 1871, and was ordained at New Madrid in 1873. He has labored as pastor and evangelist, baptizing sixty converts, organizing two churches and assisting in the erection of three houses of worship. The church at Marshall is now prospering under his devoted ministry.

**Hayes, Rev. Robert**, was born of Christian parents in New Gloucester, Me., April 3, 1785. His father was a soldier of the Revolution. His conversion in early manhood was a radical transformation. He joined the New England Methodist Conference at the age of twenty-two, and was stationed on circuits in Vermont, Canada, and Maine. On some of these his labors were attended by extensive revivals. About 1814 he was married to Miss Patience Hussy, of Windham, Me. The needs of an increasing family led him to leave the itinerancy and settle as a local preacher in Livermore, Me. Subsequently uniting with the Free Baptists he became pastor successively in Livermore, Leeds, Buckfield, West Paris, Mt. Vernon, and East Livermore. He was a member of the General Conference held at Sutton, Vt., in 1847. He continued to preach till beyond his eightieth year, and died March 31, 1871, within three days of his eighty-sixth birthday. He was well and agile to the day before his death.

**Haynes, Arthur Edwin, Ph. M.**, Professor of Mathematics and Physics in Hillsdale College, was born in Van Buren, Onondaga Co., N. Y., May 23, 1849. His parents were Horace and Adaline S. (Sweet) Haynes. At the age of twenty-three he became a Christian. He was educated at Baldwinsville Acad-

emy and Hillsdale College. Professor Haynes is a thorough scholar and an enthusiastic teacher in his chosen line, and is often called upon to conduct state teachers' institutes, being considered one of the most efficient institute teachers in the state. In December, 1885, he was elected a member of the London, (Eng.) Mathematical Society. June 24, 1875, he was married to Miss Mary Hewitt.

**Hazeltine, Rev. Simeon**, was born June 5, 1779. He married Lydia Reed Sept. 20, 1801, who died April 4, 1829. Feb. 9, 1830, he married Polly Geer. He preached among the Methodists, and united with the Free Baptists about 1827. Ordained in 1829, he preached mainly in the Enosburgh Q. M., of Vermont. Like his associates in the ministry, he supported himself. His trade was house-carpentering. During his labor and preaching he suffered much from asthma. To aid health he went to central Ohio about 1835, and after attending in 1839 General Conference at Conneaut, he returned to Vermont. Spending a short time in Concord, N. H., and finding his disease worse, he started in 1840, with his wife and a loaded emigrant team, for the West, and reaching Nelson, N. Y., he was detained by sickness, and died Aug. 11, 1841. He was an acceptable preacher, and ready to sacrifice in his work. Dr. R. Dunn is a nephew of his first wife, and Rev. N. H. Farr his grandson.

**Hazeltion, Rev. Samuel**, died in Albany, Me., Dec. 31, 1867. He was born at Windham, N. H., August, 1787. He was converted in 1800, joining the Congregational church in Methuen, Mass. About three years after his conversion, he was baptized by Rev. Mr. Merrill and united with the Baptist church in Manchester, N. H. Here he served an apprenticeship as blacksmith. He joined the Free Baptists and was licensed by the Sandwich Q. M., and was ordained in Bartlett, N. H., in November, 1819, by Rev. Daniel Elkins and Joshua Quinby. He resided in Bartlett and in the adjacent town of Jackson till 1836. Aug. 28, 1826, the Willey family were buried by the land-slide in the

White Mountain notch. He with others searched till they found seven of the nine who perished, and laying the remains in one wide grave, the voice of his prayer echoed among the lonely mountains, as at dusk they engaged in the funeral rites. During his residence in Bartlett and vicinity, he saw the work prosper in Albany, Eaton, Conway, Lisbon, Bethlehem and Whitefield, N. H., and St. Albans and Swanton, Vt. There, in 1828, Alice Bodwell his wife, whom he married in Methuen, died, leaving her large family. In 1829 he married Mary Tasker, of Bartlett, and in 1836 moved to Bethel, Me., where he was pastor for nine years, till failing health compelled him to abandon the ministry. He was a man of original thought.

**Head, Rev. George Richard**, son of George and Elizabeth (Winters) Head, was born Aug. 4, 1834, in Robertson County, Tenn. At the age of nineteen he was converted, and July 14, 1866, he received a license. The following year he was ordained. His ministry has been in the Cumberland Association, Tenn., in which he has occupied a prominent position. He was married to Joanna F. Moore, Oct. 23, 1853.

**Heard, Rev. Chester**, was born in Newport, Can., Sept. 22, 1806, and died at Massawippi, P. Q., Sept. 3, 1887. He was son of William Heard, who fought in the Battle of Bunker Hill, and of Tirza, daughter of Col. William Williams, who fought at Bennington, Vt. His father moved from Holden, Mass., to Newport, Can., thirty miles into the wilderness, where, in a log hut, Chester was born. There was no church nor schoolhouse. Marcy Harvey, afterwards the mother of Dr. G. H. Ball, taught a school for a short time in a log cabin on the farm of Mr. Heard. With the cold season of 1816-17, most of the emigrants deserted the settlement, and those who remained suffered from hunger. On his sixteenth birthday, through the earnest prayers and entreaty of a sister and a cousin, Chester knelt alone in the woods by the side of a hemlock stump, and began his first prayer; but "O Lord" was all he could say, there was such a feeling of his lost condition. He turned to

the Bible for comfort, and finding peace, he erected the family altar and began religious work in town. This was the beginning of a revival that continued for years. Converted in September, 1822, he was licensed in September, 1841. He could not accept the doctrine of the only church, the Calvinistic Baptist, in his vicinity. Finding himself in accord with the teaching of the Free Baptist Treatise, he was ordained in September, 1842, by a council consisting of Rev's Zebina Young, Steadman Cummings, Stephen Leavitt, Willard Bartlett, and O. Shipman.

He soon after entered upon a pastorate of forty years with the Hatley church. He toiled for his support on the homestead, at the shoe-bench, and at times at teaching. He settled many estates, among the number the Taylor-Little estate, from which the Home Mission Society has a yearly allowance. He was an earnest supporter of all our missionary interests and a firm friend of our denomination. He took the *Morning Star* for over fifty years. He was present at the General Conference at Weir's, N. H., in 1880.

He married in 1833 Hannah E. Carr, of Colebrook, N. H., who died in 1879. She was an excellent wife, and having a family of sweet singers, the home became a gathering-place for religious song, and hospitality abounded to friends of the cross of Christ. Three children survive him. His eldest son, William Heard, an officer in a Wisconsin regiment during the Civil War, died in that state in camp.

**Hearn, Rev. R. K.**, was born in Pitt County, N. C., Oct. 19, 1819. His parents were Howell and Sallie (Randolph) Hearn. He was married to Luceta Rives in November, 1846, and with her received baptism Dec. 25, 1850. They have six children. Brother Hearn commenced preaching in 1853, and has been prominent among the Original Freewill Baptists of his native state, with whom his ministry has been spent. *The Freewill Baptist* (q. v.) was established by him.

**Heath, Rev. J. L.**, a native of New York, was converted in Theresa, N. Y., about 1841 and united with the Free Bap-

tists. About 1844 he moved to Wisconsin, where in 1859 he was ordained by the Sauk County, Q. M., among the churches of which he labored until 1864, when because of failing health he moved to High Forest, Minn., where he died April 12, 1865, aged 45 years. He was a man of excellent spirit.

**Hecox, Rev. Luther**, son of Truman and Sarah Hecox, was born at Whites-town, N. Y., Dec. 28, 1795. Five years later his parents settled in Meigs County, O., where he married in 1817 and early became one of the active Free Baptists. After serving as a licentiate several years, he was ordained in 1850, and continued in the work of the Lord in that vicinity until the infirmities of age compelled him to desist. He was a consistent Christian, pathetic and earnest in preaching, and passed from this life Sept. 1, 1878.

**Hedge, Rev. Barnabas**, was ordained in 1821, and labored in Maine.

**Heffron, Prof. D. S.**, was a licentiate among the Free Communion Baptists in 1841. He attended the convention which provided for establishing Clinton Seminary, with which he was connected. He was a teacher in Whitestown Seminary for several years and did much to promote its success.

**Heltzler, Rev. John**, died in Lamoyille, Ill., July, 1852, aged 62 years. In early life he was connected with the United Brethren in Pennsylvania, by whom he was ordained in 1834. Subsequently he removed to Illinois, and joining the Free Baptists labored with the Greenfield and Dover churches. He was a warm friend of the slave, and was prized for his Christ-like spirit.

**Henderson, Rev. James P.**, son of James and Jane (Thompson) Henderson, was born in Lewis County, Ky., Oct. 10, 1828. He was married to Elizabeth Pell in 1854, and has seven children. He received license to preach in 1863 and was ordained by the Little Scioto Q. M., Ohio. He has been pastor of five churches. The past ten years he has spent in preaching on the Kansas prairies, where his labors have resulted in many conversions and the organization of several churches.

Henderson, Rev. Moses C., son of David and Rebecca (Chase) Henderson, was born at Meredith, N. H., in 1819. He was converted in 1837, being baptized by Rev. T. P. Moulton. In 1840 he was one of the eight students who constituted the first class in the Theological School at North Parsonfield. The same year he was licensed. He was ordained in 1842, and did missionary work in Nova Scotia. He was pastor at Cape Sable Island, N. S., three years; at Tunbridge, Vt., three years; at East Randolph, five years; Corinth, two years; Lyndon Centre, eight years; Lake Village, N. H., three years. In these places and elsewhere he has been connected with about thirty revivals, baptizing in all 318 persons. In an extensive revival at Lake Village he baptized twenty-nine; on one occasion he immersed two persons at once. He gave the hand of fellowship to forty persons at one time. He organized four churches, Westmore, Vt., Petite Revere, N.S., Carroll, N. H., and Franklin Falls. He has solemnized 221 marriages. Of the 675 persons whose funerals have been attended, ten have been ministers. Twice he has been called upon to attend the funerals of four persons at one time. He has served on many Q. and Y. M. councils, has been clerk of the Vermont Y. M. four years, clerk of Strafford Q. M., and has preached ten dedication sermons, and nine sermons at ordinations. He has been twice a delegate to General Conference and one year president of the Free Baptist Home Mission Society. He and his wife are life members of the Foreign, Home, and Education Societies, also of the Vermont Bible Society and of the American Bible Society. He has for six years served as superintendent of schools; and been three years a member of the Vermont Legislature. At present he is laid aside from an active ministry; his home is in St. Johnsbury, where his only son resides. His marriage was in 1843, to Susan A. Wood.

Hendrix, Rev. J. N., son of Jephthah and Nancy (Jordan) Hendrix, was born in Sumter County, S. C., in 1835, and educated at Sumterville, S. C. He was converted in 1859 and licensed to preach the same year, receiving ordination in

1870. He has since labored within the bounds of the South Carolina Y. M., enjoying several revivals and baptizing many converts. The Little Sister, Shiloh and Macedonia churches are now under his care.

Herrick, Rev. William, was ordained July 4, 1836, and died at his father's residence at Woodbury, Vt., May 19, 1838, aged 28 years. He was fitted as a teacher, but consumption prevented his prosecuting the vocation, as well as that of preaching, though he preached somewhat in Vermont, New Hampshire and Maine. He was agent for a short time for Parsonfield Seminary.

Hersey, Rev. Levi, died at his home in Buckfield, Me., Mar. 12, 1885. He was born in New Gloucester Sept. 11, 1803. He was a business man in the earlier part of his life, and in 1836 was engaged in trade in Minot. March 20, 1838, he was converted and united with the Baptist church in Minot. The first Sunday in July he preached his first sermon. He joined the Free Baptists, uniting with the church in Lewiston, and in October, 1838, was licensed at Leeds by the Bowdoin Q. M. He was ordained in June, 1839, Rev. Silas Curtis preaching the sermon. The next month he became pastor at Buckfield, and in two years and a half baptized forty-two. He was pastor at Falmouth one year, in 1842, and another year beginning July 1, 1844, baptizing forty-four. He then settled in Harpswell till the close of 1854. During the first four years he preached half the time in Brunswick. In the spring of 1855 he settled for seven years at Phippsburgh, preaching at the same time at Small Point. In 1862 he moved to Bath, where he was pastor of the Corliss Street church three years. He was pastor at Bowdoinham Ridge six months and at Richmond Corner over five years. In 1872 he bought a farm in Buckfield, after which he was not a settled pastor. He was a man of sterling integrity and of great usefulness as a revivalist. He baptized 300 persons and attended 600 funerals.

Hewes, Rev. J. P., son of David and Sarah (Thompson) Hewes, was born at Clayton, Wis., March 30, 1851. His

father was killed in battle at Corinth, Miss., in October, 1862, and his invalid mother was dependent on her only son. With commendable perseverance he applied himself to the work, studying at Lawrence University, Wis., and at Hillsdale College, Mich., graduating from the theological department at Hillsdale in 1886. He received license to preach in 1872, nine years after his conversion, and was ordained March 8, 1876. His pastorates have been at Pittsford and Bankers, Mich., and Hortonville, Fairwater and Waupun, Wis. These pastorates have been successful, those at Hortonville and Pittsford having been attended with extensive revivals.

Hibbard, Rev. Daniel, was born in 1757, and was a member of the Gray and New Gloucester church from the time of its organization, in 1782. He was one of the first Calvinistic Baptist ministers to be ordained in Maine. His ordination seems to have been called in question, for at the first Q. M. in New Dunham in June, 1783, it was voted to give him the following paper: "This certifieth that Elder Daniel Hibbard is considered by virtue of his former ordination a regular, ordained elder." From this time he was intimately associated with Randall and Tingley. He was chosen moderator of the second Q. M., held at New Gloucester, March 6, 1784, and about this time he moved to Woolwich and took charge of the church there, which numbered eighty-nine members; he at the same time served the Westport church. He gave the hand of fellowship in June, 1785, at the ordination of John Whitney—"the first ordination of the new connection." In 1786, Hibbard on invitation moved to Squam Island (now Westport), and rendered timely aid to the church there, which was passing through perplexity.

A church of twenty members was now organized at Edgecomb by him, assisted by Whitney, who now lived there. Previous to the establishment of the Y. M. in 1792, he was moderator of seven sessions of the Q. M. out of the thirty-four. He was sent on the committee with Rev's Randall, Tingley, Whitney, and Deacon Otis, to the Sandy River region in September, 1793, by the

Y. M., to acknowledge the return of Edward Lock and to encourage the new churches. The Y. M. convened at his place took the initiatory steps which resulted in the establishment of the Elders' Conference. At that same time he, with Whitney, accepted the appointment to visit the brethren on a circuit as far as Burnham.

It is recorded that a complaint was brought against him for preaching for money. His reply was that his people took his time, and proposed to aid him in the support of his family. The proposition he accepted, and Randall sustained and defended him in the arrangement which he had made. At the Q. M. in Bristol in 1801 the church at Westport reported that they had been passing through difficulties. Then Hibbard made a "very solemn confession of his backslidings in the work of the ministry, and deplored his fainting in the time of adversity;" and all took new hope and courage. He died at Westport in 1827 at the age of 70.

Hicks, Rev. Peleg, a Baptist minister with two churches united with the Wheelock (Vt.) Q. M. Aug. 29, 1802. He had been ordained in 1799.

Higgins, Rev. Joseph, aged 91, and wife, aged 89, died in Thorndyke, Me., Feb. 5, 1867, within a few hours of each other. He was born in Eastham, Mass., in 1776. In 1797 he became one of the first settlers at Thorndyke, teaching its first three schools. He was converted in 1803, joining the church in his place organized that year. He began his ministry in 1806, and was ordained in 1811. He took the *Morning Star* from its first issue, and was an earnest worker in all the enterprises of the denomination. The church in Thorndyke owes much of its strength and prosperity to the labors of this good man. He left seven children, all of whom are Christians.

Higgins, Rev. Josiah B., died in Canterbury, N. H., May 16, 1878. He was born in Livermore, Me., Jan. 19, 1830. He was converted in 1850, and baptized the next year in Biddeford, Me., by Rev. J. L. Sinclair. He was deeply interested in Sabbath-school and Christian work in Bartlett, N. H. In 1862

he enlisted, and at once began to work among the soldiers. He was ordained in February, 1865, at Alton, N. H., by a special council called for that purpose, and was soon after appointed chaplain. He finished his services in the army in June, 1865. He preached in Barnstead, Wolfborough, Canterbury (First church), and Canterbury Centre, where he organized a church. He preached at the same time in Northfield. His illness was short. He left a wife and one son.

Higgins, Rev. K. F., one of the fathers in the Free Baptist ministry in central Ohio, was born in Cayuga County, N. Y., March 18, 1813, and experienced religion at the age of twelve years. In 1834 he was married to Amelia Hall, and their three sons still live. He moved to Ohio in early life, and though uneducated felt it his imperative duty to enter the ministry. His ordination took place April 6, 1845, Elders G. W. Baker, Aaron Hatch and G. H. Moon serving on the council; and for over forty years he was an earnest and successful preacher. He had the care of churches in central and southern Ohio, and in Indiana. He was possessed of excellent natural ability, was a close reasoner, and his sermons were clear and strong presentations of gospel truth. In 1887 he was called from labor to reward, and the large attendance of ministers at his funeral testified to the high regard in which he was held by those who knew him.

Higgins, Rev. Yates, hearing of the needs in New Brunswick, journeyed along the coast of Maine late in 1828, preaching as he went, and at Eastport embarked for St. John. He was cordially received. His appeal in the *Morning Star* interested others in their behalf, and the Farmington Q. M. began an active correspondence with the brethren in that province. In 1829 he was ordained.

Hill, Rev. Albert G., son of Joseph A. and Sophia A. (Roberts) Hill, was born in Newfield, Me., in 1839. He studied at the Parsonfield Seminary and at New Hampton Institution 1867-69. In 1858 he was converted. He was licensed in 1867, and ordained by the Cumberland Q. M. in 1869. He has labored at Buxton, Bromfield, Steep

Falls, Topsham, North Berwick, Beech Ridge, Dexter, Corinna and Dover, Me. As the result of revivals in several of these places, he baptized 105 persons. He now has charge of the Dover and Foxcroft church. In 1888 he had in addition the interest at South Dover. He married in 1861 Miss Lydia M. Dearborn, and has three children.

Hill, Rev. George S., son of William F. and Rachel (Chambers) Hill, was born in Bedford, England, Aug. 18, 1832. He was converted in October, 1851, and studied in Smerdon's Academy, London. He searched the Scriptures five years, under the instruction of Mr. John Roberts of London. Sept. 6, 1861, he was ordained at Pontiac, R. I., by Rev's Geo. T. Day, B. F. Hayes and Reuben Allen. His pastorates have been Pontiac, R. I., Taunton, Mass., Deerfield and East Rochester, N. H., North Lebanon, Parker's Head, Rockland, and Rockville, Me. He has also preached extensively as an evangelist in Maine and New Hampshire. He was engaged in city missionary work in Providence, R. I. There was an extensive revival under his labors at Deerfield, N. H., in 1878-79. He has baptized 107 persons, among whom was Rev. Henry C. Crane of Norton, Mass. He was a delegate to General Conference in 1871. He married Feb. 3, 1852, Miss Maria Hales of Merton, Eng., and has four children living, one the Rev. G. W. F. Hill of the Baptist denomination.

Hill, Rev. Horace G., was born in Athens, Ohio, Dec. 9, 1853. His parents were Wm. R. and Mary J. (Gilkey) Hill. Oct. 7, 1879, he married Samantha Leath. He turned to God in 1878. In the spring of 1887 he received a license, and in the fall of the same year was ordained. He has conducted successful revival work in Texas, and in Sciotoville, O. He is pastor of one church in Ohio, and three in Kentucky, in the Ohio and Kentucky Y. M.

Hill, Rev. Isaac, of Hornby, N. Y., was converted in his youth, ordained Feb. 22, 1838, and died Oct. 7, 1842, aged 57 years. He was earnest and pointed in preaching, gentle in manner, and much respected.

Hill, Rev. John, was born in 1791, and was converted at the age of fifteen. He was ordained in 1822, and residing at Meredith, N. H., for fifteen years, he remained a faithful minister of Jesus Christ, being true to the benevolent enterprises of the day. He died the 28th of February, 1837. He had gone the day before to North Parsonfield on business, and the next morning while standing in the stable he was seen to fall, and before medical attendance could arrive life had fled.

Hill, Rev. John F., united with the Conneaut, O., church in 1834, and was ordained soon after. He was a man of more than ordinary ability; but the state of his health, with the weakness of his nervous system, seemed to prevent his usefulness for several years. Later he resumed work with considerable vigor and success. In 1853 he united with the Wisconsin Y. M., and in 1860 settled with the Georgetown church. He soon entered the Twelfth Wisconsin Regiment, and after some service died in the hospital at Savannah, Tenn., May 1, 1862, aged 56 years. He was a brave soldier and Christian.

Hill, Rev. J. I., son of W. W. Hill, was born in Early County, Ga., and converted in 1872. Two years later he received license to preach, and in 1875 was ordained by J. B. McCullers and others. He has ministered to the Howard's Grove church, Ala., baptizing twenty-one, to the New Salem church, Ga., baptizing twenty, and to the Springfield church, Ga., baptizing eleven.

Hill, Rev. Loren, died March 31, 1882, aged 72 years. He performed a large share of the pioneer work in the Washington Q. M. (Pa.)

Hill, Rev. Louis Samuel, son of Henry and Elizabeth Hill, was born in Goldsborough, N. C., June 13, 1858. He was converted in 1876 and ordained in 1879. He organized churches at Greensboro, N. C., and Terre Haute, Ind. His pastorates have been at Howell Grove, Goldsboro and Greensboro, N. C., Corydon, Ky., and Terre Haute, Ind. Dec. 20, 1877, he was united in marriage to Celeith Thompson. At present he is preaching at Greencastle, Ind.

Hill, Rev. Mark, died in Sutton, Vt., Nov. 3, 1866. He was born in Buxton, Me., May 22, 1796, and was the youngest of thirteen children, all of whom he survived. Converted in the fall of 1817 he was baptized by Rev. Clement Phinney, and feeling called to the ministry he spent two years in preparatory studies at an academy. In 1820 and 1821 he was principally engaged in teaching. The next year he went to Rhode Island to confer concerning his call to the ministry with Rev. J. White, and soon found his place on the walls of Zion. He preached in Maine, and emigrated to Vermont. In 1825 he bought a farm in Lyndon of Rev. Joseph Quinby, on which he worked, teaching winters and preaching with Quinby and others. In 1827 he married Arvilla Ruggles, of Lyndon, and the same year united with the church there, being chosen its clerk. At the time of his marriage, of the three hundred dollars he possessed two hundred dollars had been loaned to the F. B. Printing Establishment in Limerick. In 1833 he moved to a farm in Sutton. In 1834 he was ordained in Lyndon. He preached chiefly in Sutton, Sheffield, Wheelock, Lyndon, and South Bartor, and saw many conversions. For twenty-five years he was clerk of the Wheelock Q. M. He acquired a competence, and gave liberally for education and missions, generously remembering them in his will. His last public utterances were at an anti-slavery meeting.

Hill, Rev. Samuel, died in Loudon, N. H., Dec. 27, 1853, aged 68 years. Converted at the age of eighteen, he was baptized at Canterbury, July 12, 1803, by Rev. Winthrop Young, and remained a worthy member of the church there for fifty years. He was chosen deacon in 1819, and was ordained in January, 1821, by the New Durham Q. M. In 1842 he settled his earthly business, expecting a cancer to terminate his life, but he recovered through the aid of the surgeon. He held offices of trust in his town; was a member of the Legislature during Jackson's administration. Many were baptized by him. He died respected and honored.

Hill, Rev. True Worthy, died in Ossipee, N. H., May 10, 1864. He was

born in Loudon, N. H., Nov. 8, 1825. His father moved to Canterbury when he was four years old. He remembered the helpful prayers of his pious mother. At the age of sixteen he was converted, and September 7 was baptized by Rev. M. Cole. After ten years of wavering he began to preach in July, 1852, having received a license from the Canterbury church, with which he was connected. During the fall he labored with Rev. Uriah Chase in Buxton, Me. Jan. 1, 1853, he married Miss E. A. Mason of Canterbury. He moved with his wife to North Parsonfield in March, to study, meanwhile supplying the Brownfield church, at first fortnightly. The church, revived, requested the Q. M. to ordain and settle him, which was done Feb. 22, 1854. During three years fifty-seven were added to the church. In April, 1857, he began the pastorate with the First Ossipee and Wakefield church which terminated with his death. Eighty were added to the church. He was a good mechanic and faithful preacher. He was instantly killed in a saw-mill, and was buried in Canterbury.

**Hill, Rev. Wiley Jefferson**, of Belknap, Ill., and son of B. and Martha (Rouse) Hill, was born in Rutherford County, Tenn., in December, 1835. He married M. Morris in 1864, and has six children. He was brought to God in 1859; received license in 1870 and was ordained Aug. 10, 1879. His ministry has continued in the Mound City Q. M., Ill.

**Hills, Rev. James Wightman**, grandson of Elder Jno. Hills of the Six Principle Baptists and older brother of Rev. O. C. Hills, was born at Fabius, N. Y., Oct. 1, 1816. He was educated at Fabius' Academy, De Ruyter Institute and Whitestown Seminary, all in N. Y., received license in 1836, and was ordained by the Spafford Q. M. Sept. 8, 1844. His pastorates have been Willet, Sherburne, Virgil, and Dryden, Willet (again), and Union Center, N. Y., Jackson and West Lennox, Pa., Summer Hill, Philadelphia, Depauville, Holmsville, and Oxford, N. Y., East Troy and Sullivan, Pa., Caroline and Dryden, N. Y., Warren Center, Wind-

ham and Belle Vernon, Pa., South Plymouth, Prospect, and Grant, N. Y. The years of his long ministry have been filled with active service, some of the time two or more churches being under his care. He has engaged in many revivals and organized seven churches. In the time of the war he labored in the South under the Christian Commission. He was for several years clerk and treasurer of the Susquehanna Y. M., and has twice served as delegate to the General Conference. He was married to Miss Clarissa Quivey in 1847, and two years after her death to Miss Rebecca A. Randall in 1862. Both were of Cincinnati, N. Y., the latter a teacher in the academy at that place.

**Hills, Mrs. Marilla Marks Hutchins**, daughter of Daniel and Jerusha (Tyrrell) Turner, was born March 20, 1807, at Arlington, Bennington County, Vt. She studied in the schools of her



Mrs. M. M. H. Hills.

native place and at the college in Oberlin, Ohio. Converted in 1829, she has heartily given herself to the Lord's work, being especially identified with our foreign missionary interests. She became acquainted with Rev. Amos Sutton in June, 1833, on his first visit. She witnessed the sailing of our first missionaries from Boston in September, 1835. In September, 1829, she married Rev. David

Marks. Christmas, 1846, she married Rev. Elias Hutchins, who for seventeen years was corresponding secretary of the Foreign Missionary Society. In October, 1848, she became treasurer of the Female Foreign Mission Society at its organization. She assisted in forming the constitution of the society. After three years the office of treasurer was abandoned, and from 1851 for about twenty years she was corresponding secretary of the society, and did much in dispensing information concerning the work in India. But her great achievement for the cause is her publication in 1885 of Missionary "*Reminiscences*," under the auspices of the Woman's Missionary Society. A portion of that useful book had previously appeared in articles in the *Missionary Helper*. In April, 1870, she married Deacon Orsemus Hills of the Fabius church, N. Y. She lives in Dover, N. H., warmly esteemed by her many friends.

Hills, Rev. Oliver Clinton, son of Daniel and Ruth (Hill) Hills, was born June 8, 1824, and experienced the new birth in February, 1843. He received



Rev. O. C. Hills.

license to preach Dec. 23, 1854, and was ordained by a council of the Spafford Q. M. Sept. 9, 1855. His early ministry was in the Spafford and Troy Q. M.'s of the Susquehanna Y. M. Later he min-

istered to churches in the New York and Pennsylvania Y. M. He has had revivals each year of his ministry, has organized six churches and baptized 221 converts. He has assisted in raising funds for building several meeting-houses; and for two years, 1868-70, he engaged in church extension work under direction of the Pennsylvania Missionary Society, receiving cash and subscriptions for church building amounting to more than nine thousand dollars. He has long held a prominent position among the brethren, and has twice served as delegate to the General Conference.

Hillsdale College, located at Hillsdale, Mich., on the L. S. & M. S. R. R., is the oldest of the denominational colleges. It grew out of a demand for better educational facilities, not only in the denomination at large, but also in that section of country which in 1840 to 1850 was well-nigh our western frontier. Patriotism and denominationalism may therefore be regarded as the motives of its existence. But without the denominational motive, the other would hardly have called the college into being. Said Professor Dunn at the first conference with Hillsdale citizens, when he was seeking to enlist their interest in its behalf: "One thing must be distinctly understood, and that is that the school from the first is to be a denominational one, but not sectarian, furnishing no special advantages to any denomination, nor refusing favor to any. Neither does it propose to make distinctions on the ground of sex or color. While there is at this time no intention to teach a denominational theology, we do intend to make the college strongly religious." The intentions thus proclaimed have been faithfully pursued. It has been no less religious than literary in its character. Even its theological department requires no exception to be made to the statement just quoted, for the theology which it teaches is denominational because it is Biblical and not because it is sectarian.

To trace the development of the college more exactly, it should be said that it is the outgrowth of a seminary which the Michigan Y. M. opened at Spring Arbor in that state in 1844 (see *Michigan*

*Central College*). The seminary was demanding increased facilities for its work. These not being furnished at Spring Arbor, it was decided in 1853 to seek a more favorable locality. The enterprising town of Hillsdale made liberal pledges towards the building fund, and the institution at Spring Arbor was accordingly abandoned at the close of the academic year in 1854. Then followed a year of earnest work in raising an endowment and building fund. A fine campus of twenty-five acres was presented by Esbon Blackmar, Esq., of Hillsdale, suitable buildings were erected, and the college began its career the first Wednesday in November (the 7th), 1855. The nucleus of a library had also been formed, which now contains over 7,000 volumes. The first catalogue's summary of attendance

lege often pledged and paid what they did not actually possess. "From log houses, from shanties, from homes destitute, not only of the luxuries but often of some of the necessities of life, came the first endowment of Hillsdale." Of all the \$50,000 raised at the opening of the college, but one single gift was over \$100, and that was only \$200. The pledges were in sums of \$20, \$50, and \$100, principally the latter sums. That money, never lost and never squandered, remains to-day the most significant and inspiring part of the endowment. The donors are mostly in their graves, but their gifts, extorted often from their poverty, still do a noble work. Since that time there has been a gradual increase of the endowment each year, generally in small sums, so that at this date (January,

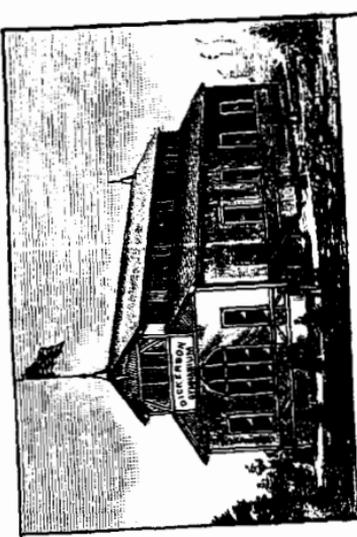


Original Buildings.

the opening year is as follows: "Freshmen, 6; Preparatory, 278; Ladies' Course, 59; Ladies' Preparatory, 150; total, 493." The courses of a study were: "Classical," "English and Scientific," and "Ladies."

The college entered at once upon a prosperous career. Its organizers were men of energy and perseverance. They carried through the State Legislature the present general statute under which a college can be incorporated. Before that time it had been the fixed policy of the state to incorporate no colleges, but to reserve the power of conferring degrees for the state university. Still greater energy was needed in raising the endowment. The men who endowed the col-

lege (1888,) the fund actually available for maintaining the college is about \$150,000. In this fund is included, in various stages of completion, that of the Burr professorship of Pastoral and Systematic Theology, in honor of Wm. Burr, the well known editor of the *Morning Star*, and towards which the Printing Establishment contributed \$3,000; that of the Marks professorship of Ecclesiastical History, which has been mainly raised by the Central Association: that of the Alumni professorship of Logic and Belles-lettres, contributed by the alumni; that of the Fowler professorship of Mathematics, named in memory of the late Professor Fowler of the college, who by personal effort added \$20,000 to its endowment;



Fine Arts Hall.

East Hall.

Center Hall.

Griffin Hall.

Knowlton Hall.

that of the Waldron professorship of Latin, consisting of \$15,000 given by the heirs of the late Henry Waldron, of Hillsdale, an honored trustee from the founding of the college; and that of the Smith professorship of Christian Metaphysics and Theology, in acknowledgment of a gift of \$10,000 by the Rev. S. F. Smith, of Nebraska.

The trustees never allow the college to go in debt. Hence donors to its fund may be confident that their gifts will be sacredly devoted to the work of education. The institution offers peculiar facilities for those whose means may be limited. Scholarships having been freely issued in consideration of subscriptions to the endowment fund, tuition is practically free. The whole college charge for fees of all kinds amounts to only \$6.50 a term for gentlemen and \$4.50 for ladies. All other expenses, excepting the matriculation fee of \$3.00, to be paid but once, are for board, clothing, books, etc., which vary according to the tastes and habits of the student.

Besides a well equipped preparatory department, there are academical (classical, scientific and normal), theological, musical, art and commercial departments. The advantages of each of these departments are open to students in any of the others. Extra tuition is charged to students in the art, musical, and commercial departments.

During its existence the college has had under its care about fifteen thousand different students and has graduated six hundred. About one-third of these in each case have been ladies. Its literary societies, which afford students excellent advantages not only for writing and debating but also for thinking and speaking upon their feet, have always been a marked feature of the college. There are three of these societies among the gentlemen (one theological), and two among the ladies.

The college exists to give a liberal education under Christian auspices. Its Christianity is active. More or less conversions occur among the students every term.

Its location is healthful and charming. The original buildings were destroyed by

fire in March, 1874, but they have been replaced by a group in cream-colored brick that is not only artistic in its exterior arrangement but is internally well adapted to class and laboratory work. The buildings are in the renaissance style, and being embowered in the midst of a finely wooded campus, present a pleasing appearance. An excellent museum, a well equipped chemical and biological laboratory, a telescope and philosophical apparatus, add to the interest and profit of study in these departments.

Among its alumni are twenty-nine missionaries in India, China, Africa, the West Indies and this country, many Christian ministers and teachers, two members of the present (fiftieth) Congress, besides honored members of all the learned professions.

Its presidents have been: Rev. Edmund B. Fairfield, D.D., LL.D., (1855-69); Rev. James Calder, D.D., (1869-71); Rev. Daniel M. Graham, D.D., (1871-74); Rev. De Witt C. Durgin, D.D., (1874-84); Rev. Ransom Dunn, D.D., (1884-86); and George F. Mosher, (1886-—).

**Hilliard, Rev. John**, four years after his ordination, and in his forty-sixth year, closed a consecrated life, in 1830, at Topham, Orange County, Vt. He bore a painful sickness of twelve weeks with Christian patience, sustained by a living trust in Christ. Elder Nathaniel King preached his funeral sermon from II. Tim. 6:7, 8. His life was useful and he died beloved.

**Hilton, Rev. Charles A.**, son of George and Abigail (Ricker) Hilton, was born at South Parsonfield, Me., in 1845. Converted in 1856, he served nearly two years in the Civil War, and returned with impaired health. In 1868 he was licensed, and soon after ordained. After a pastorate of one year at Ross Corner, Me., he settled for three years at Frankfort Station, Ill., for seven years at North Parma, N. Y., where seventy-five were baptized in a great revival, and for one year at East Kendall. In 1883 he became pastor of the church at Haverhill, Mass., where good work has been accomplished. He left this pastor-

ate in 1888 to take charge of the new church organized at Chelsea. In 1872



Rev. C. A. Hilton.

he married Sarah A. Carpenter, and has two children.

**Hinckley, Rev. James W.**, son of Josiah and Mercy (Williams) Hinckley, was born in Industry, Me., March 12, 1827. He was converted on his thirtieth birthday, and Jan. 3, 1862, received license. He was ordained Dec. 25, 1863, and has been pastor of the Brighton, Athens, Harmony, Cambridge, and Parkman churches, where in eight years he baptized thirty converts. He now (1887) resides at Athens and supplies as occasion requires. Jan. 23, 1850, he married Miss Mary J. Ladd, and four of their five children are living.

**Hinckley, Rev. Jonathan N.**, was ordained at Russia, N. Y., in 1806, and settled in Parma in 1816. He soon found nine others at Ogden who were ready to unite with him, and a church was organized which soon numbered nearly one hundred. Among the original members of this church were John Hill and Oliver A. Willard, the grandfathers of Miss Frances E. Willard. In 1819 he gathered the Harrisville, O., church, which, though not itself permanent, was the germ of the Medina Q. M. At Milan he organized another church, which stood as

a moral light until the Huron Q. M. was built up. He soon returned to New York, however, and continued to labor with the churches of the Monroe Q. M. until 1847, when he removed to Michigan, and remained with the Antwerp church (Van Buren Q. M.) until his death, June 27, 1855. He was thus for many years a leader and a father among the people of his choice.

**Hisey, Rev. Christian**, son of Jacob and Amelia Hisey, was born in Shenandoah County, Va., in 1809. In 1816 he went to Ohio with his parents, and in 1837 married Miss Sarah Leah. He united with the Wayne church in 1834, remaining with it all his life, and in 1850 was ordained by the Miami Q. M. He was pastor of that church six years and preached in the vicinity. He was a good man, and Sept. 13, 1888, passed to his reward.

**Hisey, Jacob**, died at Waynesville, O., Dec. 26, 1847, aged 31 years. He was converted in 1836, licensed by the Miami Q. M. in 1843, and spent some time at the Biblical School at Whites-town, N. Y. In his death the church lost a faithful, earnest young man.

**Hix, Rev. Orrin**, was born in Montpelier, Vt., Sept 11, 1807, and died in Benton, Ia., March 5, 1880. He went to Ohio in youth, married Sally Gregory in 1831, and commenced ministerial work in 1840, receiving ordination five years later. He continued to labor in Ohio until 1854, and then took up the work in the Van Buren Q. M., Iowa. He had a social and kind disposition, a charitable spirit, winning a large circle of friends and holding the confidence of the good.

**Hoag, Rev. C. H.**, now of Naples, N. Y., is a son of Peter and Mariah (Pal-mateer) Hoag, and was born in Ridge-way, N. Y., March 25, 1835. He turned to God when eighteen years of age, and married Mrs. Minerva Power Dec. 25, 1858. He received license to preach in 1876, and ordination Dec. 11, 1880. His ministry has been in the Genesee Y. M., with the Elba and Alabama, Italy and Naples, and Naples churches.

**Hoag, Rev. I. J.**, son of Daniel and Hannah (Beeman) Hoag, was born in Chatham, N. Y., March 11, 1819. He

was converted when fifteen years of age, and on becoming acquainted with the Free Baptists united with them at W. Stephentown. He received license to preach from the Rensselaer Q. M. in 1846, and for two years supplied the Poestenkill and Stephentown Centre churches. He then became pastor of the Poestenkill church, receiving ordination Sept. 10, 1848. After six years at that place, he was pastor at Johnsbury two years, at Chesterfield, Mass., five years, at Veteran, N. Y., three years, at Parma three years, at Odessa three years, at Ellington two years, at Hamlin three years, at Odessa, a second time, three years, at Johnsbury, a second time, three years, at Hague two years, and then

farm near Johnsbury, and his only child, Mrs. L. A. H. Straight, is near him.

Hobbs, Rev. Henry, was born in Berwick, Me., March 3, 1768. He began to preach in 1798, and strengthened the church in Waterborough, which had recently been reorganized with eight members by P. Tingley. The rest of the church had gone with their pastor to the Baptists. In January, 1800, he visited the Farmington Q. M., with John Buzzell, and assisted in quieting the Lock trouble. He was ordained in Standish, May 22, 1801. He was one of the original petitioners in 1804 to the Legislature of Massachusetts for a recognition and incorporation of the "Freewill Anti-pedo Baptists" of Maine. It was his sonorous voice which was heard over a mile distant during the grove reformation in August, 1808, and which brought Rev. Henry Leach to a sense of his sin. He was clerk of the Parsonfield Q. M., and treasurer of the "Maine Freewill Baptist Charitable Society" from its organization, Nov. 27, 1824.

In 1825 he was one of the nine who assumed financial responsibility for the publication of the first *Morning Star*. In February, 1826, he was chairman of the meeting at which the legal company was organized for the publication of the paper. The printing house was known as Hobbs, Woodman & Co. From this press John Buzzell issued his life of Benj. Randall in 1827. H. Hobbs was six years a proprietor of the *Morning Star*, and in 1832 was on the publishing committee for a year. He was one of the committee of twelve to whom the call for a General Conference of the denomination was referred by the Y. M. at Parsonfield in November, 1826. He was a member of the Second General Conference in 1828, and chairman of the business and standing committees. He was moderator of the third General Conference and preached the opening sermon. He also sat in the fifth and sixth sessions of the General Conference. He represented the district of Maine in the Massachusetts Legislature, and was a member of the convention which drafted the constitution of Maine. He subsequently served in the Legislature, and was on the Gov-



Rev. I. J. Hoag.

again at Poestenkill six years. After this long and useful service, his health being impaired, he now retires from the active work of a pastor. He has assisted in organizing four churches, and has baptized nearly four hundred converts. He has rendered the cause permanent service by encouraging and aiding fourteen young men to enter school and prepare for the ministry. He was married Sept. 6, 1838, to Miss Martha Tift, who, after forty years of helpfulness, passed to a better home. Oct. 7, 1880, he was married to Miss N. W. Whitaker, his present wife. He now lives on the old

ernor's council several times. He was a man of strong mind and good business tact. He was an excellent presiding officer. He died in Waterborough March 20, 1848. Rev. O. H. Tracy is a great-grandson.

**Hobson, Rev. Andrew**, son of Joseph and Rebecca (Sawyer) Hobson, died in East Cambridge, Mass., May 1, 1877. He was born in Buxton, Me., in 1795. He was converted when twenty-one years of age, with fifty or seventy-five others, under the labors of the Rev. Clement Phinney, and was baptized by Rev. Jonathan Clay, uniting with the church in Buxton. He began to preach in 1821, and was ordained two years after. He was pastor at South Gorham three years, baptizing seventy; in Buxton fifteen years, baptizing 100, and building a meeting-house; at South Gorham; Fort Hill, Steep Falls, ten years, organizing the church; South Gorham again, and at Falmouth. He returned to Steep Falls in 1861, and in ten years baptized over fifty. In 1871 he entered upon his last pastorate, which was at Hollis. Here his health became impaired.

He was one of the committee of twelve that reported to the Y. M. at Parsonfield in favor of establishing a General Conference, and was a member of the first and of several other General Conferences. He was one of the original trustees of the *Morning Star*. Every genuine interest received his sympathy. He was twice married. The Rev. John Stevens, his lifelong friend, conducted his funeral services.

**Hobson, Rev. Pelatiah M.**, son of Rev. Andrew and Adaline (More) Hobson, was born at West Buxton, Me., July 20, 1818, and died in Steep Falls (Standish), Me., Jan. 8, 1888. He became a Christian at the age of seventeen, joining the church in his native place. He was educated at Parsonfield Seminary and Gorham Academy, and was a member of the first class in the Biblical School at Parsonfield. He received license from the Gorham Q. M. in 1842, and was ordained by the Bowdoin Q. M. at Bath, Me., in July, 1843. He was the first settled pastor of the North Street church, Bath, and remained two years,

baptizing about twenty. At this time his health failed, and he was able to preach only occasionally for eleven years. He married, March 22, 1846, Miss Hannah Mann, of Gorham, Me., and engaged in business with his father at Steep Falls. He helped build up the church there, which was organized in 1847. Beginning in the spring of 1856, he was pastor of this church three years, and added sixty to its membership, forty by baptism. His health again failed, and he was able to preach only at intervals. After the death of his first wife, leaving two daughters, who have since died, he married Mrs. Martha Nevins, also of Gorham, who survives him.

**Hodge, Rev. Ephraim C.**, was born in Oneonta, N. Y., July 11, 1809. His parents were Joseph and Lydia (Chapel) Hodge. He was married to Miss Miami Strait, April 18, 1833; was ordained at Oneonta Plains in September, 1850, and has always preached with churches of the Otsego Q. M., having ministered to the West Oneonta church twenty years, and for shorter periods to the Otsdawa, Davenport and East Meredith churches. He was held in high esteem by the people among whom he lived so long. His ministry was especially successful in revival work, and he baptized about five hundred converts. He died at Oneonta, Aug. 5, 1887.

**Hogan, Rev. John**, son of Patrick Hogan, was born in Indianapolis, Ind., in November, 1859, and was married to Miss Irena Bonard in 1878. He studied at Rochester Seminary, and was ordained by the Middle Caney Q. M., Kan., Nov. 7, 1880. His ministry has been with the churches in Kansas, and in 1886 he served as delegate to the General Conference.

**Holbrook, Rev. Paul**, was ordained in 1805, and died after a ministry of nearly twenty years in Vermont in 1824.

**Holloway, Rev. James A.**, was born in Monroe County, Tenn., Sept. 13, 1847, and was the son of John A. and Mary J. (Sitsler) Holloway. He was married Sept. 25, 1865, to Miss S. Whitesides, and was ordained in October, 1875, in Missouri. Going to Kansas he engaged in missionary work and organized

eight churches, which he formed into a Q. M. Removing to Dickson, Benton County, Ark., he has had the care of several churches, among which were Wire Springs, Oak Grove and the Sulphur Springs churches.

**Holman, Rev. J. W.**, died in Providence, R. I., May 16, 1873. He was born in Canaan, Me., in 1805, and was converted at the age of thirteen. He began to preach July 4, 1824, and was pastor in the denomination till 1844, when, on account of personal differences while pastor of the Boston church, he joined the Baptists. The last twenty years of his life he preached as an evangelist or pastor in New York, Massachusetts, Maine and Connecticut. He was pastor of a church in Stonington, Conn., when he died. He was an able minister, and saw revivals from his earliest ministry to his latest. He wrote many hymns.

**Holmes, Rev. D. G.**, received license from the Boston Q. M. (Mass.) in 1844. Three years later he was an ordained minister connected with the Fairport, N. Y., church. About 1848 he became pastor of the Walworth church, to which he ministered some ten years, after which he served the Fairport church a like term. He was highly esteemed for his work's sake. About 1868 he moved to Chicago, and from there he made yearly visits to certain churches in Missouri, and greatly aided them by his counsel. He continued to reside in Chicago.

**Holmes, Rev. Hiram**, died May 1, 1863. He was born in Rochester, N. H., Oct. 3, 1806. After years' delay, he consecrated himself to the Saviour on Nov. 18, 1827, and the next August was baptized at Crown Point by Rev. E. Place. He soon began to appoint meetings, and in January, 1830, the New Durham Q. M. licensed him. He was ordained in Strafford, Feb. 8, 1831. Rev. B. S. Manson preaching the sermon. After a brief itinerant ministry he settled at Wolfborough, where he became clerk of the Q. M. at its organization, Aug. 6, 1831. In and around Wolfborough he baptized thirty-seven during the next four years. He preached in Hopkinton, in Weare and in Epsom. Oct. 19, 1837, he mar-

ried Miss Susanna Brown of Weare, and in 1838 settled in Raymond. In 1839 he went to Bradford. During the next twenty years he made at times tours among the destitute churches of the Weare Q. M. For several years, feeble health limited his labors. In 1860, he supplied the Congregationalist church in town, half of the time. He was a member of the sixth, seventh and eighteenth sessions of General Conference.

**Holmes, Rev. J. C.**, died in Nottingham, N. H., Sept. 13, 1866. He was born in Rochester, N. H., Oct. 4, 1804, and was converted in 1829. He was licensed by the Otisfield Q. M. Sept. 4, 1838, and ordained in Hiram, Me., by a council from the Parsonfield Q. M. In his successful ministry hundreds were converted. His intense sufferings were borne with Christian resignation. His wife survived him but a few months.

**Holroyd, Rev. Charles**, a native of Yorkshire, Eng., received ordination in Wisconsin, where he was connected with the Crawford County Q. M. Later he was connected with the Delaware and Clayton Q. M., Iowa, and traveled as an evangelist among the churches. He died Oct. 23, 1874, aged 52 years.

**Holston, Rev. B. W.**, son of Benard and Clancy (Cook) Holston, was born June 10, 1857, in Clinton, Miss. In December, 1881, he married Carrie Bailey. He was converted in 1875, received his license in 1881, and was ordained April 19, 1885. He is pastor of the Morning Star church of the Angola Q. M., La.

**Holt, Rev. George R.**, was born in Lykens, O., May 26, 1844. His parents were Martin W. and Salley L. (Black) Holt. He was educated at Hillsdale College, Mich., in the college and theological departments. Devoting his life to God in September, 1854, he received license in 1865, and was ordained Feb. 24, 1868. While pursuing his studies at Hillsdale, he had the pastoral care of the Cook's Prairie church three years and of the Pittsford church two years. He has since done substantial work as pastor of the Rome and Cambridge churches seven years, and of the Jackson church eight years. He has conducted several series of revival meetings, organized one church

and baptized 209 converts. For six years he served on the executive board of the Home Mission Society, and he is now a trustee of Hillsdale College. He has also been a representative of the Michigan Y. M. in the General Conference. He was married July, 1868, to Marilla Waller, and now has two daughters, one, Luella, having died early in 1889. In 1888 he became pastor at North Parma, N. Y., where he now continues his useful labors.

Home Mission Society, the Freewill Baptist, was organized at Dover, N. H., July 31, 1834. The call for a meeting to organize the society was issued by David Marks in the *Star* of July 9, preceding. A good number of those interested in the cause assembled on the appointed day; and, after the organization, ten men became life members by paying \$15 each, and four women became honorary members by paying \$10 each. The constitution and by-laws then adopted, through a committee consisting of David Marks, Arthur Caverno, and Wm. Burr, have done good service to the present time, with but slight changes. After some delay on the part of the New Hampshire Legislature, because "the Freewill Baptists taught that the gospel inculcated the abolition of slavery and were actually engaged in promulgating the doctrine," a charter was granted the society in June, 1838.

Among those who have served the society as officers for considerable periods may be mentioned Wm. Burr, treasurer from 1834 to 1866; Rev. Silas Curtis, corresponding secretary from 1839 to 1869, and treasurer from 1866 to 1882; Rev. S. B. Dyer, president from 1834 to 1839; Rev. Thos. Perkins, president from 1850 to 1856; and Rev's A. Caverno, E. Mack, J. C. Hill, N. King, J. L. Sinclair, E. Place, H. Quinby, N. Brooks, A. H. Chase and A. L. Gerrish, and Bro's E. W. Page, L. W. Anthony, and others, who have by their continued interest and care made the work of the society successful.

The receipt of the society, according to the printed reports, were the first year \$209.98. The receipts the first decade (reports of 1835-44 inclusive) were

\$5,525.78; the second decade \$19,249.06; the third, \$35,089.32; the fourth, \$116,996.06; the fifth, \$85,137.60, and the last four years, \$32,566.60. Thus the total amount raised,—including the permanent fund, now \$11,700.45, and the amounts raised for Storer College and other similar work, but not including the large amounts raised by state societies and not reported to this society,—the sum total, to Sept. 1, 1888, is \$294,564.42.

The first missionary of the society was Rev. J. Woodman, who in 1834-35 traveled in the interests of the society, forming several auxiliaries, and spending two months each with the interests at Boston, Mass., and Portland, Me., both of which were strengthened. He continued this work during six months of the succeeding year. Rev. Zebina Young also was appointed as a missionary in the Wheelock Q. M., Vt. During 1837-38, Rev. John Stevens went to the Montville Q. M., Me., and revivals attended his labors, many of the churches there being revived. In 1839-40 two churches were added to the Montville Q. M., and Rev. John Chaney was sent into Nova Scotia. During the next few years Rev's Mark Atwood and M. C. Henderson, of Vermont, represented the society in that province and enjoyed precious revivals.

During its first year the society also sent Rev. S. J. Pitman to Ohio to strengthen the churches there. In 1835 Rev. B. F. Nealy was sent to "the Mississippi valley." He established himself at Howard, Mich., opened a school (see *Randalian Seminary*), and, with the aid of Rev. S. L. Julian, who went to him in 1836, gathered the Howard Q. M. Misses Amy Lord, of Great Falls, N. H., Alice Abbott, of Standish, Me., and (the next year) Jerusha Darling, of Vermont, also went as teachers to that vicinity. Rev. A. Dodge went to Michigan as a missionary, and organized the Decatur church. Rev's R. Reed and A. C. Andrus were employed in 1838, the latter in Indiana. In 1839 Rev. S. L. Julian was sent to Illinois, where he was instrumental in gathering the Fox River Q. M. In 1841 Rev's A. C. Andrus and R. M. Cary were also sent to that state. Rev. C. M. Sewall was employed there in 1842, and gathered the Quincy church.

In 1847 Rev. N. W. Bixby and wife began the work in Iowa as representatives of the society; and, in 1851, Rev. C. G. Ames appears as a missionary in Minnesota. In 1859 Rev. L. Given began work in Aroostook County, Me., and the results still remain.

These aggressive and useful missionaries did not receive a full support, but were aided in this pioneer work. The society, the first ten years of its work, employed laborers to the total amount of twenty-two years, an average of more than two a year. The average yearly receipts for that decade being only \$552.58, it is very manifest that the salaries paid to these missionaries was not great. In the case of one of the most successful of them, it was but a little more than his traveling expenses to his distant Western field; and this case may perhaps illustrate others.

In succeeding years the society has accomplished much by making appropriations of a limited amount to aid churches in their work. During the year 1868-69, fifty-eight churches were aided in this way. By timely assistance to churches in need, as well as by the labors of its agents, wavering churches have been saved, and feeble interests have been made strong. The following list of churches that have been aided by the society will show how extensive the work has been. It will be seen, too, that many of the churches, now strong, have been nurtured by its care. In this list the date indicates the year the assistance was begun, and the years indicate the total number of years the assistance was rendered. In both the figures are given as accurately as possible:

## LIST OF CHURCHES ASSISTED.

<i>Churches.</i>	<i>Date.</i>	<i>Years.</i>
MAINE.		
Athens,	1869	2
Augusta,	'50	9
Auburn,	'61	5
Bangor,	'49	13
Bar Mills,	'85	1
Bath, 2nd,	'45	4
Bath, North St.,	'70	1
Bethel,	'72	3
Biddeford,	'51	1
Brunswick,	'66	4
China,	'55	2
Cornishville,	'53	2
Dalton,	'70	1
NEW HAMPSHIRE.		
Carroll,	1887	1
Concord,	'45	9
East Rochester,	'66	2
East Tilton,	'67	5
East Washington,	'74	1
Farmington,	'54	4
Franklin,	'71	6
Gonic,	'72	3
Lancaster,	'79	4
Lee,	'65	1
Littleton,	'71	3
Manchester, Pine St.,	'67	1
Manchester, Merrimack St.,	'74	5
Meredith Village,	'54	9
Milton,	'62	5
Moultonborough,	'74	2
New Durham,	'66	3
North Weare,	'70	2
Ossipee Corner,	'71	1
Portsmouth,	'52	18
Raymond,	'49	1
Rochester,	'74	5
Wilmot Flat,	'69	3
VERMONT.		
Newport,	'71	3
North Danville,	'68	3
Plymouth,	'69	2
South Barton,	'73	1

<i>Churches.</i>	<i>Date.</i>	<i>Years.</i>
MAINE.		
Dexter,	1869	4
Dover,	'51	5
East Dixfield,	'68	3
Exeter,	'70	1
Farmington,	'60	5
Hallowell,	'47	7
Harrison,	'71	2
Houlton,	'67	5
Kendall's Mills,	'63	2
Kittery,	'81	1
Leeds,	'63	3
Lewiston,	'48	3
Lewiston, Pine St.,	'75	1
Lisbon,	'61	6
Madison,	'66	2
Mechanic's Falls,	'60	2
Milo,	'52	1
New Gloucester,	'67	3
Newport,	'68	2
North Berwick,	'49	2
North Parsonfield,	'49	6
Patten,	'73	2
Portland,	'43	2
Presque Isle,	'81	2
Richmond,	'68	1
Rockland,	'52	4
Sabatville,	'52	6
Saco,	'49	1
Shapleigh,	'67	2
South Berwick,	'50	8
South Buxton,	'68	2
Standish,	'51	1
Steep Falls,	'52	6
Unity,	'73	4
Unity and Thorndike,	'53	2
Wayne,	'65	2
Winnegance,	'67	1

<i>Churches.</i>	<i>Date.</i>	<i>Years.</i>	<i>Churches.</i>	<i>Date.</i>	<i>Years.</i>
VERMONT.			OHIO.		
South Wheelock,	1870	I	Albany,	1857	2
St. Johnsbury,	'70	II	Cleveland,	'48	10
Waterbury,	'82	6	East Liberty,	'65	I
West Charlestown	'68	2	Macedonia,	'56	4
West Derby,	'68	7	Medina,	'51	I
Westmore,	'69	2	Middleport,	'66	I
Wheelock,	'50	I	Springfield,	'79	5
PROVINCE OF QUEBEC.			INDIANA.		
Bolton,	'86	I	Evansville,	'38	2
Hatley,	'83	6	Ridgeville,	'69	2
MASSACHUSETTS.			Washington,	'72	I
Amesbury,	'50	12	MICHIGAN.		
Boston,	'44	12	Burlington,	'73	4
Fall River,	'50	2	Capac,	'75	2
Haverhill,	'59	4	Decatur,	'39	I
Lawrence,	'46	20	Girard,	'86	I
Lowell, Chelmsford St.,	'84	I	Grand Ledge,	'75	2
Lynn,	'46	9	Hillsdale,	'55	4
Natick,	'70	I	Howard,	'36	4
Roxbury,	'52	I	Hudson,	'54	5
South Boston,	'50	8	Jackson,	'49	9
Taunton,	'61	7	Lansing,	'49	6
Worcester,	'81	7	Northport,	'69	2
RHODE ISLAND.			Osseo,	'74	2
Arlington,	'84	I	Town Four,	'36	I
Auburn,	'84	2	Volina,	'38	2
Carolina,	'53	4	ILLINOIS.		
Newport,	'48	I	Cairo,	'74	4
Block Island,	'75	2	Chicago,	'65	7
Pawtucket,	'66	3	Dover,	'44	I
Pawtuxet,	'49	I	Elburn (Blackberry),	'57	3
Providence, Park St.,	'63	14	Elgin,	'42	6
Providence, Greenwich St.,	'71	3	Fairbury,	'71	I
Providence, Pond St.,	'73	6	French Grove,	'41	I
Warren,	'65	3	Hamilton,	'64	2
CONNECTICUT.			Kewanee,	'66	3
Danielsonville,	'53	5	Livingston,	'43	I
Westford,	'76	I	Mendota,	'70	2
NEW YORK.			McHenry,	'67	I
Brockport,	'51	I	Mound City,	'74	3
Buffalo,	'35	14	Pine Creek,	'39	I
Caroline Center,	'72	2	Quincy,	'43	2
Ellensburg,	'73	2	Warren,	'56	2
Elmira,	'71	2	WISCONSIN.		
Lowville,	'61	5	Berlin,	'61	10
Marilla,	'73	2	Fon du Lac,	'51	4
New York,	'49	16	Johnstown,	'43	I
Norwich,	'69	4	Mt. Pleasant,	'47	6
Phoenix,	'51	4	Richland,	'66	7
Rochester,	'45	11	Waupun,	'57	6
Three-Mile Bay,	'47	4	IOWA.		
Utica,	'47	I	Clay,	'67	I
NEW JERSEY.			Delhi,	'52	3
Elwood,	'73	2	Lodomillo,	'52	3
South Vineland,	'67	I	Mitchell,	'64	I
PENNSYLVANIA.			Postville,	'71	I
Belle Vernon,	'64	I	Sac City,	'75	I
Harrisburg,	'70	2	Waterloo,	'67	7
Jefferson,	'63	3	MINNESOTA.		
Macedonia,	'81	2	Minneapolis, First,	'51	14
			Elk River,	'82	I

Churches.	Date.	Years.
NEBRASKA.		
Kenesaw,	1884	1
Lincoln,	'86	2
Salem,	'84	1
VIRGINIA.		
Richmond,	'74	2
WEST VIRGINIA.		
West Charleston,	'84	2
LOUISIANA.		
New Orleans,	'73	6
MISSOURI.		
Kirkville,	'67	1
SOUTH DAKOTA.		
Sioux Falls,	'86	1
CALIFORNIA.		
Oakland,	'86	2
WASHINGTON.		
Wallula,	'86	3

In many of the states local societies have been organized. These societies have sometimes collected and used large amounts of home mission funds that have not passed through the treasury of this society, and their work is not here reported. It should be added, too, that many times this society has appropriated money to local interests to be used in their vicinity, but this application is not included in the above statement. On the other hand, local agencies and friends of particular interests have collected funds for special objects, and being reported through this society, the money appears as if collected and appropriated by this society for those objects.

Special opportunities for labor among the freedmen of the Southern States were opened during the Civil War. The denomination, true to its well-known friendship for the oppressed, did not neglect the providential call; and this society was naturally the one through which the work was carried on. In 1863 Rev. E. Knowlton was made the agent of the society for this department, and in December of that year Rev. S. S. Nickerson began the work in South Carolina. In March a church was organized at Beaufort, S. C., which in two days attained a membership of 177. A meeting-house was soon erected, and the church flourished until President Johnson's reconstruction policy brought back the former land-holders. The work was also begun in other states; and, in the

year 1864-65, forty-six missionaries and teachers were employed in seven states.

The period of reconstruction was not favorable to missionary work in the South, and after a brief time it was thought wise to centralize it. This resulted in the *Shenandoah Mission* (q. v.), with *Storer College* (q. v.), and the *Cairo Mission* (q. v.).

The names of those who have served the society as its missionaries, with the field of labor and the year when the work was begun, we give below :

Name.	Field of Labor.	Date.
Abbey, M. H.	Freedmen	1864
Andrus, A. C.	Ind. and Ill.	'38
Atwood, M.	Nova Scotia	'46
Baker, Joel	Freedmen	'64
Belknap, P. W.	Wisconsin	'48
Bixby, N. W.	Iowa	'46
Brackett, N. C.	Freedmen	'64
Cary, R. M.	Wisconsin	'42
Clark, O. T.	Kansas	'81
Clark, S. M.	Freedmen	'66
Cooley, R.	"	'65
Davis, I. G.	Nova Scotia	'46
Davis, K. R.	"	'46
Dodge, Asa	Michigan	'38
Donaldson, A.	Iowa	'53
Dunjee, J. W.	Freedmen	'74
Dunn, Ransom	Ill. and Wis.	'54
Eaton, Wm. F.	Freedmen	'64
Fuller, S.	"	'64
Gifford, Henry	Iowa	'54
Given, L.	Freedmen and Me.	'66
Hamblen, W. B.	Illinois	'53
Harding, J. C.	Iowa	'53
Harris, H. W.	Nova Scotia	'48
Hayden, W.	Minnesota	'55
Henderson, M. C.	Nova Scotia	'42
Holmes, D. G.	Illinois	'71
Johnson, J.	Freedmen	'65
Jordan, C.	"	'65
Julian, S. L.	Mich. and Ill.	'36
Knowlton, E.	Freedmen	'64
Lord, John	Maine	'43
Manning, J. S.	Freedmen	'65
Morrell, A. H.	"	'67
Nealy, B. F.	Michigan	'35
Nickerson, S. S.	Freedmen	'63
Pierce, C.	"	'66
Pinneo, J. R.	Pennsylvania	'48
Pitman, S. J.	Ohio	'35
Purinton, C.	Maine	'66
Rice, A.	Freedmen	'65
Scott, Edward	"	'64
Sewall, C. M.	Illinois	'42
Shaw, J. A.	Freedmen	'65
Smith, C. H.	Wisconsin	'57
Smith, J. B.	Canada Fugitives	'53
Smith, S. F.	Wis. and Minn.	'49
Star, D. S.	Wisconsin	'46
Stevens, John	Maine	'37
Stinson, R.	"	'42
Stockman, E. A.	Freedmen	'65

<i>Name.</i>	<i>Field of Labor.</i>	<i>Date.</i>
Tarbox, M. H.	Maine and Minn.	1866
Tasker, L. B.	Freedmen	'67
Taylor, T. O.	Alabama	'74
True, C.	Freedmen	'65
Turner, Able	Maine	'53
Wesscher, J. H.	Illinois	'54
Woodman, J.	N. E. and N. Y.	'36
Woodward, A. N.	Freedmen	'65
Young, Zebina	Vermont	'36

Hooper, Rev. William, M. D., a native of New Jersey, was converted at Alexander, O., where he was soon licensed to preach, and ordained a few years later. He labored as an itinerant minister in Athens, Meigs, Gallia, Lawrence and Scioto Counties twelve years, and gathered one or two churches. He then turned his attention to medicine, graduating from the Starling Medical College at Columbus in 1857, and devoted but little time to ministerial duties. He died March 21, 1877, aged 58 years.

Hopkins, Rev. George Bentley, son of William B. and Mercy A. (Hoag) Hopkins, was born in Oakfield, N. Y., April 11, 1855. His parents now reside at Indian Falls, N. Y., and have been for many years useful members of the church there. He graduated from Pike Seminary in 1879, from Hillsdale College in 1884, and completed the theological course in Bates College in 1887. He made a public profession of Christ in 1876, received license to preach from the Genesee (N. Y.) Q. M. in January, 1886, supplied the West Falmouth church, Me., one year while in school, and settled as pastor at Cowlesville, N. Y., Oct. 1, 1887, where he received ordination the January following. He married Miss Dora J. Murphy, of Genesee, Ill.

Hopkins, Rev. George E., son of Simon and Marcy (Cornell) Hopkins, was born in Foster, R. I., Dec. 18, 1811. He studied at the Scituate Academy and at the Westfield (Conn.) Academy. He was converted in 1835. Having been licensed for two years, he was ordained by the Western Rhode Island Q. M. He was pastor of the Morning Star church in Foster ten years, during which the church was increased from twenty-five to seventy-five; part of the time he was pastor at West Scituate. He has served from one to two years the churches in

Coventry, Chepachet, Westford, Foster, and East Putnam. At the request of Rev. Thomas Brown he visited the churches of the Barrington Q. M., Nova Scotia. He has baptized about fifty. He was two years representative in the Legislature, and has been superintendent of schools in Foster, Gloucester and Scituate. He taught for many years. He lives at South Franklin, Mass. He married in 1840 Eliza Cooke, and in 1885 Mrs. Margaret Fuller. His seven children have been all teachers. Two sons have graduated from Brown University; a daughter married Rev. Richard Woodworth.

Horton, Rev. George H., son of Gilbert M. and Sarah F. (Pierce) Horton, was born in Rehoboth, Mass., Jan. 29, 1862. His mother was the eldest daughter of Rev. Waterman Pierce. Converted in January, 1879, he was licensed Sept. 29, 1881, and ordained June 7, 1883. He became pastor of the church at Barneyville. As the fruit of a revival in May, 1884, he organized the South Rehoboth church. He has baptized twenty-four. He married Aug. 30, 1883, Miss Loretta H. Lee, who died three months later. In March, 1885, he married Miss Carrie E. Sisson; they have one child.

Hoskinson, Rev. A. J., of Odin, Ill., and son of Joshua and Pleasant (Johnston) Hoskinson, was born in Athens County, O., Aug. 4, 1816. He experienced religion in 1837, and in 1843 was ordained by Rev. S. S. Branch and others. He has labored as an evangelist and among destitute churches; has organized several churches and baptized about eighty converts. He is now preaching in the Lebanon Q. M., Ill.

Houghton, Rev. Alphonso L., was born in Weld, Me., May 3, 1847, and died there Oct. 2, 1881. He was the eldest child of Azel E. and Betsey (Hawes) Houghton. When about sixteen years of age he became a Christian, was baptized by Rev. Orin Pitts and united with the church. He graduated from Bates College in 1870, as valedictorian of his class, and at once entered the Theological School. During this course he was a tutor in the college. In May, 1872, he received a unanimous

call to the church in Lawrence, Mass. He accepted the call and began his labors there in July; was ordained and installed Sept. 4. Jan. 1, 1873, he married Miss Hattie B. Mallet, of Bath, Me., in whose death, three years later, he was grievously afflicted. He held the pastorate eight years, when broken health compelled him to resign. As a minister, the scholar and pastor were most finely blended. He was an organizer. Besides the addition of nearly three hundred members to the church during his pastorate, he trained the church into such order and efficiency that, when he was cut off, the church went on steadily with its work.



Rev. A. L. Houghton.

For several years he served on the school committee in Lawrence. He was a member of the executive board of the Foreign Mission Society, and a trustee of Bates College. He left his excellent library and \$1,000 to this institution, \$500 to the permanent fund of the Bible School in India, and a microscope and cabinet of minerals to Maine Central Institute. After seeking recovery in Europe and in Colorado, he returned to his native place shortly before his death. He was deeply beloved by all who knew him.

Howard, Rev. Francis, of North Washington, Me., was born in Warren,

Me., Nov. 2, 1810. His parents were Rev. Micah and Betsey (Young) Howard. He was converted when thirteen years of age. In 1843 he was licensed, and the same year was ordained. He has labored in many revivals, and been pastor eight years. He has baptized seventy-four and attended 412 funerals. He married, Feb. 4, 1835, Miss Hannah Linscott, who died in 1848. In 1851 he married Miss Elizabeth Mores, and has six children living.

Howard, Rev. George H., son of Anson M. and Bershabee L. (Lawrence) Howard, was born April 18, 1829, in Union, Broome County, N. Y., and was married, Aug. 31, 1858, to Olive O. Howard. He consecrated his life to God in November, 1857, and received ordination June 16, 1867, in the Wolf River Q. M., Wis. He entered upon his work at Rosendale, Wis., and from there removed to Ortonville, Mich., and later to Lisbon, Mich., where he now resides. His work has been successful, notably so at Ortonville, where, during his eleven years' pastorate he baptized nearly two hundred converts. Aug. 20, 1883, he married, as his second wife, Mrs. Harriet L. Martindale.

Howard, Rev. George N., son of Rev. R. L. and Clara J. (Nelson)



Rev. G. N. Howard.

Howard, was born in Farmington, Mo.,

July 30, 1855. He became a Christian in February, 1865. He studied in the Academy and Classical Institute at Fairport, N. Y., and at Bates College and Hillsdale College four years. In June, 1879, he was licensed by the Exeter Q. M., Me. He graduated from the Bangor Theological Seminary, and was ordained at Franconia, N. H., in 1883. During this pastorate of one year and seven months, sixty-three persons were converted or reclaimed, twenty-two were baptized and forty were received into the church. The church and parsonage were repaired at a cost of \$4,600, and a weak church became strong. Jan. 1, 1885, he became pastor of the Paige Street church, Lowell, Mass., and in the first three years 180 persons were added. Oct. 28, 1888, the church edifice, having been remodeled at a cost of \$6,000, was re-dedicated. He married, Sept. 1, 1880, Miss Anna A., daughter of Deacon Edmund H. Fogg, of Bangor, Me.

**Howard, Rev. John**, after serving as a deacon for some time in the Little Hoosack church, was ordained Dec. 6, 1795, at Dosset Hollow, N. Y., and became pastor of the church there. After some years of usefulness at this place, he gathered a church in the West.

**Howard, Rev. Richard L.**, was born in Oxford, N. Y., March 3, 1824. He is the brother of Rev. G. H. Howard. His father was clerk of the Susquehanna Y. M., and of the Owego Q. M. He was baptized by Rev. Asa Dodge, at the age of ten, and reclaimed when thirty-two years of age, beginning to preach the next year. He received an academic education in the town of Union, N. Y. In June, 1857, he was licensed, and in December was ordained by the Boone County Q. M., Ill. He organized two churches in Moniteau County, Mo., and baptized thirty or more, among whom was his brother, Rev. G. H. Howard. He labored with the churches in the Quincy Q. M., Ill., and was pastor of all its churches, organizing two and baptizing over two hundred.

He enlisted in the summer of 1862, as first lieutenant in the One hundred and twenty-fourth Illinois Infantry, and had command of his company through the

Vicksburg campaign under Grant; was promoted to the chaplaincy in September, 1863, and served till the close of the war. In 1865 he became pastor of the Commerce church, Michigan. In 1870 he took charge of the *Christian Freeman*, Chicago, and after a year settled with the Mt. Pleasant church at Racine, Wis. He was called to Fairport, N. Y., in 1873; to the Pine Street church, Lewiston, Me., in 1876; to Bangor in 1879, and in March, 1885, he entered upon his present pastorate at Franconia, N. H. In these churches he has baptized over five hundred. He raised the debt of the Bangor church, of \$3,000, in his last winter there. He is a member of the executive committee of the Home Mission Society, and has been a member of General Conferences in 1868, 1874, 1880 and 1886. He was a trustee of Hillsdale College ten years, of Maine Central Institute six years, and is now a trustee of the New Hampton Institution, N. H. While in Maine he was president of the Maine State Sunday-School Association two years, and chaplain of the Grand Army in Maine eight years. He has published a history of his regiment. He was on the school board of Bangor five years, the last three chairman, and is doing similar service at Franconia. Sept. 3, 1853, he married Miss Clara J. Nelson, it being his second marriage, and has three children living, among whom is the Rev. George N. Howard.

**Howe, Rev. Geo. W.**, son of Deacon Lorenzo G. and Dorcas (Mallon) Howe, was born at Lowell, Mass., Jan. 5, 1833. He was converted in 1851. He completed his preparation for college at New Hampton, N. H., in 1855, and graduated at Bowdoin College in 1859. Three years later, 1862, he graduated from Andover Theological Seminary. Nov. 12, 1863, he was ordained by the Cumberland Q. M., Maine. He was pastor of the West Buxton church three years, of the Harrison church five years, and of the South Limington church two years. Mainly in the two former pastorates, he baptized sixty converts. During the last eight years (1888) he has been principal of the Colburn Grammar School, Lowell, Mass. He is a member of the executive com-

mittee of the Education Society, and was for a time agent of the Maine State Home Mission Society. He was superintendent of schools in Buxton, Me. He married Annie E. Bean Aug. 20, 1862, and Sept. 12, 1866, Emily R. Hobson. He has one child, William B. Howe, a graduate of Harvard College.

**Howe, Rev. James A., D. D.** (Hillsdale College, 1876), brother of Rev. Geo. W. Howe, was born in Dracut, near Lowell, Mass., Oct. 10, 1834. In early boyhood his parents moved to Centralville, now a part of Lowell. The parents, possessed of great strength of character and governed by deep religious convictions, exerted on all around them a positive Christian influence. The father, led to Christ by the mother, was



Rev. J. A. Howe.

for over forty-two years one of the most useful members of the Lowell church. Their home was widely known for its Christian hospitality.

The son was converted under the labors of Rev. O. T. Moulton, and soon after united with the church. He studied a term at Smithville Seminary, and another at New Hampton Institution, and was persuaded from returning to business by Professor Benjamin Stanton. He prepared for college with his elder brother under this able teacher,

and in 1856 entered the sophomore class of Bowdoin College, graduating in 1859. He studied in the Biblical School at New Hampton, and at Andover Seminary, and accepted the church at Blackstone, Mass., where he was ordained by the Rhode Island Association. The next year he married Miss Rachel E. Rogers of Upper Stillwater, Me. After a pastorate of eighteen months he was pastor for over eight years at Olneyville, R. I. Here he added 104 to the church, sixty-two of them by baptism. He resigned in 1872, to accept the chair of theology in the theological department of Bates College (*q. v.*). Two years later his wife died at Providence, R. I., and was buried at Pocasset Cemetery, near Olneyville. She left a son and a daughter. In 1877 he married Miss Julia R. Woodman, of Portland, Me.

**Howe, Rev. L. D.**, son of Rev. S. Howe, died at East McDonough, N. Y., Aug. 15, 1878, aged 71 years. He was baptized by Rev. C. Steere at the age of twenty-three and soon commenced preaching. His early ministry was in the Union Y. M. (N. Y.), where he was ordained about 1850, while connected with the McDonough Q. M. His later ministry was in the Susquehanna Y. M. He labored as an evangelist as well as pastor.

**Howe, Rev. Solomon**, was born in Hillsborough, N. H., in 1786, and died in Smyrna, N. Y., May 9, 1859. He was converted in 1804, licensed in 1812 and ordained in New Hampshire in 1819. He labored in that state and Vermont until 1826, when he removed to New York and became one of the honored fathers in the Union Q. M. as it grew up. He spent many years in the McDonough Q. M., and from 1845 to 1850 was in the Nelson Q. M.

**Howes, Rev. E. J.**, was born in Ontario County, N. Y., Oct. 17, 1838. His father, A. W. Howes, was from Norwich, Vt.; his mother was a daughter of Wm. Bodman from Massachusetts. The family moved to Hillsdale County, Mich., in 1848, and nine years later Brother Howes was converted, uniting with the N. Reading church. He was ordained by the Hillsdale Q. M. at Cambridge in 1864. His pastorate with the Salem and

Green Oak churches, of the Oakland Q. M., in 1865, was interrupted by ill health. He was married in 1870, and the next year became pastor at Fairfield, Mich. After twelve years' faithful labor there, he was again compelled to abandon the work, his health failing and his wife and child having died. He has since resided at Kinderhook, preaching a part of the time.

**Hoyt, Dea. Benjamin**, was born in Deerfield, N. H., in 1791. He was converted early in life, and served as deacon in the church at Cabot, Vt. He came to Honey Creek, Wis., in 1837, and united with the church there at its organization, serving it as deacon until his death, Feb. 16, 1860. He was one of the leaders in the early years of the Wisconsin Y. M. He was married to Susan Adkins and had six children. His son, Avery A., has been prominent in the home church for years.

**Hoyt, Rev. Jay W.**, was born in Martinsburg, Lewis County, N. Y., June 30, 1845. His parents were James F. and Elizabeth B. (Greene) Hoyt. He became a follower of Christ in 1865, received his license in 1876, and two years later, June 9, 1878, was ordained by the Lawrence (N. Y.) Q. M. He has had pastorates with the West Parishville, and Ellensburg Depot churches.

**Hoyt, Hon. Tristram C.**, was a native of New Hampshire. He united with the church in Cabot, Vt., at an early day, and assisted largely in building its house of worship. In 1834 he moved to Indiana and in 1837 to Rochester, Wis. He united with the Honey Creek church at its organization, and remained an active member until his death, Aug. 5, 1872, when nearly 79 years of age. He was a very earnest worker in the church and denomination. Occupying a prominent position in society and in civil affairs, he exerted a grand influence for the right on all moral questions.

**Hubbard, Rev. George H.**, was born at Burlington, N. Y., Feb. 16, 1823, his father, Eri J. Hubbard, residing at that place. He was converted in 1836, receiving baptism at the hand of Elder Wm. Hunt, and united with the Free Communion Baptist church. He studied

at Clinton Seminary, received license from the Otsego Q. M., about 1852, and was ordained June 28, 1857, at Libertyville, Ill. Since October, 1855, with the exception of one year, his ministry has been with the churches of the Wisconsin Y. M., the longest pastorate being with the Honey Creek and Caldwell churches. He has been clerk of the Honey Creek Q. M. seventeen years, and has held other positions of trust for long terms. The sermons preached number 3,700, and have resulted in much good. The assistance of his faithful, consecrated wife, Mary Wilbur Hubbard, since their marriage, Jan. 6, 1848, has aided him materially amid the toils and trials incident to a minister's life, and will ever be remembered with appreciation.

**Hubbell, Rev. M. S.**, was born in Bedford, Mich., Dec. 15, 1837. His parents, William Pierce and Mary (Willard) Hubbell, natives of New York, were not friendly to religion. His conversion, when a young man, and thought of the ministry led him to leave home for study at Hillsdale, supporting himself by teaching and other work. He soon engaged in evangelistic work in the Fox River and Walnut Creek Q. M's (Ill.), and then conducting a revival in his native town, in which his parents, five brothers and sisters and many others were converted. Some years of ill health intervening, he became pastor of the Prairie City, Ill., church, and continued the work in the vicinity until his removal to Iowa in 1870. In 1872 he made his home at Cromwell, Ia., until his removal to Nebraska in 1887. In his ministry in Illinois and Iowa he engaged in many revivals, and aided in gathering several churches. The later years in Iowa were largely devoted to the success of enforced constitutional prohibition. He was married in 1868 to Marilla, the youngest daughter of the Rev. Wm. Bonar.

**Huckins, Rev. Thomas**, was born in Lee, N. H., in 1795. Left an orphan in early life, after serving in the war of 1812, he married and removed to Canada East, where he joined the First Freewill Baptist church organized in that locality. In 1819 he removed to Dun-

wick, and later to London. In these places churches were organized, and in the latter he served as deacon until 1827. His ordination to the ministry, which occurred soon after, was the first among the Freewill Baptists in Canada West. He labored in that vicinity ten years, gathering three churches, and then removed to Lexington, Mich, where his remaining years were spent. Here he soon organized a church, to which about sixty members were added during his pastorate. His death, which occurred suddenly in 1853, was greatly lamented; but the influence of his work was long felt for good in the community. His son, Deacon Israel Huckins, has since been prominent among the Free Baptists of the state.

Hudgens, Rev. K. D., of Tribune, Mo., and son of Robert and M. C. (Dodd) Hudgens, was born in Phelps County, Mo., Aug. 28, 1847. He was married to M. J. Thompson, Jan. 10, 1871, and has five children. He entered the ministry among the Presbyterians in 1875, and a few years since became a Freewill Baptist in connection with the Big Creek Q. M., Prosperity Association, Mo., ministering to the Liberal church.

Huggins, Orville E., removed in 1847 from Penfield, N. Y., to Illinois, where he united with the Osceola church in 1852, and was soon licensed to preach by the Walnut Creek Q. M. He was a young man of much promise, and his death, Sept. 14, 1855, at the age of 23, was much lamented.

Huling, Rev. Ansel H., son of the Rev. Daniel and Lydia (Burlingame) Huling, was born June 7, 1838, in New Berlin, N. Y. He was educated at Mendota Seminary and Hillsdale College. His ordination took place in 1863. He has held pastorates at Sugar Grove, Ill., Raymond and Evansville, Wis. He was one of the founders of the *Christian Freeman* (q. v.), and was one of its editors and corporators. In 1874 he was chosen editor and manager of the Western Department of the *Morning Star*. He was instrumental, as agent of the Wisconsin Y. M., in the founding of the Cairo, Ill., Mission. He has been several times

elected delegate to General Conference, and has been a member of the Home Mission Board. He was married in April, 1860, to Emily L. Stewart. His home is in Cincinnati, where he is at present engaged in literary work.

Huling, Rev. Daniel, a native of East Greenwich, R. I., died at French Creek, N. Y., Jan. 8, 1853, aged 73 years. He was converted in 1817, and ordained in 1847, becoming soon after pastor of the church with which he died. The benevolent enterprises of the church had in him a faithful advocate. He filled his place well.

Huling, Rev. Darius, was born in Willet, N. Y., and converted at the age of eighteen. In 1844 he completed his medical studies and began practice as a physician. Three years later he removed to Illinois, was licensed by the Rock River Q. M. in 1859, and ordained Feb. 4, 1866. He was a useful man, by nature a radical, and died in Marmaton, Kan., July 18, 1866, aged 43 years.

Huling, Rev. J. D., whose parents were Daniel and Lydia (Burlingame) Huling, was born in Willett, Broome County, N. Y., May 17, 1827. In September, 1852, he was married to Mary W. Moore. In 1870 he was ordained, and labored from 1870 to 1875 in connection with Rev. J. B. Fast in evangelistic work in the Cherokee County Q. M., Kansas. In 1877 he organized the Caney church, and with Brother Fast they organized the Montgomery Q. M. and also the church in Nevada, Kan. Increasing infirmities prevent his holding a pastorate, but he still preaches as opportunity offers and strength permits.

Hull, Rev. John G., a native of Patton, Can., died suddenly of brain fever, at Sioux Falls, Dak., Feb. 29, 1884, aged 60 years. He was converted when nineteen years of age and the next morning started out to preach Jesus. After a few months he went to the Biblical School at Whitestown, N. Y., where he remained a year, and then became pastor successively of the churches at Phoenix, Amboy, Hastings, Parish and Union Settlement. In 1855 he moved to Wisconsin and was active in labor with the churches of the Rock and Dane Q. M.

He was zealous for souls even to the end. His labors were made more efficient by the assistance rendered by his devoted wife, formerly Miss Lois A. Higbee, whom he married in 1846.

Hull, Rev. John J., son of Rev. John G. and Lois Ann (Higbee) Hull, was born in Oswego County, N. Y., May 7, 1847. He was converted in January, 1878, in Rutland, Wis., and baptized by his father. He was licensed in May, 1878, and ordained by the Waupun Q. M. in May, 1879. In Wisconsin he was pastor of the Scott and Marcellon church. He organized the Marcellon church in 1882. He had revivals in Fairwater, Nekimi, and Winneconne. He went to Dakota in 1884, where his father died. The church at Sioux Falls in two years grew from eighteen to thirty-nine members. He organized the Valley Springs church, becoming its pastor in 1886. He has since organized the Spring Dale church. He has had 600 conversions and baptized 140. He was married to Barbara J. Conner July 19, 1874.

Humphrey, Rev. Sardine P., son of William G. and Sarah B. (Cook) Humphrey, was born in Rutland, O., Feb. 2, 1862, and was married to Hattie M. Mills Dec. 24, 1884. He was educated at Rio Grande College, and is now principal of the Middleport High School. His life was consecrated to God in 1878. In 1884 he received license to preach, and Jan. 1, 1886, he was ordained by Rev. W. J. Fulton and others. He has conducted a revival at Canaan, and for a time had charge of the church there.

Hunt, Rev. Daniel W., son of Byram and Mehetabel (Weller) Hunt, was born in Otsego County, N. Y., April 21, 1821, and was married to Sally Ann Wakley in 1843. Having studied in Deerfield, Pa., he was brought to God in 1855 and the same year received license to preach. He was ordained Sept. 26, 1858, being connected with the Brookfield church of the Tuscarora Q. M. His ministry has been spent in this vicinity, his labors having been with the Chatham, Cameron, Woodhull, Troupsburg and Brookfield churches, and in other places.

Hunt, Rev. Robert, a younger brother of William, received ordination among the Free Communion Baptists of New York about 1835. He was a man of considerable education, progressive in his tendencies and a good pastor.

Hunt, Rev. William, was converted in 1801, and ordained June 12, 1815, at Columbia, N. Y. As a revivalist he was very successful, and in an active ministry of some forty years, including the time he preached before ordination, he became known in nearly every church among the Open Communion Baptists of New York. "Clear in conception, quick in speech, bold and energetic in action and impressive in manner," he had great power over the people and led many to Christ. Toward the close of his life, his mind was impaired. For many years he was connected with the Plainfield church. He died at Utica, N. Y., June 29, 1859, aged 85 years.

Huntley, Rev. Calvin, died in Duxbury, Vt., Aug. 13, 1856, aged 76 years. He was born in Marlow, N. H., Aug. 11, 1780. In the summer of 1811 he was converted, joining the Methodist Episcopal church. He united with the Free Baptists, March 26, 1815. He was licensed by the Q. M. Conference Jan. 17, 1819, and ordained Jan. 15, 1821, by a council consisting of Rev's Samuel Webster, Ziba Woodworth and Charles Bowles. He labored principally in and near Duxbury. He was highly esteemed for his exemplary life.

Huntley, Rev. Leland, was ordained in 1820 and labored in Vermont.

Huntoon, Rev. Henry B., son of John and Mary S. (Fifield) Huntoon, was born at Salisbury, N. H., Oct. 9, 1840. He studied in the common schools and was converted in 1854. Licensed in 1883, he was ordained in 1886 by the Wolfborough Q. M. His pastorates were at Lower Gilmanton, Wolfborough and Ossipee. He has been justice of the peace. He married E. F. Follansbee, Nov. 13, 1859.

Hurd, Rev. Charles Edwin, son of Caleb and Judith C. (Allen) Hurd, was born at Wilmington, N. H., May 1, 1838. He was married Feb. 29, 1859, to Miss Anna G. Drake, of Chichester,

N. H. In 1861 he enlisted in the Civil War, and served till its close. He removed to Dover, N. H., in 1871, and united with the Charles Street church. His first sermon was at Manchester. After two years of itinerant service, he was ordained in 1880, and soon after settled at Loudon. After serving three months as state evangelist, in August, 1885, he became pastor at North Tunbridge, Vt., and in 1888 of the Acton and Milton church, N. H. His labors have been blessed with converts.

Hurlbut, Rev. Darius, of Armada, Mich., died at his home June 22, 1875, aged 61 years. He had been a member of the Bruce church for many years, his ministry being spent in the Oxford Q. M. He was a good man, wise in counsel, fervent in piety and much respected by all.

Hurlin, Rev. Charles, was born in London, Eng., May 6, 1818, and labored several years as a missionary in his native city, being connected with the Methodists. In 1851 he was baptized by Jabez Burns, D.D., and, health being impaired by overwork, he came to America a year later, when he took pastoral charge of the church at Lyman, Me., and was ordained June 10, 1853. After this he was pastor at Kittery, North Parsonfield, Limington and Brownfield, Me., and Madison and Jackson, N. H. Early in 1876 he entered the Lawrence Q. M., N. Y., and was active in work with the churches there until his death, Aug. 10, 1877. He was respected in all the places where he labored, and esteemed by his brethren in the ministry.

Hutchins, Rev. Elias, was born in New Portland, Me., June 5, 1801. He was converted there in the fall of 1818, and baptized by his uncle, Rev. Samuel Hutchins, uniting with the first church. Feeling no great ecstasy in his religious life, he at one time requested that his name be erased from the church roll. After some misgivings he yielded to a call to preach, and Jan. 8, 1823, he was licensed by the Farmington, Q. M., at Vienna. He had preached a few times at the age of eighteen; he now began in earnest the work of proclaiming Christ. Purchasing a horse and saddle, he entered upon an

itinerant ministry of two years in the Farmington and Edgecomb, Q. M.'s. Feb. 1, 1824, he was ordained at Wilton as an evangelist. In November, 1826, he set out on a two years' tour among the churches in Ohio and Indiana. The principal field of his labors was in Marion, Clark, and Warren Counties, O., and in Dearborn and Switzerland Counties, Ind. The churches were encouraged and a goodly member of souls saved. In the fall of 1828 he had an extensive revival in Sandwich, N. H., which continued through the winter.

The winter of 1829 he spent among our people in North Carolina. Many of



Rev. Elias Hutchins.

the slaves flocked to hear him preach. In the summer of 1830 he went to Ohio and Indiana, and remained there till he returned to New England, in the autumn of 1831, to spend a year in New Hampshire and Maine. When his life was despaired of in the winter of 1831, it seemed that God raised him up in answer to prayer. In the fall of 1832 he returned to North Carolina, accompanied by his wife, having the previous summer married Miss Lucy Ambrose, of Sandwich, N. H. They were joyfully received, and he was offered a house and slave with which to make a home. The offer was declined, and he returned to the North and soon closed his itinerant labors.

In October, 1833, he became pastor of the church in North Providence, R. I. In April, 1838, he resigned this charge and assisted the Rev. Nathaniel Thurston in pastoral work at Lowell, Mass., until August. He then settled at Hampton, N. H., till May, 1840, when he entered upon a five years' pastorate at New Market. In 1841 he was elected corresponding secretary of the Foreign Mission Society, and held the office till his death. There about this time his wife died, leaving a daughter a month old. In May, 1845, he accepted a call to the Washington Street church in Dover, N. H., and for a time he edited the *Myrtle* and the *Gospel Rill*. Dec. 26, 1846, he married Mrs. Marilla Marks, the widow of Rev. David Marks. He continued his connection as pastor of this church till in March, 1858, he was seized with a severe nervous fever, from which he never completely recovered. Each time he rallied he was prostrated with greater severity. Rest at the place of his early life accomplished little. July 15, 1859, he was present at the dedication of the Maine State Seminary, and on his return to Dover sank rapidly, and died Sept. 11, 1859.

He died as he lived, a sweet, loving example of Christian trust. The heathen and the slave found a firm friend in him. He represented Ohio in the Second General Conference, and was a member of the committee on an itinerant ministry. He afterwards wrote an able article in the *Morning Star* on, "The Necessity of an Itinerant Ministry." He served the General Conference in 1835, and 1850 on the committee on correspondence. In 1842 he was president of the Home Mission Society, and in 1848-52 of the Education Society; in 1840-41 of the Sunday-School Union. He was a trustee eleven years and corporator twenty-four years of the Printing Establishment.

Hutchins, Elias, a Santal preacher, died at Santipore, British India, April 17, 1856. As a preacher he was fluent and eloquent, and gave great promise of usefulness. "His was one of those leading minds, such as are not often found among the natives of India," and his loss was deeply felt by the mission.

Hutchins, Rev. Leonard, son of Capt. Hollis and Olive (Parker) Hutchins, was born in New Portland, Me., April 20, 1828. His mother died when he was twelve, and three years later he was converted. He studied in the schools near him, and dwelt with his father till the father's death in May, 1868. He had been licensed in June, 1853, and was ordained Sept. 21, 1856. Thirsting for knowledge, he entered Bangor Theological Seminary in 1869. He was pastor at Lexington 1856-64, at West Freeman and Avon 1866-68, at Freeman and Salem 1868-70, Second New Portland 1872-73, Garland 1873-79, Second New Portland 1879-83. He saw revival interest in each pastorate, baptizing fifty in Garland and about one hundred and fifty in other pastorates. From 1883-87 he was employed in missionary work by the Maine State Mission Society in the Anson Q. M., having under his care churches in Starks, Freeman and Salem, Lexington and Dead River. In 1887, while still living at East New Portland, he became pastor of the Lexington church. He is clerk and treasurer of the Anson Q. M., also a trustee of Maine Central Institute. He married April 13, 1851, Abbie P. Chapman.

Hutchins, Rev. Richard B., is the son of Richard and Eliza (Mitchel) Hutchins, and was born Nov. 22, 1855, in Lexington, Me. April 3, 1888, he married Flora A. Gibbs. He turned to God in 1873, and two years later received a license. In July, 1887, he was ordained by the Anson Q. M. He took his preparatory course at Anson Academy, class of 1883, and theological at Bates College, class of 1887, and became pastor of the church in Fowler, N. Y.

Hutchins, Rev. Samuel, died at West Waterville, Me., April 9, 1876. He was born in New Portland, Me., Nov. 29, 1790. He was converted when twelve years of age, and began to preach at the age of nineteen. In 1810, at the age of twenty, he was ordained and became the first settled minister in New Portland. Previous to his marriage, he taught school and preached in Madison. He witnessed several revivals there. In

Mt. Vernon many were converted under his labors. He also preached in Boston, Mass., Portland, Bangor, and Augusta. He was pastor at Norridgewock several years. He then moved to Belgrade, and was pastor of the church there and at the same time at Smithfield, till his death. He baptized more than 1,000 persons, and his labors were widely known and appreciated throughout the Kennebec Y. M. For several years he was military chaplain. He was a representative in the Legislature two or three years, and while there preached in Portland. He was a member of the Second and Third General Conferences.

**Hutchinson, Rev. Asa F.**, was born in Buckfield, Me., Aug. 1, 1824. His parents were Rev. Samuel and Mercy (Randall) Hutchinson, and a cousin of Rev. C. T. Keen. He was converted at fifteen, and studied in North Bridgton Academy, Me., and in Strafford Academy, N. H., and in the Biblical School at Whitestown, N. Y. He was licensed in September, 1845, and ordained in September, 1850, by Rev's Stephen Hutchinson, Austin Wheeler and others. His pastorates have been in Sweden, New Gloucester twice, Sabattus, Lisbon twice, Brunswick, Canton, West Gardiner, Cape Elizabeth, West Lebanon, Peru, South Gorham, and Scarboro, East Livermore, and Wales. In all but five of these places there were revivals. He organized churches at Saccarappa and Webb's Mills, and has baptized 185 converts. He has been on school committees in various towns, and in 1865 he represented the towns of West Gardiner, Farmingdale, and Pittston in the Legislature. He was married Oct. 15, 1850, to Miss Eleanor Frank, and has two children living. His home is at Cape Elizabeth, Me.

**Hutchinson, Rev. Daniel**, was born in 1780, in Windham, Me. He was a nephew of Rev. Joseph Hutchinson of Hebron. He was converted about 1800, and was ordained in 1802. In November, 1814, he gave account at the Y. M. of a Freewill Baptist interest at Plymouth, Pa., established by Rev. Lemuel Crocker. After having been an acceptable minister for thirteen years, having

embraced a kind of modified Calvinism, he united with the Calvinistic Baptists in 1815. He died in 1854.

**Hutchinson, Rev. Ebenezer**, brother of Rev. Asa F. Hutchinson, died at Cape Elizabeth, Me., Sept. 29, 1865. He was born in Scarborough, Me., in March, 1818. Converted at the age of nineteen, he united with the Baptist church in Dover, Me. He entered the Parsonfield Seminary under Hosea Quinby soon after his conversion, where he joined the Free Baptists. He was licensed by the Otisfield Q. M., and saw many converted in an itinerant ministry. In 1843 he married Miss Frances Dyer, of Cape Elizabeth, and for several years gave his attention to teaching. In 1856 he was ordained as pastor of the Cape Elizabeth church, and in the five years which followed many were converted, and the meeting-house enlarged and improved. He now completed a course of medicine which he had left unfinished years before, and prosecuted successfully that practice, preaching only occasionally. He enlisted early in the Civil War in the Twenty-fifth Maine Regiment, and served nine months. He contracted in camp in 1863, consumption, from which he died.

**Hutchinson, Rev. Joseph**, of Hebron, was born in Penobscot County, Me., in 1755. He moved with his father to Windham about 1780. He married Rebecca, daughter of Joseph and Ann Legro, of Marblehead, Mass., in 1778, and he had eleven children. In 1794 he moved to Hebron. He was the first minister of the denomination to die. As early as 1790 he was ruling elder and an unordained preacher, and nine years later he was ordained. He was present at the Y. M. at Anson, Me., in 1800 and chairman of an important committee. At the beginning of the year 1801, he visited with a friend the members of the church, and seemed impressed with the necessity of diligence. He would call upon a family, speak to them of Christ, kneel and pray, and hasten to the next house. The church was revived, but in the midst of the interest he was taken sick, and on the 24th of February, 1801, in the vigor of manhood, at the age of 40, he passed away. His funeral was attended by

Elder Stinchfield. During twenty years the denomination had increased to thirty in its ministry, without a death.

Hutchinson, Rev. Joseph, the oldest child of Rev. Joseph Hutchinson of Hebron, was born at Windham, Me., Nov. 2, 1779. He moved with his father to Hebron about 1794, where he died Jan. 21, 1840. He was ordained in 1825. He would not accept a salary for his services. He married Deborah, daughter of Jesse and Ruth Fuller, of Hebron.

Hutchinson, Rev. Joseph, of East Otisfield, Me., was born in Gorham, Me., April 5, 1811. He was an older brother of Rev.'s Asa F. and Ebenezer Hutchinson. Converted at the age of twenty-two, he preached his first sermon on Bailey Hill, Poland, April 1, 1856, and was ordained July 8, 1858. His pastorates have been in Poland, Danville, Sumner, Buckfield, North Freeport, Otisfield, Bridgewater, and Minot. He has had revivals at each place, and baptized 125 converts and organized two churches. After three years of suffering he passed to his reward Jan. 25, 1889. He married Miss Martha J. Tobey, and has five children living. Two sons served honorably for three years in the war.

Hutchinson, Rev. Samuel, son of Rev. Joseph Hutchinson, of Hebron, was born in Windham, Me., Aug. 8, 1780. In 1801 he experienced religion, and was ordained in 1806. In 1808, with Zachariah Leach, he baptized 150 converts from the revival that began that year at Standish. In 1815 he adopted extreme views through a rigid interpretation of Scripture; he conscientiously believed it wrong to accumulate earthly goods, hold office, bear arms, take an oath, receive usury, or spend money for superfluous articles of dress. He was tenderly labored with by his brethren, but finding it impossible to harmonize their views, he published his protest and left the connection. Three of his sons afterwards entered the ministry, and were efficient in building up the doctrines so dear to their father in the strength of his early years. He died March 7, 1828, at Buckfield.

Hyatt, Hermon R., son of Rev. Isaac Hyatt, was born at North Tun-

bridge, Vt., Dec. 18, 1864. He was converted in 1874, received his preparatory education at Pike Seminary, and entered Hillsdale College, where he was pursuing a course of classical study, with promise of great usefulness, when in 1888 he was called away from earth. His early death was greatly lamented.

Hyatt, Rev. Isaac, was born in Montreal, P. Q., Feb. 22, 1837. His father died when he was five years of age, leaving the mother with two children. He went to live with Jacob Hyatt, his grandfather, and early had a thirst for knowledge. The support of his mother soon developed upon him, till her death in his eighteenth year. He graduated from the Biblical School at New Hampton in 1862. He was pastor at Tunbridge, Vt., and from June, 1865, at East Rochester, N. H., where the church was organized and a house of worship built. His subsequent pastorates have been: Pawtucket, R. I., 1867-72, thirty-seven additions; St. Johnsbury, Vt., two years, twenty-three added and a parsonage built; Starksborough, 1874-78, where an oppressive church debt was paid; Hamlin, N. Y., 1878; Dale; East Gaines, and Sandy Creek churches, 1883-85, when he entered upon his present pastorate at Guilford Village. He has been a financial as well as spiritual help to the churches to which he ministered. At Starksborough he publicly renounced his connection with Free Masonry. In his present parish he testifies of some remarkable cases of healing in answer to prayer. He was married, Feb. 2, 1858, to Miss Susan L. Mansfield, of East Farnham P. Q. She died at Pawtucket, R. I., in 1868, leaving three children. Jan. 13, 1870, he married Miss Hannah Allen, of Farnham P. Q. He has seven children; all but the youngest are Christians; the oldest son was Herman R. Hyatt.

Hyde, Charles E., the son of Zetta and Hannah (Fields) Hyde, was born in Chautauqua County, N. Y., in 1843, and married in 1865 to Wealthy S. Russell. He was converted in 1864, and received license from the Holton and White River Q. M. in 1884. He supplies the

Blooming Valley and East Otto churches in that Q. M.

Hyde, Rev. David, son of Elisha and Eliza (Holden) Hyde, was born in Poultney, Vt., Oct. 2, 1805, and married Sybil Ellis Jan. 18, 1829. He was ordained

Dec. 4, 1853, and was pastor four years at Poestenkill, N. Y., where he baptized fifty-six, four years at Stephentown and about thirty years at Hadley, where he now resides. His son, Henry, is a prominent worker in the Hadley church.

## I

Ide, Rev. Rogers, born in Vermont in 1788, was converted in Spafford, N. Y., in 1825 and ordained in 1836. He labored in southern Indiana about fifteen years, with the Colby, Liberty, and Milan churches, where his condemnation of slavery greatly offended many of its adherents. About 1854 he again became connected with the Spafford church, and remained with it until his death, June 20, 1863.

Illinois. The denominational interests in this state have been developed from three sources, viz.: The inflow of denominational influences from the East, the accession of kindred bodies already organized, and the work of the Mission to the Freedmen in Cairo and vicinity. (See *Cairo Mission*.) The churches formed from the first source were many of them broken up, as they had been formed, by removals to the westward; and, while they accomplished much good in their day in the conversion of thousands, the results abiding in the state are not correspondingly great. The growth from the other sources has been among more permanent residents, and is correspondingly satisfactory. These interests will be stated in the order named.

1. THE WALNUT CREEK Q. M. was organized July 4, 1839, by Rev's Samuel Shaw, Luther Driscoll and Thomas Caine. John B. Fast, then a licentiate, was made clerk. The Walnut Creek, Sugar Creek, and Alum Creek churches entered into the organization, having together twenty-nine members. The Big Neck, First Adams County, and Rock Creek churches were added in 1841, and dismissed the next year to form the Adams County Q. M. The Crooked Creek church, added in 1842, was also dismissed a year later to the Adams County Q. M. The Bethany and Liberty churches, added in 1842, and

the Sweeple Creek church, added in 1843, were, with the Sugar Creek church, dismissed in 1844 to form the Fulton Q. M. The Mt. Pleasant and Osceola churches were also added in 1842, the Mackinaw and New Boston in 1844, the Salem in 1845, the Fiatt, French Creek, and Fraker's Grove about 1849, the Boyd's Grove, and Troy Mills about 1852, and the Elmira soon after, the Bradford, and Pleasant Valley in 1854, the Burns, Middle Grove, and Wyonet in 1855, the Prairie City about 1858, the Ellison and Point Pleasant, and Pleasant Hill about 1859, the South Cambridge about 1861, the Liberty, and West Kewanee in 1862, the Kewanee in 1865, and the Mineral about 1869. The Fiatt, Middle Grove, Prairie City, and Ellison and Point Pleasant churches were dismissed in 1860 to form the Prairie City Q. M. Thus three Q. M.'s were organized directly from churches set off from this. The Burns church attained a membership of 105 in 1860. The Liberty church had more than half a hundred members for twenty years. The Mineral church numbered fifty-nine in 1880. The Kewanee church has maintained a membership of ninety or more for many years. All these abide to the present. The Walnut Creek, Boyd's Grove and Wyonet churches continued to do a useful work for many years, while others were active for briefer periods. For a time this Q. M. covered a wide area, but after dismissing its churches as stated above, it was confined to Henry and the adjoining counties east and south. S. Shaw, L. Driscoll, R. Ashcraft, J. B. Fast, J. B. Lewis, Wm. Bonar, and P. Christian were among the earlier ministers in the Q. M.; while Phillip Sharp, David Johnson, Solomon Brooks, E. H. Connibear, and John Taylor should be mentioned as prominent among the reliable and helpful lay members.